

SCOMM

#34:11

CHAIRMAN  
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HOUSE RESOURCES COMMITTEE  
HOUSE LABOR AND COMMERCE COMMITTEE  
MEMBER  
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HOUSE FINANCE SUBCOMMITTEE ON  
ADMINISTRATION, REVENUE  
AND THE GOVERNOR'S OFFICE

# Alaska State Legislature



House of Representatives  
Representative  
RICK UEHLING

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## MEMORANDUM

TO: Members of the Special Committee on State Loans  
Members of the Community and Regional Affairs Committee

FROM: Representative Rick Uehling *[Signature]*

DATE: April 7, 1983

RE: House Bill 302

For your convenience, I have prepared this packet of information on House Bill 302, "An Act relating to Alaska Housing Finance Corporation; relating to rural and nonconforming housing loans; and providing for an effective date."

SECTION I.....House Bill 302

SECTION II.....Sectional Analysis of HB 302

SECTION III.....Alaska Statutes directing Alaska Housing Finance Corporation

SECTION IV.....Statistical Information regarding AHFC

SECTION V.....Fiscal notes from AHFC and Department of C&RA

SECTION VI.....Remarks by Representative Rick Uehling on Behalf of House Bill 302

SECTION VII.....AS 44.47.385 (Repealed in HB 302)

# STATE OF ALASKA THE LEGISLATURE

## LEGISLATIVE AFFAIRS AGENCY

POUCH Y - STATE CAPITOL  
JUNEAU, ALASKA 99811  
907-463-3800

### MEMORANDUM

March 29, 1983

SUBJECT: AHFC and housing assistance loans  
(HB 302, Work Order No. 13-1140)

TO: Representative Rick Uehling

FROM: *ELH* Linn H. Asper  
Legislative Counsel

You have asked for a sectional analysis of HB 302, relating to the Alaska Housing Finance Corporation and housing assistance loans administered by the Department of Community and Regional Affairs.

Section 1 deletes the provision that now ties the maximum amount of AHFC loans to Federal National Mortgage Association limits.

Section 2 makes the same deletion with regard to second mortgages that Sec. 1 makes for first mortgages.

Section 3 establishes a new limit of \$250,000 for first mortgages purchased by AHFC, and a limit of \$250,000 for second mortgages when combined with the outstanding balance of the first mortgage.

Section 4, in combination with the repeal of AS 18.56.098(g)(2) made in Sec. 9 of the bill, eliminates the "Rogers ratchet" method of determining interest rates on AHFC loans. Instead, a flat four percent subsidy is enacted so that the interest rate on an AHFC loan will be four percent less than the cost of funds for that loan, with two exceptions:

- (1) if the cost of funds is less than 10 percent, the interest rate equals the cost of funds; and
- (2) if the cost of funds is more than 10 percent the interest rate may not be less than 10 percent.

Section 5 makes technical changes to AS 18.56.098(g)(5) to conform that paragraph with the changes made elsewhere in the section.

Section 6 changes the definition of "eligible veteran" for the purposes of the increased veteran's subsidy for AHFC loans, by deleting questionable residency requirements and by changing the national guard and reserve service requirements.

Section 7 makes the retention of a financial advisor by the AHFC for the negotiation of private sales of bonds optional instead of mandatory.

Section 8 is a transitional provision that ties the changes in the method used to compute AHFC interest rates to bond sales that take place after the effective date of the Act.

Section 9 repeals AS 18.56.098(g)(2), referred to above in connection with Sec. 4, and repeals AS 44.47.385, which established an allocation formula, based on population, for nonconforming housing loan money administered by the division of housing assistance in the Department of Community and Regional Affairs. Look up

Section 10 provides an immediate effective date for the Act.

LHA:ljb  
12/029



ALASKA HOUSING FINANCE  
CORPORATION LAW  
1980



Alaska Housing Finance Corporation

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Anchorage, Alaska

P. O. Box 1020  
Anchorage, Alaska 99510

Telephone (907) 276-5599

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Reprinted from Alaska Statutes

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## SESSION LAWS OF ALASKA 1980

### Chapter 106

Section  
10. Findings and intent relating  
to the Alaska Housing Finance  
Corporation

Section  
11. Priorities in the purchase of  
mortgage loans by the Alaska  
Housing Finance Corporation

Sec. 10. Findings and intent relating to the Alaska Housing Finance Corporation.  
The legislature finds that

- (1) there exists in the State a serious shortage of capital to finance residential housing; interest rates are often far above levels which are affordable to persons of most income levels; these conditions are inimical to the stability, prosperity and economic welfare of the residents of the State and to the sound growth of urban and rural communities in the state;
- (2) private enterprise has not been able to provide, without assistance adequate residential housing to meet the basic housing and shelter needs of most Alaskans, or to consistently provide, without assistance, capital for these purposes at rates of interest which people of most income levels can afford; existing State and Federal programs are inadequate to meet the housing needs of most Alaskans; it is imperative that housing at a reasonable price be made available to promote stable economic growth and that coordination and cooperation among private enterprise, State government and local government be encouraged to finance residential housing for all Alaskans;
- (3) the continuance of the Alaska Housing Finance Corporation with the powers granted to it by this Act is essential to assist private enterprise in the financing of residential housing at a reasonable cost for all Alaskans and serves a public purpose in benefiting the people of the State; in this Act, the Alaska Housing Finance Corporation is empowered to act on behalf of the State and its people in serving this public purpose for the benefit of the general public.

