

Gov.'s  
APPOINTMENTS  
- BOARDS &  
COMMISSIONS

#1



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
Pouch A  
Juneau, Alaska 99811

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Board of Barbers and Hairdressers

Please list any other Board or Commission on which you serve:

Name Carolyn S. Janzen		Previous Name applied under
Mailing Address SR Box 2586-A		Residence Address
City, State and Zip Code Anchorage, AK 99516		
Home Telephone 344-9885		Business or Message Telephone 337-1244

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter?  YES  NO

Voter Registration Number (Optional) Democrat (HD #08) Social Security Number (Optional)

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  YES  NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings?  YES  NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating?  
No

CONFLICTS OF INTEREST. Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so?  YES  NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?  
 YES  NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

TRAINING & EXPERIENCE: (If résumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Licensed Hairdresser - Alaska  
Trained at Anchorage Beauty School

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

High School graduate

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

N/A

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

Owner/operator - Hair Rack for 4 years

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX

Male

Female

ETHNIC BACKGROUND

White

Black

Hispanic

Alaska Native

Asian or Pacific Islander

American Indian

Date of Birth

11/05/42

Military Service (if applicable, give dates)

N/A

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature In Ink

Date



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
JUNEAU

FEB 03 1984

February 3, 1984

The Honorable Joe L. Hayes  
Speaker of the House  
Alaska State Legislature  
Pouch V  
Juneau, AK 99811

Dear Representative Hayes:

Pursuant to applicable law, I submit the following names  
for legislative confirmation of appointment to the  
positions noted:

BOARDS AND COMMISSIONS

(with Appt/\*Reappt/Term)

Alcoholic Beverage Control Board

\*Perkins, Jane - Nome, 83/10/19 - \*84/01/31 - 87/01/31

Architects, Engineers & Land Surveyors, State Board of

✓ Menzies, Malcolm - Juneau, 83/10/19 - 86/07/01  
Sampson, Sandra - Anchorage, 83/10/19 - 89/07/01

Barbers & Hairdressers, Board of

Ashcraft, Letha - Anchorage, 83/10/19 - 86/07/01  
✓ Janzen, Carolyn - Anchorage, 83/10/19 - 84/07/01  
Slaven, Roger - Ketchikan, 83/10/19 - 86/07/01

Commercial Fisheries Entry Commission

Smith, Philip - Anchorage, 83/08/19 - 87/07/01

Dental Examiners, Board of

✓ Buxton, DDS, Paul - Soldotna, 83/09/21 - 87/02/01  
Zemlicka, DDS, Jerry - Juneau, 83/09/21 - 85/02/01

Education, Board of

\*Kito, Sam - Anchorage, 82/12/28 - \*84/01/31 - 89/01/31  
\*Schaeffer, Mary - Kotzebue, 82/12/28 - \*84/01/31 -  
89/01/31

Fisheries, Board of

Angasan, Val - Dillingham, 84/01/23 - 86/01/31  
Blake, Robert - Cordova, 83/07/20 - 85/01/31  
Bonney, Bix - Anchorage, 83/07/20 - 86/01/31  
Foster, Jesse - Quinhagak, 83/07/20 - 86/01/31  
Garner, John - Juneau, 84/01/23 - 87/01/31  
Jolin, Ron - Kodiak, 84/01/23 - 87/01/31  
Museth, Jerene - Juneau, 84/01/31 - 87/01/31

Judicial Conduct, Commission on

Dale, Barbara - Juneau, 83/08/31 - 86/12/31  
Lincoln, Georgianna - Fairbanks, 83/08/31 - 85/12/31

Judicial Council

Murray, Renee - Anchorage, 83/08/08 - 89/05/18

Marine Pilots, Board of

Brady, Judith - Anchorage, 83/12/02 - 87/06/01  
Hodgman, James - Ketchikan, 84/01/23 - 87/06/01

Nursing, Board of

Hartz, RN, Lynn - Anchorage, 83/10/19 - 88/03/31  
Solomon, Alice - Barrow, 83/11/25 - 86/03/31

Nursing Home Administrators, Board of

Deater, Eloise - Anchorage, 83/12/27 - 85/10/01

Personnel Board

Humphries, Ben - Anchorage, 83/08/23 - 88/06/20  
Johnson, Marlene - Hoonah, 83/10/19 - 86/06/20

Pharmacy, Board of

Donelson, Joy - Anchorage, 83/12/27 - 86/03/31  
Nielson, Christy - Fairbanks, 83/12/27 - 87/03/31

February 3, 1984

Professional Teaching Practices Commission

- Adkison, Perry - Dillingham, 83/10/19 - 86/07/01
- Jorgensen, Spike - Tok, 83/10/19 - 86/07/01
- Nelson, James "Tom" - Anchorage, 83/10/19 - 86/07/01
- Ryals, Karen - Juneau, 83/09/23 - 85/07/01
- Trent, Darleen - Anchorage, 83/10/19 - 84/07/01
- Van Flein, Margaret - Fairbanks, 83/10/19 - 84/07/01

Real Estate Commission

- ~~Barber~~ -
- Anders, Ed - Fairbanks, 83/12/02 - 87/01/31
- Benson, John - Ketchikan, 83/10/19 - 85/01/31
- Collins, LaVerne - Anchorage, 83/05/20 - \*84/01/31 - 88/01/31
- Serrano, Gilbert - Eagle River, 83/10/19 - 87/01/31

Bob Arnsione  
Worker's Compensation Board

- Pruhs, Delia - Fairbanks, 83/08/19 - 86/07/01
- Richards, David - Juneau, 83/08/19 - 86/07/01
- Thomas (II), Joe - Fairbanks, 83/08/19 - 84/07/01
- Thompson, Jack - Anchorage, 83/08/19 - 85/07/01

Sincerely,

*Bill Sheffield*  
 Bill Sheffield  
 Governor

*For all use / copy*

*Brooker*  
*Brooker*



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
Pouch A  
Juneau, Alaska 99811

BOARDS AND COMMISSIONS RESUMÉ

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying: **Barber and Hairdressers' Board**

Please list any other Board or Commission on which you serve:

Name <b>LETHA BRAY ASHCRAFT</b>		Previous Name applied under
Mailing Address <b>3609 Richmond Avenue, Anch, AK 99504</b>		Residence Address <b>Same</b>
City, State and Zip Code <b>Anchorage, AK 99504</b>		
Home Telephone <b>907-277-9219</b>		Business or Message Telephone

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter?  YES  NO

Voter Registration Number (Optional)

Social Security Number (Optional) **574-18-4591**

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  YES  NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to board, and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings?  YES  NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? **No**

CONFLICTS OF INTEREST Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so?  YES  NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?  YES  NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

TRAINING & EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

State of Alaska Hairdresser & Cosmetologist Instructor, owner and operator licenses. 1963-83

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

SEE ATTACHED RESUME

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

SEE ATTACHED RESUME

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

SEE ATTACHED RESUME

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX

Male

Female

ETHNIC BACKGROUND

White

Black

Hispanic

Alaska Native

Asian or Pacific Islander

American Indian

Resident of Alaska since 1946---37 years

Date of Birth

14 June 1944

Military Service (If applicable, give dates)

None

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink

*John D. Gray, Ashcroft*

Date

9 February 1983

## PERSONAL DATA

LETHA BRAY ASHCRAFT  
3609 Richmond Avenue  
Anchorage, AK 99504  
907-277-9219

LETHA BRAY ASHCRAFT was raised in Anchorage and was educated in the Anchorage School System. She has been an Alaskan resident since 1946. Her initial cosmetology training was taken at MAXINE'S BEAUTY COLLEGE, 1010 Fireweed Lane, Anchorage, Alaska. She then took advance training at BEETCH'S BEAUTY COLLEGE in Enid, Oklahoma. Letha worked as a cosmetologist for several years while continuing her advanced training to become a licensed cosmetology instructor.

She has served as an instructor for several beauty colleges. She feels that membership in professional organizations is an important part of any cosmetologist's career. She has been a member of Anchorage Affiliate #293 and a member of the Alaska State Hairdresser & Cosmetologists Association since 1963. During that time she has served in many capacities, among these are: Alaska State Styles Director and Chairman of the Alaska State Hair Fashion Committee. As a member of the National Hairdressers and Cosmetologists Association, she has attended many national conventions and shows both as a participant, delegate and as a convention instructor. In 1975, she became Alaska's first representative on the Official Hair Fashion Committee. She is extremely interested in helping Alaskans keep up-to-date with the latest trends in hair styling. Membership on the OHFC of America is based on a comprehensive three-day competitive examination. The committee is not only honorary, but serves as the educational body to relay the current trends to each state. Membership on the committee also makes the individual member eligible to serve as a guest artist for any state hairdresser & cosmetologists convention.

Letha was the owner of the Nordstrom Beauty Salon from 1975 til 1982. She is married and has two children.

