

COMMITTEE REPORT  
HOUSE

(11)

FURTHER:

4/10/34

Date:

4-16-34

The Committee on FINANCE has had CSSE 94 (Fin)

"An Act making special appropriations for capital projects; and providing for an effective date."

under consideration and recommends:

- do pass  do not pass
- do pass with attached amendments(s)
- replace with <sup>HOUSE</sup> CS for CSSE 91 (Fin)  same title
- new title
- and recommends DO PASS
- AND attaches a "Letter of Intent"  New Fiscal Note
- reports it back without recommendation  Zero Fiscal Note Attached
- referred to the \_\_\_\_\_ Committee

MEMBERS SIGNING  
DO PASS

MEMBERS HAVING  
OTHER RECOMMENDATIONS:

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[Signature]  
CHAIRMAN

Original sponsor: Bennett

Funding Information

|              |                      |
|--------------|----------------------|
| General Fund | \$229,125,700        |
| Other Funds  | -0-                  |
|              | <u>\$229,125,700</u> |

IN THE SENATE

BY THE FINANCE COMMITTEE

HOUSE CS FOR CS FOR SENATE BILL NO. 94 (Finance)

IN THE LEGISLATURE OF THE STATE OF ALASKA

THIRTEENTH LEGISLATURE - SECOND SESSION

A BILL

For an Act entitled: "An Act making special appropriations for capital projects, and providing for an effective date."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

\* Section 1. The appropriations made by sec. 2 of this Act are for capital projects or are otherwise not one-year appropriations and do not lapse under AS 37.25.010.

(Section 2 of this Act follows beginning on page 2.)

1 \* SEC. 2 THE FOLLOWING APPROPRIATION ITEMS ARE FOR  
 2 CAPITAL PROJECTS AND GRANTS FROM THE GENERAL FUND TO THE  
 3 AGENCIES NAMED AND FOR THE PURPOSES EXPRESSED. (ED#\_\_)  
 4 MEANS THAT THE CAPITAL PROJECT IS LOCATED SOMEWHERE  
 5 WITHIN THAT HOUSE OF REPRESENTATIVES ELECTION DISTRICT.  
 6 THIS GEOGRAPHIC REFERENCE HAS BEEN INSERTED BY STAFF AND  
 7 IS FOR INFORMATION PURPOSES ONLY.

|    | ALLOCATIONS                           | APPROPRIATION ITEMS   | APPROPRIATION GENERAL FUND | APPROPRIATION OTHER FUNDS | FUND SOURCES |
|----|---------------------------------------|---|----------------------------|---------------------------|--------------|
| 10 | * * * * *                             | * * * * *   |                            |                           |              |
| 11 | * * * * *                             | OFFICE OF THE GOVERNOR  |                            |                           |              |
| 12 | * * * * *                             | * * * * *   |                            |                           |              |
| 13 | GENERAL GOVERNMENT                    |   |                            |                           |              |
| 14 | STATE ATHLETIC COMMISSION             |   |                            |                           |              |
| 15 |                                       | BOXING COMMISSION OFFICE EQUIPMENT PURCHASE   | 25,000                     | 25,000                    |              |
| 16 |                                       | ALASKA JUDO CUP TOURNAMENT EQUIPMENT/SUPPLY PURCHASE  | 150,000                    | 150,000                   |              |
| 17 | * * * * *                             | * * * * *   |                            |                           |              |
| 18 | * * * * *                             | DEPARTMENT OF ADMINISTRATION  |                            |                           |              |
| 19 | * * * * *                             | * * * * *   |                            |                           |              |
| 20 | SOCIAL SERVICES                       |   |                            |                           |              |
| 21 | OLDER ALASKANS COMMISSION             |   |                            |                           |              |
| 22 |                                       | MED-ALERT, INCORPORATED-EQUIPMENT PURCHASE (ED 7-15)  | 95,000                     | 95,000                    |              |
| 23 | GENERAL GOVERNMENT                    |   |                            |                           |              |
| 24 | ALASKA PUBLIC BROADCASTING COMMISSION |   |                            |                           |              |
| 25 |                                       | KAKM-STUDIO & TRANSMITTER/ANTENNA RELOCATION, LAND ACQUISITION, DESIGN, PLANNING AND CONSTRUCTION (ED 7-15) | 400,800                    | 400,800                   |              |

| 1  | DEPARTMENT OF ADMINISTRATION (CONT.)  |                                   |             |               | 1                          |             |    |
|----|---|-----------------------------------|-------------|---------------|----------------------------|-------------|----|
| 2  |   |                                   | ALLOCATIONS | APPROPRIATION | APPROPRIATION FUND SOURCES | 2           |    |
| 3  |   |                                   |             | ITEMS         | GENERAL FUND               | OTHER FUNDS | 3  |
| 4  | GRANTS TO NAMED RECIPIENTS (AS 37.05.316)   |                                   |             |               |                            |             | 4  |
| 5  | LITTLE LEAGUE INC., RESOD & LEVEL FIELDS, CONSTRUCT<br>DUG-OUTS & BACKSTOPS (ED 7-15) |                                   |             | 100,000       | 100,000                    |             | 5  |
| 6  |   | * * * * *                         |             | * * * * *     |                            |             | 6  |
| 7  |   | * * * * * DEPARTMENT OF EDUCATION |             | * * * * *     |                            |             | 7  |
| 8  |   | * * * * *                         |             | * * * * *     |                            |             | 8  |
| 9  | EDUCATION   |                                   |             |               |                            |             | 9  |
| 10 | ALASKA STATE COUNCIL ON THE ARTS  |                                   |             |               |                            |             | 10 |
| 11 | VISUAL ARTS CENTER OF ALASKA, FACILITY UPGRADE<br>EQUIPMENT (ED 7-15)                 |                                   |             | 100,000       | 100,000                    |             | 11 |
| 12 | LIBRARIES & MUSEUMS   |                                   |             |               |                            |             | 12 |
| 13 | CIRCLE DISTRICT HISTORICAL MUSEUM COMPLETION<br>(ED 19-21)                            |                                   |             | 60,000        | 60,000                     |             | 13 |
| 14 | ALASKA GATEWAY SCHOOLS  |                                   |             |               |                            |             | 14 |
| 15 | NORTHWAY NEW CLASSROOMS (ED 17)   |                                   |             | 100,000       | 100,000                    |             | 15 |
| 16 | CHATHAM SCHOOLS   |                                   |             |               |                            |             | 16 |
| 17 | TENAKEE SCHOOL (ED 3)   |                                   |             | 1,700,000     | 1,700,000                  |             | 17 |
| 18 | COPPER RIVER SCHOOLS  |                                   |             |               |                            |             | 18 |
| 19 | GLENNALLEN-NEW SCHOOL (ED 17)   |                                   |             | 550,000       | 550,000                    |             | 19 |
| 20 | DELTA/GREELY SCHOOLS  |                                   |             |               |                            |             | 20 |
| 21 | DELTA VOCATIONAL EDUCATION BUILDING COMPLETION<br>(ED 17)                             |                                   |             | 300,000       | 300,000                    |             | 21 |
| 22 | VOCATIONAL EDUCATION BUILDING COMPLETION (ED 17)                                      |                                   |             | 100,000       | 100,000                    |             | 22 |
| 23 | DILLINGHAM CITY SCHOOLS   |                                   |             |               |                            |             | 23 |
| 24 | DILLINGHAM SCHOOL DISTRICT ELEMENTARY SCHOOL<br>ADDITION (ED 26)                      |                                   |             | 1,400,000     | 1,400,000                  |             | 24 |

| 1  | DEPARTMENT OF EDUCATION (CONT.)   |  |             |               | 1                          |             |    |
|----|---|--|-------------|---------------|----------------------------|-------------|----|
| 2  |   |  | ALLOCATIONS | APPROPRIATION | APPROPRIATION FUND SOURCES | 2           |    |
| 3  |   |  |             | ITEMS         | GENERAL FUND               | OTHER FUNDS | 3  |
| 4  | KUSPUK SCHOOLS  |  |             |               |                            |             | 4  |
| 5  | CROOKED CREEK SCHOOL WARM STORAGE (ED 24)   |  |             | 200,000       | 200,000                    |             | 5  |
| 6  | NENANA CITY SCHOOLS   |  |             |               |                            |             | 6  |
| 7  | NENANA HIGH SCHOOL COMPLETION (ED 17)   |  |             | 2,700,000     | 2,700,000                  |             | 7  |
| 8  | YUKON FLATS SCHOOLS   |  |             |               |                            |             | 8  |
| 9  | BEAVER SCHOOL CONSTRUCTION (ED 24)  |  |             | 1,500,000     | 1,500,000                  |             | 9  |
| 10 | YUKON/KOYUKUK SCHOOLS   |  |             |               |                            |             | 10 |
| 11 | DISTRICT-WIDE CODE UPGRADE (ED 24)  |  |             | 250,000       | 250,000                    |             | 11 |
| 12 | * * * * *   |  |             | * * * * *     |                            |             | 12 |
| 13 | * * * * * DEPARTMENT OF HEALTH & SOCIAL SERVICES  |  |             | * * * * *     |                            |             | 13 |
| 14 | * * * * *   |  |             | * * * * *     |                            |             | 14 |
| 15 | SOCIAL SERVICES   |  |             |               |                            |             | 15 |
| 16 | GRANTS TO NAMED RECIPIENTS (AS 37.05.316)   |  |             |               |                            |             | 16 |
| 17 | ALASKA CHILDRENS' SERVICES-MAINTENANCE/TRAINING<br>BUILDING CONSTRUCTION, ROAD PAVING, SIDEWALK<br>CONSTRUCTION (ED 7-15) |  |             | 325,000       | 325,000                    |             | 17 |
| 18 | ANGELUS MEMORIAL PARK ASSOCIATION-PLANNING, DESIGN,<br>CONSTRUCTION AND EQUIPMENT (ED 7-15)                               |  |             | 225,000       | 225,000                    |             | 18 |
| 19 | HEALTH  |  |             |               |                            |             | 19 |
| 20 | GRANTS TO NAMED RECIPIENTS (AS 37.05.316)   |  |             |               |                            |             | 20 |
| 21 | ALASKA TREATMENT CENTER-NEUROLOGICALLY HANDICAPPED<br>LIVING CENTER CONSTRUCTION (ED 7-15)                                |  |             | 1,000,000     | 1,000,000                  |             | 21 |
| 22 | ASSOCIATION FOR RETARDED CITIZENS OF ANCHORAGE<br>INCORPORATED-GROUP HOME CONSTRUCTION (ED 7-15)                          |  |             | 520,000       | 520,000                    |             | 22 |
| 23 | BEAN'S CAFE-NEW FACILITY (ED 7-15)  |  |             | 600,000       | 600,000                    |             | 23 |

| 1  | DEPARTMENT OF HEALTH & SOCIAL SERVICES (CONT.)                                      |               | 1                          |
|----|---|---------------|----------------------------|
| 2  |   | ALLOCATIONS   | 2                          |
| 3  |   | APPROPRIATION | APPROPRIATION FUND SOURCES |
| 4  |   | ITEMS         | GENERAL FUND OTHER FUNDS   |
| 4  | CLARE HOUSE-CATHOLIC SOCIAL SERVICES BUILDING<br>CONSTRUCTION OR PURCHASE (ED 7-15) | 1,000,000     | 1,000,000                  |
| 5  | NATIONAL FEDERATION OF THE BLIND-CONSTRUCTION<br>SECOND STORY OF BUILDING (ED 7-15) | 300,000       | 300,000                    |
| 6  | DEVELOPMENT   |               |                            |
| 7  | INTERIOR REGION EMERGENCY MEDICAL SERVICES COUNCIL<br>EQUIPMENT                     | 105,000       | 105,000                    |
| 8  | TOK (ED 17)   | 1,600         |                            |
| 9  | PORT ALCAN (ED 17)  | 2,000         |                            |
| 10 | CANTWELL (ED 17)  | 5,200         |                            |
| 11 | NENANA (ED 17)  | 7,200         |                            |
| 12 | NORTH POLE (ED 18)  | 12,000        |                            |
| 13 | SALCHA (ED 18)  | 77,000        |                            |
| 14 | * * * * *   | * * * * *     |                            |
| 15 | * * * * * DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT * * * * *                   |               |                            |
| 16 | * * * * *   | * * * * *     |                            |
| 17 | DEVELOPMENT   |               |                            |
| 18 | ALASKA POWER AUTHORITY  |               |                            |
| 19 | ANCHORAGE-FAIRBANKS INTERTIE (ED 92)  | 17,000,000    | 17,000,000                 |
| 20 | SUSITNA HYDROELECTRIC PROJECT (ED 92)   | 32,000,000    | 32,000,000                 |
| 21 | GRANTS TO NAMED RECIPIENTS (AS 37.05.316)   |               |                            |
| 22 | HILLTOP YOUTH INCORPORATED FOR SKI AREA<br>IMPROVEMENTS (ED 7-15)                   | 550,000       | 550,000                    |

| 1  |  | ALLOCATIONS                               | APPROPRIATION ITEMS | APPROPRIATION GENERAL FUND | FUND SOURCES OTHER FUNDS | 1  |
|----|--|---|---------------------|----------------------------|--------------------------|----|
| 2  |  |   |                     |                            |                          | 2  |
| 3  |  | * * * * *                                 | * * * * *           |                            |                          | 3  |
| 4  |  | * * * * * DEPARTMENT OF MILITARY AFFAIRS  | * * * * *           |                            |                          | 4  |
| 5  |  | * * * * *                                 | * * * * *           |                            |                          | 5  |
| 6  | PUBLIC PROTECTION  |   |                     |                            |                          | 6  |
| 7  | DENALI STATE PK  |   |                     |                            |                          | 7  |
| 8  | VETERAN'S MEMORIAL FLAGPOLE (ED 17)                        |   | 30,000              | 30,000                     |                          | 8  |
| 9  |  | * * * * *                                 | * * * * *           |                            |                          | 9  |
| 10 |  | * * * * * DEPARTMENT OF NATURAL RESOURCES | * * * * *           |                            |                          | 10 |
| 11 |  | * * * * *                                 | * * * * *           |                            |                          | 11 |
| 12 | NATURAL RESOURCE MANAGEMENT                                |   |                     |                            |                          | 12 |
| 13 | MINERALS/ENERGY MANAGEMENT                                 |   |                     |                            |                          | 13 |
| 14 | CHICAGO CREEK COAL PROJECT (ED 22)                         |   | 600,000             | 600,000                    |                          | 14 |
| 15 | STATE PARKS  |   |                     |                            |                          | 15 |
| 16 | INTERIOR TRAIL DEVELOPMENT (ED 20)                         |   | 185,000             | 185,000                    |                          | 16 |
| 17 | DEVELOPMENT  |   |                     |                            |                          | 17 |
| 18 | DIVISION OF AGRICULTURE                                    |   |                     |                            |                          | 18 |
| 19 | BISON DRIFT BARRIER (ED 17)                                |   | 182,000             | 182,000                    |                          | 19 |
| 20 | STATE PARKS  |   |                     |                            |                          | 20 |
| 21 | CREAMER'S REFUGE & DAIRY BUILDING RENOVATION<br>(ED 19-21) |   | 150,000             | 150,000                    |                          | 21 |
| 22 | SAND POINT-HISTORIC PRESERVATION/RENOVATION (ED 26)        |   | 200,000             | 200,000                    |                          | 22 |
| 23 | STATE FAIRS  |   |                     |                            |                          | 23 |
| 24 | KENAI PENINSULA STATE FAIR ASSOCIATION BUILDING<br>(ED 5)  |   | 750,000             | 750,000                    |                          | 24 |

| 1  | DEPARTMENT OF NATURAL RESOURCES (CONT.)  |                                     |            |               | 1                          |    |
|----|--|-------------------------------------|------------|---------------|----------------------------|----|
| 2  |  |                                     | ALLOCATION | APPROPRIATION | APPROPRIATION FUND SOURCES | 2  |
| 3  |  |                                     | ITEMS      | GENERAL FUND  | OTHER FUNDS                | 3  |
| 4  | DELTA FAIRGROUNDS IMPROVEMENTS (ED 17)   |                                     | 190,000    | 100,000       |                            | 4  |
| 5  | TANANA VALLEY FAIR AGRICULTURE MUSEUM (ED 19-21)                                   |                                     | 20,000     | 20,000        |                            | 5  |
| 6  | TANANA VALLEY FAIR ASSOCIATION-CONCESSIONS,<br>FACILITIES AND UTILITIES (ED 19-21) |                                     | 59,000     | 59,000        |                            | 6  |
| 7  | TANANA VALLEY FAIR ASSOCIATION-STATEHOOD<br>ANNIVERSARY GROUNDS UPGRADE (ED 19-21) |                                     | 80,000     | 80,000        |                            | 7  |
| 8  | GRANTS TO NAMED RECIPIENTS (AS 37.05.316)  |                                     |            |               |                            | 8  |
| 9  | IZZAK WALTON LEAGUE SHOOTING RANGE LAND ACQUISITION<br>(ED 7-15)                   |                                     | 400,000    | 400,000       |                            | 9  |
| 10 | NORDIC SKI CLUB OF ANCHORAGE FOR TRAILS AND<br>EQUIPMENT (ED 7-15)                 |                                     | 176,100    | 176,100       |                            | 10 |
| 11 |  | * * * * *                           | * * * * *  |               |                            | 11 |
| 12 |  | * * * * * DEPARTMENT OF FISH & GAME | * * * * *  |               |                            | 12 |
| 13 |  | * * * * *                           | * * * * *  |               |                            | 13 |
| 14 | NATURAL RESOURCE MANAGEMENT  |                                     |            |               |                            | 14 |
| 15 | HATCHERY FACILITIES  |                                     |            |               |                            | 15 |
| 16 | HIDDEN FALLS CHINOOK FACILITY (ED 3)   |                                     | 650,000    | 650,000       |                            | 16 |
| 17 | ELMENDORF HATCHERY WATER SUPPLY IMPROVEMENTS<br>(ED 7-15)                          |                                     | 190,000    | 190,000       |                            | 17 |
| 18 | SEWARD HIWAY SCENIC CORRIDOR DEVELOPMENT (ED 7-15)                                 |                                     | 250,000    | 250,000       |                            | 18 |
| 19 | BIG LAKE HATCHERY EXPANSION (ED 16)  |                                     | 750,000    | 750,000       |                            | 19 |

|    | ALLOCATIONS   | APPROPRIATION ITEMS | APPROPRIATION GENERAL FUND | FUND SOURCES OTHER FUNDS |    |
|----|---|---------------------|----------------------------|--------------------------|----|
| 1  |   |                     |                            |                          | 1  |
| 2  |   |                     |                            |                          | 2  |
| 3  | * * * * *   | * * * * *           |                            |                          | 3  |
| 4  | * * * * * DEPARTMENT OF PUBLIC SAFETY   | * * * * *           |                            |                          | 4  |
| 5  | * * * * *   | * * * * *           |                            |                          | 5  |
| 6  | PUBLIC PROTECTION   |                     |                            |                          | 6  |
| 7  | GRANTS TO NAMED RECIPIENTS (AS 37.05.316)                                     |                     |                            |                          | 7  |
| 8  | WOMEN IN CRISIS-SHELTER FACILITY ADDITION (ED 20)                             | 205,000             | 205,000                    |                          | 8  |
| 9  | * * * * *   | * * * * *           |                            |                          | 9  |
| 10 | * * * * * DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES                      | * * * * *           |                            |                          | 10 |
| 11 | * * * * *   | * * * * *           |                            |                          | 11 |
| 12 | TRANSPORTATION  |                     |                            |                          | 12 |
| 13 | EROSION CONTROL PROJECTS  |                     |                            |                          | 13 |
| 14 | LITTLE TOK RIVER EROSION CONTROL (ED 17)                                      | 340,000             | 340,000                    |                          | 14 |
| 15 | MUNICIPAL PROJECTS  |                     |                            |                          | 15 |
| 16 | KONGIGANAK BOARDWALKS (ED 25)   | 100,000             | 100,000                    |                          | 16 |
| 17 | GRANTS TO NAMED RECIPIENTS (AS 37.05.316)                                     |                     |                            |                          | 17 |
| 18 | GLEN ALPS LIMITED ROAD SERVICE AREA FOR UPPER DEARMOUN ROAD UPGRADE (ED 7-15) | 360,000             | 360,000                    |                          | 18 |
| 19 | CENTRAL REGION HIGHWAYS   |                     |                            |                          | 19 |
| 20 | EAST END ROAD PHASE ONE PAVING (ED 5)   | 700,000             | 700,000                    |                          | 20 |
| 21 | BEAR CREEK DRIVE PAVING (ED 5)  | 400,000             | 400,000                    |                          | 21 |
| 22 | SCOUT LAKE EXTENSION PROJECT DESIGN (ED 5)                                    | 150,000             | 150,000                    |                          | 22 |
| 23 | WHITTIER-SHOTGUN COVE ROAD RIGHT OF WAY (ED 6)                                | 500,000             | 500,000                    |                          | 23 |
| 24 | ANCHORAGE-LOCAL POINTS OF INTEREST SIGNAGE (ED 7-15)                          | 100,000             | 100,000                    |                          | 24 |

| 1  | DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES (CONT.)   |             |               |               | 1            |
|----|--|-------------|---------------|---------------|--------------|
| 2  |  |             | APPROPRIATION | APPROPRIATION | FUND SOURCES |
| 3  |  | ALLOCATIONS | ITEMS         | GENERAL FUND  | OTHER FUNDS  |
| 4  | HUFFMAN ROAD IMPROVEMENTS DESIGN GREGORY TO BIRCH<br>(ED 7-15)                                       |             | 250,000       | 250,000       |              |
| 5  | PETERSVILLE ROAD UPGRADE (ED 16)   |             | 250,000       | 250,000       |              |
| 6  | OLD HARBOR ROAD EXTENSION (ED 27)  |             | 375,000       | 375,000       |              |
| 7  | KNIK ARM CROSSING NORTH & SOUTH APPROACHES (ED 92)   |             | 5,000,000     | 5,000,000     |              |
| 8  | CENTRAL REGION AVIATION  |             |               |               |              |
| 9  | ANCHORAGE INTERNATIONAL AIRPORT-NORTH/SOUTH AIRPORT<br>TERMINAL VISITOR INFORMATION BOOTHS (ED 7-15) |             | 150,000       | 150,000       |              |
| 10 | MERRILL FIELD GENERAL AVIATION TERMINAL UPGRADE<br>PLANNING & DESIGN (ED 7-15)                       |             | 300,000       | 300,000       |              |
| 11 | EKWOK RUNWAY LIGHTING (ED 26)  |             | 250,000       | 250,000       |              |
| 12 | PEDRO BAY AIRPORT EXTENSION (ED 26)  |             | 180,000       | 180,000       |              |
| 13 | CENTRAL REGION PORTS AND HARBORS   |             |               |               |              |
| 14 | AKUTAN PUBLIC DOCK FEASIBILITY STUDY (ED 26)   |             | 88,000        | 88,000        |              |
| 15 | GRANTS TO NAMED RECIPIENTS (AS 37.05.316)  |             |               |               |              |
| 16 | GLEN ALPS SERVICE AREA FOR UPPER DEARMOUN ROAD<br>UPGRADE (ED 7-15)                                  |             | 515,000       | 515,000       |              |
| 17 | NORTHERN REGION HIGHWAYS   |             |               |               |              |
| 18 | RICHARDSON CORRIDOR-HIGHWAY IMPROVEMENTS (ED 18)   |             | 2,200,000     | 2,200,000     |              |
| 19 | 30 MILE SLOUGH AGRICULTURE PROJECT ROADS AND<br>BRIDGES (ED 18)                                      |             | 1,600,000     | 1,600,000     |              |
| 20 | ACCESS TO SILVER FOX MINE (ED 19-21)   |             | 155,000       | 155,000       |              |
| 21 | NORTHERN REGION AVIATION   |             |               |               |              |
| 22 | DRY CREEK AIRSTRIP COMPLETION (ED 17)  |             | 150,000       | 150,000       |              |
| 23 | RED DEVIL-AIRPORT LIGHTS (ED 24)   |             | 250,000       | 250,000       |              |

