

BOARD of
COMMERCIAL
FISHERIES
ENTRY
COMMISSION



Alaska State Legislature

House of Representatives

Special Committee on Fisheries

Pouch V
Juneau, Alaska 99811
(907) 465-4924

CHAIRMAN
ADELHEID HERRMANN
VICE-CHAIRMAN
JACK FULLER
MEMBERS
CHARLIE BUSSELL
BEN GRUENDORF
PETER GOLL
JACK MCBRIDE
FRED ZHAROFF

MAY 07 1984

May 7, 1984

Speaker Joe Hayes
House of Representatives
State of Alaska
Pouch V
Juneau, Alaska 99811

Dear Speaker Hayes:

The undersigned members of the House Special Committee on Fisheries would like to express their strong support for confirmation of the Governor's appointments to the Board of Fisheries.

Although the Governor's appointments were referred to the Fisheries Committee, we have no official participation in the confirmation process because we are not a standing committee. Yet, we are the only committee in the House of Representatives with a sole fisheries mandate and expertise. We deal with fisheries concerns on a continual basis and have been actively following Board of Fisheries actions. Some Fisheries Committee members have been interacting with the Board of Fisheries for decades.

Because of this, we feel it is our responsibility to let the House of Representatives know that we feel the current appointments to the Board of Fisheries have proven that they are worthy of confirmation. Every member has the experience, intelligence, and compassion required for the job.

If we do not confirm the Board, we will lose their expertise and experience with the issues and procedures. Mr. Speaker, we have an excellent Board and it would be a shame if we lost them.

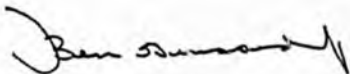
Speaker Hayes
May 7, 1984
Page Two

Sincerely,

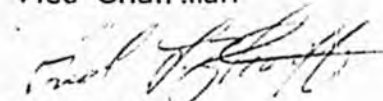


Adelheid Herrmann
Chairman

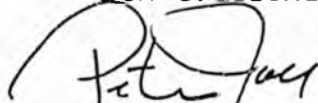
Jack Fuller
Vice-Chairman



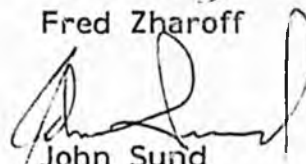
Ben Grussendorf



Fred Zharoff



Peter Coll



John Sund

AH/m/m!



Alaska State Legislature

HOUSE OF REPRESENTATIVES
COMMITTEE ON RESOURCES

JOHN RINGSTAD, CO-CHAIRMAN
RICHARD SHULTZ, CO-CHAIRMAN
POUCH V
JUNEAU, ALASKA 99811
(907) 465-3715

March 29, 1984

The Honorable Joe Hayes
Speaker of the House
Pouch V
Juneau, Alaska 99811

Dear Mr. Speaker:

The House Committee on Resources has held hearings on the confirmation of Mr. Phil Smith to the Commercial Fisheries Entry Commission, and the members of the the committee give the following individual recommendations:

CONFIRM:

Phil Joe

Ronald J. Zaro

John Ringstad

Stewart Veska

Rich Wehl

OTHER RECOMMENDATIONS:

Dick Shultz No rec at this time

John Ringstad

 Rep. John Ringstad, Co-chairman

RESUME

Philip J. (Phil) Smith

January 1984

PERSONAL INFORMATION

Name: Philip Joseph SMITH

Address: SRA Box 1026F 2718 Roger Street
12521 Beachcomber Dr. Juneau, AK 99801
Anchorage, AK 99502

Telephone: 345-0709 (H) 586-3456 364-3025

Family: Married to Deborah (Employment Program Manager,
State Division of Community Development),

Two Children: Crispian (11 years), and Moira (8 years)

Age: 40 years (DOB 1/25/43)

Health: Excellent

Alaskan: Since December 1943; raised in rural Alaska; resident of
Anchorage since 1969

PROFESSIONAL EXPERIENCE

October 83 - Present - Commissioner, Commercial Fisheries Entry
Commission (Pouch KB, Juneau 99811)

Serve with two other Commissioners in appointed position
to administer Limited Entry Program, adjudicate claims of
fishermen seeking entry permits.

July 82 - October 83 - Private Business ("Phil Smith & Associates,"
ABL #05085), specializing in public policy analysis,
business management, program development, and planning.

May 82 - November 82 - Candidate for Alaska State Senate (District "D"
including South Anchorage, Kenai Peninsula, and Prince
William Sound).

November 81 - July 82 - Director, Research & Education, Alaska Native
Foundation, Inc. (411 W. 4th Avenue, Anchorage 99501)

Directed effort to assess impact of Alaska Native Claims
Settlement Act (ANCSA) on individuals and Alaska Native
Corporations; Initiated effort to analyze potential
dislocations resulting from allowable stock alienation in
1991;

Resume
Philip J. SMITH
January 1984
Page Two

Professional Experience (Cont'd)

Produced first statewide broadcast of Alaska Federation of Natives Convention on "Learn/Alaska" Instructional Satellite Television Project (and arranged for "simulcast" on Alaska Public Radio Network);

Served as Interim President from January through March 1982;

Resigned to start Private Business.

February 75 - October 81 - Executive Director, Rural Alaska Community Action Program, Inc. (327 Eagle St., Anchorage 99501)

Chief Executive Officer for statewide corporation; responsible to 27-member Board of Directors (representative of all areas of Alaska and all levels of Government) for planning, design, implementation, and management of \$12 million program emphasizing Child Development, Energy, Natural Resources, Health & Alcoholism, and Citizens Participation for low-income rural Alaskan residents;

Position required knowledge of, and participation in, Federal/State/Local administrative and legislative processes, public relations/communications skills, secure knowledge of rural/Native cultures and economies, and strong fiscal/personnel management abilities;

Resigned to initiate ANCSA Assessment effort for Alaska Native Foundation.

March 73 - January 75 - Deputy Director, Rural Alaska Community Action Program, Inc. (327 Eagle St., Anchorage 99501)

Responsible to Executive Director for Program Planning and Development, internal management;

Promoted by Board to position of Executive Director.

January 71 - February 73 - Director of Video Production, Community Enterprise Development Corporation of Alaska, Inc. (1011 East Tudor Road, Anchorage 99507)

Responsible for all video-tape production in project using film and video-tape media as tools for community development/education in Yukon Delta village of Emmonak.

Resigned to pursue opportunity at RurAL CAP.

Resume
Philip J. SMITH
January 1984
Page Three

Professional Experience (Cont'd)

Earlier Experience - Various positions, including Television Production Specialist, for the Anchorage School District, Youth Counselor, for the State of Alaska, Audio-Visual Technician and Commercial Radio Announcer in College, Commercial Fisherman, Cannery Worker, Laborer, etc.