PERSONAL DATA SHEET

LETHA BRAY ASHCRAFT  
3609 Richmond Avenue  
Anchorage, Alaska 99504

EDUCATION:

1962 Graduated from East Anchorage High School.  
1963 Graduated from Maxine's Beauty College, Anchorage, AK.  
1963 Received State of Alaska Operator's License.  
1964 Received State of Alaska Manager's License.  
1964 Received 400 hours of instructor training at Beetch's Beauty College, Erid, OK then returned to Anchorage to complete 200 hours of instructor training at Maxine's Beauty College.  
1965 Received State of Alaska's Instructor's License.  
1973 Received State of Alaska, Department of Education, Teacher Certificate, Type D, Vocational T&I, (Cosmetology).

ADDITIONAL ADVANCED TRAINING:

1964 Raphal (Official Hair Fashion Committee of U.S.)  
1964 Buddy Francis (Official OHFC OF U.S.)  
1964 Grace Doran (Official OHFC OF U.S.)  
1965 Otto of Vienna (Official OHFC OF U.S.)  
1965 Sim Simpson (Official OHFC OF U.S.)  
1965 Leo Passage (OHFC OF U.S.)  
1966 Sally Ponce (OHFC OF U.S. & U.S. OLYMPIC TEAM TRAINER)  
1966 Peter Hantz (OHFC of U.S.)  
1966 Salvatore (OHFC OF U.S. & Originator of Trend Setter Method)  
1967 Vera Slater (OHFC of U.S & U.S. OLYMPIC TEAM TRAINER)  
1968 JHeri Redding (RedKen Seminar)  
1968 Paul Morrey (OHFC of U.S & Olympic Team Alternate)  
1969 Paul Morrey (OHFC of U.S & Olympic Team Alternate)  
1969 Jay Austimuhl (OHFC of U.S.)  
1969 Leonard Benner (OHFC of U.S.)  
1970 Paul Morrey (OHFC of U.S. & Olympic Team Alternate)  
1970 Mary Lou Augustine (Directional Hair Design Originator)(OHFC)  
1970 Bill Wright (OHFC of U.S)  
1970 Bernard de Jardine (OHFC of U.S)  
1971 Paul Morrey (OHFC of U.S. & Olympic Team Alternate)  
1971 Gaines Pressley (OHFC of U.S.)  
1972 Esther Richardson (OHFC of U.S)  
1972 Don Carr (Pivot Point International Training Director)  
1972 Alan Thayne (AK State Hair Fashion Committee/Current Trends and Pivot Point Training.)  
1973 Alan Thayne (AK State OHFC--Current Trends & Pivot Point Training.)  
1973 Paula Kent (RedKen Seminar, Seattle, WA)

ADDITIONAL ADVANCED TRAINING:

- 1973 Don Morris (RedKen Seminar)  
1973 Tony Beckerman (Vidal Sasson Haircutting Techniques)  
1973 Ditmar Planer (European Styles Director for Pivot Point)  
1974 Alan Thayne (AK State OHFC Styles Director)  
1974 JHeri Redding (Jherimack Seminar)  
1974 Theresa Pupilli (OHFC of U.S.--Received my first seal towards Pivot Point Master Hair Designer Degree(April)  
1974 Received Masters Degree in Quick Service (May)  
1974 Received training in European Techniques in Haircutting from Don Carr, (OHFC of U.S. & International Director of Training for Pivot Point)(December)  
1974 Attended fall & winter release at annual convention of NHCA at Dallas, Texas.  
1975 (Jan) Michael Nealeigh (Director of Education & OHFC) Received training "Skin Care and Make-Up"  
Margaret Vinci Heldt (OHFC) "Quick Service Techniques"  
Richard Hertel (OHFC) "State & National Competition"  
Leslie Bryner (OHFC) "Guide to Coiffure Creation"  
Reba Roy (OHFC) "Guide to Coiffure Creation"  
Michael Nealeigh (OHFC) "Advanced Techniques in Permanent Waving & Creative Hair Coloring"  
Lyal McCaig (OHFC) "Short Looks Hair Fashion"  
Michael Taylor (OHFC) "Empahsis on Fashion Form Haircutting"  
Attended the L.A. California Convention "Total Fashion Release for Spring & Summer of 1975"  
Took THE OFFICIAL HAIR FASHION COMMITTEE OF THE U.S. competitive examination and was admitted as a member of the Official Hair Fashion Committee of the U.S." The only member from ALASKA.  
(Feb) Jim Ramona (RedKen Educator) "Structure & Chemistry of the Hair"  
Denise McCloud (AK HFC & State Styles Director) "Spring & Summer Release for 1975"  
(Mar) Don Carr (OHFC) "Unisex Haircutting & Advanced Permanent Waving."  
1976 Attended the National Convention & Classes at Omaha, Nebraska  
Was a member of the OHFC qualification examination committee.  
Took the following training:  
"Master Judging Symposium" Vera Slater (OHFC)  
"OHFC Continuing Education Day" taught by the National Coiffure Design Committee composed of Sue Lack, Hayden Hitchcock, Jackie Holt, and Matt Mattison.  
"State Hair Fashion Committee Seminar" CDC Committee  
"NHCA Legislative Seminar" Doris Vernon

LETHA BRAY ASHCRAFT

Personal Data Sheet

19 August 1979

ADVANCED TRAINING CONTINUED:

- |      |   |  |
|------|---|--|
| 1976 | "Creative Coloring"   | Evelyn Quick, John Desiderio,<br>Tom Emery, Bob Johnson (All OHFC)   |
|      | "Progressive Perming"   | Barbara Leachman, Louis Schmidt,<br>Frank Friia, Lea Sterns (ALL OHFC)   |
|      | "Skin Care-Face Color"  | Grace Doran, Peg Guadian, Rita<br>Georais, Mary Francis Myer.  |
|      | "Progressive Education--Chemistry 101"                        | Dorothy Wollery  |
|      | "Progressive Education--Intro to Art Principles 102,"         | Lyal McCaig, Betty Dagwell   |
|      | "Spring & Summer Release Class"                               | "Premiere 2000: CDC Members  |
|      | "Competition Contestant Class"                                | Lyal McCaig (Nat'l Styles Director   |
|      | "Progressive Perming"   | Letha Ashcraft, Ray Macarenas,<br>Marilyn Wilcox, Sonny Stewart  |
| 1977 | San Francisco Convention:                                     |  |
|      | "Art Principles 204"  | Max Matteson   |
|      | "Sculpturing"   | Marguerite Buck  |
|      | "OHFC Continuing Education"                                   | Lyal McCaig, Alida Wengang,<br>Michael Taylor, Shirley Gossett,<br>Leslie Bryner   |
|      | "State Hair Fashion Committee Seminar"                        |  |
|      | "OHFC Qualifying Examination"                                 | Letha Ashcraft (OHFC)  |
|      | "Competition Concepts"  | Lyal McCaig  |
|      | "Fall & Winter Release Class"                                 | CDC Members  |
|      | "Hair Color Concepts"   | Lois Lackey  |
|      | "Art Principles 201-212-213"                                  | Max Matteson   |
|      | "Education Overview"  | Grace Doran Francis  |
|      | "Concepts of Permanent Waving"                                | Rita Georais   |
|      | "Special OHFC Seminar in Chemistry & Nutrition at JHERIMACK." |  |
| 1978 | "Models Committee"  | Letha Ashcraft, Linda Miller, Pearl<br>Lowman, Leila Cohoon, Joyce Smith,<br>Kathy Young, Dick Spencer,<br>Rita Georvais |
|      | "OHFC Education Day"  | CDC Members-John Amici, Olive<br>Benson, Richard Hertel, Michael<br>Nealeigh   |
|      | "State Hair Fashion Committee Seminar"                        | CDC Members &<br>Dr. Everett G. McDonough  |
|      | "Hair Color Concepts"   | Lois Lackey & Letha Ashcraft   |
|      | "Skin & Cosmetic Concepts"                                    | Raphael  |
|      | "Chemical Control Concepts"                                   | Tom Serra, Tom Hayden, Charlene<br>Rusteberg, Barbara Leachman   |
|      | "Art in Commercial Hair Design"                               | Marguerite Buck, Lyal McCaig   |
|      | "Dollars & Sense for Hairdressers Seminar"                    | David Bagwell  |
|      | "Competition Class"   | Leo Passage  |

LETHA BRAY ASHCRAFT  
Personal Data Sheet  
19 August 1979

ADVANCED TRAINING CONT'D:

- 1978 (July) Attended NHFC National Convention at Atlanta, Georgia and received the following training;  
"OHFC CONTINUING EDUCATION" Coiffure Design Committee  
"State Hair fashion Committee Seminar" CDC Committee  
"Permanent Waving concepts" Teresa Pupilli & Charlene Rustenberg  
"Creative Coloring" Leslie Bryner  
"Skin Care Concepts" Denise Miller  
"Fall & Winter Release 1978-79" CDC Members  
"Motivation Class" Michael Sweeney  
"Nutrition" Michael Nealeigh  
"Competition Concepts" Alida Wiergang & CDC Members  
  