| 1  | DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES (CONT.)                                      |             |               |               | 1            |
|----|---|-------------|---------------|---------------|--------------|
| 2  |   | ALLOCATIONS | APPROPRIATION | APPROPRIATION | FUND SOURCES |
| 3  |   |             | ITEMS         | GENERAL FUND  | OTHER FUNDS  |
| 4  | SOUTHEAST REGION HIGHWAYS   |             |               |               |              |
| 5  | EDNA BAY ROADS STUDY (ED 2)   |             | 10,000        | 10,000        |              |
| 6  | STEPHEN RICHARDS DRIVE SAFETY LANES (ED 4)  |             | 160,000       | 160,000       |              |
| 7  | MENDENHALL BOULEVARD SAFETY LANES (ED 4)  |             | 60,000        | 60,000        |              |
| 8  | JUNEAU AREAWIDE STREET IMPROVEMENTS (ED 4)  |             | 1,400,000     | 1,400,000     |              |
| 9  | SOUTHEAST REGION AVIATION   |             |               |               |              |
| 10 | SITKA AIRPORT HYDRANTS PURCHASE & INSTALLATION<br>(ED 3)                                    |             | 25,000        | 25,000        |              |
| 11 | SOUTHEAST REGION FACILITIES   |             |               |               |              |
| 12 | GOLD CREEK DEVELOPMENT-EAST SIDE COMPLETION (ED 4)  |             | 2,000,000     | 2,000,000     |              |
| 13 | * * * * *   |             | * * * * *     |               |              |
| 14 | * * * * * DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS  |             | * * * * *     |               |              |
| 15 | * * * * *   |             | * * * * *     |               |              |
| 16 | SOCIAL SERVICES   |             |               |               |              |
| 17 | GRANTS TO NAMED RECIPIENTS (AS 37.05.316)   |             |               |               |              |
| 18 | MIDNIGHT SUN COUNCIL-LOST LAKE SCOUT CAMP (ED 18)   |             | 100,000       | 100,000       |              |
| 19 | DEVELOPMENT   |             |               |               |              |
| 20 | COMMUNITY PLANNING GRANTS   |             |               |               |              |
| 21 | THORNE BAY PROJECT PLANNING AND DESIGN (ED 2)   |             | 180,000       | 180,000       |              |
| 22 | GRANTS TO NAMED RECIPIENTS: (AS 37.05.316)  |             |               |               |              |
| 23 | IKLUAT, INCORPORATED VISITORS CENTER (ED 7-15)  |             | 450,000       | 450,000       |              |
| 24 | ANCHORAGE NEIGHBORHOOD HOUSING SERVICES,<br>INCORPORATED-LOAN FUND CAPITALIZATION (ED 7-15) |             | 500,000       | 500,000       |              |

| 1 DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS (CONT.) |  |               |               | 1            |             |    |
|--|--|---------------|---------------|--------------|-------------|----|
| 2  |  | APPROPRIATION | APPROPRIATION | FUND SOURCES | 2           |    |
| 3  |  | ALLOCATIONS   | ITEMS         | GENERAL FUND | OTHER FUNDS | 3  |
| 4  | COOK INLET HOUSING AUTHORITY-ROBERT RUDE<br>INTERMEDIATE CARE FACILITY PLANNING AND DESIGN<br>(ED 7-15)        |               | 750,000       | 750,000      |             | 4  |
| 5  | COOK INLET REGIONAL CORPORATION-CULTURAL HERITAGE<br>EXHIBIT (ED 7-15)   |               | 250,000       | 250,000      |             | 5  |
| 6  | DELTANA CORPORATION-RIKA'S LANDING HISTORIC<br>RESTORATION (ED 17)   |               | 440,000       | 440,000      |             | 6  |
| 7  | WRANGELL MOUNTAIN TELEVISION AND RADIO CLUB-WILLOW<br>MOUNTAIN RADIO/TELEVISION TOWER AND EQUIPMENT<br>(ED 17) |               | 150,000       | 150,000      |             | 7  |
| 8  | KAWERAK-REINDEER PROJECT (ED 23)   |               | 215,000       | 215,000      |             | 8  |
| 9  | MARY'S IGLOO-RELOCATION PROJECT (ED 23)  |               | 275,000       | 275,000      |             | 9  |
| 10   | * * * * *  |               | * * * * *     |              |             | 10 |
| 11   | * * * * * DEPARTMENT OF CORRECTIONS * * * * *  |               |               |              |             | 11 |
| 12   | * * * * *  |               | * * * * *     |              |             | 12 |
| 13   | ADMINISTRATION OF JUSTICE  |               |               |              |             | 13 |
| 14   | OFFENDER CONFINEMENT REFORMATION & SUPERVISION   |               |               |              |             | 14 |
| 15   | PURCHASE OF THE BUCHNER BUILDING IN WHITTIER FOR<br>USE AS A CORRECTIONAL FACILITY (ED 6)                      |               | 7,500,000     | 7,500,000    |             | 15 |
| 16   | * * * * *  |               | * * * * *     |              |             | 16 |
| 17   | * * * * * UNIVERSITY OF ALASKA * * * * *   |               |               |              |             | 17 |
| 18   | * * * * *  |               | * * * * *     |              |             | 18 |
| 19   | UNIVERSITY OF ALASKA   |               |               |              |             | 19 |
| 20   | UNIVERSITY OF ALASKA, FAIRBANKS  |               |               |              |             | 20 |
| 21   | AGRICULTURAL EXPERIMENT STATION PLANT SCIENCE<br>RESEARCH BUILDING (ED 19-21)                                  |               | 250,000       | 250,000      |             | 21 |

1 UNIVERSITY OF ALASKA (CONT.)

|    | ALLOCATIONS  | APPROPRIATION<br>ITEMS | APPROPRIATION<br>GENERAL FUND | FUND SOURCES<br>OTHER FUNDS |    |
|----|--|------------------------|-------------------------------|-----------------------------|----|
| 4  | CALCIUM MAGNESIUM ACETATE PROJECT (ED 19-21)                               | 100,000                | 100,000                       |                             | 4  |
| 5  | CAPITALIZATION OF PHYSICAL SCIENCES EQUIPMENT<br>(ED 19-21)                | 500,000                | 500,000                       |                             | 5  |
| 6  | DUCKERING BUILDING ADDITION COMPLETION (ED 19-21)                          | 1,300,000              | 1,300,000                     |                             | 6  |
| 7  | FAIRBANKS SYMPHONY INSTRUMENTS REPAIRS & PURCHASE<br>(ED 19-21)            | 26,000                 | 26,000                        |                             | 7  |
| 8  | KUAC CAPITAL EQUIPMENT (ED 19-21)  | 194,100                | 194,100                       |                             | 8  |
| 9  | MISCIBLE OIL DISPLACEMENT WORK (ED 19-21)                                  | 240,000                | 240,000                       |                             | 9  |
| 10 | MUSEUM COLLECTIONS ACQUISITION (ED 19-21)                                  | 300,000                | 300,000                       |                             | 10 |
| 11 | MUSEUM PHASE II DESIGN (ED 19-21)  | 995,000                | 995,000                       |                             | 11 |
| 12 | RASMUSSEN LIBRARY COMPACT SHELVING (ED 19-21)                              | 232,000                | 232,000                       |                             | 12 |
| 13 | SCHOOL OF MINERAL ENGINEERING ELECTRON MICROPROBE<br>LABORATORY (ED 19-21) | 436,000                | 436,000                       |                             | 13 |
| 14 | EXPENDITURE OF THIS APPROPRIATION IS CONTINGENT UPON THE                   |                        |                               |                             | 14 |
| 15 | FAILURE OF THE UNITED STATES AIR FORCE, DEPARTMENT OF                      |                        |                               |                             | 15 |
| 16 | DEFENSE TO FUND THE ELECTRON MICROPROBE LABORATORY ON OR                   |                        |                               |                             | 16 |
| 17 | BEFORE JULY 1, 1984.   |                        |                               |                             | 17 |
| 18 | UNIVERSITY EXECUTIVE RESIDENCE UPGRADE (ED 19-21)                          | 150,000                | 150,000                       |                             | 18 |
| 19 | WEST RIDGE NATURAL SCIENCE BUILDING (ED 19-21)                             | 2,100,000              | 2,100,000                     |                             | 19 |
| 20 | THE APPROPRIATION TO UAF FOR THE WEST RIDGE NATURAL                        |                        |                               |                             | 20 |
| 21 | SCIENCE BUILDING SITE PREP, UTILITIES HOOKUP, UTILIDOR                     |                        |                               |                             | 21 |
| 22 | CONSTRUCTION AND POWER SUPPLY TO THE WEST RIDGE SITE IS                    |                        |                               |                             | 22 |
| 23 | EXPRESSLY CONDITIONED ON A FINAL CONTRACT FOR                              |                        |                               |                             | 23 |
| 24 | CONSTRUCTION OF THE SPECIFIED IMPROVEMENTS FOR WHICH THE                   |                        |                               |                             | 24 |
| 25 | APPROPRIATION IS MADE BEING EXECUTED BY SEPT. 1, 1984.                     |                        |                               |                             | 25 |

1 UNIVERSITY OF ALASKA (CONT.)

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| ALLOCATIONS   | APPROPRIATION<br>ITEMS | APPROPRIATION<br>GENERAL FUND | FUND SOURCES<br>OTHER FUNDS |
|---|------------------------|-------------------------------|-----------------------------|
| IF A FINAL CONTRACT FOR CONSTRUCTION OF THE SPECIFIED<br>ITEMS HAS NOT BEEN ENTERED INTO BY THAT DATE THE<br>APPROPRIATION IS VOID AND THE FUNDS APPROPRIATED LAPSE<br>INTO THE GENERAL FUND IMMEDIATELY. |                        |                               |                             |
| UNIVERSITY OF ALASKA, FAIRBANKS/ORGANIZED RESEARCH<br>FJR FARMING RESEARCH & INSTRUCTIONAL PROGRAM<br>(ED 19-21)  | 257,800                | 257,800                       |                             |
| UNIVERSITY OF ALASKA, ANCHORAGE<br>ALTERATIONS/RENOVATIONS (ED 7-15)  | 1,038,000              | 1,038,000                     |                             |
| FEASIBILITY STUDY OF HEAT PUMP TECHNOLOGY (ED 7-15)   | 87,500                 | 87,500                        |                             |
| INSTRUCTIONAL/ADMINISTRATIVE/PHYSICAL EQUIPMENT<br>(ED 7-15)  | 850,000                | 850,000                       |                             |
| STUDENT SERVICE ATHLETIC EQUIPMENT AND FACILITY<br>RENOVATION (ED 7-15)   | 150,000                | 150,000                       |                             |
| UNIV. OF ALASKA ANCHORAGE/ANCHORAGE COMM COLLEGE<br>UAA/ACC STUDENT HOUSING (ED 7-15)   | 3,200,000              | 3,200,000                     |                             |
| UNIVERSITY OF ALASKA, JUNEAU<br>SITE PREPARATION, PARKING, UTILITIES, EQUIPMENT OR<br>FURNISHINGS (ED 4)  | 200,000                | 200,000                       |                             |
| ANCHORAGE COMMUNITY COLLEGE<br>ALTERATIONS/RENOVATIONS (ED 7-15)  | 2,224,000              | 2,224,000                     |                             |
| INSTRUCTIONAL EQUIPMENT (ED 7-15)   | 850,000                | 850,000                       |                             |
| PLANNING, DESIGN-EAGLE RIVER CAMPUS (ED 7-15)   | 100,000                | 100,000                       |                             |
| ISLANDS COMMUNITY COLLEGE<br>SITKA TEMPORARY MODULAR CLASSROOMS (ED 3)  | 220,000                | 220,000                       |                             |

| 1  | UNIVERSITY OF ALASKA (CONT.)  |             |               | 1                          |             |    |
|----|---|-------------|---------------|----------------------------|-------------|----|
| 2  |   | ALLOCATIONS | APPROPRIATION | APPROPRIATION FUND SOURCES | 2           |    |
| 3  |   |             | ITEMS         | GENERAL FUND               | OTHER FUNDS | 3  |
| 4  | PRINCE WILLIAM SOUND COMMUNITY COLLEGE                                  |             |               |                            |             | 4  |
| 5  | CORDOVA SITE ACQUISITION (ED 6)   |             | 100,000       | 100,000                    |             | 5  |
| 6  | VALDEZ SCIENCE LABORATORY/AQUACULTURAL SUPPORT<br>(ED 6)                |             | 350,000       | 350,000                    |             | 6  |
| 7  | TANANA VALLEY COMMUNITY COLLEGE   |             |               |                            |             | 7  |
| 8  | STUDENT HOUSING PURCHASE/BIDDER DESIGNED<br>CONSTRUCTION (ED 19-21)     |             | 400,000       | 400,000                    |             | 8  |
| 9  | * * * * *   |             | * * * * *     |                            |             | 9  |
| 10 | * * * * * GRANTS TO MUNICIPALITIES (AS 37.05.315)                       |             | * * * * *     |                            |             | 10 |
| 11 | * * * * *   |             | * * * * *     |                            |             | 11 |
| 12 | EDUCATION   |             |               |                            |             | 12 |
| 13 | ED 3 BARANOF-CHICHAGOF  |             |               |                            |             | 13 |
| 14 | SITKA SCHOOL DISTRICT MAINTENANCE BUILDING<br>CONSTRUCTION (ED 3)       |             | 957,000       | 957,000                    |             | 14 |
| 15 | ED 7-15 ANCHORAGE DISTRICT  |             |               |                            |             | 15 |
| 16 | ANCHORAGE-ABBOTT LOOP SCHOOL DESIGN (ED 7-15)                           |             | 250,000       | 250,000                    |             | 16 |
| 17 | ANCHORAGE-BARTLETT SWIMMING POOL CONSTRUCTION<br>(ED 7-15)              |             | 3,500,000     | 3,500,000                  |             | 17 |
| 18 | ANCHORAGE-CENTRAL ABC SCHOOL SECOND FLOOR ADDITION<br>(ED 7-15)         |             | 215,000       | 215,000                    |             | 18 |
| 19 | ANCHORAGE-CENTRAL JUNIOR HIGH SCHOOL SECOND FLOOR<br>ADDITION (ED 7-15) |             | 867,800       | 867,800                    |             | 19 |
| 20 | ANCHORAGE-CHUGACH OPTIONAL SCHOOL SITE IMPROVEMENT<br>(ED 7-15)         |             | 145,500       | 145,500                    |             | 20 |
| 21 | ANCHORAGE-CHUGACH OPTIONAL - INTERIOR IMPROVEMENTS<br>(ED 7-15)         |             | 429,700       | 429,700                    |             | 21 |

| 1  | GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)  |             |               |               | 1            |
|----|--|-------------|---------------|---------------|--------------|
| 2  |  | ALLOCATIONS | APPROPRIATION | APPROPRIATION | FUND SOURCES |
| 3  |  |             | ITEMS         | GENERAL FUND  | OTHER FUNDS  |
| 4  | ANCHORAGE-CLARK JUNIOR HIGH SCHOOL MAJOR MAINTENANCE (ED 7-15)                           |             | 773,000       | 773,000       |              |
| 5  | ANCHORAGE-CLARK JUNIOR HIGH SCHOOL DRAINAGE SYSTEM (ED 7-15)                             |             | 114,000       | 114,000       |              |
| 6  | ANCHORAGE-COLLEGE GATE ELEMENTARY, INSTALL ELECTRICAL OUTLETS (ED 7-15)                  |             | 72,000        | 72,000        |              |
| 7  | ANCHORAGE-DIMOND MEARS FIELD DEVELOPMENT (ED 7-15)                                       |             | 950,000       | 950,000       |              |
| 8  | ANCHORAGE-DIMOND MEARS HOCKEY RINK PLANNING, DESIGN, CONSTRUCTION & EQUIPMENT (ED 7-15)  |             | 410,000       | 410,000       |              |
| 9  | ANCHORAGE-DIMOND MEARS TRACK MODIFICATION (ED 7-15)                                      |             | 260,000       | 260,000       |              |
| 10 | ANCHORAGE-EAST HIGH, LOCKER ROOM REMODEL (ED 7-15)                                       |             | 303,000       | 303,000       |              |
| 11 | ANCHORAGE-EAST HIGH SCHOOL RIFLE RANGE COMPLETION (ED 7-15)                              |             | 485,000       | 485,000       |              |
| 12 | ANCHORAGE-EAST HIGH SCHOOL UPGRADE (ED 7-15)   |             | 149,000       | 149,000       |              |
| 13 | ANCHORAGE-HEADQUARTERS LIBRARY BOOK PURCHASE (ED 7-15)                                   |             | 555,000       | 555,000       |              |
| 14 | ANCHORAGE-INLET VIEW SCHOOL OFFICE REMODELING AND KINDERGARTEN EXPANSION (ED 7-15)       |             | 105,700       | 105,700       |              |
| 15 | ANCHORAGE-LAKE OTIS ELEMENTARY SCHOOL REMODELING (ED 7-15)                               |             | 519,000       | 519,000       |              |
| 16 | ANCHORAGE-MT. VIEW ELEMENTARY, BLACKTOP REPAIR (ED 7-15)                                 |             | 217,000       | 217,000       |              |
| 17 | ANCHORAGE-MT. VIEW ELEMENTARY, HEATING UNIT REPLACEMENT AND OTHER IMPROVEMENTS (ED 7-15) |             | 245,000       | 245,000       |              |
| 18 | ANCHORAGE-MT. VIEW ELEMENTARY SCHOOL HEATING/VENTILATION SYSTEM (ED 7-15)                |             | 30,000        | 30,000        |              |
| 19 | ANCHORAGE-MULDOON SCHOOL, LIBRARY ADDITION (ED 7-15)                                     |             | 212,600       | 212,600       |              |

| 1  | GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)                                     |             |               |                            | 1           |
|----|---|-------------|---------------|----------------------------|-------------|
| 2  |   | ALLOCATIONS | APPROPRIATION | APPROPRIATION FUND SOURCES | 2           |
| 3  |   |             | ITEMS         | GENERAL FUND               | OTHER FUNDS |
| 4  | ANCHORAGE-NORTHERN LIGHTS SCHOOL LIBRARY EXPANSION<br>(ED 7-15)                     |             | 175,000       | 175,000                    | 4           |
| 5  | ANCHORAGE-PTARMIGAN ELEMENTARY SCHOOL LIGHTING AND<br>SAFETY IMPROVEMENTS (ED 7-15) |             | 150,000       | 150,000                    | 5           |
| 6  | ANCHORAGE-RUSSIAN JACK ELEMENTARY, PARKING LOT<br>EXPANSION (ED 7-15)               |             | 181,000       | 181,000                    | 6           |
| 7  | ANCHORAGE-RUSSIAN JACK SCHOOL - REMODEL<br>ROOF/DRAINAGE SYSTEM (ED 7-15)           |             | 127,000       | 127,000                    | 7           |
| 8  | ANCHORAGE-SCHOOLS MICROCOMPUTER PROJECT (ED 7-15)                                   |             | 1,346,400     | 1,346,400                  | 8           |
| 9  | ANCHORAGE-WILLIWAW ELEMENTARY REASPHALT EXISTING<br>ENTRY WAY (ED 7-15)             |             | 88,000        | 88,000                     | 9           |
| 10 | ANCHORAGE-WONDER PARK ELEMENTARY, REPLACE INTERCOM<br>SYSTEM (ED 7-15)              |             | 124,000       | 124,000                    | 10          |
| 11 | ED 22 NORTH SLOPE-KOTZEBUE  |             |               |                            | 11          |
| 12 | NORTH SLOPE BOROUGH-BARROW VOCATIONAL EDUCATION<br>FACILITY (ED 22)                 |             | 463,500       | 463,500                    | 12          |
| 13 | SELAWIK-LIBRARY/MULTI-USE FACILITY AND EQUIPMENT<br>(ED 22)                         |             | 400,000       | 400,000                    | 13          |
| 14 | ED 26 BRISTOL BAY-ALEUTIAN ISLANDS  |             |               |                            | 14          |
| 15 | BRISTOL BAY BOROUGH SCHOOL IMPROVEMENTS (ED 26)                                     |             | 300,000       | 300,000                    | 15          |
| 16 | HEALTH  |             |               |                            | 16          |
| 17 | ED 2 INSIDE PASSAGE-CORDOVA   |             |               |                            | 17          |
| 18 | CORDOVA-HOSPITAL EQUIPMENT & FURNISHINGS PURCHASE<br>(ED 2)                         |             | 100,000       | 100,000                    | 18          |
| 19 | KLAWOCK AMBULANCE PURCHASE (ED 2)   |             | 25,000        | 25,000                     | 19          |
| 20 | ED 16 MATANUSKA-SUSITNA   |             |               |                            | 20          |
| 21 | VALLEY HOSPITAL URGENT CARE FACILITY, WASILLA<br>(ED 16)                            |             | 850,000       | 850,000                    | 21          |