Sec. 11. Priorities in purchase of mortgage loans by the Alaska Housing Finance Corporation. In purchasing mortgage loans under the special mortgage purchase program established under AS 18.56.098, enacted in Sec. 27 of this Act, the Alaska Housing Finance Corporation shall give the highest priority to the purchase of mortgage loans totaling \$24,554,000 for applicants under the Department of Revenue emergency

home mortgage loan program of February 28, 1980, who submitted their applications to the Department of Revenue before the close of the Department of Revenue emergency home mortgage loan program of February 28, 1980, but who did not receive a loan because of the exhaustion of the \$105,000,000 in the Department of Revenue emergency home mortgage loan program of February 28, 1980. The Alaska Housing Finance Corporation shall give the next highest priority to the purchase of a mortgage loan made to an applicant who has vacated his home because it was sold under the Department of Revenue emergency home mortgage loan program of February 28, 1980, and who now cannot close on the purchase of a new home because of the exhaustion of the \$105,000,000 in the Department of Revenue emergency home mortgage loan program of February 28, 1980. The Alaska Housing Finance Corporation shall give the next highest priority, on the basis of the immediacy with which the applicant will have to vacate his present home, to the purchase of a mortgage loan made to an applicant who has failed to close on the purchase of a new home because of the exhaustion of the \$105,000,000 in the Department of Revenue emergency home mortgage loan program of February 28, 1980. The priorities established under this section shall be observed to the extent the Alaska Housing Finance Corporation determines that it is reasonable to do so on the basis of evidence of the circumstances giving rise to the priority.

## TITLE 18. HEALTH AND SAFETY

### Chapter 56. Alaska Housing Finance Corporation

| Section                                                      | Section                                                                |
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Sec. 18.56.010. Findings and purposes. (a) There exists within the state a serious shortage of decent, safe and sanitary residential housing available at low or moderate prices or rentals to persons of lower and moderate income. There also exist within the state remote, underdeveloped or blighted areas where the development of decent, safe and sanitary housing is necessary to economic growth. These conditions are inimical to the safety, health, welfare and prosperity of the residents to the state and to the sound growth of urban and rural communities.

(b) The legislature finds and declares that private enterprise has not been able to provide, without assistance, an adequate supply of safe and sanitary homes at prices or rents which persons of lower or moderate income can afford, or to achieve rehabilitation of much of the present housing for persons of lower and moderate income, or to provide without assistance the housing necessary to promote the economic growth of remote, underdeveloped or blighted areas, and that existing state and federal programs are inadequate to meet housing needs of persons of lower and moderate income or of remote, underdeveloped or blighted areas. It is imperative that the supply of housing for persons of lower and moderate income and the housing necessary to promote the economic growth of remote, underdeveloped or blighted areas be increased and that coordination and cooperation among private enterprise, state and local government be encouraged to sponsor, build and rehabilitate residential housing for these persons.

(c) The legislature finds and declares further that, in accomplishing this purpose, the creation of the Alaska Housing Finance Corporation is essential to assist in the acquisition and development of land and the construction, rehabilitation, financing, management, maintenance, sale and rental of dwelling units for persons of lower and moderate income or persons in remote, underdeveloped or blighted area and that these activities serve a public purpose in benefiting the people of the state. The Alaska Housing Finance Corporation is empowered to act on behalf of the state and its people in serving this public purpose for the benefit of the general public.



(d) The program of making loans for residential housing to veterans in accordance with AS 26.15 has increased and improved the supply of adequate housing in the state, and the continuation of the program is essential to the economic growth of the state and the expansion of the supply of adequate residential housing in the state. Participation by the Alaska Housing Finance Corporation in the program of purchasing and insuring state veterans' loans as provided in this chapter will be of material aid in insuring the continuance of the program of making loans for residential housing to veterans in accordance with AS 26.15.

(e) Expansion of the program of the Alaska Housing Finance Corporation of purchasing insured and uninsured mortgage loans is essential to the economic growth of the state and the supply of adequate residential housing in the state.

(f) The legislature finds that enabling the Alaska Housing Finance Corporation to assist in financing the program of veterans' loans for residential housing in accordance with AS 26.15 and to expand its program of purchasing other mortgage loans serves a public purpose in benefiting the people of the state. The Alaska Housing Finance Corporation is empowered to act on behalf of the state and its people in serving this public purpose for the benefit of the general public.

Legislative committee reports. - For report on ch 81, SLA 1972 (CSHB 547), see 1972 House Journal, p 859. For report on ch 151, SLA 1975 (HCS CSSB 289 am H), see 1975 Senate Journal, p 769; 1975 House Journal p 1275

Sec. 18.56.020. Alaska Housing Finance Corporation. The Alaska Housing Finance Corporation is a public corporation and government instrumentality within the Department of Revenue, but having a legal existence independent of and separate from the state. The corporation may not be terminated as long as it has bonds, notes or other obligations outstanding. Upon termination of the corporation, its rights and property pass to the state.

(§ 1 ch 107 SLA 1971; am § 78 ch 218 SLA 1976; am § 12 ch 106 SLA 1980)

Sec. 18.56.030. Corporation governing body. (a) The corporation shall be governed by a board of directors consisting of

- (1) the commissioner of revenue, and the commissioner of commerce and economic development;
- (2) one other member who is the head of a principal department of the executive branch of state government appointed by the governor; and
- (3) two public members appointed by the governor.

(b) If a member described in (a)(1) or (2) of this section is unable to attend a meeting of the board, he may by an instrument in writing filed with the board, designate his deputy or assistant to act in his place as a member at the meeting. For all purposes of this chapter, the designee is a member of the board at the meeting.



(c) The board members described in (a)(2) and (3) of this section serve two-year terms. However, the initial appointment of one member described in (a)(3) of this section shall be for a one-year term.

(d) If a vacancy occurs on the board, the governor shall make an appointment, effective immediately, for the unexpired portion of the term.

(e) The members of the board described in (a)(3) of this section receive \$100 compensation for each day spent on official business of the corporation and may be reimbursed by the corporation for actual and necessary expenses at the same rate paid to members of state boards under AS 39.20.180.

Section 14, ch 106, SLA 1980 purported to add a subsection (f); it was effective, however, on the effective date of the amendment to the Alaska

Constitution proposed in 1980 Legislative Resolve No. 43, which was defeated at the general election held in November, 1980.