MILITARY

- Enlisted - U.S. Army, Fort Richardson (AK); April 1964. Received training as medical corpsman/administrator; qualified for Special Forces, Officer's Candidate School. Took Basic Training at Fort Ord (CA), Medical Training at Fort Sam Houston (TX);
- Served - U.S. Army Dispensary, Camp des Loges (Paris), France; worked as administrator, was Non-Commissioned Officer in Charge of Dispensary upon discharge;
- Discharged - Fort Dix (NJ); June 1967. Honorable Discharge at rank of Staff Sergeant (E-6).

EDUCATION:

College & University

National Judicial College, University of Nevada, Reno; 1983;

Certificate in Administrative Law/Fair Hearing Processes.

Golden Gate College, San Francisco (CA); 1968-1969;

Graduated with BA in Political Science (Magna cum Laude) in January 1969.

University of Washington, Seattle (WA); 1967-1968;

Completed necessary course-work for minor in Communications, Radio/TV Production.

Mount Angel Seminary, Mt. Angel (OR); 1963-1964;

Philosophy/Theology Courses.

University of Notre Dame, Notre Dame (IN); 1960-1963;

General Liberal Arts concentration, with emphasis on classics.

Resume
Philip J. SMITH
January 1984
Page Four

Education (Cont'd)

High School

Cordova High School, Cordova (AK); 1956-1960;

College Preparatory Courses.

OTHER EXPERIENCE (Boards, Commissions, etc.)

Anchorage Community College Council - Appointed by the President of the University of Alaska to serve on Citizens Advisory Council for largest Community College in the State.

Alaska Energy Center - Appointed by Governor to serve as one of seven people to guide development of State-chartered corporation with the stated purpose of "privatizing" Alaska's energy wealth by investing in private sector ventures to research, design, manufacture, and market new energy technologies appropriate to cold climate areas (resigned from Board upon filing for State Senate in May 1982).

Title 29 Review Commission - ExOfficio member of Commission established by Legislature to review Alaska Local Government statutes and to recommend appropriate revisions; changes introduced in 12th Legislature.

Other - Numerous committees, panels, etc., related to ensuring that the concerns of rural Alaska were well-represented in policy deliberations of State and Federal Government and private groups.

Also, experience as effective public speaker, in preparation and delivery of testimony before public bodies addressing a wide variety of topics, and in community organization/advocacy activities.

COMMUNITY ACTIVITIES

- Theatre Guild, Inc. - President, member since 1970;
- KIMO TV Community Council - member since 1980;
- Active in wide variety of neighborhood/school concerns.

Resume
Philip J. SMITH
January 1984
Page Five

PERSONAL INTERESTS

- Family Activities (camping, boating, etc.)
- Community Theatre and the Arts
- Woodworking
- Photography

REFERENCES

Personal and Professional references numerous; available upon request.



Alaska State Legislature

HOUSE OF REPRESENTATIVES
COMMITTEE ON RESOURCES

JOHN RINGSTAD, CO-CHAIRMAN
RICHARD SHULTZ, CO-CHAIRMAN
POUCH V
JUREAU, ALASKA 99811
(907) 465-3715

MEMORANDUM

To: House Resources Committee Members
From: Committee Staff
Date: Monday, April 30, 1984
Re: Resumes of Board Appointees

Attached you will find resumes of the Governor's appointees to the Board of Fisheries, and the Board of Game. These will be discussed at this afternoon's meetings, and Chairman Ringstad expects to take action on the committee's recommendation.

Resume

Nicholas (Nick) Jackson
Box 123
Gakona, AK 99586

PERSONAL DATA

Birth Year: 1936, Copper Center
Marital Status: Married, 5 children

JOB EXPERIENCE

Present	-Ahtna Construction, teamster
1980 - Present	-Ahtna, Inc., President
1979 - 1980	-Ahtna, Inc., Vice President
1975 - 1978	-Ahtna, Inc., General Manager
1974 - 1975	-Ahtna, Inc., Treasurer
1965 - 1973	-Alaska Dept. of Fish and Game, Fish and Game Technician, Glennallen

Other experience:

Involved in hunting, fishing and has been a trapper.

STATE OF ALASKA

JAY S. HAMMOND, GOVERNOR

**BOARD OF FISHERIES/BOARD OF GAME
DEPARTMENT OF FISH AND GAME**

SUPPORT BUILDING
JUNEAU, ALASKA 99801

March 5, 1973

RESUME

Joel Bennett
114 West 6th St.
Juneau, Alaska 99801
(907) 586-1255

Age: 39

Residence in Alaska; 14 years, 2 months

Education: BA, Washington and Lee University

LLB, Washington and Lee School of Law, 1968

State Bar Membership: Virginia, 1968

Alaska, 1976

Employment: Staff attorney to the Alaska State Legislature, 1968-1976,
specializing in natural resources and wildlife law

Member, State Board of Game, 1973 to present

Self employed, Bennett Film Productions, specializing in natural
history and wildlife programs for television: regular cameraman
Director for Survival Anglia, Ltd., London, producing four
internationally distributed films for television since 1976.

Military Service: Alaska National Guard, 1968-1974, retired 1975, Captain

RESUME

Sidney Huntington

Birthdate: May 10, 1915

Education: Grades 1 through 4

Family: Raised 14 children, adopted 1 child now 4 years old.

Occupational

Activities: Hunted and trapped over 50 years, full and part time.

Built roads to Hogatza mining and built 40 man permanent camp.

Foreman building mining dredge.

Foreman Morrison Knutsen Construction, 3 years.

Foreman carpenter for Air Force, 11 years.

Manage own business for over 20 years, still have it.

Civic

Activities: Member/Chairman of Huslia School Board, 1958-1962.

Member of Galena School Board, 1963 to present.

Member of Alaska Board of Game, 1974 to present.

No jail record.

Non drinker.



STATE OF ALASKA
OFFICE OF THE GOVERNOR
Pouch A
Juneau, Alaska 99811

BOARDS AND COMMISSIONS RESUMÉ

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

State Job Training Coordinating Council

Please list any other Board or Commission on which you serve:

Co-Chairperson - Litter Reduction/Resource Recovery Advisory Council Member

Name Sarah M. Scanlan		Previous Name applied under N/A
Mailing Address 308 Iditarod Ave.		Residence Address 308 Iditarod Ave.
City, State and Zip Code Fairbanks, AK 99701		
Home Telephone 456-1606		Business or Message Telephone 248-3030

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional)

01395409-Registered Democrat

Social Security Number (Optional)

574-26-3682

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? YES NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings? YES NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating?

No.

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so? YES NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?

YES NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

January, 1976 -
June, 1977

Operations Manager.
NANA Security Systems, 4706, Harding Dr., Anchorage,
Alaska 99503

Responsible for carrying out provisions of security contract with Alyeska Pipeline Company for all camps north of the Yukon River during the construction phase of the Trans-Alaska Pipeline.

Reason for leaving: Contract completed, office shut down.

September, 1975 -
December, 1975

Employment Assistance Counselor.
Tanana Chiefs Conference, 1st & Hall St., Fairbanks, AK 99701

Counseled members of the Doyon Region to provide guidance in job placement and/or job training..