Attended all Alaska State Shows & Conventions. Served as State Styles Director for 1976-77-78.
- 1979 (January) Attended NHCA CONVENTION in LAS VEGAS.  
"Hair Happenings Release" (OHFC MEMBERS) CDC COMMITTEE  
"Hair Color Concepts" Leslie Blanchard  
"OHFC Self-Education" Doris Williams, Leslie Blanchard, Connie Rubin  
"Competition Class" Louise Cotter, Sam Cappelli  
"State Hair Fashion Committee Seminar"  
"Skin Care Concepts" Luella Bailey  
"Face Designs & Make-up Concepts" Grace Doran  
"Chemical Control Permanent Wave Concepts" Bernard Des Jardins  
"Nutrition for Beauty" Michael Nealeigh  
"Art Principles" Carl Reese, Marquerite Buck  
"Dollars & Sense for Hairdressers" Peg Gaudian  
"Cosmetic Chemistry for Pros" Art Smith
- 1979 (July) Attended NHFC CONVENTION AT CHICAGO, ILL.  
"OHFC HAIR HAPPENINGS" CEC Members  
"Hair Color Concepts" Michael Tayler & Letha Ashcraft  
"Perming" Max Matteson  
"OHFC Seminar-SKIN" Luella Bailey  
"OHFC Seminar-MAKE-UP", Grace Doran  
"OHFC Seminar-COLOR", Michael Taylor & Letha Ashcraft  
"State Hair Fashion Committee Seminar" Alida Wiergang  
"State Hair Fashion Committee Participation Class:", Alida Wiergang.  
"Art Principles" Marguerite Buck  
"Dollars & Sense" Jonnie McCoy  
"Public Relations-How to Promote Yourself & Your Business" Sharon Esche  
"Gerontology" Jerri Redding  
"Competition" Bernard Des Jardine  
"Cosmo-Chemistry for Pros" Art Smith  
"Motivation" Mchael Nealeigh  
"Fashion Apparel for the Total Look"  
"Merchadising-Marketing-Retailing" Frank Ljquoir  
"Model for National Coiffure Championship" Letha Ashcraft

LETHA BRAY ASYCRAFT  
ADVANCED TRAINING (contd)

1980 January--attended the annual NHCA Educational Seminar held at Las Vegas, Nevada and received the following additional training and assisted with the presentation of the program:

"Chemical Styling" Paul Barnes  
"Color Clasics" Vincent Farricielli & Letha Ashcraft  
"Long Hair Braiding & Weaving" John Marsala  
"Art & Principles of Hair Fashion Illusion" Mario Caruso  
"Long Hair Balance & Design" Don Estes  
"Hair Fashion Direction for Spring & Summer" 1981 CDC Committee  
"Creating Fabulous Faces" Larry Parish  
"SHFC/Participation Workshop" Same Cappelle & Letha Ashcraft  
"How to be a Competitive Winner" Michael Diano  
"Teaching Techniques for Instructors" Jean Redd  
"Salon Up-Date Forum" Thomas Berger  
"Self-Preservation (Exercise & Nutrition)" Jan Murphy  
"Male Services" Antonio Trapani  
"Dollars & Sense for Cosmetologists" Betty Tallen  
"Skin Care Motivation" Carlene Barefoot  
"Motivation" Robert Willison  
"Salon Chemistry" Taylor Burgess  
"Creating Your Client's Best Image" Larry Walker

1981 January--attended the annual NHCA educational seminar held at Las Vegas, Nevada and received the following additional training and assisted with the presentation of the program:

"Color Classic" Letha Ashcraft  
"Chemical Styling" Paul Barnes  
"OHFC Directions -Spring & Summer 1981" Sam Cappelle, Charlene Rustenberg,  
Michael Schuh, Diane Sherrill  
"OHFC Educational-Teaching Seminar" Sames as above  
"Braiding & Weaving" Olive Benson, Richard Hertel  
"Balance & Design" Linda Gazoway, Hayden Hitchcock  
"State Hair Fashion Seminar-Participation Workshop" Letha Ashcraft  
"Teaching Techniques for Instructors" Jean Redd  
"Train with Competition Winners" Leo Passage, Gloria DiSanga  
"Hair Fashion Direction" Bill Hill  
"Salon Up-Date Forum" Thomas Berger  
"Self-Preservation-(exercise & nutrition)" Kurt Thomas, Peter Lupus  
"Long Hair Design & Balance, Phase II" Linda Gazoway, Hayden Hitchcock  
"Creating Fabulous Faces" Larry Parrish  
"Male Services" Antonio Trapani  
"Dollars & Sense for Cosmetologists" Michael Swiger, Betty Tallen  
"Art Principles of Hair Fashion Illusion" Mario Caruso  
"Skin Care Motivation: Carlene Barefoot  
"Motivation" Marilyn Van Derbero--former Miss America

1982 January--attended the annual NHCA Educational Seminar held at Anaheim, California:

"America Images" Doris Williams  
"Men's Hair Cutting" Bill Hill  
"Make-Up" Ron Renee, Ann Bray  
"Salon Up-date Forum" Buddy Walton  
"Competition Class" Michael Taylor, Gary Bray

LETHA BRAY ASHCRAFT  
ADVANCED TRAINING (contd)

1982 Anaheim, California (contd):

- "OHFC Examination Up-date" Art Waters
- "Perming Images" Teresa Pupillo
- "Skin Care" Luella Hubbard, Jean Tierney
- "Participation Class for State Styles Directors" Letha Ashcraft, Mel Tozier
- "OHFC Education" Vincent Farricielli, Gary Bray
- "Long Hair Image" Micheal Schuh, Rapheal, Don Estes
- "Motivation: Michael Sweeney
- "Teen-Age Images" Jeri Hearne
- "American Woman--Tips for Maturing" Larry Walker
- "Jewelry & Hair Ornaments" Marium Haskell
- "Evening Images" Candi Ekstrom

1983 January--attended the annual NHFC educational seminar held at New Orleans, Louisiana and received the following additional training plus assisted with the presentation of the program:

- "Spring Images Release" Diane Narron, Dennis Mattos
- "How to be Successful" Kevin McKowen
- "Latest Techniques & Advice in Fetting & Attaching Wigs & Hairpieces", Larry Bucheit
- "How to Prepare a Class, Platform Presentation, Voice Projection, & Self-Motivation" Micheal Diano
- "Wholeistic Wellness, Health Awareness" Dr. George Milne
- "Participation for Styles Directors & Chairmen Only" Letha Ashcraft
- "Hairfashion Direction" Michael Diano
- "Perming Technology" Pauline McCloud
- "Hair Color Today" Carolyn Fruia
- "Salon Technology" Peggy White
- "Competition" Candi Ekstrom, Gary Bray
- "Skin Care" Denise Miller
- "Men's Trend Class" Herb Haller, Daniel Ruidant
- "Premier Class" Sam Cappella, Letha Ashcraft

LETHA BRAY ASHCRAFT

Personal Data

REFERENCES: Professional and Character

Joe D. Montgomery  
1048 Beech Lane  
Anchorage, AK 99501

Ms. Connie Millhouse  
407 East Northern Lights Blvd.  
Anchorage, AK 99503

Mr. Charles Maletta  
Paris Beauty Supply  
P.O. Box 3774  
Seattle, WA 98124

Mrs. Joy Donelson  
908 R Street  
Anchorage, AK 99501

Mrs. Maxine Reed  
1361 W. 12th Street  
Anchorage, AK 99501

Ms. Iyllamae Olsonoski  
1317 Crescent Avenue  
Anchorage, Ak 99504

LETHA BRAY ASHCRAFT

Personal Data

17 February 1982

EXPERIENCE:

February 1963 to December 1963	Operator, Maxine's Beauty Salon 809 4th Avenue Anchorage, AK 99501
January 1964 to May 1964	Operator-Manager Maxine's Beauty Salon 809 4th Avenue Anchorage, AK 99501
June 1964 to August 1964	Student-Instructor Beetch's Beauty College Enid, OK 73701
September 1964 to November 1964	Student-Instructor Maxine's Beauty College Anchorage, AK
December 1964 to December 1965	Manager-Operator Maxine's Beauty Salon Anchorage, AK
January 1966 to August 1970	Corporate Owner-Instructor-Operator Maxine's Beauty College Anchorage, AK
September 1970 to March 1972	Manager-Instructor D.J.'s School of Hair Design Anchorage, AK
April 1972 to March 1975	Manager-Instructor Alaska Accredited Beauty School Anchorage, AK
April 1975 to August 1982	Corporate Owner-Manager-Operator Instructor, H.G.B. Inc., dba Nordstrom Beauty Salon 603 D Street Anchorage, AK 99501
September 1982 to Present	Unemployed

RESUME

Name: Barbara Jean (Silberer) Hill

Born: December 7, 1931, Akron, Ohio

Married: 31 Years, 5 children, 2 grandchildren

Alaskan Resident: 36 years

Real Estate  
Profession: 29 years

Broker: Gene's Realty 11 years

Education: Anchorage High  
Southern Oregon College  
University of Alaska, Fairbanks  
Colorado College