Sec. 18.56.040. Meetings of board. (a) The board shall elect a Chairman from among its membership at its annual meeting in each year. A majority of the members constitute a quorum for organizing the board, conducting its business and exercising the powers of the corporation. The board shall meet at the call of its chairman. The board shall meet not less than once each three months.

(b) The board may meet and transact business by electronic media if

- (1) public notice of the time and locations where the meeting will be held by electronic media has been given in the same manner as if the meeting were held in a single location;
- (2) participants and members of the public in attendance can hear and have the same right to participate in the meeting as if the meeting were conducted in person; and
- (3) copies of pertinent reference materials, statutes, regulations and audio-visual materials are reasonably available to participants and to the public.

(c) A meeting by electronic media as provided in this section has the same legal effect as a meeting in person. (§ 1 ch 107 SLA 1971; am § a ch 115 SLA 1981)

(d) For the purposes of this chapter public notice of 24 hours or more is adequate notice of a meeting of the board at which the issuance of corporation bonds is authorized. (§ 15 ch 113 SLA 1982)

Sec. 18.56.045. Minutes of meetings. The board shall keep minutes of each meeting and send a certified copy to the governor and to the Legislative Budget and Audit Committee. (§ 1 ch 107 SLA 1971; am § 2 ch 115 SLA 1981)

Sec. 18.56.050. Administration of affairs. The board shall manage the assets and business of the corporation and may prescribe, amend and repeal bylaws and regulations governing the manner in which the business of the corporation is conducted and the manner in which its powers are exercised. The board shall delegate supervision of the administration of the corporation to the executive director, appointed in accordance with AS 18.56.052. (§ 1 ch 107 SLA 1971; am § 2 ch 167 SLA 1978; am § 15 ch 106 SLA 1980)

Sec. 18.56.052. Executive director. The corporation shall employ an executive director, who may not be a member of the board. The executive director shall be appointed by the board of directors and serves at the pleasure of the board. (§ 3 ch 167 SLA 1978)

Sec. 18.56.055. Legal advisor. The attorney general is the legal counsel for the corporation. He shall advise the corporation in legal matters and represent it in suits. (§ 1 ch 107 SLA 1971)

Sec. 18.56.060. Employment of personnel. The board may appoint other officers and engage professional and technical advisors as independent contractors. The executive director may hire employees of the corporation and, subject to the approval of the board, engage professional and technical advisors under contract with the corporation. The board shall prescribe the duties and compensation of corporation personnel, including the executive director. (§ 4 ch 167 SLA 1978; am § 16 ch 106 SLA 1980)

Sec. 18.56.070. Personnel exempt from State Personnel Act. The personnel of the corporation are exempt from AS 39.25. (§ 1 ch 107 SLA 1971; am § 17 ch 106 SLA 1980)

Sec. 18.56.080. Interdepartmental cooperation. All departments, agencies and public corporations of the state may provide information, services, facilities and loans to the corporation upon its request. The corporation shall, upon request, reimburse departments, agencies and public corporations of the state for services or facilities provided, loans advanced or expenses incurred on the corporation's behalf at the request of the corporation. (§ 1 ch 107 SLA 1971; am § 18 ch 106 SLA 1980)

Sec. 18.56.084. International borrowing. For the purpose of obtaining access to international capital markets to borrow money for the special mortgage loan purchase program (AS 18.56.098), as an addition to the powers of the corporation under AS 18.56.090, the corporation may

- (1) establish or cause to be established, subsidiary corporations incorporated in the state or in another state, or under the laws of a foreign jurisdiction;

- (2) invest in corporations established under this section;
- (3) issue bonds and borrow money for investments in corporations established under this section;
- (4) borrow from corporations established under this section;
- (5) guarantee the obligations of corporations established under this section; or
- (6) enter into agreements with corporations established under this section or with other persons. In exercising a power under this section, the corporation may not subject its assets to risk of loss through foreign currency exchange. A guarantee under this section constitutes a bond of the corporation as defined in AS 18.56.210(13). (§ 16 ch 113 SLA 1982)

Sec. 18.56.088. Administrative procedure. (a) Except for AS 44.62.310 and 44.62.312, regarding public meetings, and AS 44.62.320(a) regarding legislative review of regulations, the Administrative Procedures Act (AS 44.62) does not apply to this chapter. The corporation shall make available to members of the public copies of the regulations adopted under (b)-(e) of the section. Within 45 days after adoption, the chairman of the board shall submit a regulation adopted under (b)-(e) of this section to the chairman of the Administration Regulation Review Committee under AS 24.20.400-24.20.460. The provisions of AS 44.62.320a) apply to regulations adopted under (b)-(e) of this section.

(b) The board may adopt regulations by motion or by resolution or in any other manner permitted by its bylaws.

(c) The board may adopt regulations to carry out the purposes of this chapter, and shall adopt regulations necessary for the following purposes:

- (1) determination of borrower eligibility including, but not limited to, income limitations and the determination of remote, underdeveloped or blighted areas of the state;
- (2) loan guidelines and terms including but not limited to maximum loan amounts and required loan-to-value ratios, but excluding mortgage loan interest rates;
- (3) characteristics of housing eligible for loans or purchase of loans; and
- (4) the qualifications of loan originators and servicers and the method of allocating amounts available for the purchase of loans.

- (5) establishment of a procedure, including a fee schedule, for the commitment for one year or less of money for the purchase of an individual mortgage loan at a specific interest rate. (§ 16 ch 113 SLA 1982)

(d) Except as provided in (e) of this section, at least 15 days before the adoption, amendment, or repeal of a regulation on a subject specified in (c)(1)-(4) of this section, the board shall give public notice of the proposed action by publishing the notice in at least three newspapers of general circulation in the state and by mailing a copy of the notice to every person who has filed a request for notice of proposed regulations with the board or the corporation. The public notice must include a statement of the time, place, and nature of the proceedings for the adoption, amendment, or repeal of the regulation and must include an informative summary of the proposed subject of the regulation. On the date and at the time and place designated in the notice, the board shall give each interested person or his authorized representative, or both, the opportunity to present statements, arguments, or contentions in writing, and shall give members of the public an opportunity to present oral statements, arguments, or contentions for a total period of at least one hour. The board shall consider all relevant matter presented to it before adopting, amending, or repealing a regulation. At a hearing under this subsection, the board may continue or postpone the hearing to a time and place which it determines. A regulation which is adopted, or its amendment or repeal, may vary in content from the informative summary specified in this subsection if the subject matter of the regulation, or its amendment or repeal, remains the same and the original notice was written so as to assure that members of the public are reasonably notified of the proposed subject of the board's action in order for them to determine whether their interests could be affected by the board's action on that subject.