Reason for Leaving: Took job with NANA, in which I am a shareholder.

June, 1975 -
Sept., 1975

Bookkeeper.

Kotzebue Electric Association, Kotzebue, AK 99752.

Maintained collections and billings records for utility customers.

Reason for Leaving: Summer job only; returned to Fairbanks.

June, 1972 -
June, 1975

Teller, Bookkeeper, Accruals Clerk.

National Bank of Alaska, 6th & Cushman, Fairbanks, AK 99701

Worked in the above capacities part-time while attending the University of Alaska, Fairbanks, and during the summer months.

Reason for Leaving: Returned to Kotzebue upon graduation from college for summer job.

January, 1971 -
May, 1972

Tutor.

University of Alaska, Student Orientation Services, 5th Floor Gruening, Fairbanks, AK 99701.

Tutored rural students in Algebra and Math part-time while attending the University of Alaska, Fairbanks.

Reason for Leaving: Took summer job with bank.



STATE OF ALASKA
OFFICE OF THE GOVERNOR
Pouch A
Juneau, Alaska 99811

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying
BOARD OF FISHERIES

Please list any other Board or Commission for which you have applied.

Name Jerene M. "Jeri" MUSETH		Previous name(s) applied to Same	
Mailing Address P.O. Box 754		Residence Address Lot #16, Elfin Cove, AK 99825	
City, State and Zip Code Juneau, Alaska 99802		(temporary winter address)	
Home Telephone 364-3540		Business or Message Telephone 586-9400	

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election.

Are you a registered voter? YES NO

Voter Registration Number (Optional) **00581470** Social Security Number (Optional) **535-42-2847**

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? YES NO

If "YES", explain the circumstances on a separate sheet of paper and attach to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings? YES NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? **None**

CONFLICTS OF INTEREST Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so? YES NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?
 YES NO If "YES", explain. **Only if you consider we have a commercial fishing business & in a fishing community; however, this hasn't been a previous detriment to other members with similar backgrounds. I am concerned about conservation & the industries' future.**

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

TRAINING & EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria

See resume

C. List both formal and informal education and training experiences. (Use additional paper if necessary)

See resume

C. List any community service positions, municipal government positions, state positions held, and list any awards received. List any other positions held and uncompensated positions. (For example, president of a service organization or a mayor.) Also include length of time served in these positions.

Member Elfin Cove Fish and Game Advisory Committee (3 yrs); Member League of Women Voters (2 yrs); Member Alaska Women's Political Caucus (1 yr); Vice-Chair, Juneau Chapter Troll Political Action Committee (2 yrs); Member Southeast Advisory Panel to Citizens' Commission of Federal Areas (1 yr); Member Juneau Democratic Party; Elfin Cove Election Board Member and Chairman (5 yrs); Elfin Cove School Board (2 yrs); Secretary, Community of Elfin Cove, Inc. and member of Board of Directors (2 yrs); Juneau Volunteer EMT's Board Member (3 yrs); "Parents Who Care" (Alcohol/Drug abuse) 1 yr; various other Elfin Cove committees.

D. Employment work history: paid, unpaid or voluntary. (Use additional paper if necessary)

See resume.

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX Male Female
ETHNIC BACKGROUND White Black Hispanic Alaska Native Asian or Pacific Islander American Indian

Date of Birth 07/06/43

Military Service (If applicable, give dates) N/A

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form, my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink

Date

10/25/83

EMPLOYMENT RESUME

JERENE M. MUSETH (nee: Decker)

P.O. Box 754

Juneau, AK 99802

907-364-3540 (home)

(586-9400 work)

Female

Alaska resident since October 1964

SSN: 535-42-2847

DOB: 07/06/43

POB: Seattle, WA

Education: Graduated from Kent-Meridan High School
Kent, Washington--June 1961

Attended University of Washington
Seattle, WA 1961-62 (16 credits--1/4 hr)
Highline Junior College
Seattle, WA 1962-64 (76 credits--1/4 hr)

Other Training: MTDA - J.D. Community College, Juneau, AK
02/06-05/12/67 Clerk-typist Course
E.M.S. & AK Depart. Public Safety, Sitka, AK
2/26-03/10/79 Emergency Medical Technician I
E.M.S. & AK Depart. Public Safety, Sitka, AK
3/26-03/30/79 Industrial 1st Aid & CPR Instructor
E.M.S. & AK Depart. Public Safety, Sitka, AK
01/06-01/11/81 EMT I Refresher Training
E.M.S. & AK Depart. Public Safety, Sitka, AK
2/22-02/24/82 Renew CPR Instructor Ratings
University of Alaska, Juneau, AK
Psy 393 & bookkeeping classes 82-83
E.M.S. & AK Depart. Public Safety, Sitka, AK
10/03-10/08/83 EMT-A (National Cert)

Personal References:

Megan Dorman

P.O. Box 1013

Juneau, AK 99802

Pat Lewis

P.O. Box 275

Douglas, AK 99824

Carole Robb

P.O. Box 758

Juneau, AK 99802

Miscellaneous Information:

Restricted Radio Operators License

Alaska Driver's License #0516000

Notary Republic - expr. 10/06/84

Voters' Registrar

Typing speed 55 wpm

Volunteer works include: Secretary, Elfin Cove, Inc., Board of Directors; Elfin Cove Fish and Game Advisory Committee; Vice-Chairman Juneau Chapter Troll Political Action Committee; member Juneau chapter Democratic party; member League of Women Voters; member Alaska Women's Political Caucus; member Juneau Volunteer EMT's; member "Parents Who Care" (alcohol/drug abuse); telephone operator for the Community of Elfin Cove (at least six hours per week); bookkeeper for Elfin Cove Telephone and Elfin Cove Community; Elfin Cove School Board; Elfin Cove Election Board Chairman; various other Elfin Cove committees, i.e. VHF, 4th of July, boardwalk. I have taught several Cardio-pulmonary Resuscitation courses and Emergency First-aid Courses, and assisted with similar classes at the University of Alaska, Juneau. I have acted as home teacher for my daughter who was taking State correspondence courses from 1973-80 (3rd - 9th grades). Southeast Advisory Panel to Citizen's Commission in Federal Areas. Did volunteer work for Juneau's AWARE.

