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HL 69 *Rec'd*

HOUSE BILL NO. 69 by Cato, entitled:

*Jan. 18 '83*

"An Act relating to the Department of Transportation and Public Facilities and establishing the Board of Transportation and Public Facilities at the head of the department."

was read the first time and referred to the Transportation and Finance Committees.



HB 69 TITLE & SPONSOR SUMMARY

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AMENDED TITLE:

AN ACT RELATING TO THE DEPARTMENT OF TRANSPORTATION AND  
PUBLIC FACILITIES AND ESTABLISHING THE BOARD OF  
TRANSPORTATION AND PUBLIC FACILITIES AT THE HEAD OF THE  
DEPARTMENT

PRIME SPONSOR: CATO.

CO-SPONSORS:

CURRENT STATUS: 5/09/83 IN (H) FINANCE

HB 69 HOUSE ACTION

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DATE SEQ PAGE

LEGISLATIVE ACTION

01/18/83 01 0044 FIRST READING -- COMMITTEE REPORTS  
05/09/83 02 1235 TRAN -- DF01, NR06  
05/09/83 03 1235 TRSP F/NOTE HSE SUPPL #57  
FINANCE  
RULES

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Fcd '83

THE LEGISLATURE OF THE STATE OF ALASKA  
THIRTEENTH LEGISLATURE

FISCAL NOTE

I. REQUEST  
 Bill/Resolution No. HB 69 - Re DOTPF and establishing the Board of  
 Title Transportation & Public Facilities at the head of the department  
 Requested by Representative Cato Date 1/18/83

II. FISCAL DETAIL  
 Agency Affected Dept. of Transportation & Public Facilities  
 Program Category Affected \_\_\_\_\_  
 BRU, Program, Or Subprogram(s) Affected \_\_\_\_\_  
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 83	FY 84	FY 85	FY 86	FY 87	FY 88
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
<b>TOTAL</b>		230.0	240.0			

FUNDING (Thousands of Dollars)

GENERAL FUND		230.0	240.0			
FEDERAL FUNDS						
OTHER (Specify Source)						

POSITIONS

FULL TIME						
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instruction, Section III)

IV. DATE 1/28/83 PREPARED BY Doug Goldbach  
 AGENCY DOT/PF - Financial Management  
 Original: Legislative Finance PHONE 465-3911  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)  
 33-001 (Rev. 12/82)

OMB Reviewed by: Jeff Morrison *jm* 9