(e) A regulation or order of repeal on a subject specified in (c) of this section may be adopted as an emergency regulation or order of repeal if the board makes a finding in its order of adoption or repeal, including a statement of the facts which constitute the emergency, that the adoption of the regulation or order of repeal is necessary for the immediate preservation of the orderly operation of the corporation's loan and bonding programs. The requirements of (d) of this section do not apply to the initial adoption of an emergency regulation covering a subject specified in (c)(1)-(4) of this section; however, upon adoption of an emergency regulation, the board shall, within 10 days after adoption, give notice of the adoption in accordance with (d) of this section. No emergency regulation adopted under this subsection remains in effect more than 120 days unless the board complies with (d) of this section during the 120-day period.

(f) A regulation adopted under (b)-(e) of this section becomes effective immediately upon its adoption by the board, unless otherwise specifically provided by the order of adoption.



(g) The provisions of (b)-(e) of this section do not apply to regulations governing interest rates on the corporation's mortgage loan program.

(h) The board shall adopt regulations in accordance with (a)-(f) of this section which establish a procedure by which a seller of mortgage loans may appeal a decision of the corporation not to purchase mortgage loans offered by the seller. (§ 5 ch 167 SLA 1978; am § 19 ch 106 SLA 1980)

Sec. 18.56.089. Executive Budget Act. The operating budget of the corporation is subject to the Executive Budget Act (AS 37.07) for fiscal years beginning after June 30, 1981. (§ 20 ch 106 SLA 1980)

Sec. 18.56.090. General powers. In addition to other powers granted in this chapter, the corporation may, for the purpose of providing housing for persons of lower and moderate income or persons located in remote, underdeveloped or blighted areas of the state and for its other corporate purposes.

- (1) Repealed by § 51 ch 115 SLA 1981.
- (2) make or participate in the making of mortgage loans to sponsors, developers, builders and purchasers of residential housing, if the corporation determines that mortgage loans are not otherwise available, wholly or in part, from private lenders upon reasonably equivalent terms and conditions;
- (3) purchase or participate in the purchase of mortgage loans made to sponsors, developers, builders, owners and purchasers of residential housing, if the corporation
  - A. has given approval before the initial making of the loan and has determined that mortgage loans were, at the time the approval was given, not otherwise available, wholly or in part, from private lenders upon reasonably equivalent terms and conditions, or
  - B. has determined that its purchase or participation will result in additional residential housing, taking into account without limitation such factors as reinvestment of the proceeds of the sale in additional mortgage loans, increased availability of mortgage loans insured by the federal government, its agencies or departments, the reduction, if any, of interest payments to be made with respect to mortgage loans, or such other factors as will tend to increase or improve the supply of residential housing within the state;



- (4) make partial rental payments and mortgage interest payments under a contract with any housing owner if the payments will be applied to decrease rental or mortgage interest charges of persons of lower and moderate income or owners or purchasers of residential housing in remote, underdeveloped or blighted areas of the state;
- (5) make loans from the housing development fund;
- (6) collect and pay reasonable fees and charges in connection with making, purchasing and servicing its mortgages, loans, notes, bonds, certificates, commitments and other evidences of indebtedness;
- (7) acquire real property, or any interest in real property, in its own name, by purchase, transfer or foreclosure, when the acquisition is necessary or appropriate to protect any loan in which the corporation has an interest; sell transfer and convey any such property to a buyer; and, if the sale, transfer or conveyance cannot be effected with reasonable promptness or at a reasonable price, rent or lease the property to a tenant pending the sale, transfer or conveyance;
- (8) sell, at public or private sale, to any purchaser, including the Federal National Mortgage Association, all or any part of a mortgage or other development or document securing a construction, land development, mortgage or temporary loan of any type permitted by this chapter;
- (9) purchase, in order to meet the requirements of the sale of its mortgages to the Federal National Mortgage Association, stock of the Federal National Mortgage Association;
- (10) procure insurance against any loss in connection with its operation;
- (11) consent to the modification of the rate of interest, time of payment of any installment of principal or interest, or any other terms of the mortgage loan, mortgage loan commitment, construction loan, temporary loan, contract or agreement of any kind to which the corporation is a party;
- (12) borrow money as provided in this chapter to carry out and effectuate its corporate purposes; and issue its obligations as evidence of any such borrowing;
- (13) include in any borrowing the amounts necessary to pay financing charges, interest on the obligations;
- (14) under AS 18.56.088, adopt and publish regulations respecting its lending programs and such other regulations as are necessary to effectuate its purposes;

- (15) provide technical and advisory services to sponsors, builders and developers of residential housing and to residents of it;
- (16) promote research and development in scientific methods of constructing low-cost and energy-efficient residential housing of high durability;
- (17) make and execute agreements, contracts and other instruments necessary or convenient in the exercise of the powers and functions of the corporation under this chapter, including contracts with any person, firm, corporation, governmental agency or other entity;
- (18) receive, administer and comply with the conditions and requirements respecting any appropriation or gift, grant or donation of property or money;
- (19) sue and be sued in its own name;
- (20) adopt an official seal;
- (21) adopt bylaws for the regulation of its affairs and the conduct of its business and prescribe rules, regulations and policies in connection with the performance of its functions and duties;
- (22) employ fiscal consultants, engineers, attorneys, real estate counselors, appraisers and such other consultants and employees as may be required in the judgment of the corporation, and fix and pay their compensation from funds available to the corporation;
- (23) do all acts and things necessary, convenient or desirable to carry out the powers expressly granted or necessarily implied in this chapter;
- (24) invest or reinvest, subject to its contracts with noteholders and bondholders, any money or funds held by the corporation in any obligations or other securities or investments in which banks or trust companies in the state may legally invest funds held in reserves or sinking funds or any funds not required for immediate disbursement, and in certificates of deposit or time deposits secured by obligations of, or guaranteed by, the state or the United States of America.  
(\$1 ch 107 SLA 1971; am § 3 ch 81 SLA 1972; am § 17 ch 167 SLA 1978; am § 14 ch 72 SLA 1979; am § 21 ch 106 SLA 1980)

