

SCOMM

#34:2

SUBJECT SUMMARY  
THE CURRENT SUBJECT IS **LOAN FUNDS**

| BILL #  | TITLE                                              | CURRENT STATUS      |
|---------|----------------------------------------------------|---------------------|
| HB 113  | SPEC APPROP/SCHOLARSHIP REVOLVING LOAN FUND; ED    | WITHDRAWN BY SPONSR |
| *HB 156 | ESTAB AK GRAIN RESERVE PRGM/LOAN FUND; ED          | CHAPTER 0100 SLA 83 |
| HB 168  | PROVIDE NOTICE AMOUNT SUBSIDIES/AK HOUSING FIN COR | IN (H) STATE LOANS  |
| HB 208  | ESTAB SMALL BUSINESS DEVELOPMENT LOAN PROGRAM; ED  | IN (H) STATE LOANS  |
| HB 229  | RE: AK HOUSING FINANCE CORPORATION; ED             | IN (H) FINANCE      |
| HB 271  | SPEC APPROP/AK GRAIN RESERVE LOAN FUND; ED         | IN (S) FINANCE      |
| HB 276  | AM AK AGRICULTURAL LOAN ACT; ED                    | IN (H) RULES        |
| *HB 302 | RE: STATE HOUSING LOANS; ED                        | CHAPTER 0102 SLA 83 |
| HB 305  | RE: STATE HOUSING LOANS; ED                        | IN (H) C&RA         |
| HB 315  | SPEC APPROP/LOAN & GRANT PROGRAMS; ED              | IN (S) FINANCE      |
| HB 358  | RE: ELIGIBILITY/VETERANS' RATES/LOAN PROGRAM       | IN (H) STATE LOANS  |
| HB 359  | ESTAB NICK BEGICH MEMORIAL SCHOLARSHIP             | IN (H) HESS         |
| HB 392  | RE: EMERGENCY LOANS FOR CERTAIN MINERS; ED         | IN (H) STATE LOANS  |
| HB 398  | AM 1982 TRANSFER/CERT OF DEPOSIT/AK INDUS DEV AUTH | IN (H) STATE LOANS  |
| *HB 536 | RE: CONTINUE APPROP/BOND DEBT/REVOLVING LOAN FUND  | CHAPTER 0156 SLA 84 |
| *HB 553 | AMEND AK GRAIN RESERVE PROGRAM; ED                 | CHAPTER 0100 SLA 84 |
| HB 554  | SPEC APPROP/HOUSING ASSISTANCE LOAN FUND; ED       | IN (H) STATE LOANS  |
| HB 574  | RE: STATE LOAN PROGRAMS; ED                        | IN (H) FINANCE      |
| HB 689  | RE: RURAL ELECTRIFICATION LOAN FUND                | IN (H) FINANCE      |

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| BILL #  | TITLE                                              | CURRENT STATUS      |
|---------|----------------------------------------------------|---------------------|
| SB 32   | RE: RURAL ELECTRIFICATION LOANS                    | IN (S) RESOURCES    |
| SB 73   | RE: COMMERCIAL FISHING LOANS; ED                   | IN (S) LABOR & COMM |
| SB 118  | RE: SCHOLARSHIP LOAN PROGRAM                       | IN (S) HESS         |
| SB 135  | ESTABLISH NICK BEGICH MEMORIAL SCHOLARSHIP         | IN (H) HESS         |
| SB 140  | ESTAB ELECTRIC COOP REVOLVING LOAN FUND; ED        | IN (S) RESOURCES    |
| SB 141  | SPEC APPROP/ELECTRIC COOP REVOLVING LOAN FUND; ED  | IN (S) RESOURCES    |
| SB 169  | ESTAB AK GRAIN RESERVE/LOAN FUND; ED               | RET (S) RULES       |
| SB 170  | SPEC APPROP/AK GRAIN RESERVE REVOLVING LOAN FUND;  | IN (S) FINANCE      |
| SB 195  | SUPPL APPROP/AGRICULTURE COUNCIL/LIVESTOCK LOANS;  | IN (S) FINANCE      |
| SB 251  | ESTAB LOW COST/INCOME HOUSING FUND/C&RA            | IN (S) FINANCE      |
| SB 252  | TRANSFER PORTION/APPROP/LOW-INCOME HOUSING FUND; E | IN (S) LABOR & COMM |
| SB 253  | RE: MULTIFAMILY HOUSING/AK INDUSTRIAL DEVELOPMENT; | IN (S) FINANCE      |
| SB 254  | RE: LOANS/AK INDUSTRIAL DEVELOPMENT AUTHORITY; ED  | IN (S) LABOR & COMM |
| SB 287  | AM 1982 TRANSFER/CERT OF DEPOSIT/AK INDUS DEV AUTH | IN (S) FINANCE      |
| SB 292  | RE: EMERGENCY LOANS FOR CERTAIN MINERS; ED         | WITHDRAWN BY SPONSR |
| SB 297  | ESTAB LAND CLEARING ACCT/AGRICULTURAL LOAN FUND; E | IN (H) RESOURCES    |
| SB 298  | APPROP/AGRI ACTION CNCL/LAND CLEARING/AGRI LOAN FU | IN (S) JUDICIARY    |
| SB 335  | AMEND/ALASKA GRAIN RESERVE PROGRAM; ED             | IN (S) RULES        |
| *SB 342 | RE: ALASKA AGRICULTURAL LOAN ACT                   | CHAPTER 0082 SLA 84 |