Work History:

1. Alaska Trollers Association
205 N. Franklin St.
Juneau, Alaska 99801
Edward J. Wojcek
Executive Director

09/25/83 to / / \$1700/mo. Administrative Assistant
Work with Board of Directors and assist Executive Director with all matters by researching subjects and making necessary contacts and data collection, attend hearings and public meetings which often necessitates travel. Lobbist on fishing matters. Initiate bookkeeping and payroll, typing and business letters, filing, coding logbooks, computer data entry, and act as receptionist for the office.
2. Self-employed fisherman
F/V Defense
Elfin Cove, AK 99825

06/01/83-09/20/83 -- Salmon trolling and halibut longlining as above.
Fishing is the family business. Duties include: bookkeeping, writing business letters, ordering supplies, paying bills, cooking, pulling and cleaning fish and caring for catch, assisting with vessel maintenance and operation, attending political meetings and testifying. This is seasonal work depending upon regulations.
3. Alaska Trollers Association
205 N. Franklin St.
Juneau, AK 99801
Edward J. Wojcek
Executive Director

01/10/83-05/31/83 \$1700/mo Administrative Assistant
Duties as above in item #1. Seasonal lay-off.
4. Johnson O'Malley Home-School Counseling
P.O. Box 808
Douglas, AK 99824
Sandra Samaniego
Director

08/26/82-01/07/83 \$764.50 biweekly (37.5 hrs/wk) Executive Secretary
Act as receptionist for clients and public, organize and accomplish office and clerical functions relating to program. Assist Director, Counselor Coordinator and Preschool Teacher in daily activities. Initiate personnel actions, keep records, time keeper, review vendors and billings and prepare for payment. typing, filing, assist reports preparation and data collections. Resigned to take a more interesting position and better salary.
5. Self-employed fisherman
F/V Defense
Elfin Cove, AK 99825
05/28/82-08/25/82 -- Duties as above in item #2
6. Johnson O'Malley
P.O. Box 808
Douglas, AK 99824
Sandra Samaniego
Director

08/31/81 to 05/28/82 \$764.50 biweekly (37.5 hrs/wk) merit increase
Duties were as above in item #1. Seasonal lay-off in conjunction with school year.
7. Self-employed fisherman
F/V Defense
Elfin Cove, AK 99825
05/31/81 to 08/30/81. -- Duties as above in item #2

8. Johnson O'Malley
P.O. Box 808
Douglas, AK 99824

Sandra Samaniego
Director

10/27/80 to 05/31/81 \$695.00 biweekly (37.5 hrs/wk).

The duties were as above (item #4), except for establishing my own filing system and reorganizing and implementing new office procedures for efficiency. Johnson-O'Malley is a federal grant program and acts as a support program to the school system. Thus, the tour of duty coincides with the school district calendar.

9. Self-employed fisherman - salmon trolling (hand & power) and halibut longlining
Elfin Cove, AK 99825

1973-1977, 1979, 1980, duties included in item #2. I was a licensed hand troller 1968, 1969, 1972, 1973, 1978. I also did some commercial set net fishing for smelt, deck-hand on a crab boat, and deck-hand on a black cod boat.

10 Channel Flying
Ken Lokken, Owner
Juneau, Alaska 99801

Dispatching agent, Elfin Cove--10/01/77 to 4/15/77; 10/01/73 to 4/15/79; 9/15/79 to 4/15/80. Worked on a commission and "free" service. Handled ticket sales and preparation, freight, light bookkeeping, observed and relayed weather conditions to Juneau office and pilots via radio. Coordinated flights, passengers, freight, mail, and boats as necessary. I worked as a winter substitute. Another person has this position during the summer months.

11 Elfin Wet Goods
Paul Johnson, Owner
Elfin Cove, AK 99825

General Manager Salary: Commission
12/01/75 to 4/15/76; 10/01/76 to 4/15/77; 09/29/77 to 4/15/79, 10/01/79 to 4/15/80.
General maintenance of store and area, ordering and organizing stock, stock shelves, maintain inventory, clerk, keep ledgers, bookkeeping, and writing business letters. Except for the summer of 1978, when I ran the store all year, this was a winter job only.

12 Depart of Highways
c/o Mr. Ole Bartness
Juneau, AK 99810

Laborer, bookkeeper, foreman. Salary start \$5.50/hr and end \$7.00/hr 1976-79.
General construction work (i.e. carry lumber, hammering, operating chain saw, skiff and outboard); bookkeeping, payroll, order lumber after preparing estimates; order other construction materials and supplies and tools; arrange transportation of supplies, supervise construction and employees. This was seasonal work during the fall and spring as the Community contracted the boardwalk reconstruction, new construction, and repairs labor.

- 13 Elfin General Supply
Paul Johnson, Owner
Elfin Cove, AK 99825

General Manager
04/15/78 to 09/20/78

Salary: Commission

General maintenance of store and area, ordering and organizing stock, stock shelves, maintain inventory, clerk, keep ledgers, maintain charge accounts and billings, bookkeeping and paying bills, and writing business letters. The general store stocked groceries, tobacco, hardware, fishing gear, clothing, bait, engine parts, electronics, sundries, and handled special orders. Supervised and trained two employees. Operated the liquor store at the same time. Seasonal summer store.

- 14 Pelican Distributing Co.
Pelican Cold Storage
Pelican, AK 99832

Supervisor: Bruce Mitchell

Elfin Cove Fuel Man

Salary: \$400.00/mo

Pumped diesel fuel to boats and homes, also gas to vessels. Sold packaged products, maintained inventory (including measuring storage tanks), bookkeeping, maintained floats and tank farm and removed snow. Winter seasonal work.

- 15 Elfin Gen. Supply/Elfin Wet Goods & Juneau Cold Storage
Paul Johnson & John Gitkov 356 S. Franklin St.
Elfin Cove, AK 99825 Juneau, AK 99801

Clerk and fishbuyer. August-September 1975. Salary: \$850.00/mo.

Ordered supplies, stocked shelves, bookkeeper for Elfin Gen. and Elfin Wet Goods. Bought and iced salmon and halibut, wrote fish tickets and checks, did bookkeeping and payroll for J.C.S. Seasonal work, was hired as temporary fill-in.

16. Veterans Administration Regional Office
P.O. Box 1288
Juneau, Alaska 99802

Mr. H. D. Anders
Director

Position: Management Assistant GS/8-2 04/02/72 to 06/23/73.

Served as secretary and management assistant to Director's Office. Duties included typical secretarial duties for a Regional Director, i.e. typing, filing, transcribing, receptionist. Also responsible for station administrative files and records, station local forms. Served as Reports Control Officer, consolidated and reviewed statistical data, prepared analysis of such data, participated in audits, and counseled supervisors.

I began working for the V.A. 05/22/67. I began as a Clerk (typing) GS/4 in the Adjudication Division. I then held such positions as Clerk-typist GS/4; Claim Clerk GS/5 in the Adjudication Division. I served as Information Receptionist GS/5 Veterans Benefit Division; eventually attaining position as Contact Representative (or Veterans Benefits Specialist) GS/8, Veterans Division before moving into above.

During this period I received several awards including:

Superior Performance	06/18/68
Superior Performance	06/09/69
Superior Performance	07/21/70
Superior Performance	11/17/71
Director's Commendation	06/22/73

Specific duties for the above positions and other work experience and recommendations will be provided upon request.