| 1  | GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)                                  |               | 1  |
|----|--|---------------|----|
| 2  |  | ALLOCATIONS   | 2  |
| 3  |  | APPROPRIATION | 3  |
| 4  |  | ITEMS         | 4  |
| 5  |  | GENERAL FUND  | 5  |
| 6  |  | OTHER FUNDS   | 6  |
| 7  |  |               | 7  |
| 4  | ED 19-21 FAIRBANKS DISTRICT  |               | 4  |
| 5  | FAIRBANKS MEMORIAL HOSPITAL PEDIATRICS EQUIPMENT<br>(ED 19-21)                   | 218,100       | 5  |
| 6  | FAIRBANKS-MODULAR AMBULANCE REPLACEMENTS (ED 19-21)                              | 100,000       | 6  |
| 7  | ED 22 NORTH SLOPE-KOTZEBUE   |               | 7  |
| 8  | KIANA-CLINI. EMERGENCY VEHICLE & EQUIPMENT (ED 22)                               | 20,000        | 8  |
| 9  | ED 26 BRISTOL BAY-ALEUTIAN ISLANDS   |               | 9  |
| 10 | BRISTOL BAY AREA HOSPITAL EQUIPMENT (ED 26)                                      | 80,000        | 10 |
| 11 | ED 27 KODIAK-EAST ALASKA PENINSULA   |               | 11 |
| 12 | KODIAK ISLAND BOROUGH-HOSPITAL EQUIPMENT (ED 27)                                 | 435,000       | 12 |
| 13 | NATURAL RESOURCE MANAGEMENT  |               | 13 |
| 14 | ED 7-15 ANCHORAGE DISTRICT   |               | 14 |
| 15 | ANCHORAGE-ADEC WASTEWATER PROJECTS (ED 7-15)                                     | 1,280,000     | 15 |
| 16 | ANCHORAGE-ADEC WATER PROJECTS (ED 7-15)  | 805,000       | 16 |
| 17 | ANCHORAGE-PRESERVATION WETLANDS ACQUISITION<br>(ED 7-15)                         | 1,400,000     | 17 |
| 18 | ANCHORAGE-TAKU LAKE PARK DEVELOPMENT (ED 7-15)                                   | 50,000        | 18 |
| 19 | MUNICIPALITY OF ANCHORAGE DRAINAGE PROJECTS                                      | 1,380,000     | 19 |
| 20 | LITTLE RABBIT CREEK (ED 7-15)  | 130,000       | 20 |
| 21 | 17/20TH-CHESTER (ED 7-15)  | 440,000       | 21 |
| 22 | SOUTH GLEN HIGHWAY (ED 7-15)   | 810,000       | 22 |
| 23 | ED 16 MATANUSKA-SUSITNA  |               | 23 |
| 24 | MATANUSKA-SUSITNA BOROUGH-ALASKA TRANSPORTATION AND<br>HISTORICAL MUSEUM (ED 16) | 100,000       | 24 |

| 1  | GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)  |             |               |                            | 1           |
|----|--|-------------|---------------|----------------------------|-------------|
| 2  |  | ALLOCATIONS | APPROPRIATION | APPROPRIATION FUND SOURCES | 2           |
| 3  |  |             | ITEMS         | GENERAL FUND               | OTHER FUNDS |
| 4  | ED 26 BRISTOL BAY-ALEUTIAN ISLANDS   |             |               |                            |             |
| 5  | UNALASKA-WATER SYSTEM IMPROVEMENTS (ED 26)   |             | 415,000       | 415,000                    |             |
| 6  | PUBLIC PROTECTION  |             |               |                            |             |
| 7  | ED 7-15 ANCHORAGE DISTRICT   |             |               |                            |             |
| 8  | ANCHORAGE-POLICE HEADQUARTERS CONSTRUCTION<br>(ED 7-15)  |             | 2,500,000     | 2,500,000                  |             |
| 9  | ED 18 SOUTHEAST NORTH STAR BOROUGH   |             |               |                            |             |
| 10 | NORTH POLE - NORTH POLE REFINERY PETROCHEMICAL FIRE<br>TRUCK (ED 18)   |             | 400,000       | 400,000                    |             |
| 11 | ED 19-21 FAIRBANKS DISTRICT  |             |               |                            |             |
| 12 | FAIRBANKS NORTH STAR BOROUGH-NORTH STAR VOLUNTEER<br>FIRE DEPARTMENT SECOND FLOOR ADDITION AND<br>EQUIPMENT (ED 19-21) |             | 292,000       | 292,000                    |             |
| 13 | FAIRBANKS NORTH STAR BOROUGH-NORTH STAR VOLUNTEER<br>FIRE DEPARTMENT STATION #4 DESIGN AND<br>CONSTRUCTION (ED 19-21)  |             | 120,000       | 120,000                    |             |
| 14 | FAIRBANKS NORTH STAR BOROUGH-NORTH STAR VOLUNTEER<br>FIRE DEPARTMENT BRUSH FIRE TRUCK REPLACEMENT<br>(ED 19-21)        |             | 50,000        | 50,000                     |             |
| 15 | FAIRBANKS NORTH STAR BOROUGH-NORTH STAR VOLUNTEER<br>FIRE DEPARTMENT CAPITAL EQUIPMENT-DISTRICT<br>WIDE (ED 19-21)     |             | 165,000       | 165,000                    |             |
| 16 | FAIRBANKS NORTH STAR BOROUGH-NORTH STAR VOLUNTEER<br>FIRE DEPARTMENT BRUSH FIRE EQUIPMENT (ED 19-21)                   |             | 250,000       | 250,000                    |             |
| 17 | ED 22 NORTH SLOPE-KOTZEBUE   |             |               |                            |             |
| 18 | KOTZEBUE-NANA REGION SEARCH AND RESCUE (ED 22)   |             | 175,000       | 175,000                    |             |
| 19 | DEVELOPMENT  |             |               |                            |             |
| 20 | ED 1 KETCHIKAN-WRANGELL-PETERSBURG   |             |               |                            |             |
| 21 | KETCHIKAN-CITY BASEBALL FIELDS (ED 1)  |             | 150,000       | 150,000                    |             |

| 1  | GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)                  |             |               |               | 1            |
|----|--|-------------|---------------|---------------|--------------|
| 2  |  | ALLOCATIONS | APPROPRIATION | APPROPRIATION | FUND SOURCES |
| 3  |  |             | ITEMS         | GENERAL FUND  | OTHER FUNDS  |
| 4  | ED 2 INSIDE PASSAGE-CORDOVA                                      |             |               |               |              |
| 5  | CRAIG-PARK/RECREATION SITE ACQUISITION AND<br>DEVELOPMENT (ED 2) |             | 171,500       | 171,500       |              |
| 6  | HAINES-OSLUND PARK COMPLETION (ED 2)                             |             | 122,000       | 122,000       |              |
| 7  | HAINES BOROUGH-MOSQUITO LAKE FIREHALL CONSTRUCTION<br>(EL 2)     |             | 200,000       | 200,000       |              |
| 8  | KAKE-HYDRO-POWERED WATER PUMPS/WATER SUPPLY (ED 2)               |             | 196,000       | 196,000       |              |
| 9  | KAKE-SANITARY LANDFILL MAINTENANCE EQUIPMENT (ED 2)              |             | 100,000       | 100,000       |              |
| 10 | KLAWOCK-WATERLINE TO AIRPORT (ED 2)                              |             | 570,000       | 570,000       |              |
| 11 | ED 3 BARANOF-CHICHAGOF   |             |               |               |              |
| 12 | HOONAH-BOAT HARBOR IMPROVEMENTS (ED 3)                           |             | 145,000       | 145,000       |              |
| 13 | PELICAN-REBUILD COMMUNITY HALL (ED 3)                            |             | 300,000       | 300,000       |              |
| 14 | SITKA-BLUE LAKE REMEDIAL/MODIFICATION CONSTRUCTION<br>(ED 3)     |             | 800,000       | 800,000       |              |
| 15 | SITKA-LANDFILL AREA REDEVELOPMENT (ED 3)                         |             | 350,000       | 350,000       |              |
| 16 | SITKA-ACQUISITION/SITE/CONSTRUCTION/YOUTH BUILDING<br>(ED 3)     |             | 750,000       | 750,000       |              |
| 17 | TENAKEE-PUBLIC WORKS SHOP/COMMUNITY HALL PLAN<br>(ED 3)          |             | 25,000        | 25,000        |              |
| 18 | ED 5 KENAI-COOK INLET  |             |               |               |              |
| 19 | HOMER-HILLSIDE PARK IMPROVEMENTS (ED 5)                          |             | 100,000       | 100,000       |              |
| 20 | ED 6 NORTH KENAI-SOUTH COAST                                     |             |               |               |              |
| 21 | SEWARD-FIRE PUMPER/WATER TANK/FIRE HALL (ED 6)                   |             | 178,500       | 178,500       |              |
| 22 | SEWARD-RADIO TRANSLATOR PURCHASE & INSTALLATION<br>(ED 6)        |             | 38,000        | 38,000        |              |

| 1  | GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)   |             |               |               | 1            |
|----|---|-------------|---------------|---------------|--------------|
| 2  |   |             | APPROPRIATION | APPROPRIATION | FUND SOURCES |
| 3  |   | ALLOCATIONS | ITEMS         | GENERAL FUND  | OTHER FUNDS  |
| 4  | VALDEZ-ALPINE WOODS FLOOD CONTROL COMPLETION (ED 6)   |             | 300,000       | 300,000       |              |
| 5  | VALDEZ-COMMERCIAL BOAT HARBOR CONSTRUCTION PHASE I<br>(ED 6)  |             | 3,400,000     | 3,400,000     |              |
| 6  | WHITTIER-MEDICAL CLINIC EQUIPMENT PURCHASE (ED 6)   |             | 50,000        | 50,000        |              |
| 7  | ED 7-15 ANCHORAGE DISTRICT  |             |               |               |              |
| 8  | ANCHORAGE-EAGLE RIVER WATER PROJECTS DESIGN AND<br>CONSTRUCTION (ED 7-15)   |             | 740,000       | 740,000       |              |
| 9  | ANCHORAGE-ATTACK PUMPER FIREFIGHTING VEHICLE<br>(ED 7-15)   |             | 75,000        | 75,000        |              |
| 10 | ANCHORAGE-CAD-LEIS/COMPUTER ASSITED DISPATCH LAW<br>(ED 7-15)   |             | 535,000       | 535,000       |              |
| 11 | ANCHORAGE-DIVE TEAM SUPPORT (ED 7-15)   |             | 50,000        | 50,000        |              |
| 12 | ANCHORAGE-EMERGENCY COMMUNICATIONS (ED 7-15)  |             | 166,000       | 166,000       |              |
| 13 | ANCHORAGE-MULCAHY PARK, CONSTRUCTION OF LIGHTING,<br>BOX SEATS, PRESS BOX, DRESSING ROOMS,<br>CONSESSION STANDS (ED 7-15) |             | 100,000       | 100,000       |              |
| 14 | ANCHORAGE-MOBILE DIGITAL TERMINALS (ED 7-15)  |             | 100,000       | 100,000       |              |
| 15 | ANCHORAGE-POLICE HEADQUARTERS (ED 7-15)   |             | 1,000,000     | 1,000,000     |              |
| 16 | ANCHORAGE-REPLACEMENT MEDIC UNITS (ED 7-15)   |             | 60,000        | 60,000        |              |
| 17 | ANCHORAGE-REPLACEMENT PUMPER (ED 7-15)  |             | 143,000       | 143,000       |              |
| 18 | ANCHORAGE-RESCUE TRUCK (ED 7-15)  |             | 30,000        | 30,000        |              |
| 19 | ANCHORAGE-BEACH LAKE PARK DEVELOPMENT (ED 7-15)   |             | 450,000       | 450,000       |              |
| 20 | ANCHORAGE-LITTLE TREE SUBDIVISION DRAINAGE UPGRADE<br>(ED 7-15)   |             | 295,000       | 295,000       |              |
| 21 | ANCHORAGE-LAKE OTIS-SPRUCE STREET WATERLINE<br>CONSTRUCTION (ED 7-15)   |             | 42,800        | 42,800        |              |

| 1  | GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)                              |             |               |               | 1            |
|----|--|-------------|---------------|---------------|--------------|
| 2  |  | ALLOCATIONS | APPROPRIATION | APPROPRIATION | FUND SOURCES |
| 3  |  |             | ITEMS         | GENERAL FUND  | OTHER FUNDS  |
| 4  | ANCHORAGE-CHESTER CREEK IMPROVEMENTS PROJECT<br>82-E-88 (ED 7-15)            |             | 1,024,000     | 1,024,000     |              |
| 5  | ANCHORAGE-FAR NORTH BICENTENNIAL PARK DEVELOPMENT<br>(ED 7-15)               |             | 300,000       | 300,000       |              |
| 6  | ANCHORAGE-COMMUNITY MEETING HALL-HEADQUARTER<br>LIBRARY (ED 7-15)            |             | 1,100,000     | 1,100,000     |              |
| 7  | ANCHORAGE-LAKE OTIS PARK IMPROVEMENTS (ED 7-15)                              |             | 152,000       | 152,000       |              |
| 8  | ANCHORAGE-POINT CAMPBELL HAZARDOUS WASTE<br>REMOVAL/DEMOLITION (ED 7-15)     |             | 600,000       | 600,000       |              |
| 9  | ANCHORAGE-SOLID WASTE DISPOSAL FACILITY (ED 7-15)                            |             | 3,705,500     | 3,705,500     |              |
| 10 | ANCHORAGE-CHUGACH FOOTHILLS PARK DEVELOPMENT<br>(ED 7-15)                    |             | 150,000       | 150,000       |              |
| 11 | ANCHORAGE-TURPIN PARK DEVELOPMENT (ED 7-15)                                  |             | 100,000       | 100,000       |              |
| 12 | ANCHORAGE-ARCTIC VALLEY SKI AREA DEBT RETIREMENT<br>CAPITALIZATION (ED 7-15) |             | 700,000       | 700,000       |              |
| 13 | ANCHORAGE-PORT OF ANCHORAGE-CONSTRUCTION OF TRANSIT<br>AREA D (ED 7-15)      |             | 3,298,800     | 3,298,800     |              |
| 14 | ANCHORAGE-VALLEY STREET NEIGHBORHOOD PARK (ED 7-15)                          |             | 90,800        | 90,800        |              |
| 15 | ANCHORAGE-O'MALLEY ROAD TRAILS (ED 7-15)                                     |             | 100,000       | 100,000       |              |
| 16 | ANCHORAGE-CHESTER CREEK GREENBELT ACQUISITION<br>(ED 7-15)                   |             | 800,000       | 800,000       |              |
| 17 | ANCHORAGE-RABBIT CREEK GREENBELT ACQUISITION<br>(ED 7-15)                    |             | 660,000       | 660,000       |              |
| 18 | ANCHORAGE-CHESTER CREEK GREENBELT<br>DEVELOPMENT/TIKISHLA PARK (ED 12)       |             | 427,600       | 427,600       |              |
| 19 | ED 16 MATANUSKA-SUSITNA  |             |               |               |              |
| 20 | MATANUSKA-SUSITNA BOROUGH-BUTTE ELEMENTARY<br>PLAYGROUND (ED 16)             |             | 49,500        | 49,500        |              |

| 1  | GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)  |             |               |               | 1            |
|----|--|-------------|---------------|---------------|--------------|
| 2  |  | ALLOCATIONS | APPROPRIATION | APPROPRIATION | FUND SOURCES |
| 3  |  |             | ITEMS         | GENERAL FUND  | OTHER FUNDS  |
| 4  | MATANUSKA-SUSITNA BOROUGH-HOUSTON CITY HALL (ED 16)  |             | 25,000        | 25,000        |              |
| 5  | MATANUSKA-SUSITNA BOROUGH-LAKES FIRE SERVICE AREA<br>EQUIPMENT & CONSTRUCTION (ED 16)          |             | 40,000        | 40,000        |              |
| 6  | MATANUSKA-SUSITNA BOROUGH-HERMON BROTHERS FIELD<br>EQUIPMENT AND RENOVATION (ED 16)            |             | 40,000        | 40,000        |              |
| 7  | MATANUSKA-SUSITNA BOROUGH-WASILLA ICE ARENA<br>CONSTRUCTION (ED 16)                            |             | 100,000       | 100,000       |              |
| 8  | MATANUSKA-SUSITNA BOROUGH-GREATER PALMER FIRE<br>SERVICE AREA EQUIPMENT & CONSTRUCTION (ED 16) |             | 25,000        | 25,000        |              |
| 9  | MATANUSKA-SUSITNA BOROUGH-WASILLA FIRE SERVICE AREA<br>EQUIPMENT & CONSTRUCTION (ED 16)        |             | 35,000        | 35,000        |              |
| 10 | MATANUSKA-SUSITNA BOROUGH-WILLOW FIRE SERVICE AREA<br>EQUIPMENT & CONSTRUCTION (ED 16)         |             | 50,000        | 50,000        |              |
| 11 | PALMER-RIFLE RANGE COMPLETION (ED 16)  |             | 100,000       | 100,000       |              |
| 12 | WASILLA-ICE HOCKEY RINK (ED 16)  |             | 200,000       | 200,000       |              |
| 13 | ED 17 INTERIOR HIGHWAYS  |             |               |               |              |
| 14 | ANDERSON-FIRE TANKER TRUCK (ED 17)   |             | 80,000        | 80,000        |              |
| 15 | ANDERSON-COMMUNITY MEDICAL CLINIC (ED 17)  |             | 325,000       | 325,000       |              |
| 16 | DELTA JUNCTION-LIBRARY/CITY HALL COMPLEX (ED 17)   |             | 500,000       | 500,000       |              |
| 17 | DELTA JUNCTION-MULTIPURPOSE BUILDING PLANNING &<br>DEVELOPMENT (ED 17)                         |             | 20,000        | 20,000        |              |
| 18 | DELTA JUNCTION-LIBRARY/CITY HALL COMPLETION (ED 17)  |             | 200,000       | 200,000       |              |
| 19 | DELTA JUNCTION-INFORMATION CENTER WATER AND SEWER<br>(ED 17)                                   |             | 50,000        | 50,000        |              |
| 20 | NENANA-CIVIC CENTER COMPLETION (ED 17)   |             | 350,000       | 350,000       |              |
| 21 | NENANA-MULTIPURPOSE BUILDING (ED 17)   |             | 100,000       | 100,000       |              |

1 GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)

| 2  |   | APPROPRIATION | APPROPRIATION | FUND SOURCES | 2  |
|----|---|---------------|---------------|--------------|----|
| 3  |   | ITEMS         | GENERAL FUND  | OTHER FUNDS  | 3  |
| 4  | ED 18 SOUTHEAST NORTH STAR BOROUGH  | ALLOCATIONS   |               |              | 4  |
| 5  | NORTH POLE-PUBLIC SAFETY BUILDING REMODELING (ED 18)                                  |               | 50,000        | 50,000       | 5  |
| 6  | NORTH POLE-FIRE COMMAND VEHICLE (ED 18)   |               | 10,000        | 10,000       | 6  |
| 7  | NORTH POLE-UTILITY SEWER JET AND PUMP (ED 18)   |               | 71,000        | 71,000       | 7  |
| 8  | NORTH POLE-EMERGENCY GENERATOR AND PUMPHOUSE (ED 18)                                  |               | 36,000        | 36,000       | 8  |
| 9  | NORTH POLE-FIRE & POLICE DEPARTMENT EQUIPMENT (ED 18)                                 |               | 45,000        | 45,000       | 9  |
| 10 | ED 19-21 FAIRBANKS DISTRICT   |               |               |              | 10 |
| 11 | FAIRBANKS NORTH STAR BOROUGH-PEARL CREEK SCHOOL RECREATION SITE COMPLETION (ED 19-21) |               | 48,500        | 48,500       | 11 |
| 12 | FAIRBANKS NORTH STAR BOROUGH-GOLF COURSE AND SKI TRAIL DESIGN (ED 20)                 |               | 200,000       | 200,000      | 12 |
| 13 | FAIRBANKS NORTH STAR BOROUGH-BENTLEY PARK ACQUISITION (ED 20)                         |               | 97,400        | 97,400       | 13 |
| 14 | FAIRBANKS NORTH STAR BOROUGH-SIAH CENTER PARKING AND ACCESS IMPROVEMENTS (ED 19-21)   |               | 97,000        | 97,000       | 14 |
| 15 | FAIRBANKS NORTH STAR BOROUGH-BOROUGH PLINKING RANGE CONSTRUCTION (ED 19-21)           |               | 25,000        | 25,000       | 15 |
| 16 | FAIRBANKS NORTH STAR BOROUGH-INTERIOR TRAIL DEVELOPMENT (ED 19-21)                    |               | 88,500        | 88,500       | 16 |
| 17 | FAIRBANKS NORTH STAR BOROUGH-GOLDSTREAM ALASKA SUBDIVISION ELECTRIFICATION (ED 19-21) |               | 45,000        | 45,000       | 17 |
| 18 | FAIRBANKS NORTH STAR BOROUGH-BENTLEY PARK ACQUISITION (ED 19-21)                      |               | 157,400       | 157,400      | 18 |
| 19 | FAIRBANKS NORTH STAR BOROUGH-FAIRBANKS INTERNATIONAL AIRPORT MARKETING (ED 19-21)     |               | 250,000       | 250,000      | 19 |

| 1  | GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)   |             |               |               | 1            |
|----|---|-------------|---------------|---------------|--------------|
| 2  |   | ALLOCATIONS | APPROPRIATION | APPROPRIATION | FUND SOURCES |
| 3  |   |             | ITEMS         | GENERAL FUND  | OTHER FUNDS  |
| 4  | FAIRBANKS NORTH STAR BOROUGH-MARY SIAH RECREATION CENTER MODIFICATION/HANDICAPPED ACCESS IMPROVEMENTS (ED 20) |             | 100,000       | 100,000       |              |
| 5  | FAIRBANKS NORTH STAR BOROUGH-PARKS AND RECREATION FACILITIES REPAIR AND UPGRADE (ED 20)                       |             | 200,000       | 200,000       |              |
| 6  | FAIRBANKS NORTH STAR BOROUGH-YUKON QUEST SLED DOG RACE (ED 19-21)   |             | 50,000        | 50,000        |              |
| 7  | FAIRBANKS NORTH STAR BOROUGH-TRAP CLUB/DOG MUSHERS CONSTRUCTION AND EQUIPMENT (ED 19-21)                      |             | 50,000        | 50,000        |              |
| 8  | FAIRBANKS NORTH STAR BOROUGH-COMPUTER TERMINAL UPGRADE, PHASE II (ED 19-21)                                   |             | 50,000        | 50,000        |              |
| 9  | FAIRBANKS NORTH STAR BOROUGH-CAPITAL PROJECTS PRE-DESIGN (ED 19-21)   |             | 150,000       | 150,000       |              |
| 10 | FAIRBANKS NORTH STAR BOROUGH-WORLD CUP CROSS COUNTRY SKI RACE (ED 19-21)                                      |             | 70,000        | 70,000        |              |
| 11 | FAIRBANKS NORTH STAR BOROUGH-FAIRBANKS COMMUNITY MULTIPURPOSE COMPLEX PLANNING (ED 19-21)                     |             | 100,000       | 100,000       |              |
| 12 | FAIRBANKS NORTH STAR BOROUGH-GROWDEN FIELD IMPROVEMENTS (ED 19-21)  |             | 200,000       | 200,000       |              |
| 13 | FAIRBANKS NORTH STAR BOROUGH-BOROUGH BUILDING REPAIR/TRANSIT GARAGE (ED 21)                                   |             | 41,300        | 41,300        |              |
| 14 | FAIRBANKS-USO RELOCATION PROPERTY PURCHASE (ED 20)  |             | 206,000       | 206,000       |              |
| 15 | FAIRBANKS-FNA ALCOHOL TREATMENT FACILITY (ED 20)  |             | 478,000       | 478,000       |              |
| 16 | FAIRBANKS-FAIRBANKS MEMORIAL HOSPITAL TOWER COMPLETION (ED 19-21)   |             | 2,000,000     | 2,000,000     |              |
| 17 | FAIRBANKS-POLICE COMMUNICATION SYSTEM IMPROVEMENT (ED 19-21)  |             | 75,000        | 75,000        |              |
| 18 | FAIRBANKS-WATER TREATMENT PLANT EXPANSION (ED 19-21)  |             | 1,500,000     | 1,500,000     |              |