Sec. 18.56.091. Home Ownership Fund. There is established in the corporation the home ownership fund, consisting of money appropriated to it by the legislature. Money in the fund shall be used solely to assist persons of lower and moderate income to purchase homes financed under the special mortgage purchase program by providing a subsidy to the persons in an amount not greater than the difference between:

- (1) the amount annually required to pay interest and principal on that person's loan and real property taxes and insurance for the home purchased with the loan; and
- (2) 25 percent of that person's annual gross income. (§ 22 ch 106 SLA 1980)

Sec. 18.56.093. Insurance.

(a) There is established in the corporation the housing insurance fund, the rural housing hazard insurance fund and the rural housing title insurance fund. The funds shall be completely segregated from all other funds of the corporation, and are trust funds for the uses and purposes of this section. The corporation may adopt regulations under AS 18.56.088 and enter into agreements with respect to the exercise of any power relating to the funds under this section, including, without limitations, agreements as to the use of the money in the funds, agreements with respect to the terms and conditions upon which payments from the funds must be made to the corporation with respect to mortgage loans insured under this section, agreements as to accounts or subaccounts in the funds for different categories of loans, and agreements regarding the payment of and security for bonds of the corporation. The corporation may pledge, assign, or grant other interests in the funds as may be necessary or appropriate in connection with the insurance of mortgage loans and to provide for the payment of and security for bonds of the corporation.

(b) In addition to any other fees and charges which the corporation may charge on mortgage loans, the corporation may collect, or cause to be collected, insurance commitment fees and insurance premiums on mortgage loans insured by a fund under this section.

(c) A mortgage loan purchased by the corporation as part of its special mortgage loan purchase program may be insured by the housing insurance fund, and a mortgage loan on a mobile home or residence located in a remote, underdeveloped, blighted or rural area of the state may also be insured (1) against hazard loss by the rural housing hazard insurance fund when hazard insurance from the other sources satisfactory to private mortgage lenders is not, in the opinion of the corporation, available on reasonable terms, and (2) against title defect by the rural housing title insurance fund when title insurance from other sources satisfactory to private mortgage lenders is not, in the opinion of the corporation, available on reasonable terms. The endorsement of the corporation on the mortgage that it is insured by any fund under this section at the time of purchase or acquisition of the mortgage loan is conclusive evidence that the mortgage loan is insured under the provisions of this section by the fund.

(d) Mortgage loans may be insured by a fund or an account in a fund under this section only when the amount in the fund or in the account as a percentage of the sum of all mortgage loans to be insured and all unpaid principal on mortgage loans to be insured by the fund or the account equals or exceeds the fund requirement. The fund requirement for each fund or account shall be calculated as the percentage which the corporation determines is actuarially sound for operation of the fund or account.

(e) When the corporation determines what is actuarially sound with respect to the operation of each fund or account in a fund, it shall consider means of providing sufficient revenues for the operation of the fund or account, without regard to amounts which may have been or may, after the date of determination of actuarial soundness, be appropriated under (f) of this section and it shall consider factors which must include, without limitation:

- (1) as to the mortgages insured by the housing insurance fund, or an account of the housing insurance fund, estimates of future defaults and losses on mortgage loans insured under this section based on actual default and loss experience on those mortgage loans or on similar mortgage loans in Alaska or elsewhere, estimates of recoveries on defaulted or foreclosed mortgage loans based on that experience, the terms and conditions of the mortgage loans insured under this section, estimates of earnings and income of amounts on deposit in the fund, and any other appropriate factors.
- (2) as to mortgages insured by the rural housing title insurance fund, estimates of defaults and losses by reason of title defects which are otherwise uninsured, estimates of earnings and income of amounts on deposit in the fund or the account, and any other appropriate factors; and
- (3) as to mortgages insured by the rural housing hazard insurance fund, or an account of the rural housing hazard insurance fund, estimates of default by reason of hazard losses which are otherwise uninsured, estimates of earnings and income of amounts on deposit in the fund or the account, and any other appropriate factors.

(f) On December 1, of each year the corporation shall ascertain the amount on deposit in each fund. If the amount in any fund or account is less than the fund requirement, for the fund or account, the corporation shall, no later than January 2 of the following year, certify in writing to the governor and to the legislature, the amount, if any, required to restore that fund or account to the fund requirement. The legislature may appropriate the amount and the corporation shall deposit in the fund or account all amounts appropriated during the then current state fiscal year. Nothing in this subsection creates a debt or liability of the state. (§22 ch 106 SLA 1980)



Sec. 18.56.095. Mortgage Insurance. (a) There is another special fund of the state to be known as the "state mortgage insurance fund" (called the "mortgage insurance fund") which shall be completely segregated and set apart from all other funds of the state, and which is a trust fund for the uses and purposes of this section and into and from which money shall be paid as provided in this section. The mortgage insurance fund shall be held by the commissioner of revenue, subject to the power of the commissioner of commerce to enter into and perform agreements with respect to the use of money in the mortgage insurance fund and to pledge, assign or grant interests in the mortgage insurance fund as provided in this section. The commissioner of commerce may enter into agreements with the corporation with respect to the exercise of any power or approval relating to the mortgage insurance fund under this section, including, without limitation, agreements as to the use of money in the mortgage insurance fund, agreements with respect to the terms and conditions upon which payments from the mortgage insurance fund shall be made to the corporation with respect to mortgage loans insured under this section, and agreements regarding the payment of and security for mortgage insurance bonds, and in connection with these agreements the commissioner of commerce may pledge, assign or grant other interests in the mortgage insurance fund to the corporation as may be necessary or appropriate in connection with the insurance of mortgage loans and to provide for the payment of and security for mortgage insurance bonds. Any such agreement or any of the rights of the corporation under the agreement and payment received or to be received under the agreement may be pledged or assigned by the corporation for the benefit of the holders of mortgage insurance bonds.