Membership: Anchorage Board of REALTORS  
Alaska Association of REALTORS  
National Association of REALTORS  
Anchorage Chamber of Commerce  
Alaska Chamber of Commerce  
U. S. Chamber of Commerce  
Pioneer's of Alaska  
Alaska Golf Association  
International Institute of Valuers  
National Mortgage Reviewers

Professional Appointments:  
Alaska Real Estate Commission, 4 years  
Anchorage Planning and Zoning Commission, 6 years  
Anchorage Board of Equalization, 2 years

Awards: Realtor of the Year, 1979  
President of Anchorage Board of REALTORS, 1981  
Designations: R. I. M., CRA

RESUME FOR ROGER D. SLAVEN

February 4, 1984

Date & Place of Birth: Janaury 16, 1955  
Eugene, Oregon


Social Security Number: 557-11-2144

Business Address & Phone: 310 Front Street  
Ketchikan, Alaska 99901  
(907) 225-3022

Resident of Alaska: 8 Years

I attended the Modern School of Hairstyling and Barbering in Seattle, Washington from June 1979 through March 1980, completing all the requirements for Washington and Alaska. I took the Alaska Board Exam in Anchorage in April of 1980. I was owner/operator of the Windward Barber Shop in Petersburg from May 1980 through June 1981. We moved to Ketchikan and worked for Elmo's Hair Design from June 1981 through July 1981. Then I opened the Stedman Barber and Styling where I am presently the owner and operator. This gives me a total of four years of barbering in Alaska.

Previous to barbering I was a commercial fisherman for 2 years and worked for the U.S. Forest Service for 4 years.

  
ROGER D. SLAVEN

Alaska State Legislature



COMMITTEES  
OIL & GAS—(CO-CHAIR)  
STATE OF AFFAIRS—(VICE-CHAIR)  
LABOR & COMMERCE  
RESOURCES

House of Representatives

REPRESENTATIVE  
JOHN J. COWDERY  
DISTRICT EIGHT

ANCHORAGE  
P.O. BOX 10-1623  
ANCHORAGE, AK 99511  
(907) 344-0950

JUNEAU  
POUCH V  
JUNEAU, AK 99811  
(907) 465-4905  
465-4906

March 6, 1984

Ms. Bonnie Butler Novaky  
P.O. 4-253  
Anchorage, Alaska 99509

Dear Bonnie:

Enclosed you will find some Alaskan walrus pins.  
I thought you might like to have a few for your-  
self and would like to give some to your associates-  
compliments of the State of Alaska.

Best wishes,

*John Cowdery*

John Cowdery  
Representative

lf

STATE OF ALASKA



POUCH V  
JUNEAU, ALASKA 99811  
(907) 465-3873

HOUSE LABOR AND COMMERCE COMMITTEE

MEMORANDUM

February 20, 1984

To: All Committee Members

From: Rep. John Cowdery, Chairman *J.C.*

RE: Confirmation Hearings

As you are aware, a number of the Governor's appointments to boards and commissions have been referred to the Labor and Commerce Committee for confirmation. While the committee is in Anchorage on the 24th of this month, it is my intention to hold confirmation hearings for those appointed by Governor Sheffield who live in the Anchorage area. It is also my intention to reserve taking action on these appointments until a later date. The confirmation hearings have been scheduled for 2:30pm, Feb. 24, 1984, at 1024 W. 6th Ave. in downtown Anchorage. The Labor and Commerce Committee staff has prepared a file for each committee member which contains information on all the appointments referred to the committee for confirmation.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
JUNEAU

February 16, 1984

The Honorable Joe L. Hayes  
Speaker of the House  
Alaska State Legislature  
Pouch V  
Juneau, AK 99811

Dear Representative Hayes:

Pursuant to applicable law, I submit the following names  
for legislative confirmation of appointment to the  
positions noted:

BOARDS AND COMMISSIONS

(with Appt/\*Reappt/Term)

Human Rights Commission

\*Solomon, Morgan - Barrow, 81/12/11 - \*84/02/15 - 89/01/31

Real Estate Commission

\*Hill, Barbara - Anchorage, 80/02/21 - \*84/02/15 - *No Resume*  
88/01/31

Sincerely,

Bill Sheffield  
Governor

✓

Joy Holloman Donelson  
908 R. Street  
Anchorage, Alaska  
Home 277-5018  
Business 561-1964

BORN- Slaton, Lubbock County, Texas November 28, 1930  
Widow- Ralph W. Donelson; Three daughters- Cynthia, Cecelia and Elizabeth

EDUCATION- B.S. Pharmacy; University of New Mexico, 1951

RESIDENT- State of Alaska Since November 1962

BUSINESS AFFILIATION- President and Principal Stockholder Alaska Medical  
Center Pharmacies Inc. Medical Arts Pharmacy and Professional  
Center Pharmacy

PROFESSIONAL ORGANIZATIONS-

American Pharmaceutical Association- Delegate to National meetings 15 years;  
Chair of Professional Relations, Public Relations, and House Assessment  
Committee

National Association of Retail Druggists- Delegate to National Meeting 15 years;  
member several committees

American College Apothecaries- Alaska Director

Alaska Pharmaceutical Association- Member founding Board of Directors;  
Past President 1974

Professional Recognition- Recipient Bowl of Hygeia, Alaska Pharmacies  
highest honor

BUSINESS ORGANIZATIONS-

Anchorage Chamber of Commerce 20 years  
Chamber of Commerce Retail Division

American Society of Women Business Owners

SERVICE ORGANIZATIONS-

Soroptimist International of Cook's Inlet- Past President 1978 and Chair  
of each Committee during the past 15 years

Member Advisory Board Salvation Army

Member Advisory Board Booth Memorial Home

POLITICAL AFFILIATION- Republican

POLITICAL ORGANIZATIONS- Alaska Political Caucus  
N.O.W.

## RESUME

Christy C. Woolschlager (Nielsen)

Birth date: 10/23/55  
Birth place: Waltham, Mass.

Address: SR BOX 20124-A  
Fairbanks, Alaska 99701

EDUCATION: Omak High School  
Omak, Washington 98841  
Graduated: June 1973

Washington State University  
Pullman, Washington 99163  
Graduated: June 1979  
Degree: Bachelor of Pharmacy

### QUALIFICATIONS:

Board certified to practice pharmacy by the state of Washington  
August 1979. Washington State License #PL 10804

Board certified to practice pharmacy by the state of Alaska February  
1980. Alaska State License # AA 0648

### EXPERIENCE AND TRAINING:

1. Fairbanks Memorial Hospital  
1650 Cowles Street  
Fairbanks, Alaska 99701  
Dates: 6/80 to present  
Title: Staff Pharmacist  
Educational Coordinator
2. Foodland Pharmacy  
Lacey and Gaffney  
Fairbanks, Alaska 99701  
Dates: 5/80-6/80  
Title: Retail Pharmacist
3. Teamster Pharmacy  
Old Rich Hwy.  
Fairbanks, Alaska 99701  
Dates: 3/80-5/80  
Title: Retail Pharmacist  
Relief Work only.
4. Fred Meyer Pharmacy  
College Road  
Fairbanks, Alaska 99701  
Dates: 2/80-4/80  
Title: Retail Pharmacist  
Part-time/relief work only.
5. Alaska Native Health Service  
Alaska Native Medical Center  
Anchorage, Alaska 99501  
Dates: 1/4/80-2/1/80  
Title: Pharmacist, Volunteer

- |  |   |
|--|---|
| 6. Alaska Native Health Service<br>PHS Hospital<br>Kotzebue, Alaska 99752      | Dates: 10/1/79-1/1/79<br>Title: Pharmacist<br>Relief duty       |
| 7. Alaska Native Health Service<br>PHS Hospital<br>Mt. Edgecumbe, Alaska 99835 | Dates: 7/5/79-9/23/79<br>Title: Pharmacist<br>Volunteer, intern |
| 8. Alaska Native Health Service<br>PHS Hospital<br>Kotzebue, Alaska 99752      | Dates: 2/6/79-4/12/79<br>Title: Pharmacy Intern                 |

ORGANIZATIONS:

1. AMERICAN SOCIETY OF HOSPITAL PHARMACY
2. AMERICAN PHARMACEUTICAL ASSOCIATION
3. ALASKA STATE PHARMACEUTICAL ASSOCIATION
4. FAIRBANKS PHARMACEUTICAL ASSOCIATION, SECRETARY-TREASURER
5. TOP OF THE WORLD JAYCEETTES
6. PHARMACY-NURSING COMMITTEE
7. STATE CONTINUING EDUCATION ADVISORY BOARD-1983

ADDITIONAL INFORMATION:

1. Inservice provider for nursing and pharmacy staff
2. Health Fair: 1982, 1983
3. Public speaking and media appearances on drug related areas of Poison Prevention, Drugs and the Elderly, and Drug and Alcohol Abuse
4. Alcohol Awareness Inc. 1981, 1983
5. Edit monthly pharmacy newsletter for hospital.