| 1  | GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)                                  |             |               | 1                          |
|----|--|-------------|---------------|----------------------------|
| 2  |  | ALLOCATIONS | APPROPRIATION | APPROPRIATION FUND SOURCES |
| 3  |  |             | ITEMS         | GENERAL FUND OTHER FUNDS   |
| 4  | FAIRBANKS-UNITED STATES MEN'S NATIONAL HOCKEY TOURNAMENT (ED 19-21)              |             | 25,000        | 25,000                     |
| 5  | FAIRBANKS-STEESSE AREA TELEPHONE EXPANSION (ED 20)                               |             | 913,600       | 913,600                    |
| 6  | FAIRBANKS-ESTER AREA TELEPHONE EXPANSION (ED 20)                                 |             | 252,600       | 252,600                    |
| 7  | FAIRBANKS-GOLDSTREAM AREA TELEPHONE EXPANSION (ED 20)                            |             | 664,000       | 664,000                    |
| 8  | FAIRBANKS-CLAY STREET CEMETARY RESTORATION (ED 20)                               |             | 53,000        | 53,000                     |
| 9  | FAIRBANKS-PUBLIC WORKS EQUIPMENT PURCHASE (ED 20)                                |             | 200,000       | 200,000                    |
| 10 | FAIRBANKS-UNIVERSITY AREA SWITCHING CENTER EXPANSION, PHASE I (ED 19-21)         |             | 1,218,400     | 1,218,400                  |
| 11 | FAIRBANKS-JUDGE WICKERSHAM HOUSE AND HARDING RAILROAD CAR RESTORATION (ED 19-21) |             | 80,000        | 80,000                     |
| 12 | FAIRBANKS-HISTORIC CABINS AND OTHER HISTORIC SITES FUND (ED 19-21)               |             | 200,000       | 200,000                    |
| 13 | ED 22 NORTH SLOPE-KOTZEBUE   |             |               |                            |
| 14 | NORTH SLOPE BOROUGH-BARROW GOVERNMENT FACILITIES HOOK-UPS (ED 22)                |             | 4,500,000     | 4,500,000                  |
| 15 | SELAWIK-FUEL TANKS RELOCATION PROJECT (ED 22)                                    |             | 350,000       | 350,000                    |
| 16 | ED 23 NORTON SOUND   |             |               |                            |
| 17 | CHEVAK-COMMUNITY HALL RENOVATION PROJECT (ED 23)                                 |             | 225,000       | 225,000                    |
| 18 | SAVONGA-COMMUNITY CENTER (ED 23)   |             | 182,000       | 182,000                    |
| 19 | SHISHMAREF-HEAVY EQUIPMENT (ED 23)   |             | 112,100       | 112,100                    |
| 20 | STEBBINS-FISHERIES/REINDEER DEVELOPMENT (ED 23)                                  |             | 190,000       | 190,000                    |
| 21 | WALES-COMMUNITY CENTER COMPLETION (ED 23)  |             | 100,000       | 100,000                    |
| 22 | ED 24 INTERIOR RIVERS  |             |               |                            |
| 23 | FORT YUKON-RECREATION FACILITY (ED 24)   |             | 200,000       | 200,000                    |

| 1  | GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)                  |             |               |               | 1            |
|----|--|-------------|---------------|---------------|--------------|
| 2  |  |             | APPROPRIATION | APPROPRIATION | FUND SOURCES |
| 3  |  | ALLOCATIONS | ITEMS         | GENERAL FUND  | OTHER FUNDS  |
| 4  | FORTUNA LEDGE-HEAVY EQUIPMENT (ED 24)                            |             | 150,000       | 150,000       |              |
| 5  | FORTUNA LEDGE-WATER AND SEWER ENGINEERING DESIGN<br>(ED 24)      |             | 250,000       | 250,000       |              |
| 6  | ED 26 BRISTOL BAY-ALEUTIAN ISLANDS                               |             |               |               |              |
| 7  | AKUTAN-MUNICIPAL WASTE INCINERATOR (ED 26)                       |             | 50,000        | 50,000        |              |
| 8  | COLD BAY-MUNICIPAL BUILDING (ED 26)                              |             | 150,000       | 150,000       |              |
| 9  | DILLINGHAM-BULK FUEL STORAGE TANKAGE (ED 26)                     |             | 703,500       | 703,500       |              |
| 10 | NEWHALEN-COMMUNITY CENTER (ED 26)                                |             | 264,900       | 264,900       |              |
| 11 | PORT HEIDEN-FIRE PROTECTION SYSTEM (ED 26)                       |             | 380,000       | 380,000       |              |
| 12 | SAINT PAUL-ELECTRIFICATION (ED 26)                               |             | 125,000       | 125,000       |              |
| 13 | UNALASKA-SANITARY LANDFILL RENOVATION (ED 26)                    |             | 125,000       | 125,000       |              |
| 14 | UNALASKA-CITY SURVEY (ED 26)                                     |             | 250,000       | 250,000       |              |
| 15 | ED 27 KODIAK-EAST ALASKA PENINSULA                               |             |               |               |              |
| 16 | KODIAK-SOLID WASTE FACILITY (ED 27)                              |             | 1,000,000     | 1,000,000     |              |
| 17 | MATANUSKA-SUSITNA BOROUGH-FISHHOOK & SUTTON FIRE SERVICE<br>AREA |             | 45,000        | 45,000        |              |
| 18 | FISHHOOK-EQUIPMENT AND CONSTRUCTION (ED 16)                      | 30,000      |               |               |              |
| 19 | SUTTON-EQUIPMENT AND CONSTRUCTION (ED 16)                        | 15,000      |               |               |              |
| 20 | TRANSPORTATION   |             |               |               |              |
| 21 | ED 3 BARANOF-CHICHAGOF   |             |               |               |              |
| 22 | PELICAN-BOARDWALK REPLACEMENT/CONSTRUCTION (ED 3)                |             | 50,000        | 50,000        |              |
| 23 | SITKA-STATE/MUNICIPAL PARKING LOT CONSTRUCTION<br>(ED 3)         |             | 70,500        | 70,500        |              |
| 24 | SITKA-SEALING COVE PARKING LOT FILL/STABILIZATION<br>(ED 3)      |             | 130,000       | 130,000       |              |

| 1  | GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)  |             |               | 1                          |
|----|--|-------------|---------------|----------------------------|
| 2  |  | ALLOCATIONS | APPROPRIATION | APPROPRIATION FUND SOURCES |
| 3  |  |             | ITEMS         | GENERAL FUND OTHER FUNDS   |
| 4  | SITKA-PRICE STREET EXTENSION/INTERSECTION<br>RECONSTRUCTION (ED 3)   |             | 300,000       | 300,000                    |
| 5  | ED 5 KENAI-COOK INLET  |             |               |                            |
| 6  | KENAI PENINSULA BOROUGH-NORTH FORK ROAD/PHASE I<br>(ED 5)  |             | 1,800,000     | 1,800,000                  |
| 7  | ED 6 NORTH KENAI-SOUTH COAST   |             |               |                            |
| 8  | VALDEZ-ALPINE WOODS STREET IMPROVEMENTS (ED 6)   |             | 30,000        | 30,000                     |
| 9  | WHITTIER-SHOTGUN COVE ROAD ENGINEERING AND RIGHT OF<br>WAY ACQUISITION (ED 6)  |             | 500,000       | 500,000                    |
| 10 | ED 7-15 ANCHORAGE DISTRICT   |             |               |                            |
| 11 | ANCHORAGE-UNIVERSITY DRIVE, PROVIDENCE TO NORTHERN<br>LIGHTS PAVEMENT OVERLAY (ED 7-15)  |             | 100,000       | 100,000                    |
| 12 | ANCHORAGE-EAGLE RIVER-CHUGIAK DRAINAGE CONSTRUCTION<br>(ED 7-15)   |             | 30,000        | 30,000                     |
| 13 | ANCHORAGE-DOWNTOWN STREET & SIDEWALK REPLACEMENT<br>(ED 7-15)  |             | 1,000,000     | 1,000,000                  |
| 14 | ANCHORAGE-SIXTH AVENUE ROAD IMPROVEMENT (ED 7-15)  |             | 1,508,000     | 1,508,000                  |
| 15 | ANCHORAGE-DUBEN STREET ROAD IMPROVEMENT (ED 7-15)  |             | 1,460,000     | 1,460,000                  |
| 16 | ANCHORAGE-THIRD AVENUE, POST ROAD TO REEVE<br>BOULEVARD UPGRADE (ED 7-15)  |             | 1,900,000     | 1,900,000                  |
| 17 | ANCHORAGE-36TH AVENUE, LAKE OTIS TO SPENARD<br>SIDEWALK CONSTRUCTION (ED 7-15)   |             | 700,000       | 700,000                    |
| 18 | ANCHORAGE-36TH AVENUE REGRADE (ED 7-15)  |             | 900,000       | 900,000                    |
| 19 | ANCHORAGE-50% MATCH FOR ROAD IMPROVEMENTS ALLOCATED<br>TO E 72, E 73, E 74, E 75 AVENUES WEST OF OLD<br>SEWARD & EAST OF C STR (ED 7-15) |             | 693,900       | 693,900                    |
| 20 | ANCHORAGE-WEST NORTHERN LIGHTS/FOREST PARK DRIVE<br>EARTHQUAKE DESIGN & RIGHT OF WAY ACQUISITION<br>(ED 7-15)                            |             | 7,000,000     | 7,000,000                  |

1 GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)

| 2  |  | APPROPRIATION | APPROPRIATION | FUND SOURCES | 2  |
|----|--|---------------|---------------|--------------|----|
| 3  |  | ITEMS         | GENERAL FUND  | OTHER FUNDS  | 3  |
| 4  | ALLOCATIONS  |               |               |              |    |
| 4  | ANCHORAGE-RASPBERRY ROAD DESIGN & RIGHT OF WAY ACQUISITION (ED 7-15)                               | 1,000,000     | 1,000,000     |              | 4  |
| 5  | ANCHORAGE-100TH AVENUE EXTENSION CONSTRUCTION (ED 7-15)  | 3,200,000     | 3,200,000     |              | 5  |
| 6  | ANCHORAGE-36TH AVENUE/SPENARD TO ARCTIC RIGHT OF WAY ACQUISITION, DESIGN AND ENGINEERING (ED 7-15) | 3,100,000     | 3,100,000     |              | 6  |
| 7  | ANCHORAGE-LAKE OTIS/TUDOR TO ABBOTT DESIGN & ENGINEERING (ED 7-15)                                 | 1,000,000     | 1,000,000     |              | 7  |
| 8  | ANCHORAGE-LAKE OTIS/ABBOTT TO O'MALLEY CONSTRUCTION (ED 7-15)                                      | 500,000       | 500,000       |              | 8  |
| 9  | ANCHORAGE-SPENARD ALLEY IMPROVEMENTS (ED 7-15)   | 325,000       | 325,000       |              | 9  |
| 10 | ANCHORAGE-CREEKSIDE ROAD IMPROVEMENT (ED 7-15)   | 260,000       | 260,000       |              | 10 |
| 11 | ANCHORAGE-EAGLE RIVER BRIDGE ENGINEERING (ED 7-15)   | 400,000       | 400,000       |              | 11 |
| 12 | ANCHORAGE-SIGNALIZATION CONSTRUCTION (ED 7-15)   | 400,000       | 400,000       |              | 12 |
| 13 | ANCHORAGE-LAKE OTIS-TUDOR INTERSECTION UPGRADE (ED 7-15)   | 250,000       | 250,000       |              | 13 |
| 14 | ANCHORAGE-BIRCH ROAD BIKE/EQUESTRIAN TRAIL CONSTRUCTION (ED 7-15)                                  | 500,000       | 500,000       |              | 14 |
| 15 | ANCHORAGE-BIRCH ROAD TRAIL O'MALLEY TO DEARMOUN (ED 7-15)  | 100,000       | 100,000       |              | 15 |
| 16 | ANCHORAGE-LORE ROAD UPGRADE, TUDOR TO ABBOTT (ED 7-15)   | 650,000       | 650,000       |              | 16 |
| 17 | ANCHORAGE-OLD SEWARD BIKE TRAIL, BRANDON TO DEARMOUN (ED 7-15)                                     | 165,000       | 165,000       |              | 17 |
| 18 | ANCHORAGE-SPEED SAFETY LIGHT INSTALLATION (ED 7-15)  | 60,000        | 60,000        |              | 18 |
| 19 | ANCHORAGE-CAMPBELL CREEK BRIDGES CONSTRUCTION (ED 7-15)  | 100,000       | 100,000       |              | 19 |

| 1  | GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)   |             |               |               | 1            |
|----|---|-------------|---------------|---------------|--------------|
| 2  |   | ALLOCATIONS | APPROPRIATION | APPROPRIATION | FUND SOURCES |
| 3  |   |             | ITEMS         | GENERAL FUND  | OTHER FUNDS  |
| 4  | ANCHORAGE-PATTERSON WALKWAY CONSTRUCTION (ED 7-15)  |             | 200,000       | 200,000       |              |
| 5  | ANCHORAGE-36TH AVENUE WALKWAY CONSTRUCTION<br>(ED 7-15)   |             | 200,000       | 200,000       |              |
| 6  | ANCHORAGE-76TH STREET-OLD SEWARD HIGHWAY TO KING<br>(ED 7-15)   |             | 1,750,000     | 1,750,000     |              |
| 7  | ANCHORAGE-GOLDENVIEW DRIVE IMPROVEMENTS, 164TH TO<br>ROMANIA (ED 7-15)                                    |             | 300,000       | 300,000       |              |
| 8  | ANCHORAGE-BLUFF DRIVE UNDERGROUND (ED 7-15)   |             | 342,000       | 342,000       |              |
| 9  | ED 16 MATANUSKA-SUSITNA   |             |               |               |              |
| 10 | MATANUSKA-SUSITNA BOROUGH-KING ARTHUR ROAD UPGRADE<br>(ED 16)   |             | 200,000       | 200,000       |              |
| 11 | MATANUSKA-SUSITNA BOROUGH-KING ARTHUR DRIVE,<br>HOUSTON (ED 16)   |             | 400,000       | 400,000       |              |
| 12 | PALMER-MUNICIPAL AIRPORT RUNWAY EXTENSION (ED 16)   |             | 600,000       | 600,000       |              |
| 13 | ED 17 INTERIOR HIGHWAYS   |             |               |               |              |
| 14 | DELTA JUNCTION-WARREN SUBDIVISION ROADS<br>IMPROVEMENTS (ED 17)   |             | 650,000       | 650,000       |              |
| 15 | ED 18 SOUTHEAST NORTH STAR BOROUGH  |             |               |               |              |
| 16 | FAIRBANKS NORTH STAR BOROUGH-NORTH POLE FIFTH<br>AVENUE PARK COMPLETION (ED 18)                           |             | 145,000       | 145,000       |              |
| 17 | ED 19-21 FAIRBANKS DISTRICT   |             |               |               |              |
| 18 | FAIRBANKS NORTH STAR BOROUGH-VUE CREST ROADS<br>UPGRADE COMPLETION (ED 19-21)                             |             | 300,000       | 300,000       |              |
| 19 | FAIRBANKS NORTH STAR BOROUGH-MOOSE CREEK ROAD<br>SERVICE AREA REPAIRS & REHABILITATION PHASE 2<br>(ED 20) |             | 580,000       | 580,000       |              |
| 20 | FAIRBANKS NORTH STAR BOROUGH-MOOSE CREEK ROAD<br>SERVICE AREA REPAIRS & REHABILITATION PHASE 3<br>(ED 20) |             | 102,000       | 102,000       |              |

| 1  | GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)                               |             |               |                             | 1           |
|----|---|-------------|---------------|-----------------------------|-------------|
| 2  |   | ALLOCATIONS | APPROPRIATION | APPRORPRIATION FUND SOURCES | 2           |
| 3  |   |             | ITEMS         | GENERAL FUND                | OTHER FUNDS |
| 4  | ED 22 NORTH SLOPE-KOTZEBUE  |             |               |                             |             |
| 5  | NOORVIK-ROAD TO DUMP SITE PROJECT (ED 22)                                     |             | 250,000       | 250,000                     |             |
| 6  | NORTH SLOPE BOROUGH-ATQASUK COMMUNITY ROAD<br>CONSTRUCTION (ED 22)            |             | 200,000       | 200,000                     |             |
| 7  | NORTH SLOPE BOROUGH-WAINWRIGHT COMMUNITY ROADS<br>(ED 22)                     |             | 200,000       | 200,000                     |             |
| 8  | SELAWIK-BOARDWALK EXPANSION AND UPGRADE (ED 22)                               |             | 25,000        | 25,000                      |             |
| 9  | ED 23 NORTON SOUND  |             |               |                             |             |
| 10 | CHEVAK-ROAD EXTENSION/GRAVEL (ED 23)  |             | 200,000       | 200,000                     |             |
| 11 | ED 24 INTERIOR RIVERS   |             |               |                             |             |
| 12 | ANIAK-STREET LIGHTS (ED 24)   |             | 20,000        | 20,000                      |             |
| 13 | ED 26 BRISTOL BAY-ALEUTIAN ISLANDS  |             |               |                             |             |
| 14 | BRISTOL BAY BOROUGH-NAKNEK PHASE 2 DOCK<br>IMPROVEMENTS (ED 26)               |             | 350,000       | 350,000                     |             |
| 15 | BRISTOL BAY BOROUGH-SOUTH NAKNEK BOAT DUCK DESIGN<br>AND CONSTRUCTION (ED 26) |             | 200,000       | 200,000                     |             |
| 16 | SAND POINT-RUNWAY MODIFICATION ENGINEERING (ED 26)                            |             | 800,000       | 800,000                     |             |
| 17 | UNALASKA-GUARD RAILS (ED 26)  |             | 25,000        | 25,000                      |             |
| 18 | ED 27 KODIAK-EAST ALASKA PENINSULA  |             |               |                             |             |
| 19 | KODIAK-MARINE WAY CONSTRUCTION (ED 27)  |             | 1,000,000     | 1,000,000                   |             |

|    | ALLOCATIONS   | APPROPRIATION<br>ITEMS | APPROPRIATION<br>GENERAL FUND | FUND SOURCES<br>OTHER FUNDS |    |
|----|---|------------------------|-------------------------------|-----------------------------|----|
| 1  |   |                        |                               |                             | 1  |
| 2  |   |                        |                               |                             | 2  |
| 3  | *****   | *****                  |                               |                             | 3  |
| 4  | ***** UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317)                    | *****                  |                               |                             | 4  |
| 5  | *****   | *****                  |                               |                             | 5  |
| 6  | NATURAL RESOURCE MANAGEMENT   |                        |                               |                             | 6  |
| 7  | ED 24 INTERIOR RIVERS   |                        |                               |                             | 7  |
| 8  | STEVENS VILLAGE-AGRICULTURAL PROJECT (ED 24)                            | 25,000                 | 25,000                        |                             | 8  |
| 9  | DEVELOPMENT   |                        |                               |                             | 9  |
| 10 | ED 3 BARANOF-CHICHAGOF  |                        |                               |                             | 10 |
| 11 | ELFIN COVE-COMMUNITY BUILDING CONSTRUCTION (ED 3)                       | 350,000                | 350,000                       |                             | 11 |
| 12 | ED 6 NORTH KENAI-SOUTH COAST  |                        |                               |                             | 12 |
| 13 | COOPER LANDING-FIRE EQUIPMENT PURCHASE (ED 6)                           | 30,000                 | 30,000                        |                             | 13 |
| 14 | NIKISKI-FIRE STATION SITE DEVELOPMENT (ED 6)                            | 300,000                | 300,000                       |                             | 14 |
| 15 | ED 16 MATANUSKA-SUSITNA   |                        |                               |                             | 15 |
| 16 | TALKEETNA-BOAT LAUNCH/CHRISTIANSON LAKE CAMP<br>(ED 15)                 | 100,000                | 100,000                       |                             | 16 |
| 17 | ED 17 INTERIOR HIGHWAYS   |                        |                               |                             | 17 |
| 18 | CHICKEN-AIRPORT RIGHT OF WAY (ED 17)                                    | 63,000                 | 63,000                        |                             | 18 |
| 19 | NORTHWAY-VOLUNTEER FIRE DEPARTMENT EMERGENCY RADIO<br>EQUIPMENT (ED 17) | 25,000                 | 25,000                        |                             | 19 |
| 20 | TANACROSS-VILLAGE STREET LIGHTS (ED 17)                                 | 30,000                 | 30,000                        |                             | 20 |
| 21 | TOK-CLINIC EQUIPMENT & AMBULANCE STORAGE (ED 17)                        | 40,000                 | 40,000                        |                             | 21 |
| 22 | TOK-AREA SATELLITE TELEVISION (ED 17)                                   | 36,500                 | 36,500                        |                             | 22 |
| 23 | ED 24 INTERIOR RIVERS   |                        |                               |                             | 23 |
| 24 | CHALKYITSIK-RECREATION EQUIPMENT (ED 24)                                | 25,000                 | 25,000                        |                             | 24 |

1 UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317) (CONT.)

| 2  | 3   | 4                      | 5                             | 6                           | 7 | 8 | 9 |
|----|---|------------------------|-------------------------------|-----------------------------|---|---|---|
|    | ALLOCATIONS   | APPROPRIATION<br>ITEMS | APPROPRIATION<br>GENERAL FUND | FUND SOURCES<br>OTHER FUNDS |   |   |   |
| 4  | ED 26 BRISTOL BAY-ALEUTIAN ISLANDS                            |                        |                               |                             |   |   |   |
| 5  | IGIUGIG-ELECTRIFICATION PHASE 2 (ED 26)                       | 167,200                | 167,200                       |                             |   |   |   |
| 6  | KOKHANOK-ELECTRIFICATION (ED 26)                              | 775,000                | 775,000                       |                             |   |   |   |
| 7  | LEVELOCK-MEDICAL EMERGENCY BUILDING (ED 26)                   | 294,800                | 294,800                       |                             |   |   |   |
| 8  | TWIN HILLS-HEAVY EQUIPMENT (ED 26)                            | 220,000                | 220,000                       |                             |   |   |   |
| 9  | TRANSPORTATION  |                        |                               |                             |   |   |   |
| 10 | ED 16 MATANUSKA-SUSITNA                                       |                        |                               |                             |   |   |   |
| 11 | SKWENTNA-AIRPORT UPGRADE (ED 16)                              | 100,000                | 100,000                       |                             |   |   |   |
| 12 | ED 24 INTERIOR RIVERS   |                        |                               |                             |   |   |   |
| 13 | RAMPART-RAMPART TO GRANITE CREEK ROAD IMPROVEMENTS<br>(ED 24) | 300,000                | 300,000                       |                             |   |   |   |

1 \* SEC. 3 THE FOLLOWING SETS OUT THE FUNDING OF THE  
2 APPROPRIATIONS MADE IN THE PRECEDING SECTION OF THIS  
3 ACT.

