

BOARD of
FISH & GAME
CONFIRMATION

PHIL SMITH & ASSOCIATES

SRA BOX 1026F/12521 BEACHCOMBER DR./ANCHORAGE, ALASKA 99502/(907) 345-0709

August 13, 1983

Ms. Carol Derfner
Special Assistant to the Governor
Office of the Governor
Pouch "A"
Juneau, AK 99811

Dear Carol,

In reviewing my materials related to fisheries issues, I remembered and located a copy of my responses to the UFA "Fishpac" questionnaire which was distributed to Legislative Candidates last year. I'm enclosing a copy of the questionnaire and my responses to it for your information, and in support of my candidacy for appointment to the Commercial Fisheries Entry Commission.

Following my completion of the questionnaire last summer, I chanced upon a copy of Governor Sheffield's response to the questionnaire devised for gubernatorial candidates. Frankly, I was delighted to see that our views on the importance of the fishery and fisheries issues generally are almost exactly parallel! This, even though the questions were phrased differently for the different offices.

At any rate, I hope the enclosed is useful. Please give me a call if you have any observations, recommendations, or questions.

Peace to you and yours.

Sincerely,


Phil Smith

FISHPAC

THE FISHERMEN'S POLITICAL ACTION COMMITTEE

197 S. Franklin St.
Juneau, Alaska 99801
(907) 586-2820

Dear Candidate,

With peak season employment approaching 50,000 individuals, the commercial fishing industry is Alaska's largest private employer. The industry generates a product with a first wholesale value exceeding \$1.5 billion, making it the largest renewable resource industry in Alaska.

FISHPAC is the political action committee of the United Fishermen of Alaska, the largest organization of commercial fishermen in the United States. The UFA represents 5,000 fishermen, including individuals who belong to the UFA's 18 member groups.

Representatives of each of these groups will meet soon after the August primary to consider endorsements and we would very much appreciate your thoughts on the following issues. We do not ask that you limit your responses to an arbitrary number of words, but that you be specific, concise and to the point. Please make sure we receive your responses no later than Friday, July 16.

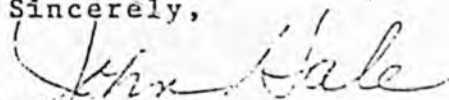
1. Do you feel the State of Alaska should attempt to assume greater responsibility for the management of Alaskan fisheries resources now under federal control and if so, will you, as a legislator, support additional funding for research and enforcement in these areas?
2. What is your assessment of the management of commercial fisheries by the Alaska Dept. of Fish & Game and, as a legislator, what changes, if any, would you seek in the operations of the Dept.?
3. In your opinion, what specific types of renewable and nonrenewable resource development might adversely impact fisheries and how will you, as a legislator, attempt to balance the interests of different resource users and resolve conflicts between them?
4. If the Alaska Supreme Court rules provisions limiting entry to fisheries unconstitutional, will you, as a legislator, support an alternative limited entry program structured to accommodate the court's ruling?
5. Do you feel it is appropriate for the Legislature to involve itself in setting policies concerning management of Alaska's commercial fisheries, including allocations between gear groups?

6. If elected, what specific steps would you take to assist the salmon industry in recovering from the impacts of the botulism incidents, recalls and embargoes?

7. Why should commercial fishermen vote for you?

We wish you luck on the campaign trail and will look forward to receiving your response.

Sincerely,



John Hale
FISHPAC Coordinator



"FISHPAC" QUESTIONNAIRE

- 1 -- "DO YOU FEEL THE STATE OF ALASKA SHOULD ATTEMPT TO RESUME GREATER RESPONSIBILITY . . . (IF SO) WOULD YOU SUPPORT ADDITIONAL FUNDING FOR RESEARCH AND ENFORCEMENT IN THESE AREAS?"

Yes!! One of the major battles over which Statehood was fought was the issue of control of the commercial fishery in Alaska. Today, in a climate of decreasing Federal funds for management of Natural Resources, increased Federal pressure for (potentially adverse) oil and other marine resource development, and other Federally-imposed restrictions, it is clear that the "Feds" haven't improved -- in fact, they are less concerned than ever before with the health of Alaska's fishery economy.

Yes. Decreasing funding for research, enhancement, and enforcement of fisheries management by the State is unconscionable, especially because the commercial fishery is vital to the present and future economic health of Alaska.

- 2 -- ". . . ASSESSMENT OF THE MANAGEMENT . . . WHAT CHANGES WOULD YOU SEEK . . .?"

Generally, not too bad. However, management should be provided through cooperation with fishermen, not in opposition to them. Therefore, it should be required in the management process that ADF&G formally involve representatives of fishermen's groups in the development of recommendations to the Board of Fish.

Additionally, in areas in which there is extreme competition (either real or imagined) between user groups such as "sportsmen" and commercial fishermen, (in particular, the Cook Inlet King & Silver Salmon runs), there is a clear need to set up special systems of communication and conciliation. If the Board were to fail to do that, I would seek the necessary legislation to accomplish it.

- 3 -- ". . . TYPES OF RENEWABLE AND NONRENEWABLE RESOURCE DEVELOPMENT ADVERSELY IMPACT FISHERIES . . . HOW BALANCE INTERESTS . . .?"

Renewable resource development which might adversely impact the fishery include both timber harvest (which affects stream temperatures, has the potential of disrupting spawning streams due to deadfalls, road development, etc. and which could negatively affect the ocean if poor mitigation of milling sites is not curtailed) and hydro-electric development (which has the potential of impacting stream flow, water temperature, etc.). Also, competing methods of fishing (such as trawling) could well adversely impact the health of other species (through incidental catch, disruption of habitat, harvest of non-segregated stocks, etc.).

Nonrenewable resource development which might adversely impact the fishery is virtually anything that occurs on the coast and/or the waters off-shore in our State. This would include oil & gas exploration and development, petro-chemical development, mining (shore-based) deep-water mineral development extraction processes, etc.

Other forms of development which could impact the fishery include transportation systems (such as the Knik and Turnagain Arm crossings (both proposed, but presently still in the "study" stage), oil (crude, refined, and natural gas) pipelines and tourism/recreation development which could lead to greater non-commercial pressures on the resources.

Of course, the list could go on indefinitely. Virtually any form of "development," on or near the fisheries habitat could have an adverse impact on the resource itself.

In the Legislature, I believe there is an important responsibility to establish priorities prior to approving development. For instance, I remain reluctant to endorse the Susitna Dam Project, in large measure due to the inadequate data concerning the potentially adverse impact on the fishery. Also, I agree with the Governor's reluctance to accept DOI's leasing plan for the Outer Continental Shelf, again because of the adverse impact on the fishery (not to mention the socio-economic impact on small coastal towns and villages).

That being said, I would only add that the NUMBER ONE priority consideration in making "development" decisions on or near Alaska's coastline should be the adverse impact on the fishery. Clearly, projects should not proceed which would do harm to our most important renewable resource.

4 -- ". . . LIMITED ENTRY . . ."

In 1976, I led the effort of RurAL CAP to defeat the proposed repeal of Limited Entry, joining with UFA and other organizations. It was my feeling then (as it remains today) that providing a property right to individuals in a common-property resource is constitutionally questionable; HOWEVER, in spite of that reservation, I have always held that a Limited Entry program is the only way to insure the biological health of the resource and the economic health of the industry.

Therefore, the answer to your question is "YES!"

5 -- ". . . LEGISLATURE INVOLV(ING) ITSELF IN SETTING POLICIES . . . ALLOCATIONS BETWEEN GEAR GROUPS?"

As a general rule, NO, especially insofar as the legislature is composed of increasingly 'urban' individuals who have no particular expertise or even interest in the commercial fishery. Besides (at least in theory), the present system of leaving regulatory matters (including user-group allocation decisions) to the Board(s) of Fish (and Game), based on information from the ADF&G and the Public should work quite well.

When it doesn't (see response to question #2), I still would be reluctant to involve the Legislature in the specific decision-making process, preferring instead to establish a system which would accommodate competing interests through the regulatory mechanism as opposed to the Legislative mechanism.