RON B. JOLIN
Box 2022
Kodiak, AK 99615
(907) 486-5945

PERSONAL DATA: Born, 7/2/43, Pasco, Washington; Married,
2 children; Alaska resident since 1962 (20 years)

EDUCATION: North Idaho Junior College, Coeur-D-Alene, Idaho

FISHING EXPERIENCE:

SALMON: Cook Inlet gillnet fishery, 1963-1969; Kodiak Area purse seine, 1971 to present (qualified under Limited Entry for salmon permit).

HERRING: Prince William Sound purse seine, 1974 to 1976 (qualified under Limited Entry for herring permit); Kodiak Area purse seine, 1975 to present; Kodiak Area gillnet, 1975 to 1976.

SHRIMP: Kodiak and Westward Areas, shrimp trawl, 1969-1974.

KING CRAB: Kodiak, Dutch Harbor, and Bering Sea Areas, 1963 to present.

PRESENT VESSEL OWNERSHIP: M/V Fayette, 44 foot combination crabber/seiner; M/V Shawn-Aaron, 90 foot combination crabber/tender/longliner.

ORGANIZATIONAL AFFILIATION

-One of the original organizers of the Kodiak Shrimp Trawlers Association, 1st Treasurer of that Association, now re-named the Alaska Draggers Association.

-President, United Fishermen's Marketing Association, Inc., Kodiak, 3 years.

-Director, Alaska Seafood Marketing Institute, 1981 to present; member, original organizers of A.S.M.I.

-Kodiak Advisory Board, 1977 to present, vice-chairman, 1980 to present.

Resume

Val N. Angasan
Box 39
Dillingham, AK 99576
Phone: 842-5463

PERSONAL DATA

Birthdate: February 14, 1953
Marital Status: Married, 2 children

EDUCATION

University of Alaska, 1970 - 1974, full and part time, Majored in Business Administration and now has a total of 90 hours.

EMPLOYMENT HISTORY

1982 - Present Bristol Bay Herring Marketing Corp., Manager
1981 - 1982 Building construction in winter and commercial fished in summer
1980 - 1981 IMARPIK Regional Aquaculture Corp., Assistant Manager
1975 - 1980 Economic Development, Bristol Bay Native Corp., Director - fished commercially in summer.

Miscellaneous Data:

Has subsistence hunted and fished.

RESUME

Robert H. Blake
P.O. Box 94
Cordova, Alaska 99574

Phone No.: Office (907) 424-3447
Home (907) 424-3652

Born: Russell Massachusetts
April 16, 1935

Residency: Cordova, Alaska since July 1950

Hobbies: Have held and actively used a sportfish, hunting and trapping license since 1954.

History: Commercial salmon, herring and crab fisherman from 1960 to present. Fishing in the Prince William Sound area and Bristol Bay currently, but have fished in Cook Inlet one season.

President United Fishermen of Alaska, 1979 to present

President of Cordova Aquatic Marketing Association
1954 to present

President of Cordova District Fisheries United
1954 to present

Board of Directors - Prince William Sound Aquaculture Corporation, 1955 to present

Member Alaska Fishermens Fund Advisory and Appeals Council, approx. 1978 to present

Advisory Panel to North Pacific Fishery Management Council
approx. 1979 to present

Member Prince William Sound Regional Planning Team
approx. 1980 to present

Board member Alaska Seafood Marketing Institute
approx. 1980-1983

Board member Fisheries Institute & Technology Center
1980 to present

Member Cordova City Council
approx. 1978-1981



November 29, 1982

Gov. Bill Sheffield
Sheffield Hotel
Plaza 201 E 3rd
Anchorage, AK 99501

Dear Bill,

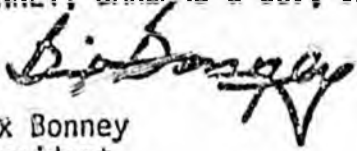
I once again extend my sincere congratulations on your victory. There is no doubt in my mind that you will be one of the "Great" Governors of our State.

I would like to be kept in mind in event there is opportunity to make use of my background and expertise. I believe that I could be of significant value to you in all areas pertaining to the fisheries or subsistence problems. I, specifically, would like to sit on an Ad Hoc group involved in subsistence as related to sport users of our fish and game. I feel my longevity in our state, my interfacing with Bush groups, Commercial fishing interests and my Sport fishing and hunting advocacy would be of value to your administration. The following points may be of interest in justifying any appointments.

1. 31 years resident in Alaska
 - a. Ketchikan 1951-57
 - b. Sitka 1958-62
 - c. Kodiak 1962-75
 - d. Anchorage 1975-present .
2. 12 years in Alaska Pulp Mills Technical Department ending in 1962 as Lab Superintendent Alaska Lumber & Pulp Co., Sitka
3. 12 years fish processing business President B & B Fisheries, Inc., in Kodiak
4. 7 years executive search and management consulting, President Bonney, Garland & Co., Inc. in Anchorage
5. President Anchorage East Rotary Club
6. In depth background in both sport and commercial fishing -- Co-Chairman Kenai River Sport Fishing Association (500 members) and Board of Directors Alaska Sportfishing Association (1000 members)

Sincerely,

BONNEY, GARLAND & CO., INC.


Bix Bonney
President

Bonney, Garland & Co., Inc.

BB/ekb

Resume

Jesse Foster

PERSONAL DATA

Birthdate: June 26, 1941
Marital Status: Married, 4 children

EDUCATION

High School - GED

COMMITTEE/BOARD PARTICIPATION AND EMPLOYMENT HISTORY

1981 - Present	-Alaska Land Use Advisory Committee -AVCP Education Committee, Board Member
1980 - Present	-AVCP Fisheries Task Force
1980 - 1982	-Alaska Fisheries Development Foundation, Board Member
1979 - Present	-North Pacific Fishing Management Council Advisory Panel
1978 - Present	-International North Pacific Fisheries Commission Advisory Committee -Central Bering Sea Fish and Game Advisory Committee, Vice Chairman -Western Alaska Fishermen's Marketing Assn. -Quinhagak City Council, Past Mayor -Quinhagak City Council, Council Member
1977 - Present	-Bering Sea Fishermen's Assn., Past President -Bering Sea Fishermen's Assn., Board Member

RESUME

JOHN N GARNER

PERSONAL DATA:

Place/Date of Birth: Ketchikan, Alaska; April 6, 1949
Spouse: Jeanne A. Garner
Children: Alissa (7) and Carrie (5)

EDUCATION:

High School: Copper Valley School (Jesuit Boarding School
near Glennallen, Alaska)
College: Seattle University; B.A., History
Post Graduate: University of Washington School of Law; J.D.