(b) In addition to any other fees and charges which the corporation may charge on mortgage loans, it may collect or cause to be collected on all mortgage loans made or purchased with the proceeds of the sale of mortgage insurance bonds, either or both a special mortgage loan insurance commitment fee or a mortgage loan insurance premium. The special mortgage loan insurance commitment fees and special mortgage loan insurance premiums when received shall be deposited in the mortgage insurance fund by the corporation, or by any mortgage loan servicer, trustee, or agent designated by the corporation to receive them, and shall be held, invested and, together with all investment income derived from them, reinvested by the commissioner of revenue in investments authorized under AS 37.10.070(a), subject to any agreement with the corporation under (a) of this section.

(c) If, at any time after receipt by the corporation of a payment from the mortgage insurance fund with respect to a mortgage loan or any portion of the principal and interest and other amounts payable on a mortgage loan, the corporation recovers an amount on the mortgage loan or portion of it from any source other than the mortgage insurance fund, it shall apply the amount recovered in the following order: first to repay the general fund of the state to the extent of appropriations made pursuant to requests made under (f) of this section, and second, to repay the mortgage insurance fund.

(d) A mortgage loan may be insured if the loan to value ratio at the time of the insurance loan does not exceed 80 percent or, if the loan to value ratio does exceed that percentage, if it is federally insured or guaranteed or insured by a



qualified mortgage insurance company to the extent of the excess. The endorsement of the corporation on the mortgage at the time of purchase or acquisition of the mortgage loan is conclusive evidence that the mortgage loan is insured under the provisions of this section. The insurance is payable solely from the mortgage insurance fund.

(e) Mortgage loans may only be insured when the amount in the mortgage insurance fund as a percentage of the sum of all mortgage loans to be insured and all unpaid principal on mortgage loans insured by the corporation, equals or exceeds the fund requirement. As used in this section, the "fund requirement" is calculated as follows as to the following mortgage loans insured by the corporation:

- (1) in the case of federally insured or guaranteed mortgage loans, or mortgage loans insured by a qualified mortgage insurance company or, if not so insured or guaranteed, with a loan to value ratio at the time of the mortgage insurance application less than 80 percent, the greater of (A) two percent of the unpaid principal amount of those mortgage loans, or (B) a percentage which the corporation with the approval of the commissioner of commerce and economic development determines is actuarially sound for operation of the mortgage insurance fund.

(f) On December 1, of each year the commissioner of commerce and economic development shall determine the amount on deposit in the mortgage insurance fund. If the amount in the fund is less than the fund requirement, the commissioner of commerce and economic development shall request the corporation to transfer from any available funds the amount necessary to restore the mortgage insurance fund to the fund requirement and the corporation shall promptly comply with the request from any funds available subject to agreements with holders of any of its obligations. If sufficient funds are not provided as the result of such requests, the commissioner of commerce and economic development shall, no later than January 2 of the following year, make and deliver to the governor and to the chairmen of the house and senate finance committees his certificate stating the sum required to restore the fund to the fund requirement and the sum so certified may be appropriated and paid to the fund during the then current state fiscal year. Nothing in this subsection creates a debt or liability of the state.

(h) As used in this section, unless the context clearly indicates a different meaning:

- (1) "loan-to-value ratio" means the ratio between the principal amount of a mortgage loan and the appraised value, as determined by the corporation, of the residential housing financed by such mortgage loan;
- (2) "mortgage insurance bond" means a bond, note or other obligation of the corporation, the proceeds of which are authorized to be expended to purchase or make a mortgage loan insured under this section;

- (3) "qualified mortgage insurance company" means a mortgage insurance company satisfactory to the corporation;
- (4) "special mortgage loan insurance commitment fee" and "special mortgage loan insurance premium" mean, respectively, a fee of such percent of the principal amount of a mortgage loan to be insured under this section, and an annual insurance premium of such percent of the portion of the unpaid principal amount of a mortgage loan insured under this section which is not federally insured or guaranteed or insured by a private mortgage insurance company, which the corporation with the approval of the commissioner of commerce and economic development determines is actuarially sound for the operation of the mortgage insurance fund;
- (5) Repealed by § 77 ch 106 SLA 1980.
- (6) the determination of what is "actuarially sound" with respect to the operation of the mortgage insurance fund shall be based on a consideration of the factors which will provide sufficient revenues for the operation of the fund, without regard to amounts which may have been or may, after the date of determination of actuarial soundness, be appropriated pursuant to (f) of this section, including, without limitation, estimates of future defaults and losses on mortgage loans insured under this section based on actual default and loss experience on those mortgage loans or on similar mortgage loans in Alaska or elsewhere, estimates of recoveries on defaulted or foreclosed mortgage loans based on that experience, the terms and conditions of the mortgage loans insured under this section, estimates of earnings and income of amounts on deposit in the mortgage insurance fund, and any other appropriate factors.  
(§ 8 ch 151 SLA 1975; am §§ 23, 24, 25, 26 § 77 ch 106 SLA 1980)

Legislative committee reports. - For 289 am H), see 1975 Senate Journal report on ch. 151, SLA 1975 (HCS GSBB p 769; 1975 House Journal p. 1275.