SELECT A SUBJECT AND PRESS ENTER

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| BILL # | TITLE                                             | CURRENT STATUS      |
|--------|---------------------------------------------------|---------------------|
| SB 362 | RE: APPLICABILITY/SCHOLARSHIP LOAN PROGRAM; ED    | IN (H) RULES        |
| SB 385 | RE: POSTSECONDARY EDUCATION; ED                   | IN (H) HESS         |
| SB 412 | RE: ALTERNATIVE TECH/ENERGY REVOLVING LOAN FUND   | IN (S) RESOURCES    |
| SB 413 | ESTAB ALTERNATIVE ENERGY BUSINESS LOAN FUND; ED   | IN (S) RESOURCES    |
| SB 414 | RE: ENERGY MORTGAGE VALUATION PROGRAM; ED         | IN (S) LABOR & COMM |
| SB 443 | RE: RURAL ELECTRIFICATION LOAN FUND               | IN (S) RESOURCES    |
| SB 496 | RE: LOANS FOR COMMERCIAL FISHING AND AGRICULTURE; | IN (H) RULES        |
| SJR 20 | PASS HR 1176/S 137/CONGRESS/MORTGAGE BONDS/EXEMPT | SIGNED BY GOVERNOR  |
| SR 12  | AUTHORIZE STUDY/STATE HOUSING LOAN PROGRAMS       | READ BY GOVERNOR    |

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| BILL #  | TITLE                                              | CURRENT STATUS      |
|---------|----------------------------------------------------|---------------------|
| *HB 15  | RE: COMMERCIAL FISHING LOANS (AS 16.10.300-370); E | CHAPTER 0007 SLA 83 |
| HB 22   | ESTAB REQUIREMENT/LOANS/AK INDUSTRIAL DEV AUTHORIT | IN (H) LABOR & COMM |
| HB 26   | ESTAB REFINANCE/LOAN PRGM/AK INDUS DEV AUTH; ED    | IN (H) LABOR & COMM |
| HB 56   | RE: SCHOLARSHIP LOANS                              | IN (H) RULES        |
| HB 57   | ESTAB/AK HSNG AUTH HOME MORTGAGE PRGM              | IN (H) LABOR & COMM |
| *HB 156 | ESTAB AK GRAIN RESERVE PRGM/LOAN FUND; ED          | CHAPTER 0100 SLA 83 |
| HB 174  | RE: STUDENT LOAN ELIGIBILITY                       | IN (H) STATE LOANS  |
| HB 180  | RE: VETERANS/RATES/LOANS/AS 18.56.098 AK HSG FIN   | IN (S) LABOR & COMM |
| HB 208  | ESTAB SMALL BUSINESS DEVELOPMENT LOAN PROGRAM; ED  | IN (H) STATE LOANS  |
| HB 229  | RE: AK HOUSING FINANCE CORPORATION; ED             | IN (H) FINANCE      |
| HB 262  | RE: CHILD SAFETY DEVICES/MOTOR VEHICLES/LOAN PRGM; | IN (H) JUDICIARY    |
| HB 271  | SPEC APPROP/AK GRAIN RESERVE LOAN FUND; ED         | IN (H) FINANCE      |
| HB 276  | AM AK AGRICULTURAL LOAN ACT; ED                    | IN (H) RULES        |
| *HB 302 | RE: STATE HOUSING LOANS; ED                        | CHAPTER 0102 SLA 83 |
| HB 305  | RE: STATE HOUSING LOANS; ED                        | IN (H) C&RA         |
| HB 315  | SPEC APPROP/LOAN & GRANT PROGRAMS; ED              | IN (S) FINANCE      |
| HB 358  | RE: ELIGIBILITY/VETERANS' RATES/LOAN PROGRAM       | IN (H) STATE LOANS  |
| HB 359  | ESTAB NICK BEGICH MEMORIAL SCHOLARSHIP             | IN (H) HESS         |
| HB 392  | RE: EMERGENCY LOANS FOR CERTAIN MINERS; ED         | IN (H) STATE LOANS  |