4 CAPITAL PROJECTS

5 GENERAL FUND 229,125,700

6 \*\*\* TOTAL FUNDING \*\*\* 229,125,700

7 \* \* \* \* \* TOTAL BUDGET \* \* \* \* \* 229,125,700

8 \* SEC. 4 THIS ACT TAKES EFFECT IMMEDIATELY.

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3  
4  
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6  
7  
8

Offered: 4/9/84  
Referred: Rules

Original sponsor: Bennett

Funding Information  
General Fund \$229,662,700  
Other Funds -0-  
\$229,662,700

1 IN THE SENATE BY THE FINANCE COMMITTEE  
2 CS FOR SENATE BILL NO. 94 (Finance)  
3 IN THE LEGISLATURE OF THE STATE OF ALASKA  
4 THIRTEENTH LEGISLATURE - SECOND SESSION  
5 A BILL  
6 For an Act entitled: "An Act making special appropriations for capital  
7 projects; and providing for an effective date."  
8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:  
9 \* Section 1. The appropriations made by sec. 2 of this Act are for  
10 capital projects or are otherwise not one-year appropriations and do not  
11 lapse under AS 37.25.010.  
12 (Section 2 of this Act follows beginning on page 2.)  
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| 1  | DEPARTMENT OF ADMINISTRATION (CONT.)  |                                   |            |               | 1                          |    |
|----|---|-----------------------------------|------------|---------------|----------------------------|----|
| 2  |   |                                   | ALLOCATION | APPROPRIATION | APPROPRIATION FUND SOURCES | 2  |
| 3  |   |                                   | ITEMS      | GENERAL FUND  | OTHER FUNDS                | 3  |
| 4  | GRANTS TO NAMED RECIPIENTS (AS 37.05.315)   |                                   |            |               |                            | 4  |
| 5  | LITTLE LEAGUE INC., RESOD & LEVEL FIELDS, CONSTRUCT<br>DUG-OUTS & BACKSTOPS (ED 7-15) |                                   | 100,000    | 100,000       |                            | 5  |
| 6  |   | * * * * *                         |            |               |                            | 6  |
| 7  |   | * * * * * DEPARTMENT OF EDUCATION |            |               |                            | 7  |
| 8  |   | * * * * *                         |            |               |                            | 8  |
| 9  | EDUCATION   |                                   |            |               |                            | 9  |
| 10 | ALASKA STATE COUNCIL ON THE ARTS  |                                   |            |               |                            | 10 |
| 11 | VISUAL ARTS CENTER OF ALASKA, FACILITY UPGRADE<br>EQUIPMENT (ED 7-15)                 |                                   | 100,000    | 100,000       |                            | 11 |
| 12 | LIBRARIES & MUSEUMS   |                                   |            |               |                            | 12 |
| 13 | CIRCLE DISTRICT HISTORICAL MUSEUM COMPLETION<br>(ED 19-21)                            |                                   | 60,000     | 60,000        |                            | 13 |
| 14 | ALASKA GATEWAY SCHOOLS  |                                   |            |               |                            | 14 |
| 15 | NORTHWAY NEW CLASSROOMS (ED 17)   |                                   | 600,000    | 600,000       |                            | 15 |
| 16 | CHATHAM SCHOOLS   |                                   |            |               |                            | 16 |
| 17 | TENAKEE SCHOOL (ED 5)   |                                   | 1,700,000  | 1,700,000     |                            | 17 |
| 18 | COPPER RIVER SCHOOLS  |                                   |            |               |                            | 18 |
| 19 | GLENNALLEN-NEW SCHOOL (ED 17)   |                                   | 550,000    | 550,000       |                            | 19 |
| 20 | DELTA/GREELY SCHOOLS  |                                   |            |               |                            | 20 |
| 21 | DELTA VOCATIONAL EDUCATION BUILDING COMPLETION<br>(ED 17)                             |                                   | 300,000    | 300,000       |                            | 21 |
| 22 | HOCKEY RINK MAINTENANCE EQUIPMENT (ED 17)   |                                   | 37,000     | 37,000        |                            | 22 |
| 23 | VOCATIONAL EDUCATION BUILDING COMPLETION (ED 17)                                      |                                   | 100,000    | 100,000       |                            | 23 |

| 1  | DEPARTMENT OF EDUCATION (CONT.)   |             |               |               | 1           |
|----|---|-------------|---------------|---------------|-------------|
| 2  |   |             | APPROPRIATION | APPROPRIATION | FUND SOURCE |
| 3  |   | ALLOCATIONS | ITEMS         | GENERAL FUND  | OTHER FUNDS |
| 4  | DILLINGHAM CITY SCHOOLS   |             |               |               |             |
| 5  | DILLINGHAM SCHOOL DISTRICT ELEMENTARY SCHOOL<br>ADDITION (ED 26)  |             | 1,400,000     | 1,400,000     |             |
| 6  | KUSPUK SCHOOLS  |             |               |               |             |
| 7  | CROOKED CREEK SCHOOL WARM STORAGE (ED 24)   |             | 200,000       | 200,000       |             |
| 8  | HEHANA CITY SCHOOLS   |             |               |               |             |
| 9  | HEHANA HIGH SCHOOL COMPLETION (ED 17)   |             | 2,700,000     | 2,700,000     |             |
| 10 | YUKON FLATS SCHOOLS   |             |               |               |             |
| 11 | BEAVER SCHOOL CONSTRUCTION (ED 24)  |             | 1,500,000     | 1,500,000     |             |
| 12 | YUKON/KOYUKUK SCHOOLS   |             |               |               |             |
| 13 | DISTRICT-WIDE CODE UPGRADE (ED 24)  |             | 250,000       | 250,000       |             |
| 14 | * * * * *   |             |               |               |             |
| 15 | * * * * * DEPARTMENT OF HEALTH & SOCIAL SERVICES * * * * *  |             |               |               |             |
| 16 | * * * * *   |             |               |               |             |
| 17 | SOCIAL SERVICES   |             |               |               |             |
| 18 | GRANTS TO NAMED RECIPIENTS (AS 37.05.316)   |             |               |               |             |
| 19 | ALASKA CHILDRENS' SERVICES-MAINTENANCE/TRAINING<br>BUILDING CONSTRUCTION, ROAD PAVING, SIDEWALK<br>CONSTRUCTION (ED 7-15) |             | 325,000       | 325,000       |             |
| 20 | ANGELUS MEMORIAL PARK ASSOCIATION-PLANNING, DESIGN,<br>CONSTRUCTION AND EQUIPMENT (ED 7-15)                               |             | 225,000       | 225,000       |             |
| 21 | HEALTH  |             |               |               |             |
| 22 | GRANTS TO NAMED RECIPIENTS (AS 37.05.316)   |             |               |               |             |
| 23 | ALASKA TREATMENT CENTER-NEUROLOGICALLY HANDICAPPED<br>LIVING CENTER CONSTRUCTION (ED 7-15)                                |             | 1,000,000     | 1,000,000     |             |

| 1  | DEPARTMENT OF HEALTH & SOCIAL SERVICES (CONT.)   |             |   |               | 1            |
|----|--|-------------|---|---------------|--------------|
| 2  |  |             | APPROPRIATION                                 | APPROPRIATION | FUND SOURCES |
| 3  |  | ALLOCATIONS | ITEMS   | GENERAL FUND  | OTHER FUNDS  |
| 4  | ASSOCIATION FOR RETARDED CITIZENS OF ANCHORAGE<br>INCORPORATED-GROUP HOME CONSTRUCTION (ED 7-15) |             | 520,000                                       | 520,000       | 4            |
| 5  | BEAN'S CAFE-NEW FACILITY (ED 7-15)   |             | 600,000                                       | 600,000       | 5            |
| 6  | CLARE HOUSE-CATHOLIC SOCIAL SERVICES BUILDING<br>CONSTRUCTION OR PURCHASE (ED 7-15)              |             | 1,000,000                                     | 1,000,000     | 6            |
| 7  | NATIONAL FEDERATION OF THE BLIND-CONSTRUCTION<br>SECOND STORY OF BUILDING (ED 7-15)              |             | 300,000                                       | 300,000       | 7            |
| 8  | DEVELOPMENT  |             |   |               | 8            |
| 9  | INTERIOR REGION EMERGENCY MEDICAL SERVICES COUNCIL<br>EQUIPMENT                                  |             | 105,000                                       | 105,000       | 9            |
| 10 | TOK (ED 17)  | 1,600       |   |               | 10           |
| 11 | PORT ALCAZAR (ED 17)   | 2,000       |   |               | 11           |
| 12 | CANTWELL (ED 17)   | 5,200       |   |               | 12           |
| 13 | NEHANA (ED 17)   | 7,200       |   |               | 13           |
| 14 | NORTH POLE (ED 18)   | 12,000      |   |               | 14           |
| 15 | SALCHA (ED 18)   | 77,000      |   |               | 15           |
| 16 |  | *****       |   | *****         | 16           |
| 17 |  | *****       | DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT | *****         | 17           |
| 18 |  | *****       |   | *****         | 18           |
| 19 | DEVELOPMENT  |             |   |               | 19           |
| 20 | ALASKA POWER AUTHORITY   |             |   |               | 20           |
| 21 | ANCHORAGE-FAIRBANKS INTERTIE (ED 92)   |             | 17,000,000                                    | 17,000,000    | 21           |
| 22 | SUSITHA HYDROELECTRIC PROJECT (ED 92)  |             | 32,000,000                                    | 32,000,000    | 22           |
| 23 | GRANTS TO NAMED RECIPIENTS (AS 37.05.316)  |             |   |               | 23           |
| 24 | HILLTOP YOUTH INCORPORATED FOR SKI AREA<br>IMPROVEMENTS (ED 7-15)                                |             | 550,000                                       | 550,000       | 24           |

|    | ALLOCATIONS  | APPROPRIATION ITEMS | APPROPRIATION GENERAL FUND | FUND SOURCES OTHER FUNDS |    |
|----|--|---------------------|----------------------------|--------------------------|----|
| 1  |  |                     |                            |                          | 1  |
| 2  |  |                     |                            |                          | 2  |
| 3  | * * * * *  | * * * * *           |                            |                          | 3  |
| 4  | * * * * * DEPARTMENT OF MILITARY AFFAIRS                   | * * * * *           |                            |                          | 4  |
| 5  | * * * * *  | * * * * *           |                            |                          | 5  |
| 6  | PUBLIC PROTECTION  |                     |                            |                          | 6  |
| 7  | DENALI STATE PK  |                     |                            |                          | 7  |
| 8  | VETERAN'S MEMORIAL FLAGPOLE (ED 17)                        |                     | 30,000                     | 30,000                   | 8  |
| 9  | * * * * *  | * * * * *           |                            |                          | 9  |
| 10 | * * * * * DEPARTMENT OF NATURAL RESOURCES                  | * * * * *           |                            |                          | 10 |
| 11 | * * * * *  | * * * * *           |                            |                          | 11 |
| 12 | NATURAL RESOURCE MANAGEMENT                                |                     |                            |                          | 12 |
| 13 | MINERALS/ENERGY MANAGEMENT                                 |                     |                            |                          | 13 |
| 14 | CHICAGO CREEK COAL PROJECT (ED 22)                         |                     | 600,000                    | 600,000                  | 14 |
| 15 | STATE PARKS  |                     |                            |                          | 15 |
| 16 | INTERIOR TRAIL DEVELOPMENT (ED 20)                         |                     | 185,000                    | 185,000                  | 16 |
| 17 | DEVELOPMENT  |                     |                            |                          | 17 |
| 18 | DIVISION OF AGRICULTURE                                    |                     |                            |                          | 18 |
| 19 | BISON DRIFT BARRIER (ED 17)                                |                     | 182,000                    | 182,000                  | 19 |
| 20 | STATE PARKS  |                     |                            |                          | 20 |
| 21 | CREAMER'S REFUGE & DAIRY BUILDING RENOVATION<br>(ED 19-21) |                     | 150,000                    | 150,000                  | 21 |
| 22 | SAND POINT-HISTORIC PRESERVATION/RENOVATION (ED 26)        |                     | 200,000                    | 200,000                  | 22 |
| 23 | STATE FAIRS  |                     |                            |                          | 23 |
| 24 | KENAI PENINSULA STATE FAIR ASSOCIATION BUILDING<br>(ED 5)  |                     | 750,000                    | 750,000                  | 24 |

| 1  | DEPARTMENT OF NATURAL RESOURCES (CONT.)  |   |               |               | 1            |
|----|--|---|---------------|---------------|--------------|
| 2  |  |   | APPRCPRIATION | APPROPRIATION | FUND SOURCES |
| 3  |  | ALLOCATIONS                                   | ITEMS         | GENERAL FUND  | OTHER FUNDS  |
| 4  | DELTA FAIRGROUNDS IMPROVEMENTS (ED 17)   |   | 100,000       | 100,000       |              |
| 5  | TANANA VALLEY FAIR AGRICULTURE MUSEUM (ED 19-21)                                   |   | 20,000        | 20,000        |              |
| 6  | TANANA VALLEY FAIR ASSOCIATION-CONCESSIONS,<br>FACILITIES AND UTILITIES (ED 19-21) |   | 59,000        | 59,000        |              |
| 7  | TANANA VALLEY FAIR ASSOCIATION-STATEHOOD<br>ANNIVERSARY GROUNDS UPGRADE (ED 19-21) |   | 80,000        | 80,000        |              |
| 8  | GRANTS TO NAMED RECIPIENTS (AS 37.05.316)  |   |               |               |              |
| 9  | IZZAK WALTON LEAGUE SHOOTING RANGE LAND ACQUISITION<br>(ED 7-15)                   |   | 400,000       | 400,000       |              |
| 10 | NORDIC SKI CLUB OF ANCHORAGE FOR TRAILS AND<br>EQUIPMENT (ED 7-15)                 |   | 176,100       | 176,100       |              |
| 11 |  | * * * * *                                     |               |               |              |
| 12 |  | * * * * * DEPARTMENT OF FISH & GAME * * * * * |               |               |              |
| 13 |  | * * * * *                                     |               |               |              |
| 14 | NATURAL RESOURCE MANAGEMENT  |   |               |               |              |
| 15 | HATCHERY FACILITIES  |   |               |               |              |
| 16 | HIDDEN FALLS CHINOOK FACILITY (ED 3)   |   | 650,000       | 650,000       |              |
| 17 | ELMENDORF HATCHERY WATER SUPPLY IMPROVEMENTS<br>(ED 7-15)                          |   | 190,000       | 190,000       |              |
| 18 | SEWARD HIWAY SCENIC CORRIDOR DEVELOPMENT (ED 7-15)                                 |   | 250,000       | 250,000       |              |
| 19 | BIG LAKE HATCHERY EXPANSION (ED 16)  |   | 750,000       | 750,000       |              |

|    |   | ALLOCATIONS | APPROPRIATION ITEMS               | APPROPRIATION GENERAL FUND | FUND SOURCES OTHER FUNDS |    |
|----|---|-------------|-----------------------------------|----------------------------|--------------------------|----|
| 1  |   |             |                                   |                            |                          | 1  |
| 2  |   |             |                                   |                            |                          | 2  |
| 3  |   | *****       | *****                             |                            |                          | 3  |
| 4  |   | *****       | DEPARTMENT OF PUBLIC SAFETY ***** |                            |                          | 4  |
| 5  |   | *****       | *****                             |                            |                          | 5  |
| 6  | PUBLIC PROTECTION   |             |                                   |                            |                          | 6  |
| 7  | GRANTS TO NAMED RECIPIENTS (AS 37.05.316)                                     |             |                                   |                            |                          | 7  |
| 8  | WOMEN IN CRISIS-SHELTER FACILITY ADDITION (ED 20)                             |             | 205,000                           | 205,000                    |                          | 8  |
| 9  | *****   |             | *****                             |                            |                          | 9  |
| 10 | ***** DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES *****                    |             | *****                             |                            |                          | 10 |
| 11 | *****   |             | *****                             |                            |                          | 11 |
| 12 | TRANSPORTATION  |             |                                   |                            |                          | 12 |
| 13 | EROSION CONTROL PROJECTS  |             |                                   |                            |                          | 13 |
| 14 | LITTLE TOK RIVER EROSION CONTROL (ED 17)                                      |             | 340,000                           | 340,000                    |                          | 14 |
| 15 | MUNICIPAL PROJECTS  |             |                                   |                            |                          | 15 |
| 16 | KONGIGANAK BOARDWALKS (ED 25)   |             | 100,000                           | 100,000                    |                          | 16 |
| 17 | GRANTS TO NAMED RECIPIENTS (AS 37.05.316)                                     |             |                                   |                            |                          | 17 |
| 18 | GLEN ALPS LIMITED ROAD SERVICE AREA FOR UPPER DEARMOUN ROAD UPGRADE (ED 7-15) |             | 360,000                           | 360,000                    |                          | 18 |
| 19 | CENTRAL REGION HIGHWAYS   |             |                                   |                            |                          | 19 |
| 20 | EAST END ROAD PHASE ONE PAVING (ED 5)   |             | 700,000                           | 700,000                    |                          | 20 |
| 21 | BEAR CREEK DRIVE PAVING (ED 5)  |             | 400,000                           | 400,000                    |                          | 21 |
| 22 | SCOUT LAKE EXTENSION PROJECT DESIGN (ED 5)                                    |             | 150,000                           | 150,000                    |                          | 22 |
| 23 | WHITTIER-SHOTGUN COVE ROAD RIGHT OF WAY (ED 6)                                |             | 500,000                           | 500,000                    |                          | 23 |
| 24 | ANCHORAGE-LOCAL POINTS OF INTEREST SIGNAGE (ED 7-15)                          |             | 100,000                           | 100,000                    |                          | 24 |

| 1  | DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES (CONT.)   |             |               |               | 1            |
|----|--|-------------|---------------|---------------|--------------|
| 2  |  |             | APPROPRIATION | APPROPRIATION | FUND SOURCES |
| 3  |  | ALLOCATIONS | ITEMS         | GENERAL FUND  | OTHER FUNDS  |
| 4  | HUFFMAN ROAD IMPROVEMENTS DESIGN GREGORY TO BIRCH<br>(ED 7-15)                                       |             | 250,000       | 250,000       | 4            |
| 5  | PETERSVILLE ROAD UPGRADE (ED 16)   |             | 250,000       | 250,000       | 5            |
| 6  | OLD HARBOR ROAD EXTENSION (ED 27)  |             | 375,000       | 375,000       | 6            |
| 7  | KNIK ARM CROSSING NORTH & SOUTH APPROACHES (ED 92)   |             | 5,000,000     | 5,000,000     | 7            |
| 8  | CENTRAL REGION AVIATION  |             |               |               | 8            |
| 9  | ANCHORAGE INTERNATIONAL AIRPORT-NORTH/SOUTH AIRPORT<br>TERMINAL VISITOR INFORMATION BOOTHS (ED 7-15) |             | 150,000       | 150,000       | 9            |
| 10 | MERRILL FIELD GENERAL AVIATION TERMINAL UPGRADE<br>PLANNING & DESIGN (ED 7-15)                       |             | 300,000       | 300,000       | 10           |
| 11 | EKROK RUNWAY LIGHTING (ED 26)  |             | 250,000       | 250,000       | 11           |
| 12 | PEDRO BAY AIRPORT EXTENSION (ED 26)  |             | 180,000       | 180,000       | 12           |
| 13 | CENTRAL REGION PORTS AND HARBORS   |             |               |               | 13           |
| 14 | AKUTAH PUBLIC DOCK FEASIBILITY STUDY (ED 26)   |             | 88,000        | 88,000        | 14           |
| 15 | GRANTS TO NAMED RECIPIENTS (AS 37.05.316)  |             |               |               | 15           |
| 16 | GLEN ALPS SERVICE AREA FOR UPPER DEARMOUN ROAD<br>UPGRADE (ED 7-15)                                  |             | 515,000       | 515,000       | 16           |
| 17 | NORTHERN REGION HIGHWAYS   |             |               |               | 17           |
| 18 | RICHARDSON CORRIDOR-HIGHWAY IMPROVEMENTS (ED 18)   |             | 2,200,000     | 2,200,000     | 18           |
| 19 | 30 MILE SLOUGH AGRICULTURE PROJECT ROADS AND<br>BRIDGES (ED 18)                                      |             | 1,600,000     | 1,600,000     | 19           |
| 20 | ACCESS TO SILVER FOX MINE (ED 19-21)   |             | 155,000       | 155,000       | 20           |
| 21 | NORTHERN REGION AVIATION   |             |               |               | 21           |
| 22 | DRY CREEK AIRSTRIP COMPLETION (ED 17)  |             | 150,000       | 150,000       | 22           |
| 23 | RED DEVIL-AIRPORT LIGHTS (ED 24)   |             | 250,000       | 250,000       | 23           |