TO: COMMITTEES  
FROM: CHIEF CLERK  
DATE: March 5, 1984

The Governor has made appointments to the following boards and commissions, Commissioners and changes in military rank and they have been referred by the Speaker to these committees for confirmation:

(\* indicates resumes have not yet been received & forwarded to committees)

HESS

Board of Education  
Kito, Sam  
Schaeffer, Mary

Board of Nursing Home Administrators  
Deater, Eloise

Board of Regents  
Hensley, Willie  
Shaver, Beatrice Lynn (Student)  
Professional Teaching Practices Com.  
Adkison, Perry  
Jorgensen, Spike  
Nelson, James "Tom"  
Ryals, Karen  
Trent, Darleen  
Van Flein, Margaret

JUDICIARY

Alcoholic Beverage Control Board  
Perkins, Jane  
Smith, William

Judicial Conduct, Commission on  
Dale, Barbara  
Lincoln, Georgianna

Judicial Council  
Murray, Renee

LABOR & COMMERCE

Architects, Engineers & Land Surveyors  
Menzies, Malcolm  
Sampson, Sandra

Barbers & Hairdressers, Board  
Ashcraft, Letha  
Janzen, Carolyn  
Slaven, Roger

Dental Examiners, Board  
Buxton, Paul  
Zemlicka, Jerry

Nursing, Board of  
Hartz, Lynn  
Solomon, Alice

Pharmacy, Board of  
Donelson, Joy  
Nielson, Christy

- Real Estate Commission  
Anders, Ed  
Benson, John  
Collins, LaVerne  
Serrano, Gilbert  
Hill, Barbara

Worker's Compensation Board  
Pruhs, Delia  
Richards, David  
Thomas (II), Joe  
Thompson, Jack

Medical Board  
Hughes, Dolores

#### RESOURCES/FISHERIES

Fisheries, Board of  
Angasan, Val  
Blake, Robert  
Bonney, Bix  
Foster, Jesse  
Garner, John  
Jolin, Ron  
Museth, Jerene

Commercial Fisheries Entry Commission  
Smith, Phillip

#### RESOURCES

Game, Board of  
Bennett, Joel  
Huntington, Sidney  
Jackson, Nicholas  
Scanlan, Sarah

#### STATE AFFAIRS

Personnel Board  
\* Humphries, Ben  
Johnson, Marlene

Human Rights Commission  
Solomon, Morgan

TRANSPORTATION

Marine Pilots, Board of  
Brady, Judith  
Hodgman, James

COMMISSIONERS:

COMMUNITY & REGIONAL AFFAIRS

COMMUNITY & REGIONAL AFFAIRS  
Notti, Emil

(Report received 1/20/84)

TRANSPORTATION & FINANCE

DOT/PF  
Knapp, Richard

CHANGE IN ALASKA NATIONAL GUARD RANK

STATE AFFAIRS

MAJOR GENERAL  
Pagano, Edward

BRIGADIER GENERAL  
Hoyt, John

(Report received 2/22/84)

RESUME

Sandra L. Benson, A.I.A. — *Sampson*  
P. O. Box 104757  
Anchorage, Alaska

Licensed: Alaska - No. A6747, 1978  
Degree: Bachelor of Architecture - 1973  
University of Oregon

Alaska Resident since 1977

INTEREST

Interest in serving on the State of Alaska Board of Registration stems from a desire to assist in organizing the process by which intern architects and engineers are admitted to the profession. Working with several persons currently involved in the registration process has led to a conviction that clear communications between the Board and potential registrants are of utmost importance.

EMPLOYMENT

Kumin Associates, Inc.  
Architects and Planners  
3301 Denali Suite 200  
Anchorage, Alaska 99503  
1977 To The Present

Project architect experience in work located throughout Alaska, comprising a variety of occupancy groups and building types such as schools, dormitory and camp facilities, offices and commercial buildings, clinics and residential construction.

PROFESSIONAL ACTIVITIES

American Institute of Architects - Anchorage Chapter.  
International Conference of Building Officials  
Governors Task Force on Fire Prevention and Control 1981-1982

REFERENCES

Jonathan Kumin, AIA Kumin Associates, Inc.	(907) 276-4311
Daphne Brown, AIA CCC Architects	(907) 272-3567
Mark Premo URS Engineers, P.E.	(907) 278-3695

Others on request.



R&M CONSULTANTS, INC. 312 PULASKI AVENUE SUITE 107 J BOX 1736 JUNEAU, ALASKA 99801 PH. 477-0880 FAX. 090-45375

ENGINEERS  
GEOLOGISTS  
PLANNERS  
SURVEYORS

June 22, 1983

RECEIVED  
JUN 24 1983

Honorable Bill Sheffield  
Governor of Alaska  
Pouch A  
Juneau, Alaska 99811

GOVERNOR'S OFFICE

Re: Board of Registration for Architects,  
Engineers, and Land Surveyors  
Willingness to Serve

Dear Governor:

It is my understanding that the Board of Examiners for Architects, Engineers, and Land Surveyors has a vacancy. I would like to express, at this time, my desire to serve on said board.

A brief summary of qualifications is as follows;

- Registered Land Surveyor - Alaska (1410S), 1965
- Registered Civil Engineer - Alaska (1855E), 1969
- Registered Civil Engineer - Washington (22222), 1970 (Reciprocity)
- U.S. Mineral Surveyor, 1982

The writer is one of the founders and a principal member of the firm R & M Consultants, Inc. This firm has offices in Juneau, Anchorage, and Fairbanks, Alaska, and has expanded to Salt Lake City, Utah, and Irvine, California. The firm was founded in Alaska in 1969. The writer is a vice president of said firm and manages the Juneau office. Prior to forming R & M, the writer was employed by the Alaska Department of Highways for a period of six years as Southeast Alaska area resident engineer, construction project engineer, and district location engineer. In addition, two years were spent with the U.S. Army, Corps of Engineers, and seasonal work in Alaska for the U.S. Bureau of Public Roads.

In addition, the writer is a member of the following societies: American Society of Civil Engineers (and the Alaska Section), the National and

Alaska Societies of Professional Engineers (past state secretary and treasurer), the Alaska Society of Professional Land Surveyors (past vice chairman, secretary, and treasurer), the American Congress of Surveying and Mapping, the Alaska Section of the American Congress of Surveying and Mapping (past chairman, vice chairman, secretary, and board of directors), the American Society of Photogrammetrists, as well as the Canadian Institute of Surveying.

The writer has served for a period in excess of seven years as a member and presently chairman of the City and Borough of Juneau's Planning and Zoning Commission, Platting Board, and Board of Adjustment.

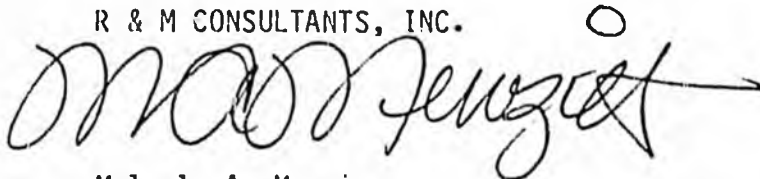
A personal history is as follows;

- A graduate of the school of special advanced studies for surveying in the U.S. Army, Corps of Engineers, Fort Belvoir, Virginia.
- A graduate of Chicago Technical College with a Bachelor of Science degree in Civil Engineering - 1963 (cum laude).
- A part-time Alaska resident working seasonal in Alaska from 1960 to 1963, and a full-time resident of Alaska since 1963 having resided for 15 of those years in Juneau, and the remaining time being spent in Petersburg, Ketchikan, and Fairbanks.
- The writer is married and has three children; the oldest (Scot) is attending the University of Alaska--Fairbanks as a civil engineering major on a partial academic scholarship. The second oldest (RobRoy) is a student in Juneau-Douglas High School, while the youngest (Holly) is attending first grade.

I desire to serve both the State of Alaska and my chosen profession by being a member of the Board of Examiners for Architects, Engineers, and Land Surveyors. Should there be questions with regard to my professional or personal history, please do not hesitate to contact me at your convenience.

Sincerely,

R & M CONSULTANTS, INC.



Malcolm A. Menzies

fej

Jack L. Thompson  
SRA 1451 P  
550 High View  
Anchorage, Alaska 99502

### SUMMARY OF QUALIFICATIONS

Three (3) years Board of Directors of the Alaska Conference of Employers (ACE). This is a non-profit corporation structured solely to study Workman's Compensation problems and/or laws in Alaska.

Three (3) years Vice-President of the Workers Compensation Committee of Alaska (WCCA). This is a political action committee (PAC) to effect changes in the Workers Compensation laws and/or system:

An original and continuing member of the ad-hoc Labor/Management committee formed by member companies of the WCCA and a number of labor union leaders to work together to effect needed changes in the Workers Compensation system. HB 311 signed by Governor Sheffield on 7-15-83 was the product of this committee.

Knowledgeable in labor/management relation and have been a member of many boards of arbitration and greivances at the request of several Alaskan employers.