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|---------|----------------------------------------------------|---------------------|
| HB 398  | AM 1982 TRANSFER/CERT OF DEPOSIT/AK INDUS DEV AUTH | IN (H) STATE LOANS  |
| HB 476  | RE: INTEREST RATES/HOUSING LOANS/AHFC; ED          | IN (H) STATE LOANS  |
| *HB 504 | ESTAB TEACHER SCHOLARSHIP LOAN PROGRAM; ED         | CHAPTER 0121 SLA 84 |
| HB 574  | RE: STATE LOAN PROGRAMS; ED                        | IN (H) FINANCE      |
| HB 620  | RE: ALASKA INDUSTRIAL DEVELOPMENT AUTHORITY; ED    | IN (H) FINANCE      |
| HB 627  | RE: FOREST PRODUCTS BUSINESS LOAN GUARANTEE PROGRA | IN (H) FINANCE      |
| HB 640  | RE: HISTORIC PROPERTIES GRANTS AND LOANS           | IN (S) FINANCE      |
| HB 650  | SPEC APPROP/CERTAIN STATE LOAN AND GRANT PROGRAMS  | PASSD (S) DO BECONS |
| *HB 663 | RE: CERTAIN STATE HOUSING LOAN PROGRAMS; ED        | CHAPTER 0128 SLA 84 |
| HB 673  | RE: ALASKA AGRICULTURAL LOAN ACT                   | IN (H) STATE LOANS  |
| HB 674  | RE: ALASKA AGRICULTURAL LOAN BOARD; ED             | IN (H) STATE LOANS  |
| *HB 681 | RE: DEFAULT ON/COLLECTION OF STUDENT LOANS; ED     | CHAPTER 0158 SLA 84 |
| HJR 37  | PASS HR 1176/S 137/CONGRESS/MORTGAGE BONDS/EXEMPT  | IN (S) RULES        |
| HR 2    | ESTAB HSE SPECIAL CMTE/STATE LOANS                 | READ BY GOVERNOR    |
| HR 5    | RE: CREATE SPECIAL COMMITTEE ON RESIDENCY          | IN (H) STATE AFFAIR |
| HR 16   | EXPRESS SUPPORT/S. 1300/RURAL ELECTRIFICATION ADMI | READ BY GOVERNOR    |
| SB 32   | RE: RURAL ELECTRIFICATION LOANS                    | IN (S) RESOURCES    |
| *SB 45  | ESTAB AGRICULTURAL LAND SALE PAYMENT MORATORIUM; E | CHAPTER 0168 SLA 84 |
| SB 73   | RE: COMMERCIAL FISHING LOANS; ED                   | IN (S) LABOR & COMM |