6 -- ". . . ASSIST THE SALMON INDUSTRY IN RECOVERING . . .?"

- A - Set an example by eating canned salmon, from the can, on the floor of the Legislature;
- B - Enhance quality control efforts, including appropriate staffing levels, to insure and VERIFY quality through the entire cycle of harvest, processing, shipping, and marketing;
- C - Authorize (and provide appropriate funding) for the ASFMI to VIGOROUSLY engage in the process of improving markets for the product (starting at home -- it will be a great day when our kids eat Alaska Salmon in the school's lunch program!);
- D - Expand the present loan programs to fishermen, as well as processors, in order to assist the industry through what will be some unavoidably lean years;
- E - Provide "price supports" to fishermen, not processors. It is clearly inappropriate to reward processors for their own failures; rather, the support should be provided to the harvesters, permitting the processors and marketers to suffer the consequences of their own deficiencies.
- F - In consultation with both the fishermen and the processors, attempt to devise a price arbitration system which would go into affect long before the run begins so that both could plan effectively. Also, support a "closed shop" fishery, insuring that scabs don't reap the benefits of stalled negotiations.
- G - If all of the above sounds too harsh on processors and non-union fishermen, I would only say that NO ONE has a more important vested interest in the long-range health of the commercial fishery in Alaska than the fisherman him/her-self. Therefore, it is those individuals, collectively, whose interests I feel the greatest obligation to support and protect.

7 -- "WHY SHOULD COMMERCIAL FISHERMEN VOTE FOR YOU?"

Please see all of the above, and the cover letter -- and consider the following:

- I am a life-long Alaskan, raised in the rural areas (Naknek, Annette, Cordova). I was set-netting with my family on the Kvichak in 1953, at the age of 10. I fished commercially out of Cordova during the 1960's. I also worked in canneries.
- As Executive Director of Rural CAP for 9 years, I was directly involved in the public policy processes which impacted rural economies and life-styles (including the commercial fishery).
- Senate District "D" (see stationery) provides a prospective Senator with a VERY important base from which to address fisheries issues through-out the entire State. I am committed to doing so!

Thanks very much for your consideration.

RESUME

Philip J. (Phil) Smith

January 1984

*63,636-50 Commercial Fisheries
Entry Commission*

PERSONAL INFORMATION

Name: Philip Joseph SMITH

Address: SRA Box 1026F 2718 Roger Street
12521 Beachcomber Dr. Juneau, AK 99801
Anchorage, AK 99502

Telephone: 345-0709 (W) 586-3456 364-3625

Family: Married to Deborah (Employment Program Manager,
State Division of Community Development);
Two Children: Crispian (11 years), and Moira (8 years)

Age: 40 years (DOB 1/25/43)

Health: Excellent

Alaskan: Since December 1943; raised in rural Alaska; resident of
Anchorage since 1969

PROFESSIONAL EXPERIENCE

October 83 - Present - Commissioner, Commercial Fisheries Entry
Commission (Pouch KB, Juneau 99811)

Serve with two other Commissioners in appointed position
to administer Limited Entry Program, adjudicate claims of
fishermen seeking entry permits.

July 82 - October 83 - Private Business ("Phil Smith & Associates,"
ABL #05085), specializing in public policy analysis,
business management, program development, and planning.

May 82 - November 82 - Candidate for Alaska State Senate (District "D"
including South Anchorage, Kenai Peninsula, and Prince
William Sound).

November 81 - July 82 - Director, Research & Education, Alaska Native
Foundation, Inc. (411 W. 4th Avenue, Anchorage 99501)

Directed effort to assess impact of Alaska Native Claims
Settlement Act (ANCSA) on individuals and Alaska Native
Corporations; Initiated effort to analyze potential
dislocations resulting from allowable stock alienation in
1991;

Resume
Philip J. SMITH
January 1984
Page Two

Professional Experience (Cont'd)

Produced first statewide broadcast of Alaska Federation of Natives Convention on "Learn/Alaska" Instructional Satellite Television Project (and arranged for "simulcast" on Alaska Public Radio Network);

Served as Interim President from January through March 1982;

Resigned to start Private Business.

February 75 - October 81 - Executive Director, Rural Alaska Community Action Program, Inc. (327 Eagle St., Anchorage 99501)

Chief Executive Officer for statewide corporation; responsible to 27-member Board of Directors (representative of all areas of Alaska and all levels of Government) for planning, design, implementation, and management of \$12 million program emphasizing Child Development, Energy, Natural Resources, Health & Alcoholism, and Citizens Participation for low-income rural Alaskan residents;

Position required knowledge of, and participation in, Federal/State/Local administrative and legislative processes, public relations/communications skills, secure knowledge of rural/Native cultures and economies, and strong fiscal/personnel management abilities;

Resigned to initiate ANCSA Assessment effort for Alaska Native Foundation.

March 73 - January 75 - Deputy Director, Rural Alaska Community Action Program, Inc. (327 Eagle St., Anchorage 99501)

Responsible to Executive Director for Program Planning and Development, internal management;

Promoted by Board to position of Executive Director.

January 71 - February 73 - Director of Video Production, Community Enterprise Development Corporation of Alaska, Inc. (1011 East Tudor Road, Anchorage 99507)

Responsible for all video-tape production in project using film and video-tape media as tools for community development/education in Yukon Delta village of Emmonak.

Resigned to pursue opportunity at RurAL CAP.

Resume
Philip J. SMITH
January 1984
Page Three

Professional Experience (Cont'd)

Earlier Experience - Various positions, including Television Production Specialist, for the Anchorage School District, Youth Counselor, for the State of Alaska, Audio-Visual Technician and Commercial Radio Announcer in College, Commercial Fisherman, Cannery Worker, Laborer, etc.

MILITARY

Enlisted - U.S. Army, Fort Richardson (AK); April 1964. Received training as medical corpsman/administrator; qualified for Special Forces, Officer's Candidate School. Took Basic Training at Fort Ord (CA), Medical Training at Fort Sam Houston (TX);

Served - U.S. Army Dispensary, Camp des Loges (Paris), France; worked as administrator, was Non-Commissioned Officer in Charge of Dispensary upon discharge;

Discharged - Fort Dix (NJ); June 1967. Honorable Discharge at rank of Staff Sergeant (E-6).

EDUCATION:

College & University

National Judicial College, University of Nevada, Reno; 1983;

Certificate in Administrative Law/Fair Hearing Processes.

Golden Gate College, San Francisco (CA); 1968-1969;

Graduated with BA in Political Science (Magna cum Laude) in January 1969.

University of Washington, Seattle (WA); 1967-1968;

Completed necessary course-work for minor in Communications, Radio/TV Production.

Mount Angel Seminary, Mt. Angel (OR); 1963-1964;

Philosophy/Theology Courses.

University of Notre Dame, Notre Dame (IN); 1960-1963;

General Liberal Arts concentration, with emphasis on classics.

Resume
Philip J. SMITH
January 1984
Page Four

Education (Cont'd)

High School

Cordova High School, Cordova (AK); 1956-1960;

College Preparatory Courses.

OTHER EXPERIENCE (Boards, Commissions, etc.)

Anchorage Community College Council - Appointed by the President of the University of Alaska to serve on Citizens Advisory Council for largest Community College in the State.

Alaska Energy Center - Appointed by Governor to serve as one of seven people to guide development of State-chartered corporation with the stated purpose of "privatizing" Alaska's energy wealth by investing in private sector ventures to research, design, manufacture, and market new energy technologies appropriate to cold climate areas (resigned from Board upon filing for State Senate in May 1982).

Title 29 Review Commission - ExOfficio member of Commission established by Legislature to review Alaska Local Government statutes and to recommend appropriate revisions; changes introduced in 12th Legislature.

Other - Numerous committees, panels, etc., related to ensuring that the concerns of rural Alaska were well-represented in policy deliberations of State and Federal Government and private groups.

Also, experience as effective public speaker, in preparation and delivery of testimony before public bodies addressing a wide variety of topics, and in community organization/advocacy activities.