My past three and one-half years of intense involvement in the Workers Compensation system and my past six years as General Manager of Air Van Lines, Inc., which had serious Workers Compensaion loss problems, has given me a broad overview of the system. My involvement with Teamster Local 959 as an employer has given me an area of expertise vis-a-vis worker safety, safety programs and labor/management objectives in a Workers Compensation system.

### EDUCATION

1948-1950	Graduated	Gonzaga High School-Spokane, Washington
1954	Attended	University of California at Santa Barbara, California
1955	Attended	Gonzaga University-Spokane, Washington
1962	Attended	Sophia University-Tokyo, Japan

### EMPLOYMENT HISTORY

1977 - Present                      Air Van Lines, Inc. - Anchorage, Alaska  
Position:                              Vice-President and General Manager

Six years domiciled in Japan as Far East Manager with a major transportation company.

Six years domiciled in Germany as European Area Manager with a major transportation company.

PERSONAL DATA

Birthdate: February 18, 1933

Married - wife: Fuuko Nakajima Thompson

Health - Excellent

REFERENCES

Mr. Whitey Gregory - President  
Alaska Trucking Association

Mr. Frank Chapados - President  
H & S Forwarders  
Fairbanks, Alaska

Mr. David Roderick  
Chief Consul  
Alaska Railroad

Mr. Dick Pittenger - Manager  
Alaska Associated General Contractors  
276-5354  
Anchorage, Alaska

Mr. Ike Waldrop - President  
National Electrical Contractors Association  
Alaska Chapter



# LABORERS INTERNATIONAL UNION OF NORTH AMERICA

LOCAL NUMBER 942

FAIRBANKS OFFICE: 315 BARNETTE ST., FAIRBANKS, ALASKA 99701-4566, PHONE (907) 456-4584  
JUNEAU OFFICE: 369 SOUTH FRANKLIN, SUITE 201, JUNEAU, ALASKA 99801, PHONE (907) 586-2860

WILLIE LEWIS  
President

JOE J. THOMAS  
Business Manager  
Secretary-Treasurer

## RESUME

JOE J. THOMAS II

### PERSONAL DATA:

Born: October 17, 1948, Fairbanks, Alaska

Marital Status. Married 11 years  
Wife-Julie, Son-Damion, Age 7,  
Daughter-Natalie, Age 4

Present Address: 879 Vide Way, Fairbanks, Alaska 99701

### EDUCATION:

Lathrop High School, Fairbanks, Alaska  
University of Alaska, Fairbanks, Alaska  
West Virginia University, B.A. - Psychology

### WORK HISTORY:

1967 - 1974	Construction Laborer Various Fairbanks Construction Companies
1974 - 1978	Business Agent and Executive Board Member Laborers Local Union 942 Fairbanks, Alaska
1978 - Present	Business Manager/Secretary-Treasurer Laborers Local Union 942 Fairbanks, Alaska



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
Pouch A  
Juneau, Alaska 99811

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

*Workmen's Compensation Board*

Please list any other Board or Commission on which you serve:

*None*

Name

*DELIA I. PRUHS*

Previous Name applied under

*n/a*

Mailing Address

*P.O. Box 1735*

Residence Address

*2915 Westgate Place*

City, State and Zip Code

*FAIRBANKS ALASKA 99707*

Home Telephone

*(907) 456-4743*

Business or Message Telephone

*(907) 456-2945*

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter?  YES  NO

Voter Registration Number (Optional)

Social Security Number (Optional) *033-20-9972*

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  YES  NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings?  YES  NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? *Any that would be beyond my control.*

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so?  YES  NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?

YES  NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

TRAINING & EXPERIENCE: (If résumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

R.N. in 1949  
BSN in 1979

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

Graduate from St. Vincent School of Nursing, Worcester, Mass R.N. degree  
Attended 2 yrs at Univ. of Alaska - Fairbanks  
B.S. Bachelor of Science in Nutrition from Donsbach Univ. in Huntington, Beach, Ca

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

Pres. Fairbanks Heart Association - 2 yrs  
American Cancer Society - Events Chrm. 2 yrs - Award Received  
Kila, Inc Board of Directors + Exec. Bid. - 3 yrs.  
Commissioner WICHE - 4 yrs  
Board of Directors B.C.D.C. 5 yrs - Treasurer  
B.C.D.C. - B.E. on duty service for 5 yrs

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

Administrator - Breast Cancer Detection Unit 1982 - Fairbanks  
School Nurse - Public Health - 2 1/2 yrs - Fairbanks  
Palpatar - B.C.D.C. - 4 1/2 yrs - volunteer - Fairbanks  
Office Nurse - E.E.N.T - 2 1/2 yrs - Fairbanks  
Surgical Nurse - 3 yrs - 7 bks  
General duty Nurse - Alaska Native Service - 2 yrs - Pt. Barrow  
Stewardess for 1 yr. - Anchorage  
Mental Health - 2 1/4 yrs - State Institutions in Mass.

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX  Male  Female  
ETHNIC BACKGROUND  White  Black  Hispanic  Alaska Native  Asian or Pacific Islander  American Indian

Date of Birth: 7/4/28  
Military Service (if applicable, give dates): n/a

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature In Ink: Felia P. [Signature]

Date: July 29, 1983



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box A  
Juneau, Alaska 99811

RECEIVED  
AUG 08 1983

BOARDS AND COMMISSIONS RESUME

GOVERNOR'S OFFICE

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Workers' Compensation Board, Southeastern Panel - Labor Representative  
Please list any other Board or Commission on which you serve:

N/A

Name <u>David William Richards</u>		Previous Name applied under N/A
Mailing Address <u>3112 Wildmeadow Lane</u>		Residence Address Same
City, State and Zip Code <u>Juneau, AK 99803</u>		
Home Telephone <u>(907) 789-9825</u>		Business or Message Telephone 789-9825

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter?  YES  NO

Voter Registration Number (Optional)

Social Security Number (Optional)

563-48-6911

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  YES  NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings?  YES  NO

If "YES", explain on a separate sheet of paper and attach to this application. (Missed only one hearing during my tenure as a Board member over past 6 years.)

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? No - I have attended hearings in Anchorage and Fairbanks on many occasions to fill in for absent Board members

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so?  YES  NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?

YES  NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

TRAINING & EXPERIENCE: (if résumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Vested member of Local 2247 Brotherhood of Carpenters and Joiners of America

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

Graduated Pacific Grove High School, Pacific Grove California  
2 Yrs. Jr. College M.P.C., Monterey, California  
6 Yrs. Military Obligation fulfilled, Honorable Discharge

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

N/A

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

20 Years Union Member Local 2247 Juneau

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX

Male

Female

ETHNIC BACKGROUND

White

Black

Hispanic

Alaska Native

Asian or Pacific Islander

American Indian

Date of Birth

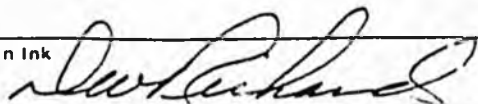
4-16-37

Military Service (If applicable, give dates)

US Army, Ft. ORD, California E-4 Rating

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink



Date

7-30-83

Delia I. Pruhs-  
P.O. Box 1735  
Fairbanks 99707

Attachment to resume for Worker's Compensation Board

Part-owner of Pikes Landing, and officer in Corporation

RESUME

LaVerne F. Collins  
221 East 7th Avenue #215  
Anchorage, Alaska 99501

Resident of Alaska: 14 1/2 years

Telephone: Home - 276-1299  
Bus. - 276-2955x230

EDUCATION

University of Southern California, Masters of Public Administration, 1980

University of Alaska, Anchorage, B.A., Management, 1977

University of Alaska, Anchorage, Associate Degree, Political Science, 1973

SPECIALIZED TRAINING

Air Traffic Control Training  
Private Pilot Ground School  
Real Estate  
Appraisal of Real Estate

EMPLOYMENT HISTORY\*

Program Analyst:	August 1981 to Present	Minerals Management Serv Alaska OCS Region P.O. Box 1159 Anchorage, Alaska 99510
Program Analyst:	March 1981 to August 1981	Federal Aviation Admin Office of Aviation Saf 800 Independence Aven Washington, D.C. 20024
International Aviation Analyst	June 1980 to March 1981	Federal Aviation Admin Office of International Affairs 800 Independence Aven Washington, D.C. 20024
Special Assistant to Regional Director	January 1979 to Septem- ber 1979	Federal Aviation Admin Alaskan Region Anchorage, Alaska
Realty Specialist	August 1975 to Jan. 1979	FAA, Alaskan Region Logistics Division Anchorage, Alaska
Air Traffic Controller	June 1972 to August 1975	FAA, Alaskan Region ARTCC, Air Traffic Div Anchorage, Alaska

Realty Assistant	May 1969 to August 1971	FAA, Alaskan Region Airway Facilities Division Anchorage, Alaska
Teller	August 1968 to May 1969	Elmendorf Federal Credit Union Elmendorf AFB, Alaska

\* Detailed Job Descriptions provided upon request.