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|---------|----------------------------------------------------|---------------------|
| SB 118  | RE: SCHOLARSHIP LOAN PROGRAM                       | IN (S) HESS         |
| *SB 124 | AM AK AGRICULTURAL LOAN ACT (AS 03.10); ED         | CHAPTER 0038 SLA 83 |
| SB 135  | ESTABLISH NICK BEGICH MEMORIAL SCHOLARSHIP         | IN (H) HESS         |
| SB 140  | ESTAB ELECTRIC COOP REVOLVING LOAN FUND; ED        | IN (S) RESOURCES    |
| SB 141  | SPEC APPROP/ELECTRIC COOP REVOLVING LOAN FUND; ED  | IN (S) RESOURCES    |
| SB 169  | ESTAB AK GRAIN RESERVE/LOAN FUND; ED               | RET (S) RULES       |
| SB 170  | SPEC APPROP/AK GRAIN RESERVE REVOLVING LOAN FUND;  | IN (S) FINANCE      |
| SB 185  | RE: SCHOLARSHIP LOAN PROGRAM                       | IN (S) HESS         |
| SB 195  | SUPPL APPROP/AGRICULTURE COUNCIL/LIVESTOCK LOANS;  | IN (S) FINANCE      |
| SB 197  | RE: SCHOLARSHIP LOAN PROGRAM                       | IN (S) HESS         |
| SB 199  | RE: MORTGAGE ASSISTANCE/AK MEMBERS/U.S. CONGRESS;  | IN (H) FINANCE      |
| SB 209  | RE: SCHOLARSHIP LOANS; ED                          | IN (S) FINANCE      |
| SB 210  | RE: GUARANTEED STUDENT LOAN FINANCING; ED          | IN (S) HESS         |
| SB 251  | ESTAB LOW COST/INCOME HOUSING FUND/C&RA            | IN (S) FINANCE      |
| SB 252  | TRANSFER PORTION/APPROP/LOW-INCOME HOUSING FUND; E | IN (S) LABOR & COMM |
| SB 253  | RE: MULTIFAMILY HOUSING/AK INDUSTRIAL DEVELOPMENT; | IN (S) FINANCE      |
| SB 254  | RE: LOANS/AK INDUSTRIAL DEVELOPMENT AUTHORITY; ED  | IN (S) LABOR & COMM |
| SB 276  | RE: DEREGULATION/INTEREST RATES; ED                | IN (S) LABOR & COMM |
| SB 287  | AM 1982 TRANSFER/CERT OF DEPOSIT/AK INDUS DEV AUTH | IN (S) FINANCE      |

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| SB 292  | RE: EMERGENCY LOANS FOR CERTAIN MINERS; ED         | WITHDRAWN BY SPONSR |
| SB 297  | ESTAB LAND CLEARING ACCT/AGRICULTURAL LOAN FUND; E | IN (H) RESOURCES    |
| SB 298  | APPROP/AGRI ACTION CNCL/LAND CLEARING/AGRI LOAN FU | IN (S) JUDICIARY    |
| SB 322  | RE: ALASKA AGRICULTURAL LOAN BOARD; ED             | IN (H) RULES        |
| SB 335  | AMEND/ALASKA GRAIN RESERVE PROGRAM; ED             | IN (S) RULES        |
| *SB 342 | RE: ALASKA AGRICULTURAL LOAN ACT                   | CHAPTER 0082 SLA 84 |
| SB 362  | RE: APPLICABILITY/SCHOLARSHIP LOAN PROGRAM; ED     | IN (H) RULES        |
| *SB 461 | RE: MANAGEMENT AND USE OF WATER IN MINING; ED      | CHAPTER 0131 SLA 84 |
| SB 462  | SPEC APPROP/MINING WATER USE BOARD; ED             | IN (S) FINANCE      |
| *SB 479 | RE: FOREST PRODUCTS BUSINESS LOAN GUARANTEE PROGRA | CHAPTER 0083 SLA 84 |
| SB 524  | RE: LOANS OR GRANTS FOR MOBILE HOME RELOCATION; ED | IN (S) FINANCE      |
| SJR 20  | PASS HR 1176/S 137/CONGRESS/MORTGAGE BONDS/EXEMPT  | SIGNED BY GOVERNOR  |
| SR 10   | EXPRESS SUPPORT/S. 1300/RURAL ELECTRIFICATION ADMI | READ BY GOVERNOR    |
| SR 12   | AUTHORIZE STUDY/STATE HOUSING LOAN PROGRAMS        | READ BY GOVERNOR    |

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