| 1  | DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES (CONT.)                                      |             |               |               | 1            |
|----|---|-------------|---------------|---------------|--------------|
| 2  |   |             | APPROPRIATION | APPROPRIATION | FUND SOURCES |
| 3  |   | ALLOCATIONS | ITEMS         | GENERAL FUND  | OTHER FUNDS  |
| 4  | SOUTHEAST REGION HIGHWAYS   |             |               |               | 4            |
| 5  | EDNA BAY ROADS STUDY (ED 2)   |             | 10,000        | 10,000        | 5            |
| 6  | STEPHEN RICHARDS DRIVE SAFETY LANES (ED 4)  |             | 160,000       | 160,000       | 6            |
| 7  | MENDENHALL BOULEVARD SAFETY LANES (ED 4)  |             | 60,000        | 60,000        | 7            |
| 8  | JUNEAU AREAWIDE STREET IMPROVEMENTS (ED 4)  |             | 1,400,000     | 1,400,000     | 8            |
| 9  | SOUTHEAST REGION AVIATION   |             |               |               | 9            |
| 10 | SITKA AIRPORT HYDRANTS PURCHASE & INSTALLATION<br>(ED 3)                                    |             | 25,000        | 25,000        | 10           |
| 11 | SOUTHEAST REGION FACILITIES   |             |               |               | 11           |
| 12 | GOLD CREEK DEVELOPMENT-EAST SIDE COMPLETION (ED 4)  |             | 2,000,000     | 2,000,000     | 12           |
| 13 | * * * * *   |             | * * * * *     |               | 13           |
| 14 | * * * * * DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS  |             | * * * * *     |               | 14           |
| 15 | * * * * *   |             | * * * * *     |               | 15           |
| 16 | SOCIAL SERVICES   |             |               |               | 16           |
| 17 | GRANTS TO NAMED RECIPIENTS (AS 37.05.316)   |             |               |               | 17           |
| 18 | MIDNIGHT SUN COUNCIL-LOST LAKE SCOUT CAMP (ED 18)   |             | 100,000       | 100,000       | 18           |
| 19 | DEVELOPMENT   |             |               |               | 19           |
| 20 | COMMUNITY PLANNING GRANTS   |             |               |               | 20           |
| 21 | THORNE BAY PROJECT PLANNING AND DESIGN (ED 2)   |             | 180,000       | 180,000       | 21           |
| 22 | GRANTS TO NAMED RECIPIENTS: (AS 37.05.316)  |             |               |               | 22           |
| 23 | IKLUAT, INCORPORATED VISITORS CENTER (ED 7-15)  |             | 450,000       | 450,000       | 23           |
| 24 | ANCHORAGE NEIGHBORHOOD HOUSING SERVICES,<br>INCORPORATED-LOAN FUND CAPITALIZATION (ED 7-15) |             | 500,000       | 500,000       | 24           |

| 1  | DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS (CONT.)   |                                     |               |               | 1            |
|----|--|-------------------------------------|---------------|---------------|--------------|
| 2  |  |                                     | APPROPRIATION | APPROPRIATION | FUND SOURCES |
| 3  |  | ALLOCATIONS                         | ITEMS         | GENERAL FUND  | OTHER FUNDS  |
| 4  | COOK INLET HOUSING AUTHORITY-ROBERT RUDE<br>INTERMEDIATE CARE FACILITY PLANNING AND DESIGN<br>(ED 7-15)        |                                     | 750,000       | 750,000       | 4            |
| 5  | COOK INLET TRIBAL COUNCIL-CULTURAL HERITAGE EXHIBIT<br>(ED 7-15)   |                                     | 250,000       | 250,000       | 5            |
| 6  | DELTANA CORPORATION-RIKA'S LANDING HISTORIC THEATER<br>(ED 17)   |                                     | 440,000       | 440,000       | 6            |
| 7  | WRANGELL MOUNTAIN TELEVISION AND RADIO CLUB-WILLOW<br>MOUNTAIN RADIO/TELEVISION TOWER AND EQUIPMENT<br>(ED 17) |                                     | 150,000       | 150,000       | 7            |
| 8  | KAWERAK-REINDEER PROJECT (ED 23)   |                                     | 215,000       | 215,000       | 8            |
| 9  | MARY'S IGLOO-RELOCATION PROJECT (ED 23)  |                                     | 275,000       | 275,000       | 9            |
| 10 |  | * * * * *                           |               |               | 10           |
| 11 |  | * * * * * DEPARTMENT OF CORRECTIONS |               |               | 11           |
| 12 |  | * * * * *                           |               |               | 12           |
| 13 | ADMINISTRATION OF JUSTICE  |                                     |               |               | 13           |
| 14 | OFFENDER CONFINEMENT REFORMATION & SUPERVISION   |                                     |               |               | 14           |
| 15 | PURCHASE OF THE BUCHNER BUILDING IN WHITTIER FOR<br>USE AS A CORRECTIONAL FACILITY (ED 6)                      |                                     | 7,500,000     | 7,500,000     | 15           |
| 16 |  | * * * * *                           |               |               | 16           |
| 17 |  | * * * * * UNIVERSITY OF ALASKA      |               |               | 17           |
| 18 |  | * * * * *                           |               |               | 18           |
| 19 | UNIVERSITY OF ALASKA   |                                     |               |               | 19           |
| 20 | UNIVERSITY OF ALASKA, FAIRBANKS  |                                     |               |               | 20           |
| 21 | AGRICULTURAL EXPERIMENT STATION PLANT SCIENCE<br>RESEARCH BUILDING (ED 19-21)                                  |                                     | 250,000       | 250,000       | 21           |

| UNIVERSITY OF ALASKA (CONT.) |  | APPROPRIATION |              | APPROPRIATION FUND SOURCES |    |
|------------------------------|--|---------------|--------------|----------------------------|----|
|                              | ALLOCATIONS  | ITEMS         | GENERAL FUND | OTHER FUNDS                |    |
| 1                            |  |               |              |                            | 1  |
| 2                            |  |               |              |                            |    |
| 3                            |  |               |              |                            | 3  |
| 4                            | CALCIUM MAGNESIUM ACETATE PROJECT (ED 19-21)                               | 100,000       | 100,000      |                            | 4  |
| 5                            | CAPITALIZATION OF PHYSICAL SCIENCES EQUIPMENT<br>(ED 19-21)                | 500,000       | 500,000      |                            | 5  |
| 6                            | DUCKERING BUILDING ADDITION COMPLETION (ED 19-21)                          | 1,300,000     | 1,300,000    |                            | 6  |
| 7                            | FAIRBANKS SYMPHONY INSTRUMENTS REPAIRS & PURCHASES<br>(ED 19-21)           | 26,000        | 26,000       |                            | 7  |
| 8                            | KUAC CAPITAL EQUIPMENT (ED 19-21)  | 194,100       | 194,100      |                            | 8  |
| 9                            | MISCIBLE OIL DISPLACEMENT WORK (ED 19-21)                                  | 240,000       | 240,000      |                            | 9  |
| 10                           | MUSEUM COLLECTIONS ACQUISITION (ED 19-21)                                  | 300,000       | 300,000      |                            | 10 |
| 11                           | MUSEUM PHASE II DESIGN (ED 19-21)  | 995,000       | 995,000      |                            | 11 |
| 12                           | RASMUSSEN LIBRARY COMPACT SHELVING (ED 19-21)                              | 232,000       | 232,000      |                            | 12 |
| 13                           | SCHOOL OF MINERAL ENGINEERING ELECTRON MICROPROBE<br>LABORATORY (ED 19-21) | 436,000       | 436,000      |                            | 13 |
| 14                           | EXPENDITURE OF THIS APPROPRIATION IS CONTINGENT UPON THE                   |               |              |                            | 14 |
| 15                           | FAILURE OF THE UNITED STATES AIR FORCE, DEPARTMENT OF                      |               |              |                            | 15 |
| 16                           | DEFENSE TO FUND THE ELECTRON MICROPROBE LABORATORY ON OR                   |               |              |                            | 16 |
| 17                           | BEFORE JULY 1, 1984.   |               |              |                            | 17 |
| 18                           | UNIVERSITY EXECUTIVE RESIDENCE UPGRADE (ED 19-21)                          | 150,000       | 150,000      |                            | 18 |
| 19                           | WEST RIDGE NATURAL SCIENCE BUILDING (ED 19-21)                             | 2,100,000     | 2,100,000    |                            | 19 |
| 20                           | THE APPROPRIATION TO UAF FOR THE WEST RIDGE NATURAL                        |               |              |                            | 20 |
| 21                           | SCIENCE BUILDING SITE PREP, UTILITIES HOOKUP, UTILIDOR                     |               |              |                            | 21 |
| 22                           | CONSTRUCTION AND POWER SUPPLY TO THE WEST RIDGE SITE IS                    |               |              |                            | 22 |
| 23                           | EXPRESSLY CONDITIONED ON A FINAL CONTRACT FOR                              |               |              |                            | 23 |
| 24                           | CONSTRUCTION OF THE SPECIFIED IMPROVEMENTS FOR WHICH THE                   |               |              |                            | 24 |
| 25                           | APPROPRIATION IS MADE BEING EXECUTED BY SEPT. 1, 1984.                     |               |              |                            | 25 |

| 1  | UNIVERSITY OF ALASKA (CONT.)   |             |               |               | 1            |
|----|--|-------------|---------------|---------------|--------------|
| 2  |  |             | APPROPRIATION | APPROPRIATION | FUND SOURCES |
| 3  |  | ALLOCATIONS | ITEMS         | GENERAL FUND  | OTHER FUNDS  |
| 4  | IF A FINAL CONTRACT FOR CONSTRUCTION OF THE SPECIFIED                    |             |               |               |              |
| 5  | ITEMS HAS NOT BEEN ENTERED INTO BY THAT DATE THE                         |             |               |               |              |
| 6  | APPROPRIATION IS VOID AND THE FUNDS APPROPRIATED LAPSE                   |             |               |               |              |
| 7  | INTO THE GENERAL FUND IMMEDIATELY.                                       |             |               |               |              |
| 8  | UNIVERSITY OF ALASKA, FAIRBANKS/ORGANIZED RESEARCH                       |             |               |               |              |
| 9  | FUR FARMING RESEARCH & INSTRUCTIONAL PROGRAM<br>(ED 19-21)               |             | 257,800       | 257,800       |              |
| 10 | UNIVERSITY OF ALASKA, ANCHORAGE  |             |               |               |              |
| 11 | ALTERATIONS/RENOVATIONS (ED 7-15)  |             | 1,038,000     | 1,038,000     |              |
| 12 | FEASIBILITY STUDY OF HEAT PUMP TECHNOLOGY (ED 7-15)                      |             | 87,500        | 87,500        |              |
| 13 | INSTRUCTIONAL/ADMINISTRATIVE/PHYSICAL EQUIPMENT<br>(ED 7-15)             |             | 850,000       | 850,000       |              |
| 14 | STUDENT SERVICE ATHLETIC EQUIPMENT AND FACILITY<br>RENOVATION (ED 7-15)  |             | 150,000       | 150,000       |              |
| 15 | UNIV. OF ALASKA ANCHORAGE/ANCHORAGE COMM COLLEGE                         |             |               |               |              |
| 16 | UAA/ACC STUDENT HOUSING (ED 7-15)  |             | 3,200,000     | 3,200,000     |              |
| 17 | UNIVERSITY OF ALASKA, JUNEAU   |             |               |               |              |
| 18 | SITE PREPARATION, PARKING, UTILITIES, EQUIPMENT OR<br>FURNISHINGS (ED 4) |             | 200,000       | 200,000       |              |
| 19 | ANCHORAGE COMMUNITY COLLEGE  |             |               |               |              |
| 20 | ALTERATIONS/RENOVATIONS (ED 7-15)  |             | 2,224,000     | 2,224,000     |              |
| 21 | INSTRUCTIONAL EQUIPMENT (ED 7-15)  |             | 850,000       | 850,000       |              |
| 22 | PLANNING, DESIGN-EAGLE RIVER CAMPUS (ED 7-15)                            |             | 100,000       | 100,000       |              |
| 23 | ISLANDS COMMUNITY COLLEGE  |             |               |               |              |
| 24 | SITKA TEMPORARY MODULAR CLASSROOMS (ED 3)                                |             | 220,000       | 220,000       |              |

| 1  | UNIVERSITY OF ALASKA (CONT.)  |   |               |               | 1            |
|----|---|---|---------------|---------------|--------------|
| 2  |   |   | APPROPRIATION | APPROPRIATION | FUND SOURCES |
| 3  |   | ALLOCATIONS                                       | ITEMS         | GENERAL FUND  | OTHER FUNDS  |
| 4  | PRINCE WILLIAM SOUND COMMUNITY COLLEGE                                  |   |               |               |              |
| 5  | CORDOVA SITE ACQUISITION (ED 6)   |   | 100,000       | 100,000       |              |
| 6  | VALDEZ SCIENCE LABORATORY/AQUACULTURAL SUPPORT<br>(ED 6)                |   | 350,000       | 350,000       |              |
| 7  | TANANA VALLEY COMMUNITY COLLEGE   |   |               |               |              |
| 8  | STUDENT HOUSING PURCHASE/BIDDER DESIGNER<br>CONSTRUCTION (ED 19-21)     |   | 400,000       | 400,000       |              |
| 9  |   | * * * * *   | * * * * *     |               |              |
| 10 |   | * * * * * GRANTS TO MUNICIPALITIES (AS 37.05.315) | * * * * *     |               |              |
| 11 |   | * * * * *   | * * * * *     |               |              |
| 12 | EDUCATION   |   |               |               |              |
| 13 | ED 3 BARANOF-CHICHAGOF  |   |               |               |              |
| 14 | SITKA SCHOOL DISTRICT MAINTENANCE BUILDING<br>CONSTRUCTION (ED 3)       |   | 957,000       | 957,000       |              |
| 15 | ED 7-15 ANCHORAGE DISTRICT  |   |               |               |              |
| 16 | ANCHORAGE-ABBOTT LOOP SCHOOL DESIGN (ED 7-15)                           |   | 250,000       | 250,000       |              |
| 17 | ANCHORAGE-BARTLETT SWIMMING POOL CONSTRUCTION<br>(ED 7-15)              |   | 3,500,000     | 3,500,000     |              |
| 18 | ANCHORAGE-CENTRAL ABC SCHOOL SECOND FLOOR ADDITION<br>(ED 7-15)         |   | 215,000       | 215,000       |              |
| 19 | ANCHORAGE-CENTRAL JUNIOR HIGH SCHOOL SECOND FLOOR<br>ADDITION (ED 7-15) |   | 867,800       | 867,800       |              |
| 20 | ANCHORAGE-CHUGACH OPTIONAL SCHOOL SITE IMPROVEMENT<br>(ED 7-15)         |   | 145,500       | 145,500       |              |
| 21 | ANCHORAGE-CHUGACH OPTIONAL - INTERIOR IMPROVEMENTS<br>(ED 7-15)         |   | 429,700       | 429,700       |              |

| 1  | GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)  |             |               |               | 1            |
|----|--|-------------|---------------|---------------|--------------|
| 2  |  |             | APPROPRIATION | APPROPRIATION | FUND SOURCES |
| 3  |  | ALLOCATIONS | ITEMS         | GENERAL FUND  | OTHER FUNDS  |
| 4  | ANCHORAGE-CLARK JUNIOR HIGH SCHOOL MAJOR MAINTENANCE (ED 7-15)                           |             | 773,000       | 773,000       | 4            |
| 5  | ANCHORAGE-CLARK JUNIOR HIGH SCHOOL DRAINAGE SYSTEM (ED 7-15)                             |             | 114,000       | 114,000       | 5            |
| 6  | ANCHORAGE-COLLEGE GATE ELEMENTARY, INSTALL ELECTRICAL OUTLETS (ED 7-15)                  |             | 72,000        | 72,000        | 5            |
| 7  | ANCHORAGE-DIMOND MEARS FIELD DEVELOPMENT (ED 7-15)                                       |             | 950,000       | 950,000       | 7            |
| 8  | ANCHORAGE-DIMOND MEARS HOCKEY RINK PLANNING, DESIGN, CONSTRUCTION & EQUIPMENT (ED 7-15)  |             | 410,000       | 410,000       | 8            |
| 9  | ANCHORAGE-DIMOND MEARS TRACK MODIFICATION (ED 7-15)                                      |             | 260,000       | 260,000       | 9            |
| 10 | ANCHORAGE-EAST HIGH, LOCKER ROOM REMODEL (ED 7-15)                                       |             | 303,000       | 303,000       | 10           |
| 11 | ANCHORAGE-EAST HIGH SCHOOL RIFLE RANGE COMPLETION (ED 7-15)                              |             | 485,000       | 485,000       | 11           |
| 12 | ANCHORAGE-EAST HIGH SCHOOL UPGRADE (ED 7-15)   |             | 149,000       | 149,000       | 12           |
| 13 | ANCHORAGE-HEADQUARTERS LIBRARY BOOK PURCHASE (ED 7-15)                                   |             | 555,000       | 555,000       | 13           |
| 14 | ANCHORAGE-INLET VIEW SCHOOL OFFICE REMODELING AND KINDERGARTEN EXPANSION (ED 7-15)       |             | 105,700       | 105,700       | 14           |
| 15 | ANCHORAGE-LAKE OTIS ELEMENTARY SCHOOL REMODELING (ED 7-15)                               |             | 519,000       | 519,000       | 15           |
| 16 | ANCHORAGE-MT. VIEW ELEMENTARY, BLACKTOP REPAIR (ED 7-15)                                 |             | 217,000       | 217,000       | 16           |
| 17 | ANCHORAGE-MT. VIEW ELEMENTARY, HEATING UNIT REPLACEMENT AND OTHER IMPROVEMENTS (ED 7-15) |             | 245,000       | 245,000       | 17           |
| 18 | ANCHORAGE-MT. VIEW ELEMENTARY SCHOOL HEATING/VENTILATION SYSTEM (ED 7-15)                |             | 30,000        | 30,000        | 18           |
| 19 | ANCHORAGE-MULDOON SCHOOL, LIBRARY ADDITION (ED 7-15)                                     |             | 212,600       | 212,600       | 19           |

| 1  | GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)                                     |             |               |               | 1            |
|----|---|-------------|---------------|---------------|--------------|
| 2  |   |             | APPROPRIATION | APPROPRIATION | FUND SOURCES |
| 3  |   | ALLOCATIONS | ITEMS         | GENERAL FUND  | OTHER FUNDS  |
| 4  | ANCHORAGE-NORTHERN LIGHTS SCHOOL LIBRARY EXPANSION<br>(ED 7-15)                     |             | 175,000       | 175,000       | 4            |
| 5  | ANCHORAGE-PTARMIGAN ELEMENTARY SCHOOL LIGHTING AND<br>SAFETY IMPROVEMENTS (ED 7-15) |             | 150,000       | 150,000       | 5            |
| 6  | ANCHORAGE-RUSSIAN JACK ELEMENTARY, PARKING LOT<br>EXPANSION (ED 7-15)               |             | 181,000       | 181,000       | 6            |
| 7  | ANCHORAGE-RUSSIAN JACK SCHOOL - REMODEL<br>ROOF/DRAINAGE SYSTEM (ED 7-15)           |             | 127,000       | 127,000       | 7            |
| 8  | ANCHORAGE-SCHOOLS MICROCOMPUTER PROJECT (ED 7-15)                                   |             | 1,346,400     | 1,346,400     | 8            |
| 9  | ANCHORAGE-WILLIOW ELEMENTARY REASPHALT EXISTING<br>ENTRY WAY (ED 7-15)              |             | 88,000        | 88,000        | 9            |
| 10 | ANCHORAGE-WONDER PARK ELEMENTARY, REPLACE INTERCOM<br>SYSTEM (ED 7-15)              |             | 124,000       | 124,000       | 10           |
| 11 | ED 22 NORTH SLOPE-KOTZEBUE  |             |               |               | 11           |
| 12 | NORTH SLOPE BOROUGH-BARROW VOCATIONAL EDUCATION<br>FACILITY (ED 22)                 |             | 463,500       | 463,500       | 12           |
| 13 | SELAWIK-LIBRARY/MULTI-USE FACILITY AND EQUIPMENT<br>(ED 22)                         |             | 400,000       | 400,000       | 13           |
| 14 | ED 26 BRISTOL BAY-ALEUTIAN ISLANDS  |             |               |               | 14           |
| 15 | BRISTOL BAY BOROUGH SCHOOL IMPROVEMENTS (ED 26)                                     |             | 300,000       | 300,000       | 15           |
| 16 | HEALTH  |             |               |               | 16           |
| 17 | ED 2 INSIDE PASSAGE-CORDOVA   |             |               |               | 17           |
| 18 | CORDOVA-HOSPITAL EQUIPMENT & FURNISHINGS PURCHASE<br>(ED 2)                         |             | 100,000       | 100,000       | 18           |
| 19 | KLANOCK AMBULANCE PURCHASE (ED 2)   |             | 25,000        | 25,000        | 19           |
| 20 | ED 16 MATANUSKA-SUSITNA   |             |               |               | 20           |
| 21 | VALLEY HOSPITAL URGENT CARE FACILITY, WASILLA<br>(ED 16)                            |             | 850,000       | 850,000       | 21           |

| 1  | GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)                                  |             |               |               | 1            |
|----|--|-------------|---------------|---------------|--------------|
| 2  |  |             | APPROPRIATION | APPROPRIATION | FUND SOURCES |
| 3  |  | ALLOCATIONS | ITEMS         | GENERAL FUND  | OTHER FUNDS  |
|    | ED 19-21 FAIRBANKS DISTRICT  |             |               |               |              |
| 5  | FAIRBANKS MEMORIAL HOSPITAL PEDIATRICS EQUIPMENT<br>(ED 19-21)                   |             | 218,100       | 218,100       |              |
| 6  | FAIRBANKS-MODULAR AMBULANCE REPLACEMENTS (ED 19-21)                              |             | 100,000       | 100,000       |              |
| 7  | ED 22 NORTH SLOPE-KOTZEEVE   |             |               |               |              |
| 8  | KIANA-CLINIC EMERGENCY VEHICLE & EQUIPMENT (ED 22)                               |             | 20,000        | 20,000        |              |
| 9  | ED 26 BRISTOL BAY-ALEUTIAN ISLANDS   |             |               |               |              |
| 10 | BRISTOL BAY AREA HOSPITAL EQUIPMENT (ED 26)                                      |             | 80,000        | 80,000        |              |
| 11 | ED 27 KODIAK-EAST ALASKA PENINSULA   |             |               |               |              |
| 12 | KODIAK ISLAND BOROUGH-HOSPITAL EQUIPMENT (ED 27)                                 |             | 435,000       | 435,000       |              |
| 13 | NATURAL RESOURCE MANAGEMENT  |             |               |               |              |
| 14 | ED 7-15 ANCHORAGE DISTRICT   |             |               |               |              |
| 15 | ANCHORAGE-ADEC WASTEWATER PROJECTS (ED 7-15)                                     |             | 1,280,000     | 1,280,000     |              |
| 16 | ANCHORAGE-ADEC WATER PROJECTS (ED 7-15)  |             | 805,000       | 815,000       |              |
| 17 | ANCHORAGE-PRESERVATION WETLANDS ACQUISITION<br>(ED 7-15)                         |             | 1,400,000     | 1,400,000     |              |
| 18 | ANCHORAGE-TAKU LAKE PARK DEVELOPMENT (ED 7-15)                                   |             | 50,000        | 50,000        |              |
| 19 | MUNICIPALITY OF ANCHORAGE DRAINAGE PROJECTS                                      |             | 1,380,000     | 1,380,000     |              |
| 20 | LITTLE RABBIT CREEK (ED 7-15)  | 130,000     |               |               |              |
| 21 | 17/20TH-CHESTER (ED 7-15)  | 440,000     |               |               |              |
| 22 | SOUTH GLEN HIGHWAY (ED 7-15)   | 810,000     |               |               |              |
| 23 | ED 16 MATANUSKA-SUSITNA  |             |               |               |              |
| 24 | MATANUSKA-SUSITNA BOROUGH-ALASKA TRANSPORTATION AND<br>HISTORICAL MUSEUM (ED 16) |             | 100,000       | 100,000       |              |