COMMUNITY ACTIVITIES

- Theatre Guild, Inc. - President, member since 1970;
- KIMO TV Community Council - member since 1980;
- Active in wide variety of neighborhood/school concerns.

Resume
Philip J. SMITH
January 1984
Page Five

PERSONAL INTERESTS

- Family Activities (camping, boating, etc.)
- Community Theatre and the Arts
- Woodworking
- Photography

REFERENCES

Personal and Professional references numerous; available upon request.

Collateral references. — 36 C.J.S.,
Fish, § 13 et seq.

Article 1. Alaska Commercial Fisheries Entry Commission.

Section	Section
10. Purpose and findings of fact	70. Legal counsel
20. Alaska Commercial Fisheries Entry Commission	80. Employment of personnel
30. Term of office; vacancy and removal	100. General powers
40. Quorum	110. Regulations and hearing procedures
50. Qualifications	120. Application of Administrative Procedure Act
60. Compensation	

Sec. 16.43.010. Purpose and findings of fact. (a) It is the purpose of this chapter to promote the conservation and the sustained yield management of Alaska's fishery resource and the economic health and stability of commercial fishing in Alaska by regulating and controlling entry into the commercial fisheries in the public interest and without unjust discrimination.

(b) The legislature finds that commercial fishing for fishery resources has reached levels of participation, on both a statewide and an area basis, that have impaired or threaten to impair the economic welfare of the fisheries of the state, the overall efficiency of the harvest, and the sustained yield management of the fishery resource. (§ 1 ch 79 SLA 1973)

NOTES TO DECISIONS

Constitutionality. — The entry restrictions of the Limited Entry Act violate neither § 3, art. VIII, nor § 1, art. 1, of the state constitution. *State v. Ostrosky*, Sup. Ct. Op. No. 1702 (File Nos. 6536, 6373), P.2d (1983).

Purposes. — From the legislature's statement of purpose in this section, the following broad purposes can be discerned: 1) enhancing the economic benefit to fishermen since too many involved in the industry prevented those relying on fishing for a livelihood from securing adequate remuneration; 2) conserving the fishery; and 3) avoiding unjust discrimination in the allocation of a limited number of entry permits. *Commercial Fisheries Entry Comm'n v. Apokedak*, Sup. Ct. Op. No. 2011 (File No. 4464), 606 P.2d 1255 (1980).

Allocating one permit between two partners solely on the fortuitous circumstances of which one held the gear license in two given years and not realistically weigh the relative hardship which each partner would suffer by denial of a permit, and the commission was required to issue the permit to both partners in order to avoid "unjust discrimination." *State, Com. Fisheries Entry Comm'n v. Templeton*, Sup. Ct. Op. No. 1893 (File No. 4042), 598 P.2d 77 (1979).

While a gear license may be a good general indicator of ownership and operation of gear for the purpose of weighing relative hardship, to foreclose automatically consideration of special circumstances under a regulation establishing means of measuring economic dependence, in the absence of a gear

license would result, in many cases, in unjust discrimination. State, Com. Fisheries Entry Comm'n v. Templeton, Sup. Ct. Op. No. 1893 (File No. 4042), 598 P.2d 77 (1979).

Applied in Isakson v. Rickey, Sup. Ct. Op. No. 1267 (File No. 2550), 550 P.2d 359 (1976).

Quoted in Younker v. Alaska Com. Fisheries Entry Comm'n, Sup. Ct. Op. No.

1892 (File No. 4145), 598 P.2d 917 (1979); Vik v. Commercial Fisheries Entry Comm'n, Sup. Ct. Op. No. 2431 (File Nos. 4588, 4629), 636 P.2d 597 (1981); Rose v. Commercial Fisheries Entry Comm'n, Sup. Ct. Op. No. 2515 (File No. 5361), P.2d (1982).

Cited in Jones v. Commercial Fisheries Entry Comm'n, Sup. Ct. Op. No. 2547 (File No. 5903), 649 P.2d 247 (1982).

Sec. 16.43.020. Alaska Commercial Fisheries Entry Commission. (a) There is established the Alaska Commercial Fisheries Entry Commission as a regulatory and quasi-judicial agency of the state. The commission consists of three members appointed by the governor and confirmed by the legislature in joint session.

(b) The governor shall designate one member of the commission as chairman of the commission. The member designated shall serve as chairman for a term of two years, and may be designated chairman for successive two-year terms. (§ 1 ch 79 SLA 1973)

NOTES TO DECISIONS

Stated in State, Com. Fisheries Entry Comm'n v. Templeton, Sup. Ct. Op. No. 1893 (File No. 4042), 598 P.2d 77 (1979).

Sec. 16.43.030. Term of office; vacancy and removal. (a) The members of the commission shall be appointed for terms of four years. Initial appointments shall be as follows: one member for two years, one member for three years, and one member for four years.

(b) A vacancy on the commission shall be filled by appointment by the governor and the appointment shall be confirmed by the legislature in joint session. A member selected to fill a vacancy shall hold office for the balance of the full term for which the member's predecessor on the commission was appointed.

(c) A vacancy on the commission does not impair the authority of a quorum of commissioners to exercise all the powers and perform all the duties of the commission.

(d) The governor may remove a commissioner from office for cause, including but not limited to incompetence, neglect of duty, or misconduct in office. A commissioner being removed for cause shall be given a copy of the charges and afforded an opportunity to publicly present a defense in person or by counsel upon not less than 10 days' notice. If a commissioner is removed for cause, the governor shall file with the lieutenant governor a complete statement of all charges made against the commissioner and the governor's findings based on the charges, together with a complete record of the proceedings. (§ 1 ch 79 SLA 1973)

Revisor's notes. — In 1983, the former present subsection (d) pursuant to AS last three sentences of (a) of this section 01.05.031. were redrafted and reorganized into

Sec. 16.43.040. Quorum. Two members of the commission constitute a quorum for the transaction of business, for the performance of a duty or for the exercise of a power of the commission. (§ 1 ch 79 SLA 1973)

Sec. 16.43.050. Qualifications. The commission shall consist of three members with a broad range of professional experience, none of whom has a vested economic interest in an interim-use permit, entry permit, commercial fishing vessel or gear, or in any fishery resource processing or marketing business. (§ 1 ch 79 SLA 1973)

Sec. 16.43.060. Compensation. Members of the commission are in the exempt service and are entitled to a monthly salary equal to Step C, Range 26 of the salary schedule in AS 39.27.011(a) for Juneau, Alaska. (§ 1 ch 79 SLA 1973; am § 5 ch 47 SLA 1974; am § 1 ch 148 SLA 1976; am § 2 ch 263 SLA 1976; am §§ 2, 17 ch 3 SLA 1980)

Effect of amendments. — Section 2, ch. 3, SLA 1980 substituted "are entitled to an annual salary of \$49,000, payable monthly in 12 equal installments" for "shall receive an annual salary as established under AS 39.23." Section 17 of ch. 3 substituted "are entitled to a monthly salary equal to Step C, Range 26 of the salary schedule in AS 39.27.011(a) for Juneau, Alaska" for the language substituted by § 2 of ch. 3.

Sec. 16.43.070. Legal counsel. The attorney general is the legal counsel for the commission. The attorney general shall advise the commission in legal matters arising in the discharge of its duties and represent the commission in suits to which it is a party. However, the commission may retain additional legal counsel as appropriate. (§ 1 ch 79 SLA 1973)

Sec. 16.43.080. Employment of personnel. (a) The commission may employ those persons necessary to carry out the purposes of this chapter. Employees of the commission are in the exempt service under AS 39.25.110.

(b) In addition to its staff of regular employees, the commission may contract for and engage the services of consultants, experts and hearing officers as necessary. (§ 1 ch 79 SLA 1973)

Sec. 16.43.100. General powers. (a) To accomplish the purposes set out in AS 16.43.010 the commission shall.