EMPLOYMENT HISTORY:

Summers, 1963-1967: Commercial fishing, Yakutat and Bristol
Bay
Summer, 1968: Totem Egg Co. chicken ranch, Palmer
Summers, 1969-1971: Telephone lineman, Interior Alaska
1972: Research economist, Department of Labor
Summer, 1973: Legal intern, State of Alaska
Summer, 1974: Legal intern, State of Alaska
1974-1975: Hearing Officer, Commercial Fisheries Entry
Commission
1975-1976: Commissioner, Commercial Fisheries Entry
Commission
1977-1978: Commissioner, Commercial Fisheries Entry
Commission
1978-1979: Chairman, Commercial Fisheries Entry Commission
1979-present: Self employed law practice specializing in
fishing industry related matters
1979-present: Commercial fisherman, Bristol Bay
1980-present: Commercial fisherman, Southeast Alaska
1981-present: Sea Roe Fisheries, a fish processing company

ORGANIZATIONS:

Member, Alaska Bar Association (1977-present)
Member, United Fishermen of Alaska (1979-present)



Alaska State Legislature

HOUSE OF REPRESENTATIVES
COMMITTEE ON RESOURCES

JOHN RINGSTAD, CO-CHAIRMAN
RICHARD SHULTZ, CO-CHAIRMAN
POUCH V
JUNEAU, ALASKA 99811
(907) 465-3715

MEMORANDUM

To: House Resources Committee Members
From: Committee Staff
Date: Monday, April 30, 1984
Re: Resumes of Board Appointees

Attached you will find resumes of the Governor's appointees to the Board of Fisheries, and the Board of Game. These will be discussed at this afternoon's meetings, and Chairman Ringstad expects to take action on the committee's recommendation.

Resume

Nicholas (Nick) Jackson
Box 123
Gakona, AK 99586

PERSONAL DATA

Birth Year: 1936, Copper Center
Marital Status: Married, 5 children

JOB EXPERIENCE

Present	-Ahtna Construction, teamster
1980 - Present	-Ahtna, Inc., President
1979 - 1980	-Ahtna, Inc., Vice President
1975 - 1978	-Ahtna, Inc., General Manager
1974 - 1975	-Ahtna, Inc., Treasurer
1965 - 1973	-Alaska Dept. of Fish and Game, Fish and Game Technician, Glennallen

Other experience:

Involved in hunting, fishing and has been a trapper.

KENAI RIVER SPORTFISHING ASSOCIATION, INC.

3301 "C" Street Suite 202
Anchorage, Alaska 99503
Phone (907) 276-1451

April 11, 1984



VOTE !!

Dear Member:

We have been asked for our input, and it is imperative that we inform the legislature what our wishes are relative to confirmation of the Alaska Board of Fisheries. Your steering committee has voted today unanimously to abide by your vote per the attached ballot. The outcome of this vote will be made public to the legislature and governors office, et al.

Your steering committee today also instructed us to advise you of the following organizations' position on the Fisheries Board confirmation: They are all the recreational fishing organizations we know of in South Central Alaska.

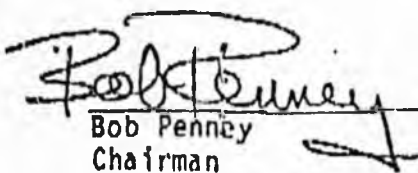
Alaska Sportsfishing Assoc. - Bob Hunter -	Membership Decision	Non-Confirmatio
Alaska Fly Fishing Assoc. - Richard Johnson	Brd Decision	Non-Confirmatio
Isaac Walton League - Sam McDowell	Brd Decision	Non-Confirmatio
Mat Valley Sportsman - Ed DePriest		No Response
Alaska Professional Sportsfishing Assoc. - Chris Goll	Brd Decision	Non-Confirmatio
Chitna Dip Netters - Byron Haley -	Brd Decision	Non-Confirmatio
Cook Inlet Professional Guides Assoc. - Bob Haglund		No Decision
Trout Unlimited - Hunter Fisher		No Decision
Safari Club International - Paul Palmer	Brd Decision	Non-Confirmatio
Kenai River Guides Assoc. - Harry Gaines		No Decision
Alaska Outdoor Council - Ron Somerville	Brd Decision	Non-Confirmatio

CONFIRMATION OF FISHERIES BOARD:

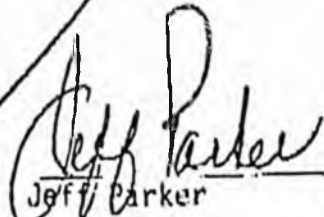
The Fisheries Board is nominated by the Governor and must be confirmed by a majority of the legislature, that is, the House and Senate. This confirmation hearing is scheduled for approximately May 1, 1984. Last year's board was overturned by the legislature primarily because two sportsmen were not nominated to the board by the Governor. The Governor has re-nominated six commercial and one sportsman this year. We must have your opinion, please vote today on the attached ballot and return immediately in the enclosed self addressed envelope by APRIL 18, 1984. You are encouraged to be a part of our steering committee every Tuesday, at the Beef and Sea restaurant at noon..., and REMEMBER, it'll only be 30 days til' the Kenai Kings start running again... WE NEED MORE MEMBERS, PLEASE SIGN ONE UP AND HELP US ALL TODAY... ENVELOPE ENCLOSED.

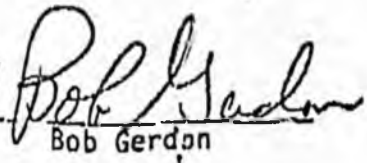
Thank you.

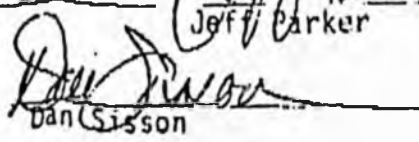
FOR THE STEERING COMMITTEE


Bob Penny
Chairman


Ben Miller


Jeff Parker


Bob Gordon


Dan Sisson

VOTE BALLOT ON REVERSE

BALLOT

YES _____ 1. APPROVE CONFIRMATION OF FISHERIES BOARD,
No 88.5%

ADVISORY VOTE ONLY:

YES 97.5% 1. WOULD YOU VOTE FOR LEGISLATION THAT DESIGNATES
THE KENAI RIVER AS PRIMARILY A RECREATIONAL
No _____ FISHERY AS FOLLOWS:

- A. ALLOW MAXIMUM NOT MINIMUM ESCAPEMENT FOR ALL SALMON SPECIES.,
- B. PROVIDE SUFFICIENT HARVESTS FOR TRADITIONAL RECREATIONAL USES.
- C. ALLOW THE EAST SIDE SET NET FISHERY (OR OTHER COMMERCIAL FISHING METHODS) TO HARVEST KENAI RIVER SALMON STOCKS WHICH ARE SURPLUS TO ESCAPEMENT AND RECREATIONAL NEEDS.

YES 94% 2. DO YOU SUPPORT BIX BONNEY'S EFFORTS ON THE
No _____ FISHERIES BOARD?

END OF BALLOT

APRIL 24, 1984

COPIES BEING MAILED TO:

MEMO TO:	Senator Jay Kerttula	Senator Joe Josephson
	House Speaker Joe Hayes	Senator Bbb Mulcahy
	Senator Bettye Fahrenkamp	Rep. John Cowdery
	Senator Don Bennett	Rep. Walt Furnace
	Senator Jan Falks	Rep. John Ringstad
		Rep. Bob Bettisworth

As of April 20th we had a 25% return of ballots, as noted above, the percentage was 88.5% for non-confirmation, therefore the position of this association must be for non-confirmation.