Sec. 18.56.096. Limitations on Powers to Make or Purchase Mortgage Loans. The corporation may not make, participate in the making of, purchase, or participate in the purchase of

- (1) a first mortgage loan under this chapter that exceeds the limitations on first mortgage loans purchased by the Federal National Mortgage Association as to principal amount and loan-to-value ratio; or
- (2) a second mortgage loan the amount of which, when combined with the principal balance of a first mortgage loan on the property, exceeds the limitation on the amount set out in (1) of this section or that has a mortgage loan, that exceeds 90 percent. (§ 27 ch 106 SLA 1980; ch 115 SLA 1981)

- (3) a mortgage loan to finance the purchase of new housing or for the improvement or rehabilitation of existing housing, unless the construction, improvement, or rehabilitation work has been performed by a contractor who is registered to work as a contractor under AS 08.18; this paragraph does not apply if the construction, improvement, or rehabilitation work
- (A) has been totally or substantially performed by the borrower;
  - (B) has been performed by a borrower who acts as the contractor for the construction, improvement, or rehabilitation work; or
  - (C) has been performed in an area designated by the corporation as exempt from the requirements of this paragraph because of the unavailability of registered contractors in that area. (§ 18 ch 113 SLA 1982)

Sec. 18.56.097. Collateral For Loans. Under procedures established by regulations of the corporation adopted in accordance with AS 18.56.088 a person may pledge as security for the repayment of a loan made, purchased or insured by the corporation under this chapter a preference right he holds to receive title to land he occupies as a primary place of residence, primary place of business, subsistence campsite, or as headquarters for reindeer husbandry. The preference right must be conveyed to the person by the Native corporation to which the land was granted under Section 14 of the Alaska Native Claims Settlement Act (85 Stat. 688, 43 U.S.C. Secs. 1601-1626, as amended by P.L. 94-204) before it may be pledged as security under this section. The Department of Community and Regional Affairs shall prescribe procedures and standard forms for establishing and appraising the value of a preference right held by a person to secure the repayment of a loan made, purchased or insured by the corporation under this chapter.

(§ 27 ch 106 SLA 1980)

Sec. 18.56.098. Special Mortgage Loan Purchase Program. (a) The corporation shall establish a special mortgage loan purchase program. Under the special mortgage loan purchase program, the corporation may purchase first or second mortgage loans, including graduated payment mortgage loans, made for the purchase improvement or rehabilitation of residences. (§ 4 ch 115 SLA 1981)

(b) The corporation shall adopt regulations under AS 18.56.088 to establish minimum construction standards which a residence must meet before the corporation may purchase a mortgage loan on the residence under (a) of this section. The minimum construction standards shall include standard deviations from the minimum construction standards to allow the corporation to purchase mortgage loans on residences which do not meet the minimum construction standards but which are certified by an engineer to be within the standard deviations. The standard deviations shall include, but are not limited to, provisions relating to water holding tanks, on-site water and sewer systems, and foundations.

(c) The corporation may pledge mortgage loans purchased by the corporation under (a) of this section, mortgage loans assigned to the corporation for the special mortgage loan purchase program, and mortgage loans purchased with amounts appropriated to the corporation for the special mortgage loan purchase program to pay the principal, interest, and redemption premium, if any, on bonds or bond anticipation notes issued by the corporation for the special mortgage loan purchase program and may expend amounts appropriated to the special mortgage loan purchase program for mortgage loan subsidies or other purposes of the program as necessary to cause the interest rate on mortgage loans purchased under the special mortgage loan purchase program and retained by the corporation or sold under AS 18.56.099 to equal the rates specified in this section. (§ 5 ch 115 SLA 1981)

(d) Repealed by § 51 ch 115 SLA 1981.

(e) The corporation shall establish regulations in accordance with AS 18.56.088 to implement the special mortgage loan purchase program. The regulations shall include provisions allowing, prohibiting, or restricting the right to assume or the right to provide for the payment of mortgage loans purchased under (a) of this section by a person other than the mortgagor. A provision in a mortgage loan purchased by the Corporation after June 30, 1981, that prohibits or restricts the right to assume or the right to provide for the payment of mortgage loans is enforceable. The corporation shall enforce the regulations adopted under this subsection. (§ 6 ch 115 SLA 1981)

(f) In this section and in AS 18.56.099,

- (1) "graduated payment mortgage loan" means a mortgage loan the terms of which provide for monthly principal and interest payments which
  - (A) during the first year of the mortgage loan are lower than the monthly principal and interest payments that would be required under the terms of a level payment mortgage loan made at the same interest rate; and
  - (B) during subsequent years of the mortgage loan are graduated to provide for the same return over the term of the loan that would have been provided by a level payment mortgage loan made at the same interest rate;
- (2) "mortgage loan" includes a beneficial interest or participation in a mortgage loan;
- (3) Repealed by § 51 ch 115 SLA 1981.
- (4) "residence" means an owner-occupied, single-family residence, including a mobile home, or an owner-occupied duplex, triplex or four-plex. (§ 19 ch 113 SLA 1982)



(g) The corporation shall establish the interest rate on a first mortgage loan purchased under (a) of this section in accordance with the following:

- (1) The interest rate on the first \$90,000 of a mortgage loan purchased with the proceeds of the first issue of taxable bonds of the corporation is 10 percent or the cost of funds, whichever is less.
- (2) The interest rate on the first \$90,000 of a mortgage loan purchased with the proceeds of a second or subsequent issue of taxable bonds of the corporation shall be determined as follows:
  - (A) If the cost of funds of an issue of taxable bonds is more than 10 percent, the interest rate shall be increased by an amount equal to the difference between the cost of funds of the two bond issues.
  - (B) Except as provided in (C) and (D) of this paragraph and (3) of this subsection, the interest rate may not be less than 10 percent and may not be reduced.
  - (C) If the difference between the cost of funds of an issue of taxable bonds and the interest rate established for a mortgage loan purchased with the proceeds of the previous issue would be equal to or less than three percent, the interest rate on mortgage loans purchased with the proceeds of that taxable bond issue and subsequent taxable bond issues is three percent less than the cost of funds of the taxable bond issue that is used to purchase the mortgage loan.
  - (D) The interest rate on a mortgage loan purchased with the proceeds of a taxable bond issue may not be less than 10 percent unless the cost of funds of the taxable bond issue is less than 10 percent, in which case the interest on a mortgage loan purchased with the proceeds of a taxable bond issue is equal to the cost of funds.
  - (E) If the proceeds of a taxable bond issue are to be used only for the purchase of mortgage loans for triplex and four-plex residences, the cost of funds of that bond issue is not considered in determining