(1) regulate entry into the commercial fisheries for all fishery resources in the state;

(2) establish priorities for the application of the provisions of this chapter to the various commercial fisheries of the state;

(3) establish administrative areas suitable for regulating and controlling entry into the commercial fisheries;

(4) establish, for all types of gear, the maximum number of entry permits for each administrative area;

(5) designate, when necessary to accomplish the purposes of this chapter, particular species for which separate interim-use permits or entry permits will be issued;

(6) establish qualifications for the issuance of entry permits;

(7) issue entry permits to qualified applicants;

(8) issue interim-use permits as provided in AS 16.43.210 and 16.43.220;

(9) establish, for all types of gear, the optimum number of entry permits for each administrative area;

(10) administer the buy-back program provided for in AS 16.43.310 and 16.43.320 to reduce the number of outstanding entry permits to the optimum number of entry permits;

(11) provide for the transfer and reissuance of entry permits to qualified transferees;

(12) provide for the transfer and reissuance of entry permits for alternative types of legal gear, in a manner consistent with the purposes of this chapter;

(13) administer the collection of the annual fees provided for in AS 16.43.160;

(14) administer the issuance of commercial fishing vessel licenses under AS 16.05.490;

(15) issue educational entry permits to applicants who qualify under the provisions of AS 16.43.340 — 16.43.390.

(b) The commission may do all things necessary to the exercise of its powers under this chapter, whether or not specifically designated in this chapter. (§ 1 ch 79 SLA 1973; § 14 ch 105 SLA 1977; am § 3 ch 123 SLA 1978)

Sec. 16.43.110. Regulations and hearing procedures. (a) The commission may adopt regulations, consistent with law, necessary or proper in the exercise of its powers or for the performance of its duties under this chapter.

(b) The commission shall adopt regulations, consistent with due process of law, which govern practice and procedure and the conduct of all investigations, hearings and proceedings which it holds.

(c) The Alaska Rules of Evidence apply to investigations, hearings and proceedings before the commission, except when the commission determines that their application is not required in order to assure fair treatment of all parties and that the evidence is relevant and of the sort on which responsible persons are accustomed to rely in the conduct of serious matters.

(d) The commission, each commissioner or an employee authorized by the commission may administer oaths, certify to all official acts, and

issue subpoenas and other process to compel the attendance of witnesses and the production of testimony, records, papers, accounts and documents in an inquiry, investigation, hearing, or proceeding before the commission in any part of the state. The commission may petition a court to enforce its subpoenas or other process. (§ 1 ch 79 SLA 1973, am § 1 ch 47 SLA 1981)

Effect of amendments. — The 1981 amendment substituted "the Alaska Rules of Evidence" for "common-law rules of evidence" preceding "apply to investigations" in subsection (c).

Sec. 16.43.120. Application of Administrative Procedure Act.

(a) The administrative adjudication procedures of the Administrative Procedure Act (AS 44.62) do not apply to adjudicatory proceedings of the commission except that final administrative determinations by the commission are subject to judicial review as provided in AS 44.62.560 — 44.62.570.

(b) AS 44.62.010 — 44.62.320 and 44.62.640 apply to regulations adopted by the commission. (§ 1 ch 79 SLA 1973)

NOTES TO DECISIONS

The right to peremptorily challenge a judge exists in an appeal to the superior court from a final administrative determination of the Alaska Commercial Fisheries Entry Commission. *State, Com. Fisheries Entry Comm'n v. Polushkin*, Sup. Ct. Op. No. 2300 (File Nos. 4658, 4685, 4723, 4737, 4789), 628 P.2d 6 (1981). Quoted in *Anderson v. State, Com. Fisheries Entry Comm'n*, Sup. Ct. Op. No. 2588 (File No. 6107), P.2d (1982).

Article 2. Entry Permit System.

<p>Section 140. Permit required 150. Terms and conditions of entry permit; annual renewal 160. Fees</p>	<p>Section 170. Transfer of entry permits 180. Emergency transfers 182. Entry permit deductible as business expense</p>
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Sec. 16.43.140. Permit required. (a) After January 1, 1974, a person may not operate gear in the commercial taking of fishery resources without a valid entry permit or a valid interim-use permit issued by the commission.

(b) A permit is not required of a crewmember or other person assisting in the operation of a unit of gear engaged in the commercial taking of fishery resources as long as the holder of the entry permit or the interim-use permit for that particular unit of gear is at all times present and actively engaged in the operation of the gear.

(c) A person may hold more than one interim-use or entry permit issued or transferred under this chapter only for the following purposes:



Alaska State Legislature

HOUSE OF REPRESENTATIVES
COMMITTEE ON RESOURCES

JOHN RINGSTAD, CO-CHAIRMAN
RICHARD SHULTZ, CO-CHAIRMAN
POUCH V
JUNEAU, ALASKA 99811
(907) 465-3715

M E M O R A N D U M

To: House Resources Committee Members
From: Committee Staff
Date: Monday, April 30, 1984
Re: Resumes of Board Appointees

Attached you will find resumes of the Governor's appointees to the Board of Fisheries, and the Board of Game. These will be discussed at this afternoon's meetings, and Chairman Ringstad expects to take action on the committee's recommendation.

Resume

Nicholas (Nick) Jackson
Box 123
Gakona, AK 99586

PERSONAL DATA

Birth Year: 1936, Copper Center
Marital Status: Married, 5 children

JOB EXPERIENCE

Present	-Ahtna Construction, teamster
1980 - Present	-Ahtna, Inc., President
1979 - 1980	-Ahtna, Inc., Vice President
1975 - 1978	-Ahtna, Inc., General Manager
1974 - 1975	-Ahtna, Inc., Treasurer
1965 - 1973	-Alaska Dept. of Fish and Game, Fish and Game Technician, Glennallen

Other experience:

Involved in hunting, fishing and has been a trapper.



STATE OF ALASKA
OFFICE OF THE GOVERNOR
Pouch A
Juneau, Alaska 99811

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying

BOARDS OF FISHERIES

Please list any other positions held in the past year

Name

Jerene M. "Jeri" MUSETH

Same

Mailing Address

P.O. Box 754

Residence Address

Lot #16, Elfin Cove, AK 99825

City, State and Zip Code

Juneau, Alaska 99802

(temporary winter address)

Home Telephone

364-3540

Business or Messeng. Telephone

586-9400

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 53 05 100 requires that a person appointed to a board or commission be a registered voter before the last general election.

Are you a registered voter? YES NO

Voter Registration Number (Optional) 00581470

Social Security Number (Optional) 535-42-2847

Have you ever been convicted of a misdemeanor within the last five years or a felony within the last ten years? YES NO

If "YES", explain the circumstances on a separate sheet of paper and attach to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings? YES NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to other parts of the state for both areas. Are there any circumstances which would prevent you from participating? None

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 53 50 010. If required for the Board or Commission for which you are applying, are you willing to do so? YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied?

YES NO If "YES", explain: Only if you consider we have a commercial fishing business & do live in a fishing community; however, this hasn't been a previous detriment to other members with similar backgrounds. I am concerned about conservation & the industries' future.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

TRAINING & EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria

See resume

B List both formal and informal education and training experiences (Use additional paper if necessary)

See resume

C List any community service positions, if applicable, governmental or non-governmental, local, state, or federal, if applicable, and unpaid or uncompensated positions. This section is required of all candidates for positions of public trust or confidence.

Member Elfin Cove Fish and Game Advisory Committee (3 yrs); Member League of Women Voters (2 yrs); Member Alaska Women's Political Caucus (1 yr); Vice-Chair, Juneau Chapter Troll Political Action Committee (2 yrs); Member Southeast Advisory Panel to Citizens' Commission of Federal Areas (1 yr); Member Juneau Democratic Party; Elfin Cove Election Board Member and Chairman (5 yrs); Elfin Cove School Board (2 yrs); Secretary, Community of Elfin Cove, Inc. and member of Board of Directors (2 yrs); Juneau Volunteer EMT's Board Member (3 yrs); "Parents Who Care" (Alcohol/Drug abuse) 1 yr; various other Elfin Cove committees.

D Employment work history (paid, unpaid or voluntary) (Use additional paper if necessary)

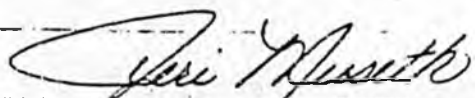
See resume.