Do you think, "individual confirmation" of different board members is feasible. Where would the votes be on this? Appreciate an early telephonic response.

We thank you again so very much for your help. This is a major issue in South Central.

Bob Penney
Chairman



Alaska State Legislature

HOUSE OF REPRESENTATIVES
COMMITTEE ON RESOURCES

JOHN RINGSTAD, CO-CHAIRMAN
RICHARD SHULTZ, CO-CHAIRMAN
POUCH V
JUNEAU, ALASKA 99811
(907) 465-3715

MEMORANDUM

To: Resources Committee Members
From: Rep. John Ringstad, Co-chairman
Date: April 30, 1984
Re: Correspondence regarding Board appointments

In addition to the correspondence included in your committee file on the confirmation of the Governor's appointments to the Board of Fisheries, the committee has on file communiques from at least 250 Alaskans opposed to the make-up of the board, or to actions taken by the board. This correspondence is obviously too voluminous to justify duplicating for every member's file, however, any member who would like to examine the committee file is certainly welcome to do so.

FAIRBANKS ADVISORY COMMITTEE
TO THE BOARDS OF FISH & GAME
1002 PIONEER ROAD
FAIRBANKS, ALASKA 99701

MARCH 5, 1984

GOVERNOR BILL SHEFFIELD
POUCH A
JUNEAU, ALASKA 99811

ALL ALASKA REPRESENTATIVES
POUCH V (MS 3100)
JUNEAU, ALASKA 99811

ALL ALASKA SENATORS
POUCH V (MS 3100)
JUNEAU, ALASKA 99811

HONORABLE BILL SHEFFIELD
AND LEGISLATURE;

THE FAIRBANKS FISH AND GAME ADVISORY COMMITTEE WOULD LIKE TO EXPRESS ITS DEEP CONCERN OVER THE QUALITY OF THE ALASKA STATE GAME BOARD.

THE ADVISORY COMMITTEE REPRESENT CITIZENS WITH GREAT KNOWLEDGE AND CONCERN OF ALASKA FISH AND WILDLIFE MATTERS. COMMITTEE MEMBERS CONTRIBUTE CONSIDERABLE TIME TO THE CAREFUL EVALUATION AND DEVELOPMENT OF FISH AND GAME REGULATIONS. GREAT CONSIDERATION HAS BEEN DEMONSTRATED FOR THE BIOLOGICAL NEEDS OF WILDLIFE POPULATIONS, AND FOR EQUITABLE ALLOCATION OF THESE RESOURCES.

IT IS VITALLY IMPORTANT THAT THE BOARD OF GAME MAINTAINS ITS PREVIOUS OR GREATER KNOWLEDGE, AND ITS PROVEN DEDICATION TOWARD THESE MATTERS. SHOULD IT BECOME KNOWN THAT THE NEW BOARD OF GAME NO LONGER REPRESENTS PERSONS KNOWLEDGEABLE OF WILDLIFE, OR WITHOUT PROVEN DEDICATION TOWARD THE BIOLOGICAL NEEDS OF WILDLIFE; THE ADVISORY COMMITTEE SYSTEM COULD RAPIDLY DETERIORATE.

ALASKA'S WELL DEVELOPED FISH AND WILDLIFE MANAGEMENT SYSTEM SHOULD NOT BE ALLOWED TO MARKEDLY DETERIORATE AS A RESULT OF POORLY CONSIDERED APPOINTMENTS TO THE BOARD OF GAME.

SINCERELY

Tom Scarborough
TOM SCARBOROUGH, CHAIRMAN
FBKS. ADV. COMMITTEE.
PER. BYRON W. HALEY, SEC.

Byron W. Haley

SYNOPSIS OF COMMITTEE ACTION

HOUSE RESOURCES COMMITTEE

April 30, 1984

The House Resources Committee met on April 30, and, among other things, took action on Governor Sheffield's appointments to the Board of Fisheries. The charge of the committee, by AS 39.05.020, is to hold at least one public hearing, report and recommend to the full House. The committee opted to report on each board member individually, with individual recommendations from each committee member. The following indicates how each appointee fared:

	FOR CONFIRMATION	AGAINST CONFIRMATION	NO RECOMMENDATION
Ron Jolin	Rep. Goll	Rep. Bussell Rep. Liska Rep. Cowdery Rep. Ringstad	Rep. Larson Rep. Uehling Rep. Shultz
Jesse Foster	Rep. Goll	Rep. Bussell Rep. Liska Rep. Cowdery Rep. Ringstad	Rep. Larson Rep. Uehling Rep. Shultz
Robert Blake	Rep. Goll	Rep. Bussell Rep. Liska Rep. Cowdery Rep. Ringstad	Rep. Larson Rep. Uehling Rep. Shultz
Bix Bonney	Rep. Goll Rep. Shultz Rep. Ringstad	Rep. Cowdery	Rep. Bussell Rep. Larson Rep. Liska Rep. Uehling
Jeri Museth	Rep. Goll	Rep. Bussell Rep. Liska Rep. Cowdery Rep. Ringstad	Rep. Larson Rep. Uehling Rep. Shultz
Val Angasan	Rep. Goll Rep. Shultz Rep. Ringstad	Rep. Bussell Rep. Liska Rep. Cowdery	Rep. Larson Rep. Uehling
John Garner	Rep. Goll	Rep. Bussell Rep. Liska Rep. Cowdery Rep. Ringstad	Rep. Larson Rep. Uehling Rep. Shultz

Representative Vaska was absent.



Alaska State Legislature

HOUSE OF REPRESENTATIVES
COMMITTEE ON RESOURCES

JOHN RINGSTAD, CO-CHAIRMAN
RICHARD SHULTZ, CO-CHAIRMAN
POUCH V
JUNEAU, ALASKA 99811
(907) 465-3715

MEMORANDUM

To: House Resources Committee Members
From: Committee Staff
Date: Monday, April 30, 1984
Re: Resumes of Board Appointees

Attached you will find resumes of the Governor's appointees to the Board of Fisheries, and the Board of Game. These will be discussed at this afternoon's meetings, and Chairman Ringstad expects to take action on the committee's recommendation.

Resume

Nicholas (Nick) Jackson
Box 123
Gakona, AK 99586

PERSONAL DATA

Birth Year: 1936, Copper Center
Marital Status: Married, 5 children

JOB EXPERIENCE

Present	-Ahtna Construction, teamster
1980 - Present	-Ahtna, Inc., President
1979 - 1980	-Ahtna, Inc., Vice President
1975 - 1978	-Ahtna, Inc., General Manager
1974 - 1975	-Ahtna, Inc., Treasurer
1965 - 1973	-Alaska Dept. of Fish and Game, Fish and Game Technician, Glennallen

Other experience:

Involved in hunting, fishing and has been a trapper.