| 1  | GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)  |             |                     |                            | 1                        |
|----|--|-------------|---------------------|----------------------------|--------------------------|
| 2  |  | ALLOCATIONS | APPROPRIATION ITEMS | APPROPRIATION GENERAL FUND | FUND SOURCES OTHER FUNDS |
| 3  |  |             |                     |                            | 3                        |
| 4  | ED 26 BRISTOL BAY-ALEUTIAN ISLANDS   |             |                     |                            | 4                        |
| 5  | UNALASKA-WATER SYSTEM IMPROVEMENTS (ED 26)   |             | 415,000             | 415,000                    | 5                        |
| 6  | PUBLIC PROTECTION  |             |                     |                            | 6                        |
| 7  | ED 7-15 ANCHORAGE DISTRICT   |             |                     |                            | 7                        |
| 8  | ANCHORAGE-POLICE HEADQUARTERS CONSTRUCTION (ED 7-15)   |             | 2,500,000           | 2,500,000                  | 8                        |
| 9  | ED 18 SOUTHEAST NORTH STAR BOROUGH   |             |                     |                            | 9                        |
| 10 | NORTH POLE - NORTH POLE REFINERY PETROCHEMICAL FIRE TRUCK (ED 18)  |             | 400,000             | 400,000                    | 10                       |
| 11 | ED 19-21 FAIRBANKS DISTRICT  |             |                     |                            | 11                       |
| 12 | FAIRBANKS NORTH STAR BOROUGH-NORTH STAR VOLUNTEER FIRE DEPARTMENT SECOND FLOOR ADDITION AND EQUIPMENT (ED 19-21) |             | 292,000             | 292,000                    | 12                       |
| 13 | FAIRBANKS NORTH STAR BOROUGH-NORTH STAR VOLUNTEER FIRE DEPARTMENT STATION #4 DESIGN AND CONSTRUCTION (ED 19-21)  |             | 120,000             | 120,000                    | 13                       |
| 14 | FAIRBANKS NORTH STAR BOROUGH-NORTH STAR VOLUNTEER FIRE DEPARTMENT BRUSH FIRE TRUCK REPLACEMENT (ED 19-21)        |             | 50,000              | 50,000                     | 14                       |
| 15 | FAIRBANKS NORTH STAR BOROUGH-NORTH STAR VOLUNTEER FIRE DEPARTMENT CAPITAL EQUIPMENT-DISTRICT WIDE (ED 19-21)     |             | 165,000             | 165,000                    | 15                       |
| 16 | FAIRBANKS NORTH STAR BOROUGH-NORTH STAR VOLUNTEER FIRE DEPARTMENT BRUSH FIRE EQUIPMENT (ED 19-21)                |             | 250,000             | 250,000                    | 16                       |
| 17 | ED 22 NORTH SLOPE-KOTZEBUE   |             |                     |                            | 17                       |
| 18 | KOTZEBUE-NANA REGION SEARCH AND RESCUE (ED 22)   |             | 175,000             | 175,000                    | 18                       |
| 19 | DEVELOPMENT  |             |                     |                            | 19                       |
| 20 | ED 1 KETCHIKAN-WRANGELL-PETERSBURG   |             |                     |                            | 20                       |
| 21 | KETCHIKAN-CITY BASEBALL FIELDS (ED 1)  |             | 150,000             | 150,000                    | 21                       |

| 1  | GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)               |             |               |                            | 1           |
|----|---|-------------|---------------|----------------------------|-------------|
| 2  |   |             | APPROPRIATION | APPROPRIATION FUND SOURCES | 2           |
| 3  |   | ALLOCATIONS | ITEMS         | GENERAL FUND               | OTHER FUNDS |
| 4  | ED 2 INSIDE PASSAGE-CORDOVA                                   |             |               |                            |             |
| 5  | CRAIG-PARK/RECREATION SITE ACQUISITION AND DEVELOPMENT (ED 2) |             | 171,500       | 171,500                    | 5           |
| 6  | HAINES-OSLUND PARK COMPLETION (ED 2)                          |             | 122,000       | 122,000                    | 6           |
| 7  | HAINES BOROUGH-MOSQUITO LAKE FIREHALL CONSTRUCTION (ED 2)     |             | 200,000       | 200,000                    | 7           |
| 8  | KAKE-HYDRO-POWERED WATER PUMPS/WATER SUPPLY (ED 2)            |             | 196,000       | 196,000                    | 8           |
| 9  | KAKE-SANITARY LANDFILL MAINTENANCE EQUIPMENT (ED 2)           |             | 100,000       | 100,000                    | 9           |
| 10 | KLANOCK-WATERLINE TO AIRPORT (ED 2)                           |             | 570,000       | 570,000                    | 10          |
| 11 | ED 3 BARANOF-CHICHAGOF  |             |               |                            | 11          |
| 12 | HOONAH-BOAT HARBOR IMPROVEMENTS (ED 3)                        |             | 145,000       | 145,000                    | 12          |
| 13 | PELICAN-REBUILD COMMUNITY HALL (ED 3)                         |             | 300,000       | 300,000                    | 13          |
| 14 | SITKA-BLUE LAKE REMEDIAL/MODIFICATION CONSTRUCTION (ED 3)     |             | 800,000       | 800,000                    | 14          |
| 15 | SITKA-LANDFILL AREA REDEVELOPMENT (ED 3)                      |             | 350,000       | 350,000                    | 15          |
| 16 | SITKA-ACQUISITION SITE/CONSTRUCTION/YOUTH BUILDING (ED 3)     |             | 750,000       | 750,000                    | 16          |
| 17 | TENAKEE-PUBLIC WORKS SHOP/COMMUNITY HALL PLAN (ED 3)          |             | 25,000        | 25,000                     | 17          |
| 18 | ED 5 KENAI-COOK INLET   |             |               |                            | 18          |
| 19 | HOMER-HILLSIDE PARK IMPROVEMENTS (ED 5)                       |             | 100,000       | 100,000                    | 19          |
| 20 | ED 6 NORTH KENAI-SOUTH COAST                                  |             |               |                            | 20          |
| 21 | SEWARD-FIRE PUMPER/WATER TANK/FIRE HALL (ED 6)                |             | 178,500       | 178,500                    | 21          |
| 22 | SEWARD-RADIO TRANSLATOR PURCHASE & INSTALLATION (ED 6)        |             | 33,000        | 38,000                     | 22          |

| 1  | GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)   |             |               |               | 1            |
|----|---|-------------|---------------|---------------|--------------|
| 2  |   |             | APPROPRIATION | APPROPRIATION | FUND SOURCES |
| 3  |   | ALLOCATIONS | ITEMS         | GENERAL FUND  | OTHER FUNDS  |
| 4  | VALDEZ-ALPINE WOODS FLOOD CONTROL COMPLETION (ED 6)   |             | 300,000       | 300,000       |              |
| 5  | VALDEZ-COMMERCIAL DOAT HARBOR CONSTRUCTION PHASE I<br>(ED 6)  |             | 3,400,000     | 3,400,000     |              |
| 6  | WHITTIER-MEDICAL CLINIC EQUIPMENT PURCHASE (ED 6)   |             | 50,000        | 50,000        |              |
| 7  | ED 7-15 ANCHORAGE DISTRICT  |             |               |               |              |
| 8  | ANCHORAGE-EAGLE RIVER WATER PROJECTS DESIGN AND<br>CONSTRUCTION (ED 7-15)   |             | 740,000       | 740,000       |              |
| 9  | ANCHORAGE-ATTACK PUMPER FIREFIGHTING VEHICLE<br>(ED 7-15)   |             | 75,000        | 75,000        |              |
| 10 | ANCHORAGE-CAD-LEIS/COMPUTER ASSITED DISPATCH LAN<br>(ED 7-15)   |             | 535,000       | 535,000       |              |
| 11 | ANCHORAGE-DIVE TEAM SUPPORT (ED 7-15)   |             | 50,000        | 50,000        |              |
| 12 | ANCHORAGE-EMERGENCY COMMUNICATIONS (ED 7-15)  |             | 166,000       | 166,000       |              |
| 13 | ANCHORAGE-MULCAHY PARK, CONSTRUCTION OF LIGHTING,<br>BOX SEATS, PRESS BOX, DRESSING ROOMS,<br>CONSESSION STANDS (ED 7-15) |             | 100,000       | 100,000       |              |
| 14 | ANCHORAGE-MOBILE DIGITAL TERMINALS (ED 7-15)  |             | 100,000       | 100,000       |              |
| 15 | ANCHORAGE-POLICE HEADQUARTERS (ED 7-15)   |             | 1,000,000     | 1,000,000     |              |
| 16 | ANCHORAGE-REPLACEMENT MEDIC UNITS (ED 7-15)   |             | 60,000        | 60,000        |              |
| 17 | ANCHORAGE-REPLACEMENT PUMPER (ED 7-15)  |             | 143,000       | 143,000       |              |
| 18 | ANCHORAGE-RESCUE TRUCK (ED 7-15)  |             | 30,000        | 30,000        |              |
| 19 | ANCHORAGE-BEACH LAKE PARK DEVELOPMENT (ED 7-15)   |             | 450,000       | 450,000       |              |
| 20 | ANCHORAGE-LITTLE TREE SUBDIVISION DRAINAGE UPGRADE<br>(ED 7-15)   |             | 295,000       | 295,000       |              |
| 21 | ANCHORAGE-LAKE OTI, -SPRUCE STREET WATERLINE<br>CONSTRUCTION (ED 7-15)  |             | 42,800        | 42,800        |              |

| 1  | GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)                              |              | 1         |
|----|--|--------------|-----------|
| 2  |  | ALLOCATIONS  | 2         |
| 3  |  | ITEMS        | 3         |
| 4  |  | GENERAL FUND | 4         |
| 5  |  | OTHER FUNDS  | 5         |
| 6  | ANCHORAGE-CHESTER CREEK IMPROVEMENTS PROJECT<br>82-E-88 (ED 7-15)            | 1,024,000    | 1,024,000 |
| 7  | ANCHORAGE-FAR NORTH BICENTENNIAL PARK DEVELOPMENT<br>(ED 7-15)               | 300,000      | 300,000   |
| 8  | ANCHORAGE-COMMUNITY MEETING HALL-HEADQUARTER<br>LIBRARY (ED 7-15)            | 1,100,000    | 1,100,000 |
| 9  | ANCHORAGE-LAKE OTIS PARK IMPROVEMENTS (ED 7-15)                              | 152,000      | 152,000   |
| 10 | ANCHORAGE-POINT CAMPBELL HAZARDOUS WASTE<br>REMOVAL/DEMOLITION (ED 7-15)     | 600,000      | 600,000   |
| 11 | ANCHORAGE-SOLID WASTE DISPOSAL FACILITY (ED 7-15)                            | 3,705,500    | 3,705,500 |
| 12 | ANCHORAGE-CHUGACH FOOTHILLS PARK DEVELOPMENT<br>(ED 7-15)                    | 150,000      | 150,000   |
| 13 | ANCHORAGE-TURPIN PARK DEVELOPMENT (ED 7-15)                                  | 100,000      | 100,000   |
| 14 | ANCHORAGE-ARCTIC VALLEY SKI AREA DEBT RETIREMENT<br>CAPITALIZATION (ED 7-15) | 700,000      | 700,000   |
| 15 | ANCHORAGE-PORT OF ANCHORAGE-CONSTRUCTION OF TRANSIT<br>AREA D (ED 7-15)      | 3,298,800    | 3,298,800 |
| 16 | ANCHORAGE-VALLEY STREET NEIGHBORHOOD PARK (ED 7-15)                          | 90,800       | 90,800    |
| 17 | ANCHORAGE-O'MALLEY ROAD TRAILS (ED 7-15)                                     | 100,000      | 100,000   |
| 18 | ANCHORAGE-CHESTER CREEK GREENBELT ACQUISITION<br>(ED 7-15)                   | 800,000      | 800,000   |
| 19 | ANCHORAGE-RABBIT CREEK GREENBELT ACQUISITION<br>(ED 7-15)                    | 650,000      | 650,000   |
| 20 | ANCHORAGE-CHESTER CREEK GREENBELT<br>DEVELOPMENT/TIKISHLA PARK (ED 12)       | 427,600      | 427,600   |
| 21 | ED 16 MATANUSKA-SUSITNA  |              |           |
| 22 | MATANUSKA-SUSITNA BOROUGH-BUTTE FLEMENTARY<br>PLAYGROUND (ED 16)             | 49,500       | 49,500    |

| 1  | GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)   |             |                     |                            | 1                        |
|----|---|-------------|---------------------|----------------------------|--------------------------|
| 2  |   | ALLOCATIONS | APPROPRIATION ITEMS | APPROPRIATION GENERAL FUND | FUND SOURCES OTHER FUNDS |
| 3  |   |             |                     |                            | 3                        |
| 4  | MATANUSKA-SUSITNA BOROUGH-HOUSTON CITY HALL (ED 16)   |             | 25,000              | 25,000                     | 4                        |
| 5  | MATANUSKA-SUSITNA BOROUGH-LAKES FIRE SERVICE AREA EQUIPMENT & CONSTRUCTION (ED 16)          |             | 40,000              | 40,000                     | 5                        |
| 6  | MATANUSKA-SUSITNA BOROUGH-HERMON BROTHERS FIELD EQUIPMENT AND RENOVATION (ED 16)            |             | 40,000              | 40,000                     | 6                        |
| 7  | MATANUSKA-SUSITNA BOROUGH-WASILLA ICE ARENA CONSTRUCTION (ED 16)                            |             | 100,000             | 100,000                    | 7                        |
| 8  | MATANUSKA-SUSITNA BOROUGH-GREATER PALMER FIRE SERVICE AREA EQUIPMENT & CONSTRUCTION (ED 16) |             | 25,000              | 25,000                     | 8                        |
| 9  | MATANUSKA-SUSITNA BOROUGH-WASILLA FIRE SERVICE AREA EQUIPMENT & CONSTRUCTION (ED 16)        |             | 35,000              | 35,000                     | 9                        |
| 10 | MATANUSKA-SUSITNA BOROUGH-WILLOW FIRE SERVICE AREA EQUIPMENT & CONSTRUCTION (ED 16)         |             | 50,000              | 50,000                     | 10                       |
| 11 | PALMER-RIFLE RANGE COMPLETION (ED 16)   |             | 100,000             | 100,000                    | 11                       |
| 12 | WASILLA-ICE HOCKEY RINK (ED 16)   |             | 200,000             | 200,000                    | 12                       |
| 13 | ED 17 INTERIOR HIGHWAYS   |             |                     |                            | 13                       |
| 14 | ANDERSON-FIRE TANKER TRUCK (ED 17)  |             | 80,000              | 80,000                     | 14                       |
| 15 | ANDERSON-COMMUNITY MEDICAL CLINIC (ED 17)   |             | 325,000             | 325,000                    | 15                       |
| 16 | DELTA JUNCTION-LIBRARY/CITY HALL COMPLEX (ED 17)  |             | 500,000             | 500,000                    | 16                       |
| 17 | DELTA JUNCTION-MULTIPURPOSE BUILDING PLANNING & DEVELOPMENT (ED 17)                         |             | 20,000              | 20,000                     | 17                       |
| 18 | DELTA JUNCTION-LIBRARY/CITY HALL COMPLETION (ED 17)   |             | 200,000             | 200,000                    | 18                       |
| 19 | DELTA JUNCTION-INFORMATION CENTER WATER AND SEWER (ED 17)                                   |             | 50,000              | 50,000                     | 19                       |
| 20 | NENANA-CIVIC CENTER COMPLETION (ED 17)  |             | 350,000             | 350,000                    | 20                       |
| 21 | NENANA-MULTIPURPOSE BUILDING (ED 17)  |             | 100,000             | 100,000                    | 21                       |

| 1  | GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)                                       |             |               |               | 1            |
|----|---|-------------|---------------|---------------|--------------|
| 2  |   |             | APPROPRIATION | APPROPRIATION | FUND SOURCES |
| 3  |   | ALLOCATIONS | ITEMS         | GENERAL FUND  | OTHER FUNDS  |
| 4  | ED 18 SOUTHEAST NORTH STAR BOROUGH  |             |               |               | 4            |
| 5  | NORTH POLE-PUBLIC SAFETY BUILDING REMODELING (ED 18)                                  |             | 50,000        | 50,000        | 5            |
| 6  | NORTH POLE-FIRE COMMAND VEHICLE (ED 18)   |             | 10,000        | 10,000        | 6            |
| 7  | NORTH POLE-UTILITY SEWER JET AND PUMP (ED 18)   |             | 71,000        | 71,000        | 7            |
| 8  | NORTH POLE-EMERGENCY GENERATOR AND PUMPHOUSE (ED 18)                                  |             | 36,000        | 36,000        | 8            |
| 9  | NORTH POLE-FIRE & POLICE DEPARTMENT EQUIPMENT (ED 18)                                 |             | 45,000        | 45,000        | 9            |
| 10 | ED 19-21 FAIRBANKS DISTRICT   |             |               |               | 10           |
| 11 | FAIRBANKS NORTH STAR BOROUGH-PEARL CREEK SCHOOL RECREATION SITE COMPLETION (ED 19-21) |             | 48,500        | 48,500        | 11           |
| 12 | FAIRBANKS NORTH STAR BOROUGH-GOLF COURSE AND SKI TRAIL DESIGN (ED 20)                 |             | 200,000       | 200,000       | 12           |
| 13 | FAIRBANKS NORTH STAR BOROUGH-BENTLEY PARK ACQUISITION (ED 20)                         |             | 97,400        | 97,400        | 13           |
| 14 | FAIRBANKS NORTH STAR BOROUGH-SIAH CENTER PARKING AND ACCESS IMPROVEMENTS (ED 19-21)   |             | 97,000        | 97,000        | 14           |
| 15 | FAIRBANKS NORTH STAR BOROUGH-BOROUGH PLINKING RANGE CONSTRUCTION (ED 19-21)           |             | 25,000        | 25,000        | 15           |
| 16 | FAIRBANKS NORTH STAR BOROUGH-INTERIOR TRAIL DEVELOPMENT (ED 19-21)                    |             | 88,500        | 88,500        | 16           |
| 17 | FAIRBANKS NORTH STAR BOROUGH-GOLDSTREAM ALASKA SUBDIVISION ELECTRIFICATION (ED 19-21) |             | 45,000        | 45,000        | 17           |
| 18 | FAIRBANKS NORTH STAR BOROUGH-BENTLEY PARK ACQUISITION (ED 19-21)                      |             | 157,400       | 157,400       | 18           |
| 19 | FAIRBANKS NORTH STAR BOROUGH-FAIRBANKS INTERNATIONAL AIRPORT MARKETING (ED 19-21)     |             | 250,000       | 250,000       | 19           |

| GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.) |   |             |                     |                            | 1                        |    |
|---|---|-------------|---------------------|----------------------------|--------------------------|----|
|   |   | ALLOCATIONS | APPROPRIATION ITEMS | APPROPRIATION GENERAL FUND | FUND SOURCES OTHER FUNDS | 2  |
| 4   | FAIRBANKS NORTH STAR BOROUGH-MARY SIAM RECREATION CENTER MODIFICATION/HANDICAPPED ACCESS IMPROVEMENTS (ED 20) |             | 100,000             | 100,000                    |                          | 4  |
| 5   | FAIRBANKS NORTH STAR BOROUGH-PARKS AND RECREATION FACILITIES REPAIR AND UPGRADE (ED 20)                       |             | 200,000             | 200,000                    |                          | 5  |
| 6   | FAIRBANKS NORTH STAR BOROUGH-YUKON QUEST SLED DOG RACE (ED 19-21)   |             | 50,000              | 50,000                     |                          | 6  |
| 7   | FAIRBANKS NORTH STAR BOROUGH-TRAP CLUB/DOG MUSHERS CONSTRUCTION AND EQUIPMENT (ED 19-21)                      |             | 50,000              | 50,000                     |                          | 7  |
| 8   | FAIRBANKS NORTH STAR BOROUGH-COMPUTER TERMINAL UPGRADE, PHASE II (ED 19-21)                                   |             | 50,000              | 50,000                     |                          | 8  |
| 9   | FAIRBANKS NORTH STAR BOROUGH-CAPITAL PROJECTS PRE-DESIGN (ED 19-21)   |             | 150,000             | 150,000                    |                          | 9  |
| 10  | FAIRBANKS NORTH STAR BOROUGH-WORLD CUP CROSS COUNTRY SKI RACE (ED 19-21)                                      |             | 70,000              | 70,000                     |                          | 10 |
| 11  | FAIRBANKS NORTH STAR BOROUGH-FAIRBANKS COMMUNITY MULTIPURPOSE COMPLEX PLANNING (ED 19-21)                     |             | 100,000             | 100,000                    |                          | 11 |
| 12  | FAIRBANKS NORTH STAR BOROUGH-GROWDEN FIELD IMPROVEMENTS (ED 19-21)  |             | 200,000             | 200,000                    |                          | 12 |
| 13  | FAIRBANKS NORTH STAR BOROUGH-BOROUGH BUILDING REPAIR/TRANSIT GARAGE (ED 21)                                   |             | 41,300              | 41,300                     |                          | 13 |
| 14  | FAIRBANKS-USO RELOCATION PROPERTY PURCHASE (ED 20)  |             | 206,000             | 206,000                    |                          | 14 |
| 15  | FAIRBANKS-FHA ALCOHOL TREATMENT FACILITY (ED 20)  |             | 478,000             | 478,000                    |                          | 15 |
| 16  | FAIRBANKS-FAIRBANKS MEMORIAL HOSPITAL TOWER COMPLETION (ED 19-21)   |             | 2,000,000           | 2,000,000                  |                          | 16 |
| 17  | FAIRBANKS-POLICE COMMUNICATION SYSTEM IMPROVEMENT (ED 19-21)  |             | 75,000              | 75,000                     |                          | 17 |
| 18  | FAIRBANKS-WATER TREATMENT PLANT EXPANSION (ED 19-21)  |             | 1,500,000           | 1,500,000                  |                          | 18 |