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX Male Female
ETHNIC BACKGROUND White Black Hispanic Alaska Native Asian or Pacific Islander American Indian

Date of Birth 07/06/43 Military Service (if applicable, give dates) N/A

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink 

Date 10/25/83

EMPLOYMENT RESUME

JERENE M. MUSETH (nee: Decker)

P.O. Box 754

Juneau, AK 99802

907-364-3540 (home)

(586-9400 work)

Female

Alaska resident since October 1964

SSN: 535-42-2847

DOB: 07/06/43

POB: Seattle, WA

Education: Graduated from Kent-Meridan High School

Kent, Washington--June 1961

Attended University of Washington

Seattle, WA 1961-62 (16 credits--1/4 hr)

Highline Junior College

Seattle, WA 1962-64 (76 credits--1/4 hr)

Other Training: MTBA - J.C. Community College, Juneau, AK
02/06-05/12/67 Clerk-typist Course
E.M.S. & AK Depart. Public Safety, Sitka, AK
2/06-03/10/79 Emergency Medical Technician I
E.M.S. & AK Depart. Public Safety, Sitka, AK
3/26-03/30/79 Industrial 1st Aid & CPR Instructor
E.M.S. & AK Depart. Public Safety, Sitka, AK
01/05-01/11/81 EMT I Refresher Training
E.M.S. & AK Depart. Public Safety, Sitka, AK
2/22-02/24/82 Renew CPR Instructor Ratings
University of Alaska, Juneau, AK
Psy 393 & bookkeeping classes 82-83
E.M.S. & AK Depart. Public Safety, Sitka, AK
10/03-10/08/83 EMT-A (National Cert)

Personal References:

Megan Dorman

P.O. Box 1013

Juneau, AK 99802

Pat Lewis

P.O. Box 275

Douglas, AK 99824

Carole Robb

P.O. Box 758

Juneau, AK 99802

Miscellaneous Information:

Restricted Radio Operators License

Alaska Driver's License #0516000

Notary Republic - expr. 10/06/84

Voters' Registrar

Typing speed 55 wpm

Volunteer works include: Secretary, Elfin Cove, Inc., Board of Directors; Elfin Cove Fish and Game Advisory Committee; Vice-Chairman Juneau Chapter Trail Political Action Committee; member Juneau chapter Democratic party; member League of Women Voters; member Alaska Women's Political Caucus; member Juneau Volunteer EMT's; member "Parents Who Care" (alcohol/drug abuse); telephone operator for the Community of Elfin Cove (at least six hours per week); bookkeeper for Elfin Cove Telephone and Elfin Cove Community; Elfin Cove School Board; Elfin Cove Election Board Chairman; various other Elfin Cove committees, i.e. VHF, 4th of July, boardwalk. I have taught several Cardio-pulmonary Resuscitation courses and Emergency First aid Courses, and assisted with similar classes at the University of Alaska, Juneau. I have acted as home teacher for my daughter who was taking State correspondence courses from 1973-80 (3rd - 9th grades). Southeast Advisory Panel to Citizen's Commission in Federal areas. Did volunteer work for Juneau's AWARE.

Work History:

1. Alaska Trollers Association
205 N. Franklin St.
Juneau, Alaska 99801
Edward J. Wojcek
Executive Director

09/25/83 to / / \$1700/mo. Administrative Assistant
Work with Board of Directors and assist Executive Director with all matters by researching subjects and making necessary contacts and data collection, attend hearings and public meetings which often necessitates travel. Lobbist on fishing matters. Initiate bookkeeping and payroll, typing and business letters, filing, coding logbooks, computer data entry, and act as receptionist for the office.
2. Self-employed fisherman
F/V Defense
Elfin Cove, AK 99825

06/01/83-09/20/83 -- Salmon trolling and halibut longlining as above.
Fishing is the family business. Duties include: bookkeeping, writing business letters, ordering supplies, paying bills, cooking, pulling and cleaning fish and caring for catch, assisting with vessel maintenance and operation, attending political meetings and testifying. This is seasonal work depending upon regulations.
3. Alaska Trollers Association
205 N. Franklin St.
Juneau, AK 99801
Edward J. Wojcek
Executive Director

01/10/83-05/31/83 \$1700/mo Administrative Assistant
Duties as above in item #1. Seasonal lay-off.
4. Johnson O'Malley Home-School Counseling
P.O. Box 809
Douglas, AK 99824
Sandra Samaniego
Director

08/26/82-01/07/83 \$764.50 biweekly (37.5 hrs/wk) Executive Secretary
Act as receptionist for clients and public, organize and accomplish office and clerical functions relating to program. Assist Director, Counselor Coordinator and Preschool Teacher in daily activities. Initiate personnel actions, keep records, time keeper, review vendors and billings and prepare for payment, typing, filing, assist reports preparation and data collections. Resigned to take a more interesting position and better salary.
5. Self-employed fisherman
F/V Defense
Elfin Cove, AK 99825
05/28/82-09/25/82 -- Duties as above in item #2
6. Johnson O'Malley
P.O. Box 809
Douglas, AK 99824
Sandra Samaniego
Director

08/31/81 to 05/28/82 \$764.50 biweekly (37.5 hrs/wk) merit increase
Duties were as above in item #1. Seasonal lay-off in conjunction with school year.
7. Self-employed fisherman
F/V Defense
Elfin Cove, AK 99825
05/31/81 to 08/30/81. -- Duties as above in item #2

8. Johnson O'Malley
P.O. Box 808
Douglas, AK 99824

Sandra Samaniago
Director

10/27/80 to 05/31/81 \$695.00 biweekly (3.
The duties were as above (item #4), accept
and reorganizing and implementing new office
O'Malley is a federal grant program and act.
system. Thus, the tour of duty coincides with
lishing my own filing system
es for efficiency. Johnson-
port program to the school
school district calendar.

9. Self-employed fisherman - salmon trolling (hand & power) and halibut longlining
Elfin Cove, AK 99825

1973-1977, 1979, 1980, duties included in item #2. I was a licensed hand troller
1968, 1969, 1972, 1973, 1978. I also did some commercial set net fishing for
smelt, deck-hand on a crab boat, and deck-hand on a black cod boat.

10 Channel Flying
Ken Lokken, Owner
Juneau, Alaska 99801

Dispatching agent, Elfin Cove--10/01/77 to 4/15/77; 10/01/73 to 4/15/79; 9/15/79
to 4/15/80. worked on a commission and "free" service. handled ticket sales
and preparation, freight, light bookkeeping, observed and relayed weather con-
ditions to Juneau office and pilots via radio. Coordinated flights, passengers,
freight, mail, and boats as necessary. I worked as a winter substitute. Another
person has this position during the summer months.

11 Elfin Wet Goods
Paul Johnson, Owner
Elfin Cove, AK 99825

General Manager Salary: Commission
12/01/75 to 4/15/76; 10/01/76 to 4/15/77; 09/29/77 to 4/15/79; 10/01/79 to 4/15/80.
General maintenance of store and area, ordering and organizing stock, stock shelves,
maintain inventory, clerk, keep ledgers, bookkeeping, and writing business letters.
Except for the summer of 1978, when I ran the store all year, this was a winter
job only.

12 Depart of Highways
c/o Mr. Ole Barthness
Juneau, AK 99810

Laborer, bookkeeper, foreman. Salary start \$5.50/hr and end \$7.00/hr 1976-79.
General construction work (i.e. carry lumber, hammering, operating chain saw,
skiff and outboard); bookkeeping, payroll, order lumber after preparing estimates;
order other construction materials and supplies and tools; arrange transportation
of supplies, supervise construction and employees. This was seasonal work during
the fall and spring as the Community contracted the boardwalk reconstruction new
construction, and repairs labor.

Resume

Val N. Angasan
Box 89
Dillingham, AK 99576
Phone: 842-5463

PERSONAL DATA

Birthdate: February 14, 1953
Marital Status: Married, 2 children

EDUCATION

University of Alaska, 1970 - 1974, full and part time, Majored in Business Administration and now has a total of 90 hours.