Fisheries Board

<u>MEMBER</u>	<u>APPT</u>	<u>REAPPT</u>	<u>TERM</u>
Val N. Angasan P.O. Box 89 Dillingham 99576 Public	84/01/23		86/01/31
Bix Bonney 3301 "C" Street, #202 Anchorage 99503 Public	83/07/20		86/01/31
Ernest G. Carter 1208 Denali Way Fairbanks 99701 Public	84/05/07		85/01/31
Don Collinsworth Fish & Game Juneau 99811 Comm./Mandated			
Jesse Foster General Delivery Quinhagak 99655 Public	83/07/20		86/01/31
John N. Garner P.O. Box 1771 Juneau 99802 Public	84/01/23		87/01/31
Ron B. Jolin P.O. Box 2022 Kodiak 99615 Public - C	84/01/23		87/01/31
Jerene M. Museth P.O. Box 754 Juneau 99802 Public	84/01/31		87/01/31

BILL SHEFFIELD
GOVERNOR



STATE OF ALASKA
OFFICE OF THE GOVERNOR
JUNEAU

MAY 07 1984

May 7, 1984

The Honorable Joe L. Hayes
Speaker of the House
Alaska House of Representatives
Pouch V
Juneau, AK 99811

Dear Representative Hayes:

Pursuant to applicable law, I submit the following name for legislative confirmation of appointment to the position noted:

BOARDS AND COMMISSIONS
(with Appt/*Reappt/Term)

Board of Fisheries

Ernie Carter, Fairbanks - 84/05/07 - 85/01/31

Sincerely,

A handwritten signature in cursive script that reads "Bill Sheffield".

Bill Sheffield
Governor

RESUME

ERNEST G. CARTER
1208 Denali Way
Fairbanks, AK 99701

HOME: 465-4313

WORK: 452-5186

1951 ~ Came to Alaska from Longview, WA.

Former owner/manager of a camera retail shop in Fairbanks until 1976.

1969 - Elected to Fairbanks City Council. Served until 1978.

1969-75 - Served on North Star Borough Assembly.

1977-78 - Served as Acting Mayor of Fairbanks when elected Mayor out of town.

1966-77 - Active in Fairbanks Chamber of Commerce in various capacities.

1977 - Joined Realty, Inc. as a Sales Associate.

Currently licensed real estate sales associate, Realty, Inc.

Well-known in the Fairbanks area. Partially retired, so has the time to commit to the Board.

Previously served on State Citizen's Advisory Committee to the Department of Health and Social Services during the last Egan Administration.

Currently a member of: the American Legion, Veterans' of Foreign Wars, the Elks Club, the Eagles Club, and the Moose Club.

Not currently a member of any sportsfishing, hunting, or wildlife organizations.

Does not have any fishing permits other than personal sportsfish license.

Lifetime recreational hunter and fisherman, especially interior regions and Prince William Sound areas.



Alaska State Legislature

HOUSE OF REPRESENTATIVES
COMMITTEE ON RESOURCES

JOHN RINGSTAD, CO-CHAIRMAN
RICHARD SHULTZ, CO-CHAIRMAN
POUCH V
JUNEAU, ALASKA 99811
(907) 465-3715

May 8, 1984

The Honorable Joe Hayes
Speaker of the House
House of Representatives
Juneau, Alaska

Dear Mr. Speaker:

Pursuant to your instructions, and in accordance with AS 39.05.080, the House Committee on Resources has had under consideration the Governor's appointment named:

Board of Fisheries

Mr. Ernie Carter, Fairbanks

Members of the Resources Committee have signed below indicating their individual recommendations to the House concerning the individual's confirmation.

Members Recommending to Confirm:

Members With Other Recommendations:

[Signature]
[Signature]
Anthony Vaska confirm good report

Dick Stultz

Rick Ullberg
John Ringstad no rec

This report does not necessarily indicate an intention to vote for or against the individual named at the time of the joint session on confirmation.

Sincerely,
John Ringstad
Representative John Ringstad, Co-chairman
House Committee on Resources

Fisheries Board

<u>MEMBER</u>	<u>APPT</u>	<u>REAPPT</u>	<u>TERM</u>
Val N. Angasan P.O. Box 89 Dillingham 99576 Public	84/01/23		86/01/31
Bix Bonney 3301 "C" Street, #202 Anchorage 99503 Public	83/07/20		86/01/31
Ernest G. Carter 1208 Denali Way Fairbanks 99701 Public	84/05/07		85/01/31
Don Collinsworth Fish & Game Juneau 99811 Comm./Mandated			
Jesse Foster General Delivery Quinhagak 99655 Public	83/07/20		86/01/31
John N. Garner P.O. Box 1771 Juneau 99802 Public	84/01/23		87/01/31
Ron B. Jolin P.O. Box 2022 Kodiak 99615 Public - C	84/01/23		87/01/31
Jerene M. Museth P.O. Box 754 Juneau 99802 Public	84/01/31		87/01/31

Fisheries Board

<u>MEMBER</u>	<u>APPT</u>	<u>REAPPT</u>	<u>TERM</u>
Val N. Angasan P.O. Box 89 Dillingham 99576 Public	84/01/23		86/01/31
Bix Bonney 3301 "C" Street, #202 Anchorage 99503 Public	83/07/20		86/01/31
Ernest G. Carter 1208 Denali Way Fairbanks 99701 Public	84/05/07		85/01/31
Don Collinsworth Fish & Game Juneau 99811 Comm./Mandated			
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John N. Garner P.O. Box 1771 Juneau 99802 Public	84/01/23		87/01/31
Ron B. Jolin P.O. Box 2022 Kodiak 99615 Public - C	84/01/23		87/01/31
Jerene M. Mureth P.O. Box 754 Juneau 99802 Public	84/01/31		87/01/31

BILL SHEFFIELD
GOVERNOR

Draft

STATE OF ALASKA
OFFICE OF THE GOVERNOR
JUNEAU

May 7, 1984

Mr. Ernest G. Carter
1208 Denali Way
Fairbanks, AK 99701

Dear Mr. Carter:

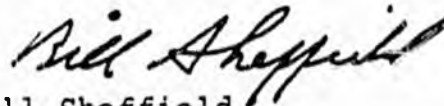
It is my pleasure to appoint you to the Board of Fisheries to fill a vacant term ending January 31, 1985. It is my intention to reappoint you to a full term beginning February 1, 1985 and ending January 31, 1988.

Please complete the enclosed Oath of Office which must be notarized and returned to Carol Derfner, my Special Staff Assistant for Boards and Commissions. Upon receipt of the completed forms, you will possess the authority to exercise the powers and perform the duties of your office pending confirmation by the Legislature. Also, Alaska statutes require that you file a conflict of interest statement within 30 days of your appointment. The Alaska Public Offices Commission will send the forms directly to you.

It is Alaska's good fortune that dedicated citizens are willing to be committed to activities so meaningful to our state.

Again, I am pleased to appoint you.

Sincerely,



Bill Sheffield
Governor

Enclosures