| 1  | GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)                                  |             |                     |                            | 1                        |
|----|--|-------------|---------------------|----------------------------|--------------------------|
| 2  |  | ALLOCATIONS | APPROPRIATION ITEMS | APPROPRIATION GENERAL FUND | FUND SOURCES OTHER FUNDS |
| 3  |  |             |                     |                            | 3                        |
| 4  | FAIRBANKS-UNITED STATES MEN'S NATIONAL HOCKEY TOURNAMENT (ED 19-21)              |             | 25,000              | 25,000                     | 4                        |
| 5  | FAIRBANKS-STEENSE AREA TELEPHONE EXPANSION (ED 20)                               |             | 913,600             | 913,600                    | 5                        |
| 6  | FAIRBANKS-ESTER AREA TELEPHONE EXPANSION (ED 20)                                 |             | 252,600             | 252,600                    | 6                        |
| 7  | FAIRBANKS-GOLDSTREAM AREA TELEPHONE EXPANSION (ED 20)                            |             | 664,000             | 664,000                    | 7                        |
| 8  | FAIRBANKS-CLAY STREET CEMETARY RESTORATION (ED 20)                               |             | 53,000              | 53,000                     | 8                        |
| 9  | FAIRBANKS-PUBLIC WORKS EQUIPMENT PURCHASE (ED 20)                                |             | 200,000             | 200,000                    | 9                        |
| 10 | FAIRBANKS-UNIVERSITY AREA SWITCHING CENTER EXPANSION, PHASE I (ED 19-21)         |             | 1,218,400           | 1,218,400                  | 10                       |
| 11 | FAIRBANKS-JUDGE WICKERSHAM HOUSE AND HARDING RAILROAD CAR RESTORATION (ED 19-21) |             | 80,000              | 80,000                     | 11                       |
| 12 | FAIRBANKS-HISTORIC CABINS AND OTHER HISTORIC SITES FUND (ED 19-21)               |             | 200,000             | 200,000                    | 12                       |
| 13 | ED 22 NORTH SLOPE-KOTZEBUE   |             |                     |                            | 13                       |
| 14 | NORTH SLOPE BOROUGH-BARROW GOVERNMENT FACILITIES HOOK-UPS (ED 22)                |             | 4,500,000           | 4,500,000                  | 14                       |
| 15 | SELANIK-FUEL TANKS RELOCATION PROJECT (ED 22)                                    |             | 350,000             | 350,000                    | 15                       |
| 16 | ED 23 MORTON SOUND   |             |                     |                            | 16                       |
| 17 | CHEVAK-COMMUNITY HALL RENOVATION PROJECT (ED 23)                                 |             | 225,000             | 225,000                    | 17                       |
| 18 | SAVDONGA-COMMUNITY CENTER (ED 23)  |             | 182,000             | 182,000                    | 18                       |
| 19 | SHISHMAREF-HEAVY EQUIPMENT (ED 23)   |             | 112,100             | 112,100                    | 19                       |
| 20 | STEBBINS-FISHERIES/REINDEER DEVELOPMENT (ED 23)                                  |             | 190,000             | 190,000                    | 20                       |
| 21 | WALES-COMMUNITY CENTER COMPLETION (ED 23)  |             | 100,000             | 100,000                    | 21                       |
| 22 | ED 24 INTERIOR RIVERS  |             |                     |                            | 22                       |
| 23 | FORT YUKON-RECREATION FACILITY (ED 24)   |             | 200,000             | 200,000                    | 23                       |

| 1 GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.) |  | 2           |                        | 1  |
|---|--|-------------|------------------------|--|
| 3   | 4  | 5           | 6                      | 7  |
| 8   | 9  | 10          | 11                     | 12   |
| 13  | 14   | 15          | 16                     | 17   |
| 18  | 19   | 20          | 21                     | 22   |
| 23  | 24   | 25          | 26                     | 27   |
|   |  | ALLOCATIONS | APPROPRIATION<br>ITEMS | APPROPRIATION FUND SOURCES<br>GENERAL FUND OTHER FUNDS |
|   | FORTUNA LEDGE-HEAVY EQUIPMENT (ED 24)                            |             | 150,000                | 150,000  |
|   | FORTUNA LEDGE-WATER AND SEWER ENGINEERING DESIGN<br>(ED 24)      |             | 250,000                | 250,000  |
|   | ED 26 BRISTOL BAY-ALEUTIAN ISLANDS                               |             |                        |  |
|   | AKUTAN-MUNICIPAL WASTE INCINERATOR (ED 26)                       |             | 50,000                 | 50,000   |
|   | COLD BAY-MUNICIPAL BUILDING (ED 26)                              |             | 150,000                | 150,000  |
|   | DILLINGHAM-BULK FUEL STORAGE TANKAGE (ED 26)                     |             | 703,500                | 703,500  |
|   | NEWHALEX-COMMUNITY CENTER (ED 26)                                |             | 264,900                | 264,900  |
|   | PORT HEIDEN-FIRE PROTECTION SYSTEM (ED 26)                       |             | 380,000                | 380,000  |
|   | SAINT PAUL-ELECTRIFICATION (ED 26)                               |             | 125,000                | 125,000  |
|   | UNALASKA-SANITARY LANDFILL RENOVATION (ED 26)                    |             | 125,000                | 125,000  |
|   | UNALASKA-CITY SURVEY (ED 26)                                     |             | 250,000                | 250,000  |
|   | ED 27 KODIAK-EAST ALASKA PENINSULA                               |             |                        |  |
|   | KODIAK-SOLID WASTE FACILITY (ED 27)                              |             | 1,000,000              | 1,000,000  |
|   | MATANUSKA-SUSITNA BOROUGH-FISHHOOK & SUTTON FIRE SERVICE<br>AREA |             | 45,000                 | 45,000   |
|   | FISHHOOK-EQUIPMENT AND CONSTRUCTION (ED 16)                      | 30,000      |                        |  |
|   | SUTTON-EQUIPMENT AND CONSTRUCTION (ED 16)                        | 15,000      |                        |  |
|   | TRANSPORTATION   |             |                        |  |
|   | ED 3 BARAMOF-CHICHAGOF   |             |                        |  |
|   | PELICAN-BOARDWALK REPLACEMENT/CONSTRUCTION (ED 3)                |             | 50,000                 | 50,000   |
|   | SITKA-STATE/MUNICIPAL PARKING LOT CONSTRUCTION<br>(ED 3)         |             | 70,500                 | 70,500   |
|   | SITKA-SEALING COVE PARKING LOT FILL/STABILIZATION<br>(ED 3)      |             | 130,000                | 130,000  |

| 1  | GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)   |             |               |                            | 1           |
|----|---|-------------|---------------|----------------------------|-------------|
| 2  |   |             | APPROPRIATION | APPROPRIATION FUND SOURCES | 2           |
| 3  |   | ALLOCATIONS | ITEMS         | GENERAL FUND               | OTHER FUNDS |
| 4  | SITKA-PRICE STREET EXTENSION/INTERSECTION<br>RECONSTRUCTION (ED 3)  |             | 300,000       | 300,000                    |             |
| 5  | ED 5 KENAI-COOK INLET   |             |               |                            | 5           |
| 6  | KENAI PENINSULA BOROUGH-NORTH FORK ROAD/PHASE I<br>(ED 5)   |             | 1,800,000     | 1,800,000                  | 6           |
| 7  | ED 6 NORTH KENAI-SOUTH COAST  |             |               |                            | 7           |
| 8  | VALDEZ-ALPINE WOODS STREET IMPROVEMENTS (ED 6)  |             | 30,000        | 30,000                     | 8           |
| 9  | WHITTIER-SHOTGUN COVE ROAD ENGINEERING AND RIGHT OF<br>WAY ACQUISITION (ED 6)   |             | 500,000       | 500,000                    | 9           |
| 10 | ED 7-15 ANCHORAGE DISTRICT  |             |               |                            | 10          |
| 11 | ANCHORAGE-UNIVERSITY DRIVE, PROVIDENCE TO NORTHERN<br>LIGHTS PAVEMENT OVERLAY (ED 7-15)   |             | 100,000       | 100,000                    | 11          |
| 12 | ANCHORAGE-EAGLE RIVER-CHUGIAK DRAINAGE CONSTRUCTION<br>(ED 7-15)  |             | 30,000        | 30,000                     | 12          |
| 13 | ANCHORAGE-DOWNTOWN STREET & SIDEWALK REPLACEMENT<br>(ED 7-15)   |             | 1,000,000     | 1,000,000                  | 13          |
| 14 | ANCHORAGE-SIXTH AVENUE ROAD IMPROVEMENT (ED 7-15)   |             | 1,508,000     | 1,508,000                  | 14          |
| 15 | ANCHORAGE-DUBEN STREET ROAD IMPROVEMENT (ED 7-15)   |             | 1,460,000     | 1,460,000                  | 15          |
| 16 | ANCHORAGE-THIRD AVENUE, POST ROAD TO REEVE<br>BOULEVARD UPGRADE (ED 7-15)   |             | 1,900,000     | 1,900,000                  | 16          |
| 17 | ANCHORAGE-36TH AVENUE, LAKE OTIS TO SPENARD<br>SIDEWALK CONSTRUCTION (ED 7-15)  |             | 700,000       | 700,000                    | 17          |
| 18 | ANCHORAGE-36TH AVENUE REGRADE (ED 7-15)   |             | 900,000       | 900,000                    | 18          |
| 19 | ANCHORAGE-50% MATCH FOR ROAD IMPROVEMENTS ALLOCATED<br>TO E 72, E 73, E 74, E 75 AVENUES WEST OF OLD<br>SPENARD & EAST OF C STR (ED 7-15) |             | 693,900       | 693,900                    | 19          |
| 20 | ANCHORAGE-WEST NORTHERN LIGHTS/FOREST PARK DRIVE<br>EARTHQUAKE DESIGN & RIGHT OF WAY ACQUISITION<br>(ED 7-15)                             |             | 7,000,000     | 7,000,000                  | 20          |

1 GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)

| 2  |  | APPROPRIATION | APPROPRIATION | FUND SOURCES | 2  |
|----|--|---------------|---------------|--------------|----|
| 3  | ALLOCATIONS  | ITEMS         | GENERAL FUND  | OTHER FUNDS  | 3  |
| 4  | ANCHORAGE-RASPBERRY ROAD DESIGN & RIGHT OF WAY ACQUISITION (ED 7-15)                               | 1,000,000     | 1,000,000     |              | 4  |
| 5  | ANCHORAGE-100TH AVENUE EXTENSION CONSTRUCTION (ED 7-15)  | 3,200,000     | 3,200,000     |              | 5  |
| 6  | ANCHORAGE-36TH AVENUE/SPENARD TO ARCTIC RIGHT OF WAY ACQUISITION, DESIGN AND ENGINEERING (ED 7-15) | 3,100,000     | 3,100,000     |              | 6  |
| 7  | ANCHORAGE-LAKE OTIS/TUDOR TO ABBOTT DESIGN & ENGINEERING (ED 7-15)                                 | 1,000,000     | 1,000,000     |              | 7  |
| 8  | ANCHORAGE-LAKE OTIS/ABBOTT TO O'MALLEY CONSTRUCTION (ED 7-15)                                      | 500,000       | 500,000       |              | 8  |
| 9  | ANCHORAGE-SPENARD ALLEY IMPROVEMENTS (ED 7-15)   | 325,000       | 325,000       |              | 9  |
| 10 | ANCHORAGE-CREEKSIDE ROAD IMPROVEMENT (ED 7-15)   | 260,000       | 260,000       |              | 10 |
| 11 | ANCHORAGE-EAGLE RIVER BRIDGE ENGINEERING (ED 7-15)   | 400,000       | 400,000       |              | 11 |
| 12 | ANCHORAGE-SIGNALIZATION CONSTRUCTION (ED 7-15)   | 400,000       | 400,000       |              | 12 |
| 13 | ANCHORAGE-LAKE OTIS-TUDOR INTERSECTION UPGRADE (ED 7-15)   | 250,000       | 250,000       |              | 13 |
| 14 | ANCHORAGE-BIRCH ROAD DIKE/EQUESTRIAN TRAIL CONSTRUCTION (ED 7-15)                                  | 500,000       | 500,000       |              | 14 |
| 15 | ANCHORAGE-BIRCH ROAD TRAIL O'MALLEY TO DEARMOUN (ED 7-15)  | 100,000       | 100,000       |              | 15 |
| 16 | ANCHORAGE-LORE ROAD UPGRADE, TUDOR TO ABBOTT (ED 7-15)   | 650,000       | 650,000       |              | 16 |
| 17 | ANCHORAGE-OLD SEWARD BIKE TRAIL, BRANDON TO DEARMOUN (ED 7-15)                                     | 165,000       | 165,000       |              | 17 |
| 18 | ANCHORAGE-SPEED SAFETY LIGHT INSTALLATION (ED 7-15)  | 60,000        | 60,000        |              | 18 |
| 19 | ANCHORAGE-CAMPDELL CREEK BRIDGES CONSTRUCTION (ED 7-15)  | 100,000       | 100,000       |              | 19 |

| 1  | GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)   |             |               |               | 1            |
|----|---|-------------|---------------|---------------|--------------|
| 2  |   |             | APPROPRIATION | APPROPRIATION | FUND SOURCES |
| 3  |   | ALLOCATIONS | ITEMS         | GENERAL FUND  | OTHER FUNDS  |
| 4  | ANCHORAGE-PATTERSON WALKWAY CONSTRUCTION (ED 7-15)  |             | 200,000       | 200,000       | 4            |
| 5  | ANCHORAGE-36TH AVENUE WALKWAY CONSTRUCTION<br>(ED 7-15)   |             | 200,000       | 200,000       | 5            |
| 6  | ANCHORAGE-76TH STREET-OLD SEWARD HIGHWAY TO KING<br>(ED 7-15)   |             | 1,750,000     | 1,750,000     | 6            |
| 7  | ANCHORAGE-GOLDENVIEW DRIVE IMPROVEMENTS, 164TH TO<br>ROMANIA (ED 7-15)                                    |             | 300,000       | 300,000       | 7            |
| 8  | ANCHORAGE-BLUFF DRIVE UNDERGROUND (ED 7-15)   |             | 342,000       | 342,000       | 8            |
| 9  | ED 16 MATANUSKA-SUSITNA   |             |               |               | 9            |
| 10 | MATANUSKA-SUSITNA BOROUGH-KING ARTHUR ROAD UPGRADE<br>(ED 16)   |             | 200,000       | 200,000       | 10           |
| 11 | MATANUSKA-SUSITNA BOROUGH-KING ARTHUR DRIVE,<br>HOUSTON (ED 16)   |             | 400,000       | 400,000       | 11           |
| 12 | PALMER-MUNICIPAL AIRPORT RUNWAY EXTENSION (ED 16)   |             | 600,000       | 600,000       | 12           |
| 13 | ED 17 INTERIOR HIGHWAYS   |             |               |               | 13           |
| 14 | DELTA JUNCTION-WARREN SUBDIVISION ROADS<br>IMPROVEMENTS (ED 17)   |             | 650,000       | 650,000       | 14           |
| 15 | ED 18 SOUTHEAST NORTH STAR BOROUGH  |             |               |               | 15           |
| 16 | FAIRBANKS NORTH STAR BOROUGH-NORTH POLE FIFTH<br>AVENUE PARK COMPLETION (ED 18)                           |             | 145,000       | 145,000       | 16           |
| 17 | ED 19-21 FAIRBANKS DISTRICT   |             |               |               | 17           |
| 18 | FAIRBANKS NORTH STAR BOROUGH-VUE CREST ROADS<br>UPGRADE COMPLETION (ED 19-21)                             |             | 300,000       | 300,000       | 18           |
| 19 | FAIRBANKS NORTH STAR BOROUGH-MOOSE CREEK ROAD<br>SERVICE AREA REPAIRS & REHABILITATION PHASE 2<br>(ED 20) |             | 580,000       | 580,000       | 19           |
| 20 | FAIRBANKS NORTH STAR BOROUGH-MOOSE CREEK ROAD<br>SERVICE AREA REPAIRS & REHABILITATION PHASE 3<br>(ED 20) |             | 102,000       | 102,000       | 20           |

| 1  | GRANTS TO MUNICIPALITIES (AS 37.05.315) (CONT.)                               |             |               |               | 1            |
|----|---|-------------|---------------|---------------|--------------|
| 2  |   |             | APPROPRIATION | APPROPRIATION | FUND SOURCES |
| 3  |   | ALLOCATIONS | ITEMS         | GENERAL FUND  | OTHER FUNDS  |
| 4  | ED 22 NORTH SLOPE-KOTZESUE  |             |               |               | 4            |
| 5  | NOORVIK-ROAD TO DUMP SITE PROJECT (ED 22)                                     |             | 250,000       | 250,000       | 5            |
| 6  | NORTH SLOPE BOROUGH-ATQASUK COMMUNITY ROAD<br>CONSTRUCTION (ED 22)            |             | 200,000       | 200,000       | 6            |
| 7  | NORTH SLOPE BOROUGH-WAINWRIGHT COMMUNITY ROADS<br>(ED 22)                     |             | 200,000       | 200,000       | 7            |
| 8  | SELAWIK-BOARDWALK EXPANSION AND UPGRADE (ED 22)                               |             | 25,000        | 25,000        | 8            |
| 9  | ED 23 NORTON SOUND  |             |               |               | 9            |
| 10 | CHEVAK-ROAD EXTENSION/GRAVEL (ED 23)  |             | 200,000       | 200,000       | 10           |
| 11 | ED 24 INTERIOR RIVERS   |             |               |               | 11           |
| 12 | ANIAK-STREET LIGHTS (ED 24)   |             | 20,000        | 20,000        | 12           |
| 13 | ED 26 BRISTOL BAY-ALEUTIAN ISLANDS  |             |               |               | 13           |
| 14 | BRISTOL BAY BOROUGH-HAKNEK PHASE 2 DOCK<br>IMPROVEMENTS (ED 26)               |             | 350,000       | 350,000       | 14           |
| 15 | BRISTOL BAY BOROUGH-SOUTH HAKNEK BOAT DOCK DESIGN<br>AND CONSTRUCTION (ED 26) |             | 200,000       | 200,000       | 15           |
| 16 | SAND POINT-RUNWAY MODIFICATION ENGINEERING (ED 26)                            |             | 800,000       | 800,000       | 16           |
| 17 | UNALASKA-GUARD RAILS (ED 26)  |             | 25,000        | 25,000        | 17           |
| 18 | ED 27 KODIAK-EAST ALASKA PENINSULA  |             |               |               | 18           |
| 19 | KODIAK-MARINE WAY CONSTRUCTION (ED 27)  |             | 1,000,000     | 1,000,000     | 19           |

| 1  |  | APPROPRIATION                                  | APPROPRIATION | FUND SOURCES | 1           |    |
|----|--|--|---------------|--------------|-------------|----|
| 2  |  | ALLOCATIONS                                    | ITEMS         | GENERAL FUND | OTHER FUNDS | 2  |
| 3  | * * * * *  |  | * * * * *     |              |             | 3  |
| 4  | * * * * *  | UNINCORPORATED COMMUNITY GRANTS (AS 37.0 .317) | * * * * *     |              |             | 4  |
| 5  | * * * * *  |  | * * * * *     |              |             | 5  |
| 6  | NATURAL RESOURCE MANAGEMENT  |  |               |              |             | 6  |
| 7  | ED 24 INTERIOR RIVERS  |  |               |              |             | 7  |
| 8  | STEVENS VILLAGE-AGRICULTURAL PROJECT (ED 24)                         |  | 25,000        | 25,000       |             | 8  |
| 9  | DEVELOPMENT  |  |               |              |             | 9  |
| 10 | ED 3 BAKANOF-CHICHAGOF   |  |               |              |             | 10 |
| 11 | ELFIN COVE-COMMUNITY BUILDING CONSTRUCTION (ED 3)                    |  | 350,000       | 350,000      |             | 11 |
| 12 | ED 6 NORTH KENAI-SOUTH COAST   |  |               |              |             | 12 |
| 13 | COOPER LANDING-FIRE EQUIPMENT PURCHASE (ED 6)                        |  | 30,000        | 30,000       |             | 13 |
| 14 | HTKISKI-FIRE STATION SITE DEVELOPMENT (ED 6)                         |  | 300,000       | 300,000      |             | 14 |
| 15 | ED 16 MATANUSKA-SUSITNA  |  |               |              |             | 15 |
| 16 | TALKEETNA-BOAT LAUNCH/CHRISTIANSCH LAKE CAMP (ED 16)                 |  | 100,000       | 100,000      |             | 16 |
| 17 | ED 17 INTERIOR HIGHWAYS  |  |               |              |             | 17 |
| 18 | CHICKEN-AIRPORT RIGHT OF WAY (ED 17)                                 |  | 63,000        | 63,000       |             | 18 |
| 19 | NORTHWAY-VOLUNTEER FIRE DEPARTMENT EMERGENCY RADIO EQUIPMENT (ED 17) |  | 25,000        | 25,000       |             | 19 |
| 20 | TANACROSS-VILLAGE STREET LIGHTS (ED 17)                              |  | 30,000        | 30,000       |             | 20 |
| 21 | TOK-CLINIC EQUIPMENT & AMBULANCE STORAGE (ED 17)                     |  | 40,000        | 40,000       |             | 21 |
| 22 | TOK-AREA SATELLITE TELEVISION (ED 17)                                |  | 36,500        | 36,500       |             | 22 |
| 23 | ED 24 INTERIOR RIVERS  |  |               |              |             | 23 |
| 24 | CHALKYITSIK-RECREATION EQUIPMENT (ED 24)                             |  | 25,000        | 25,000       |             | 24 |

| 1  | UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317) (CONT.)        |             |               |               | 1            |
|----|---|-------------|---------------|---------------|--------------|
| 2  |   |             | APPROPRIATION | APPROPRIATION | FUND SOURCES |
| 3  |   | ALLOCATIONS | ITEMS         | GENERAL FUND  | OTHER FUNDS  |
| 4  | ED 26 BRISTOL BAY-ALEUTIAN ISLANDS                            |             |               |               | 4            |
| 5  | IGIUGIG-ELECTRIFICATION PHASE 2 (ED 26)                       |             | 167,200       | 167,200       | 5            |
| 6  | KOKMANOK-ELECTRIFICATION (ED 26)                              |             | 775,000       | 775,000       | 6            |
| 7  | LEVELOCK-MEDICAL EMERGENCY BUILDING (ED 26)                   |             | 294,800       | 294,800       | 7            |
| 8  | TWIN HILLS-HEAVY EQUIPMENT (ED 26)                            |             | 220,000       | 220,000       | 8            |
| 9  | TRANSPORTATION  |             |               |               | 9            |
| 10 | ED 16 MATANUSKA-SUSITNA                                       |             |               |               | 10           |
| 11 | SKWENTHA-AIRPORT UPGRADE (ED 16)                              |             | 100,000       | 100,000       | 11           |
| 12 | ED 24 INTERIOR RIVERS   |             |               |               | 12           |
| 13 | RAMPART-RAMPART TO GRANITE CREEK ROAD IMPROVEMENTS<br>(ED 24) |             | 300,000       | 300,000       | 13           |

1 \* SEC. 3 THE FOLLOWING SETS OUT THE FUNDING OF THE  
2 APPROPRIATIONS MADE IN THE PRECEDING SECTION OF THIS  
3 ACT.

4 CAPITAL PROJECTS

5 GENERAL FUND

229,662,700

6 \*\*\* TOTAL FUNDING \*\*\*

229,662,700

7 \* \* \* \* \* TOTAL BUDGET \* \* \* \* \*

229,662,700

8 \* SEC. 4 THIS ACT TAKES EFFECT IMMEDIATELY.

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2  
3  
4  
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6  
7  
8