EMPLOYMENT HISTORY

1982 - Present Bristol Bay Herring Marketing Corp., Manager
1981 - 1982 Building construction in winter and commercial fished in summer
1980 - 1981 IMARPIK Regional Aquaculture Corp., Assistant Manager
1975 - 1980 Economic Development, Bristol Bay Native Corp., Director - fished commercially in summer.

Miscellaneous Data:

Has subsistence hunted and fished.

RESUME

Robert H. Blake
P.O. Box 94
Cordova, Alaska 99574

Phone No.: Office (907) 424-3447
Home (907) 424-3652

Born: Russell Massachusetts
April 16, 1935

Residency: Cordova, Alaska since July 1950

Hobbies: Have held and actively used a sportfish, hunting and trapping license since 1954.

History: Commercial salmon, herring and crab fisherman from 1960 to present. Fishing in the Prince William Sound area and Bristol Bay currently, but have fished in Cook Inlet one season.

President United Fishermen of Alaska, 1979 to present

President of Cordova Aquatic Marketing Association
1954 to present

President of Cordova District Fisheries United
1954 to present

Board of Directors - Prince William Sound Aquaculture Corporation, 1955 to present

Member Alaska Fishermens Fund Advisory and Appeals Council, approx. 1978 to present

Advisory Panel to North Pacific Fishery Management Council
approx. 1979 to present

Member Prince William Sound Regional Planning Team
approx. 1980 to present

Board member Alaska Seafood Marketing Institute
approx. 1980-1983

Board member Fisheries Institute & Technology Center
1980 to present

Member Cordova City Council
approx. 1978-1981



November 29, 1982

Gov. Bill Sheffield
Sheffield Hotel
Plaza 201 E 3rd
Anchorage, AK 99501

Dear Bill,

I once again extend my sincere congratulations on your victory. There is no doubt in my mind that you will be one of the "Great" Governors of our State.

I would like to be kept in mind in event there is opportunity to make use of my background and expertise. I believe that I could be of significant value to you in all areas pertaining to the fisheries or subsistence problems. I, specifically, would like to sit on an Ad Hoc group involved in subsistence as related to sport users of our fish and game. I feel my longevity in our state, my interfacing with Bush groups, Commercial fishing interests and my Sport fishing and hunting advocacy would be of value to your administration. The following points may be of interest in justifying any appointments.

1. 31 years resident in Alaska
 - a. Ketchikan 1951-57
 - b. Sitka 1958-62
 - c. Kodiak 1962-75
 - d. Anchorage 1975-present
2. 12 years in Alaska Pulp Mills Technical Department ending in 1962 as Lab Superintendent Alaska Lumber & Pulp Co., Sitka
3. 12 years fish processing business President B & B Fisheries, Inc., in Kodiak
4. 7 years executive search and management consulting, President Bonney, Garland & Co., Inc. in Anchorage
5. President Anchorage East Rotary Club
6. In depth background in both sport and commercial fishing -- Co-Chairman Kenai River Sport Fishing Association (500 members) and Board of Directors Alaska Sportfishing Association (1000 members)

Sincerely,

BONNEY, GARLAND & CO., INC.

Bix Bonney
President

Bonney, Garland & Co., Inc.

BB/ekb

Resume

Jesse Foster

PERSONAL DATA

Birthdate: June 26, 1941
Marital Status: Married, 4 children

EDUCATION

High School - GED

COMMITTEE/BOARD PARTICIPATION AND EMPLOYMENT HISTORY

1981 - Present	-Alaska Land Use Advisory Committee -AVCP Education Committee, Board Member
1980 - Present	-AVCP Fisheries Task Force
1980 - 1982	-Alaska Fisheries Development Foundation, Board Member
1979 - Present	-North Pacific Fishing Management Council Advisory Panel
1978 - Present	-International North Pacific Fisheries Commission Advisory Committee -Central Bering Sea Fish and Game Advisory Committee, Vice Chairman -Western Alaska Fishermen's Marketing Assn. -Quinhagak City Council, Past Member -Quinhagak City Council, Council Member
1977 - Present	-Bering Sea Fishermen's Assn., Past President -Bering Sea Fishermen's Assn., Board Member

RESUME

JOHN V. GARNER

PERSONAL DATA:

Place/Date of Birth: Ketchikan, Alaska; April 6, 1949
Spouse: Jeanne A. Garner
Children: Alissa (7) and Carrie (5)

EDUCATION:

High School: Copper Valley School (Jesuit Boarding School
near Glennallen, Alaska)
College: Seattle University; B.A., History
Post Graduate: University of Washington School of Law; J.D.

EMPLOYMENT HISTORY:

Summers, 1963-1967: Commercial fishing, Yakutat and Bristol Bay
Summer, 1968: Totem Egg Co. chicken ranch, Palmer
Summers, 1969-1971: Telephone lineman, Interior Alaska
1972: Research economist, Department of Labor
Summer, 1973: Legal intern, State of Alaska
Summer, 1974: Legal intern, State of Alaska
1974-1975: Hearing Officer, Commercial Fisheries Entry Commission
1975-1976: Commissioner, Commercial Fisheries Entry Commission
1977-1978: Commissioner, Commercial Fisheries Entry Commission
1978-1979: Chairman, Commercial Fisheries Entry Commission
1979-present: Self employed law practice specializing in fishing industry related matters
1979-present: Commercial fisherman, Bristol Bay
1980-present: Commercial fisherman, Southeast Alaska
1981-present: Sea Roe Fisheries, a fish processing company

ORGANIZATIONS:

Member, Alaska Bar Association (1977-present)
Member, United Fishermen of Alaska (1979-present)

RON B. JOLIN
Box 2022
Kodiak, AK 99615
(907) 486-5945

PERSONAL DATA: Born, 7/2/43, Pasco, Washington; Married.
2 children; Alaska resident since 1962 (20 years)

EDUCATION: North Idaho Junior College, Coeur-D-Alene, Idaho

FISHING EXPERIENCE:

SALMON: Cook Inlet gillnet fishery, 1963-1969; Kodiak Area purse seine, 1971 to present (qualified under Limited Entry for salmon permit).

HERRING: Prince William Sound purse seine, 1974 to 1976 (qualified under Limited Entry for herring permit); Kodiak Area purse seine, 1975 to present; Kodiak Area gillnet, 1975 to 1976.

SHRIMP: Kodiak and Westward Areas, shrimp trawl. 1969-1974.

KING CRAB: Kodiak, Dutch Harbor, and Bering Sea Areas, 1963 to present.

PRESENT VESSEL OWNERSHIP: M/V Fayette, 44 foot combination crabber/seiner; M/V Shawn-Aaron, 90 foot combination crabber/tender/longliner.

ORGANIZATIONAL AFFILIATION

-One of the original organizers of the Kodiak Shrimp Trawlers Association, 1st Treasurer of that Association, now re-named the Alaska Draggers Association.

-President, United Fishermen's Marketing Association, Inc., Kodiak, 3 years.

-Director, Alaska Seafood Marketing Institute, 1981 to present; member, original organizers of A.S.M.I.

-Kodiak Advisory Board, 1977 to present, vice-chairman, 1980 to present.



Alaska State Legislature

HOUSE OF REPRESENTATIVES
COMMITTEE ON RESOURCES

JOHN RINGSTAD, CO-CHAIRMAN
RICHARD SHULTZ, CO-CHAIRMAN
POUCH V
JUNEAU, ALASKA 99811
(907) 465-3715

MEMORANDUM

To: Resources Committee Members

From: Rep. John Ringstad, Co-chairman

Date: April 30, 1984

Re: Correspondence regarding Board appointments

In addition to the correspondence included in your committee file on the confirmation of the Governor's appointments to the Board of Fisheries, the committee has on file communiques from at least 250 Alaskans opposed to the make-up of the board, or to actions taken by the board. This correspondence is obviously too voluminous to justify duplicating for every member's file, however, any member who would like to examine the committee file is certainly welcome to do so.

KENAI RIVER SPORTFISHING ASSOCIATION, INC.