COMMUNITY INVOLVEMENTS

Past: Board of Directors: Alaska Children Services, KAKM.  
Federal Executive Association, Chairman, Civil Rights Committee  
FAA, Equal Employment Opportunity Advisory Board  
Past President, Alaska Federation of Business and Professional Women Club

Present: Member, Shiloh Missionary Baptist Church  
North to the Future Business and Professional Women's Club  
Anchorage League of Women Voters

Addendum to Resume - LaVerne F. Collins

A. Real Estate related training

1. University of Alaska courses

Real Estate Law  
Real Estate Investments  
Real Estate Financing  
Feasibility Studies

2. American Institute of Real Estate Appraisers

Principles of Appraising  
Capitalization, Theory, and Techniques

3. American Right-of-Way Association

R-O-W Negotiations  
Interpersonal Relations

4. Alaska State License Real Estate Course

B. Real Estate Experience

1. Real estate positions with the Federal Government



Realty Assistant - 3 years  
Realty Specialist - 4 years

Served as a Contracting Officer and Staff Appraiser for the Federal Aviation Administration, Alaskan Region. Responsible for acquisition, management, disposal, and appraisals for FAA real property throughout the State of Alaska.

2. Management of personal real estate investments since 1977.

February 14, 1983

State of Alaska  
Department of Commerce and  
Economic Development  
Attention: Mr. Richard A. Lyon  
Commissioner  
Pouch D  
Juneau, Alaska 99811

Dear Mr. Lyon:

I desire appointment as a Public Member to the State of Alaska, Real Estate Commission. I have eleven years of real estate experience both for the Federal Government and that gained from personal investments. My real estate experience includes the appraisal and acquisition of sites for navigational and communication aviation facilities throughout the State of Alaska. I have also learned much about commercial real estate matters while acquiring and managing a variety of real estate for myself, i.e. four-plex, mobile home, condos, single family residences.

I believe these and other experiences and the training listed on the addendum to my resume uniquely qualifies me to serve on the Real Estate Commission. I appreciate the opportunity to use my real estate experience in service to my State.

Respectively submitted,

LaVerne F. Collins

Enclosure - Resume with addendum

cc: Office of the Governor /  
Attn: Ms Carol Derfner

RESUME

ED ANDERS  
SR Box 51130  
Fairbanks, Alaska 99701  
Phone: (907) 488-6547

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PERSONAL

Marital Status: Married  
Children: Three  
Date of Birth: 10/21/43  
Health: Excellent

EXPERIENCE AND EDUCATION

1975 - Present Business Development

After leaving the Governor's Office late in 1974, my family and I returned to our home in Fairbanks, and became involved in small business development which included:

1. Chena Valley Development - a small earth-moving and construction company which my wife and I purchased in the spring of 1975.
2. Anders Transportation, Inc. - a small school bus contracting company started by my parents in 1959. In 1975, I purchased the company following my father's death, and have worked to expand its operations.
3. Valley Center - a retail business located at mile 23, Chena Hot Springs Road. Includes retail grocery, liquor and full-service garage. It holds the Chevron dealership and other miscellaneous retail functions such as propane, tire repair, etc.

1972 - 1974

Administrative Assistant to Governor Egan

The primary duties of that position were:

1. Responsibility for the organization, managerial, and fiscal responsibilities of the office.
2. With the executive assistant, coordinate the short-range and long-range program development with the various department heads.
3. Serve on the Governor's Budget Review Committee, and coordinate the development and completion of departmental budgets.
4. Review and supervise all bidding and contractual arrangements for the Governor's Office and for other departments when necessary.

EXPERIENCE AND EDUCATION (Continued)

- 1971 - 1972      Alaska Administrative Code Coordinator  
Carried out the complete revision of the A.A.C. This had been mandated by legislation, and assumed by then Lieutenant Governor H.A. "Red" Boucher. Acted as liaison with all state departments and the Department of Law in the publication, review and submission of materials for publication in the Alaska Administrative Code. Also had responsibilities for speech writing, personnel management and the Division of Elections.
- 1971              Academic Counselor, Deputy Director of Career Planning and Placement, University of Alaska, Fairbanks.  
Responsible for academic and personal counseling; worked with potential employers to arrange job interviews. Also had some staff supervisory responsibilities.
- 1967 - 1971      Undergraduate - University of Alaska, Fairbanks  
B.A. degree in political science, cum laude with a minor in economics and a minor in history. Have done some graduate studies in political science.
- 1964 - 1967      Department of Highways (DOT/PH)  
Worked in Fairbanks and Valdez in maintenance operations.

ED ANDERS

OVERVIEW

The areas where I believe my background can best be applied are:

1. Governor's Office - policy and program management; legislative experience.
2. Education - University of Alaska and rural Alaska education programs.  
(Have been a board member of University of Alaska Alumni Association for approximately six years.)
3. Administration - personnel management experience.
4. Community and Regional Affairs - good working relationship with and appreciation for rural Alaska.
5. Transportation and Public Facilities - good working knowledge of personnel and programs - Fairbanks office.

# CAPITAL INVESTMENT REALTY, INC.

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P. O. Box 7076  
2208 TONGASS AVENUE  
KETCHIKAN, ALASKA 99901  
507 225-9651

February 3, 1984

TO WHOM IT MAY CONCERN:

RESUME: John E. Benson, Real Estate Broker  
P. O. Box 7076 Ketchikan, Alaska

I was born in Roseau, Minnesota on March 21, 1913. I attended grade and high school in Roseau. I attended the University of Minnesota taking courses in Civil Engineering and worked toward a minor in Business Administration.

My father was in the real estate business working with the Great Northern Railroad locating a land grant railroad in Northern Minnesota and locating immigrant farmers on land in that area. This was my early exposure to engineering and real estate and influenced my future endeavors.

On completing school I entered the field of Construction and Civil Engineering mainly in the field of Bridge and Highway construction. In 1941 I joined Morrison-Knudsen Company, Inc as their Chief Cost Engineer on their wartime projects in South America, Puerto Rico and finally in Travis Air Force Base in California leaving them in 1949.

For the next two years I was in Construction Engineering in Northern Minnesota for the County and State Highway Departments.

In 1951 I accepted an assignment to Alaska from the Alaska Public Works Department (Federal) and was located in Ketchikan, Alaska. I was the Construction Engineer on the street widening, bridges, sewer, water, health centers, schools and related facilities.

With Statehood in 1959 I accepted an offer from the State of Alaska as their Construction Engineer in Juneau. I supervised their state-wide public facilities construction travelling extensively and advancing to the top position as Director of the Division of Buildings.

In 1964 I passed the Real Estate Examination and became a licensed Broker with license number 0064. I practiced Real Estate part time in Juneau with the firm of Capital Realty.

In 1976 I returned to my home in Ketchikan and opened a Real Estate Office as Broker and Owner. This practice has been very successful. I have supervised a staff of four Associate Brokers and two salesmen. I have also tutored several people who are now licensed to practice real estate.

-2- Resume John E. Benson - Continued

I would appreciate being confirmed as a member of the State Real Estate Commission as I feel that my experience is very valuable to this commission.

*John E. Benson*

## RESUME

Gil Serrano

600 E. Northern Lights Blvd.  
Anchorage, Alaska 99504  
(907) 278-9607

Marital Status: Unmarried

Children: Four (ages 5-21 years)

Age: 44

### WORK EXPERIENCE & QUALIFICATIONS:

Served in the United States Army and came to Alaska in 1959, residing here since that time. Honorable Discharge in 1961.

1963 Managed Gottstein Vending and later became a partner with the company. Gottstein Vending was sold in 1969.

1969 Started Alaska Film Studio, Advice and Consent Public Relations;

1973 Started The Land Company with Carr-Gottstein Properties. Serving as President and Broker until the present.

### ACTIVITIES AND ORGANIZATIONS

Alaska JC's - Vice President/Anchorage Chapter (1964-1970)

LULAC - President (1980-1981), State Director (1983-1985)

Democratic Party District "D" - Chairman (1968)

Member of the Anchorage Board of Realtors

Served on the Mayoral Task Force (Social Services - 1982)

Candidate for the State Senate - 1970

Lynn E. Hartz  
SPA Box 1563-B  
Anchorage, AK 99507

AK. RN #6966  
AN# #6966-0006  
Calif. RN #0234743

## Professional Resume

### I. Education

- 1977 - Sonoma State University, Department of Nursing, B.S.N.  
Public Health Nursing - Certificate  
Family Nurse Practitioner - Certificate
- 1973 - Ventura Junior College, Department of Nursing, A.S.

### II. Work Experience

- 1982 - Consultant, UAA - School of Nursing

Over a six-week period, I served as a co-investigator in research on a sexually transmitted infection.

- 1978 to Present - Family Nurse Practitioner, Municipality Family Planning Clinic.

My duties include physical exam, diagnosis and management of common gynecologic complaints, and prescribing birth control methods. For two years I have been acting as a preceptor for WAMI medical and UAA nursing students on rotation through the family planning clinic. Other activities include: starting a sickle-cell screening program for the clinic, writing and instituting an adult health screening program, writing and updating nursing protocols, and representing the clinic at the Board of Nursing meetings.