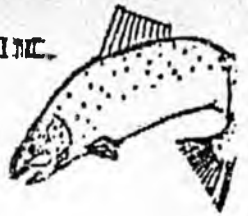
3301 "C" Street Suite 202

Anchorage, Alaska 99503

Phone (907) 276-1451

April 11, 1984

VOTE !!



Dear Member:

We have been asked for our input, and it is imperative that we inform the legislature what our wishes are relative to confirmation of the Alaska Board of Fisheries. Your steering committee has voted today unanimously to abide by your vote per the attached ballot. The outcome of this vote will be made public to the legislature and governors office, et al.

Your steering committee today also instructed us to advise you of the following organizations' position on the Fisheries Board confirmation: They are all the recreational fishing organizations we know of in South Central Alaska.

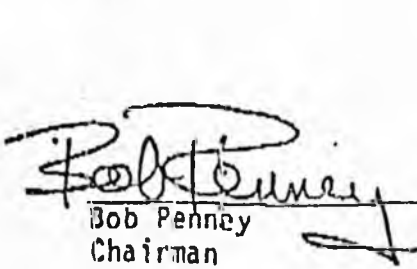
Alaska Sportsfishing Assoc. - Bob Hunter -	Membership Decision	Non-Confirmation
Alaska Fly Fishing Assoc. - Richard Johnson	Brd Decision	Non-Confirmation
Isaac Walton League - Sam McDowell	Brd Decision	Non-Confirmation
Mat Valley Sportsman - Ed DePriest		No Response
Alaska Professional Sportsfishing Assoc. - Chris Goll	Brd Decision	Non-Confirmation
Chitna Dip Netters - Byron Haley -	Brd Decision	Non-Confirmation
Cook Inlet Professional Guides Assoc. - Bob Haglund		No Decision
Trout Unlimited - Hunter Fisher		No Decision
Safari Club International - Paul Palmer	Brd Decision	Non-Confirmation
Kenai River Guides Assoc. - Harry Gaines		No Decision
Alaska Outdoor Council - Ron Somerville	Brd Decision	Non-Confirmation


CONFIRMATION OF FISHERIES BOARD:


The Fisheries Board is nominated by the Governor and must be confirmed by a majority of the legislature, that is, the House and Senate. This confirmation hearing is scheduled for approximately May 1, 1984. Last year's board was overturned by the legislature primarily because two sportsmen were not nominated to the board by the Governor. The Governor has re-nominated six commercial and one sportsman this year. We must have your opinion, please vote today on the attached ballot and return immediately in the enclosed self addressed envelope by APRIL 18, 1984. You are encouraged to be a part of our steering committee every Tuesday, at the Beef and Sea restaurant at noon..., and REMEMBER, it'll only be 30 days til the Kenai Kings start running again... WE NEED MORE MEMBERS, PLEASE SIGN ONE UP AND HELP US ALL TODAY... ENVELOPE ENCLOSED.

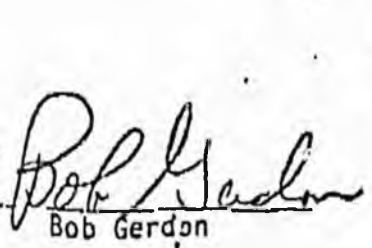
Thank you.

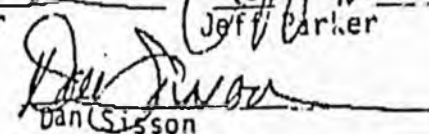
FOR THE STEERING COMMITTEE


 Bob Penney
 Chairman


 Ben Milliker


 Jeff Parker


 Bob Gerdon


 Dan Sisson

VOTE BALLOT ON REVERSE

BALLOT

Yes _____ 1. APPROVE CONFIRMATION OF FISHERIES BOARD.
No 88.5%

ADVISORY VOTE ONLY:

Yes 97.5% 1. WOULD YOU VOTE FOR LEGISLATION THAT DESIGNATES THE KENAI RIVER AS PRIMARILY A RECREATIONAL FISHERY AS FOLLOWS:
No _____

- A. ALLOW MAXIMUM NOT MINIMUM ESCAPEMENT FOR ALL SALMON SPECIES.
- B. PROVIDE SUFFICIENT HARVESTS FOR TRADITIONAL RECREATIONAL USES.
- C. ALLOW THE EAST SIDE SET NET FISHERY (OR OTHER COMMERCIAL FISHING METHODS) TO HARVEST KENAI RIVER SALMON STOCKS WHICH ARE SURPLUS TO ESCAPEMENT AND RECREATIONAL NEEDS.

Yes 94% 2. DO YOU SUPPORT BIX BONNEY'S EFFORTS ON THE FISHERIES BOARD?
No _____

END OF BALLOT

APRIL 24, 1984

COPIES Being mailed to:

MEMO TO:	Senator Jay Kerttula	Senator Joe Josephson
	House Speaker Joe Hayes	Senator Bob Mulcahy
	Senator Bettye Fahrenkamp	Rep. John Cowdery
	Senator Don Bennett	Rep. Walt Furnace
	Senator Jan Faiks	Rep. John Ringstad
		Rep. Bob Bettisworth

As of April 20th we had a 25% return of ballots, as noted above, the percentage was 88.5% for non-confirmation, therefore the position of this association must be for non-confirmation.

Do you think, "individual confirmation" of different board members is feasible. Where would the votes be on this? Appreciate an early telephonic response.

We thank you again so very much for your help. This is a major issue in South Central.

Bob Penney
Chairman

Resumes

TO: COMMITTEES
FROM: CHIEF CLERK
DATE: March 5, 1984

The Governor has made appointments to the following boards and commissions, Commissioners and changes in military rank and they have been referred by the Speaker to these committees for confirmation:
(* indicates resumes have not yet been received & forwarded to committees)

HESS

Board of Education
Kito, Sam
Schaeffer, Mary

Board of Nursing Home Administrators
Deater, Eloise

Board of Regents
Hensley, Willie
Shaver, Beatrice Lynn (Student)
Professional Teaching Practices Com.
Adkison, Perry
Jorgensen, Spike
Nelson, James "Tom"
Ryals, Karen
Trent, Darleen
Van Flein, Margaret

JUDICIARY

Alcoholic Beverage Control Board
Perkins, Jane
Smith, William

Judicial Conduct, Commission on
Dale, Barbara
Lincoln, Georgianna

Judicial Council
Murray, Renee

LABOR & COMMERCE

Architects, Engineers & Land Surveyors
Menzies, Malcolm
Sampson, Sandra

Barbers & Hairdressers, Board
Ashcraft, Letha
Janzen, Carolyn
Slaven, Roger

Dental Examiners, Board
Buxton, Paul
Zemlicka, Jerry

Nursing, Board of
Hartz, Lynn
Solomon, Alice

Pharmacy, Board of
Donelson, Joy
Nielson, Christy

Real Estate Commission
Anders, Ed
Benson, John
Collins, LaVerne
Serrano, Gilbert
Hill, Barbara

Worker's Compensation Board
Pruhs, Delia
Richards, David
Thomas (II), Joe
Thompson, Jack

Medical Board
Hughes, Dolores

RESOURCES/FISHERIES

Fisheries, Board of
Angasan, Val
Blake, Robert
Bonney, Bix
Foster, Jesse
Garner, John
Jolin, Ron
Museth, Jerene

Commercial Fisheries Entry Commission
Smith, Phillip

RESOURCES

Game, Board of
Bennett, Joel
Huntington, Sidney
Jackson, Nicholas
Scanlan, Sarah

STATE AFFAIRS

Personnel Board
* Humphries, Ben
Johnson, Marlene

Human Rights Commission
Solomon, Morgan

TRANSPORTATION

Marine Pilots, Board of
Brady, Judith
Hodgman, James

COMMISSIONERS:

COMMUNITY & REGIONAL AFFAIRS

COMMUNITY & REGIONAL AFFAIRS

Notti, Emil

(Report received 1/20/84)

TRANSPORTATION & FINANCE

DOT/PF

Knapp, Richard

CHANGE IN ALASKA NATIONAL GUARD RANK

STATE AFFAIRS

MAJOR GENERAL

Pagano, Edward

BRIGADIER GENERAL

Hoyt, John

(Report received 2/22/84)



Alaska State Legislature

HOUSE OF REPRESENTATIVES
COMMITTEE ON RESOURCES

JOHN RINGSTAD, CO-CHAIRMAN
RICHARD SHULTZ, CO-CHAIRMAN
POUCH V
JUNEAU, ALASKA 99811
(907) 465-3715

MEMORANDUM

To: House Resources Committee Members
From: Committee Staff
Date: Monday, April 30, 1984
Re: Resumes of Board Appointees

Attached you will find resumes of the Governor's appointees to the Board of Fisheries, and the Board of Game. These will be discussed at this afternoon's meetings, and Chairman Ringstad expects to take action on the committee's recommendation.

Resume

Nicholas (Nick) Jackson
Box 123
Gakona, AK 99586

PERSONAL DATA

Birth Year: 1936, Copper Center
Marital Status: Married, 5 children

JOB EXPERIENCE

Present	-Ahtna Construction, teamster
1980 - Present	-Ahtna, Inc., President
1979 - 1980	-Ahtna, Inc., Vice President:
1975 - 1978	-Ahtna, Inc., General Manager
1974 - 1975	-Ahtna, Inc., Treasurer
1965 - 1973	-Alaska Dept. of Fish and Game, Fish and Game Technician, Glennallen

Other experience:

Involved in hunting, fishing and has been a trapper.

RON B. JOLIN
Box 2022
Kodiak, AK 99615
(907) 486-5945

PERSONAL DATA: Born, 7/2/43, Pasco, Washington; Married,
2 children; Alaska resident since 1962 (20 years)

EDUCATION: North Idaho Junior College, Coeur-D-Alene, Idaho

FISHING EXPERIENCE:

SALMON: Cook Inlet gillnet fishery, 1963-1969; Kodiak Area purse seine, 1971 to present (qualified under Limited Entry for salmon permit).

HERRING: Prince William Sound purse seine, 1974 to 1976 (qualified under Limited Entry for herring permit); Kodiak Area purse seine, 1975 to present; Kodiak Area gillnet, 1975 to 1976.

SHRIMP: Kodiak and Westward Areas, shrimp trawl, 1969-1974.

KING CRAB: Kodiak, Dutch Harbor, and Bering Sea Areas, 1963 to present.

PRESENT VESSEL OWNERSHIP: M/V Fayette, 44 foot combination crabber/seiner; M/V Shawn-Aaron, 90 foot combination crabber/tender/longliner.

ORGANIZATIONAL AFFILIATION

-One of the original organizers of the Kodiak Shrimp Trawlers Association, 1st Treasurer of that Association, now re-named the Alaska Draggers Association.

-President, United Fishermen's Marketing Association, Inc., Kodiak, 3 years.

-Director, Alaska Seafood Marketing Institute, 1981 to present; member, original organizers of A.S.M.I.

-Kodiak Advisory Board, 1977 to present, vice-chairman, 1980 to present.

RESUME

Robert H. Blake
P.O. Box 94
Cordova, Alaska 99574

Phone No.: Office (907) 424-3447
Home (907) 424-3652

Born: Russell Massachusetts
April 16, 1935

Residency: Cordova, Alaska since July 1950

Hobbies: Have held and actively used a sportfish, hunting and trapping license since 1954.

History: Commercial salmon, herring and crab fisherman from 1960 to present. Fishing in the Prince William Sound area and Bristol Bay currently, but have fished in Cook Inlet one season.

President United Fishermen of Alaska, 1979 to present

President of Cordova Aquatic Marketing Association
1954 to present

President of Cordova District Fisheries United
1954 to present

Board of Directors - Prince William Sound Aquaculture Corporation, 1955 to present

Member Alaska Fishermens Fund Advisory and Appeals Council, approx. 1978 to present.

Advisory Panel to North Pacific Fishery Management Council
approx. 1979 to present

Member Prince William Sound Regional Planning Team
approx. 1980 to present

Board member Alaska Seafood Marketing Institute
approx. 1980-1983

Board member Fisheries Institute & Technology Center
1980 to present

Member Cordova City Council
approx. 1978-1981



November 29, 1982

Gov. Bill Sheffield
Sheffield Hotel
Plaza 201 E 3rd
Anchorage, AK 99501

Dear Bill,

I once again extend my sincere congratulations on your victory. There is no doubt in my mind that you will be one of the "Great" Governors of our State.

I would like to be kept in mind in event there is opportunity to make use of my background and expertise. I believe that I could be of significant value to you in all areas pertaining to the fisheries or subsistence problems. I, specifically, would like to sit on an Ad Hoc group involved in subsistence as related to sport users of our fish and game. I feel my longevity in our state, my interfacing with Bush groups, Commercial fishing interests and my Sport fishing and hunting advocacy would be of value to your administration. The following points may be of interest in justifying any appointments.

1. 31 years resident in Alaska
 - a. Ketchikan 1951-57
 - b. Sitka 1958-62
 - c. Kodiak 1962-75
 - d. Anchorage 1975-present .
2. 12 years in Alaska Pulp Mills Technical Department ending in 1962 as Lab Superintendent Alaska Lumber & Pulp Co., Sitka
3. 12 years fish processing business President B & B Fisheries, Inc. in Kodiak
4. 7 years executive search and management consulting, President Bonney, Garland & Co., Inc. in Anchorage
5. President Anchorage East Rotary Club
6. In depth background in both sport and commercial fishing -- Co-Chairman Kenai River Sport Fishing Association (500 members) and Board of Directors Alaska Sportfishing Association (1000 members)

Sincerely,

BONNEY, GARLAND & CO., INC.

Bix Bonney
President

BB/ekb

Bonney, Garland & Co., Inc.

RESUME

JOHN N GARNER

PERSONAL DATA:

Place/Date of Birth: Ketchikan, Alaska; April 6, 1949
Spouse: Jeanne A. Garner
Children: Alissa (7) and Carrie (5)

EDUCATION:

High School: Copper Valley School (Jesuit Boarding School
near Glennallen, Alaska)
College: Seattle University; B.A., History
Post Graduate: University of Washington School of Law; J.D.

EMPLOYMENT HISTORY:

Summers, 1963-1967: Commercial fishing, Yakutat and Bristol
Bay
Summer, 1968: Totem Egg Co. chicken ranch, Palmer
Summers, 1969-1971: Telephone lineman, Interior Alaska
1972: Research economist, Department of Labor
Summer, 1973: Legal intern, State of Alaska
Summer, 1974: Legal intern, State of Alaska
1974-1975: Hearing Officer, Commercial Fisheries Entry
Commission
1975-1976: Commissioner, Commercial Fisheries Entry
Commission
1977-1978: Commissioner, Commercial Fisheries Entry
Commission
1978-1979: Chairman, Commercial Fisheries Entry Commission
1979-present: Self employed law practice specializing in
fishing industry related matters
1979-present: Commercial fisherman, Bristol Bay
1980-present: Commercial fisherman, Southeast Alaska
1981-present: Sea Roe Fisheries, a fish processing company

ORGANIZATIONS:

Member, Alaska Bar Association (1977-present)
Member, United Fishermen of Alaska (1979-present)



Alaska State Legislature

HOUSE OF REPRESENTATIVES
COMMITTEE ON RESOURCES

JOHN RINGSTAD, CO-CHAIRMAN
RICHARD SHULTZ, CO-CHAIRMAN
POUCH V
JUNEAU, ALASKA 99811
(907) 465-3715

MEMORANDUM

To: Resources Committee Members
From: Rep. John Ringstad, Co-chairman
Date: April 30, 1984
Re: Correspondence regarding Board appointments

In addition to the correspondence included in your committee file on the confirmation of the Governor's appointments to the Board of Fisheries, the committee has on file communiques from at least 250 Alaskans opposed to the make-up of the board, or to actions taken by the board. This correspondence is obviously too voluminous to justify duplicating for every member's file, however, any member who would like to examine the committee file is certainly welcome to do so.