- 1980 - Executive Director, Alaska Nurses Association Continuing Education, Approval and Recognition Program

As staff support for the continuing education committee, I processed educational programs and classes for approval, supervised and updated office organization, and coordinated fundraising activities.

- 1974 to 1978 - Director of Inservice  
Director of Employee Health  
Staff Nurse - ICU  
Warrack Medical Center, Santa Rosa, CA.

Following graduation, I assumed responsibility for continuing education for the nursing staff. I designed and implemented an in-patient, out-patient diabetic teaching program which was the first of its kind in the area. With the administration's backing, I began an employee health program which included counseling and yearly screening physical exams.

1977 - Family Nurse Practitioner, Common Health Club

On a contractual basis I provided screening physicals and health education for members.

1973 to 1974 - Staff Nurse  
Intensive Care Unit  
University of California Medical Centers  
UCLA - UCSF

1971 to 1973 - Nurses' Aide, Ventura County Hospital, Ventura, CA.

1969 to 1970 - Nurses' Aide, Oxnard Convalescent Home, CA.

### III. Other Professional Training and Experiences

1978 to 1982 - Certificate of Achievement - Alaska CEARP. This requires 60 or more hours of continuing education every two years.

1982 - Rural Nursing - I assisted a local nurse practitioner on her yearly visit to an Eskimo village, providing women's health care.

1980 - Authorization to practice as an Advanced Nurse Practitioner through the Alaska Division of Occupational Licensing.

1979 - Certification by examination as a Family Nurse Practitioner through the American Nurses Association.

1977 - Certification as a continuing education instructor by the California Board of Registered Nurses.

1974 - Coronary Care Certification

### IV. Professional Involvement

1982 to Present - Advisory Committee for the nurse practitioner component of UAA School of Nursing Master's Program.

1978 to Present - California Coalition of Nurse Practitioners.

1978 to Present - "PEER" Group - statewide association of nurse practitioners in Alaska.

1976 to Present - American Nurses Association:

A. Council of Primary Health Care Nurse Practitioners

1978 to Present - Alaska Nurses Association:

A. State Convention Committee - 1982-3

B. District Nominations Committee - 1982-3

C. District Program Committee - 1981-82

D. State Continuing Education Committee - 1978-1980

V. Community Involvement

1978 to 1982 - Member KAKM, public TV.

1982 - Member KSKA, public radio.

1982 - Member, Unitarian Universalist Fellowship.

VI. Personal

Born March 5, 1952

Alaska resident since 1978

Married 8 years

One 3-year-old son

LHI:lp

A  
ALICE SOLOMON  
BOX 235  
BARROW, ALASKA 99723

<u>ORGANIZATIONS AND COMMITTEES</u>	<u>DATES</u>
UJC Board Member	1981-1983
UJC Arctic Slope Inupiat Foundation Board member	1982-1983
Barrow Health Board (Member)	1974-1983
Prudhoe Communication (Board Member)	1982-1983
American Society for Circumpolar Health (Member)	1981-1983
Alcoholism Program (Board Member)	1961-1970's
North Slope Borough Assembly Member	19? -1978
Utkeaqvik Presbyterian Church Elder	1978-1982
Utkeaqvik Presbyterian Church Deacon	1976-1978
Utkeaqvik Presbyterian Church Trustee	
Utkeaqvik Presbyterian Church Chair Member	
Utkeaqvik Presbyterian Church UPW Association officer	
<u>Employment:</u>	
PHS Hospital Barrow Alaska, as nurse's aid	14 Years Retired
1) Member of Advisory Committee	
2) E.E.O. Counselor while employed	
North Slope Borough	
Part-time Inupiat Language Commission Translator and Interpreter	
Belong to the Mother's Club	
Ikavugtit Board Member for Family Presbyterian Church counseling and alcohol Program	1983-



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
Pouch A  
Juneau, Alaska 99811

BOARDS AND COMMISSIONS RESUMÉ

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Board of Dental Examiners

Please list any other Board or Commission on which you serve:

Name Paul Stuart Buxton		Previous Name applied under NA
Mailing Address Bx 1376	Residence Address Tischer Ave.	
City, State and Zip Code Soldotna, Ak. 99669		
Home Telephone 907-262-4685	Business or Message Telephone 907-262-5454	

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter?  YES  NO

Voter Registration Number (Optional)

Social Security Number (Optional)

515 44 8136

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  YES  NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings?  YES  NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? No

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so?  YES  NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?  YES  NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

TRAINING & EXPERIENCE: (If résumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Licensed in the State of Washington  
Licensed in the State of Alaska

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

Dental Continuing Education in the Areas of:  
  Periodontal Diagnosis & Treatment  
  Dental Materials  
  Restorative Dentistry  
  TMJ & Equilibration treatment  
Hypnosis Training  
CPR Training  
Kenesiology Seminar

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

ESP Standard Training Guest Seminar Leader  
Road Service Area Supervisor  
Past President of Kenai-Kodiak Dental Society  
Past Member of the Alaska Dental Society Executive Council  
Gave Free Dental Clinic at the Kenai Wellness Fair  
A past member of the School Nutritional Advisory Committee  
Donates time for Elementary Dental Education each year

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

Active Duty in the US Army; August 1972-August 1975  
Rank: Captain - Major  
  
Self-Employed General Dentist 1975-Present

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in this program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX  Male  Female  
ETHNIC BACKGROUND  White  Black  Hispanic  Alaska Native  Asian or Pacific Islander  American Indian

Date of Birth

12 JAN 1947

Military Service (If applicable, give dates)

Aug 72 - Aug 75 U.S. Army active duty

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink

PSB Burton

Date

16 Aug 83

Resume:

Dr. Jerry F. Zemlicka  
9191 Lee Smith Drive  
Juneau, Alaska 99801

Personal History

Age 39

Birthdate 6/18/44, San Francisco, California

Married 19 years to Karen Zemlicka

2 children - Darcy age 17, will attend University of Colorado in fall 1983

Eric age 12, will attend 7th grade in fall 1983.

Resident of Juneau, Alaska for 13 years.

Educational History

High School - Grants Pass, Oregon - graduated 1962

College - University of Oregon - graduated 1966-67

Dental School - University of Oregon Dental School - graduated 1970

Professional History

State Board License - Alaska - 1970 - current, active

Oregon - 1970 - current, inactive

Practiced in Juneau 13 years.

Member American Dental Association since 1970

Member of Alaska Dental Society since 1970

Reorganized Juneau Dental Society and chaired group from 1970-1978

Organized Southeast Alaska Study Group with Dr. McKrill. This organization promotes post graduate education in Southeast Alaska.

Social & Religious History

Active in Glacier Valley Rotary in the 70's, past president

Organized and worked 5 years on the Eaglecrest Advisory Committee which was responsible for formation of Eaglecrest Board of Directors.

Served as Trustee and presently an Elder at Presbyterian Church - Chapel by the Lake, Auke Bay, Alaska.

Cindy Sporlock

## Nursing

① Lynn Hartz - ANC

31 yrs old - Registered Nurse -  
works for UAA as consultant  
and w/ municipality's Family Planning  
Clinic - very active in community

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## Pharmacy

① Joy Donelson - ANC

53 yrs old - widow - 22 yrs  
in AK - 20 yrs in ANC Chamber of  
Commerce - has been president of  
AK Pharmacy Ass. - 33 yrs in the  
Business.

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## Real Estate Commission

① LA. VERNE COLLINS - ANC

Age - 15 yrs in Alaska  
Several degrees - works for FAA  
as program analyst - handling FAA  
real properties - second appointment

② Gilbert Serrano - Eagle River  
NO INFO

MEMBERS

THINKERS

- ① CAROLYN S. JANZEN - ANC  
41~~37~~ yrs old - TRAINED IN ALASKA  
OWNER of the HAIR RACK (4 yrs)  
LIVES IN YOUR DISTRICT
- ② LETHA ASHCRAFT - ANC BE THERE  
✓ ~~29~~<sup>39</sup> yrs old - LICENSED SINCE 1963  
37 yrs IN AK CURRENTLY ~~EMPLOYED~~ UNEMPLOYED
- 

### DENTAL EXAMINERS

- ① PAUL BUXTON - SOLDOTNA 202-5454  
37 yrs old - LICENSED IN WA & AK  
✓ MILITARY DENTIST FOR 3 yrs - PRIVATE  
PRACTICE SINCE '75 - NO RESUME
- 

### ARCHITECTS, ENGINEERS, LAND SURVEYORS

- ① SANDRA SAMPSON - ANC IN JUNEAU  
? AGE - LICENSED IN AK SINCE '78  
WORKS FOR KUMIN & ASS'S IN ANC.  
SHE'S AN ARCHITECT

## WORKER'S COMPENSATION

- ① JACK THOMPSON - ANCL BE THERE  
51 yrs old - 3 yrs ON BOARD  
of DIRECTORS AK CONFERENCE  
of EMPLOYEES - 3 yrs VP of  
the WORKERS COMPENSATION COMMITTEE.  
of AK. - GEN. MANAGER of AIR  
VAN LINES