the interest rate on the first \$90,000 of a mortgage loan. The interest rate on the first \$90,000 of a mortgage loan that is purchased with the proceeds from a taxable bond issue used solely for the purchase of mortgage loans for triplex and four-plex residences is equal to the interest rate, as determined under this paragraph, on a mortgage loan purchased with the proceeds of the preceding issue of taxable bonds.

( § 20 ch 113 SLA 1982)

- (3) An interest rate determined under this subsection on the first \$90,000 of a mortgage loan that is not purchased from the proceeds of bonds that are qualified veterans' mortgage bonds under the Mortgage Subsidy Bond Tax Act of 1980 (26 U.S. C. 103(A)), as amended, shall be reduced by one percentage point if the loan is made to an eligible veteran under am 18.56.101. (§ 21, ch 113 SLA 1982)
- (4) The interest rate for the amount of a mortgage loan purchased under (a) of this section that exceeds \$90,000 is equal to the cost of funds to the corporation attributable to that part of the loan.
- (5) The interest rate on a mortgage loan purchased from money appropriated to the corporation is the rate the corporation determines is appropriate by application of the provisions of (1)-(4) of this subsection. The rate may be based on an estimate of the cost of funds of a proposed issue or issues of bonds.
- (6) The interest rate on the first \$90,000 of a mortgage loan purchased from the proceeds of bonds that are exempt from taxation under the Mortgage Subsidy Bond Tax Act of 1980 (26 U.S.C. 103 (A)), as amended, other than bonds that constitute qualified veterans' bonds under (i) of this section, is 10 percent or the cost of the funds, whichever is less. A higher or lower interest rate shall be established on the entire loan amount if required under the Mortgage Subsidy Bond Tax Act. (§ 22 ch 113 SLA 1982)
- (7) In this subsection
  - (A) 'cost of funds' means the true interest cost expressed as a rate on bonds of the corporation plus an additional percentage as determined by the corporation to represent the allocable expenses of operation, costs of issuance, and mortgage servicing;

- (B) "taxable bonds" means bonds bearing interest that is taxable under the provisions of the Mortgage Subsidy Bond Tax Act of 1980 (26 U.S.C. 103A) issued to finance the purchase of first mortgage loans.

(h) The corporation shall establish the interest rate on a second mortgage loan purchased under (a) of this section in the manner established for computing the interest rates on a first mortgage loan under (g) of this section except that, in the case of a second mortgage loan, if the first mortgage loan made to the same borrower is held by the corporation and was purchased under the special mortgage loan purchase program, the outstanding principal balance of the existing first mortgage loan is subtracted from \$90,000 to determine the amount of the loan that is eligible for an interest rate on a second mortgage loan determined by reference to (g) of this section. (§ 7 ch 115 SLA 1981; am § 1 ch 35 SLA 1982)

(i) The interest rate on the first \$90,000 of a mortgage loan purchased from the proceeds of bonds that constitute qualified veterans' mortgage bonds under the Mortgage Subsidy Bond Tax Act of 1980 (26 U.S.C. 103 (A)) as amended, is the greater of

- (1) four percent less than the cost of funds or
- (2) the rate for other loans to veterans under AS 18.56.098(g)(3). A higher or lower interest rate shall be established on the entire loan amount if required under the Mortgage Subsidy Bond Tax Act of 1980.

(j) If the money used to purchase a mortgage loan made to a veteran under this section comes from an issue of bonds of the corporation guaranteed by the state, each bond must be issued as part of an issue substantially all of the proceeds of which are used to provide residences for qualifying veterans. In this subsection a qualifying veteran is a person who is a "qualified veteran" as the term is defined or may subsequently be defined under the Mortgage Subsidy Bond Tax Act of 1980 (26 U.S.C. 103(A)), as amended. (§ 23 ch 113 SLA 1982)

(k) The interest rate limitations of AS 45.45.010 do not apply to loans purchased under this section or to loans that the corporation has, in any manner, committed itself to purchase. (§ 24 ch 113 SLA 1982)

Sec. 18.56.099. Powers of Corporation to Deal in Mortgage Loans. The corporation may purchase, sell, hold, or otherwise deal in mortgage loans. In connection with the purchase or sale of a beneficial interest or participation in a mortgage loan, the corporation may enter into a trust agreement providing for the custody, control, and administration of the mortgage loan. The trust agreement may provide that the corporation or a bank or trust company shall act as trustor or trustee under the trust and that title to the mortgage loans subject to the trust shall be considered to have passed as provided in the trust agreement. To the extent provided in the trust agreement, the effect of a sale of a beneficial interest or participation in a mortgage loan is the same as the sale of the mortgage loan subject to the trust. (§ 27 ch 106 SLA 1980)

Sec. 18.56.100. Housing Development Fund. (a) There is created a housing development fund to be administered by the corporation as a trust fund separate and distinct from any other money or funds administered by the corporation. (§ 25 ch 113 SLA 1982)

(b) Consistent with AS 18.56.090, the corporation may make temporary and permanent loans from the housing development fund, at such interest rate or rates as determined by the corporation, and with such security for repayment as is necessary and practicable, to purchase, make, or participate in the making of mortgage loans which are not federally insured or guaranteed for residential housing, if the corporation determines that such loans are not otherwise available, wholly or in part, from private lenders upon reasonably equivalent terms and conditions. (§ 26 ch 113 SLA 1982)

(c) to the credit of the housing development fund shall be deposited

- (1) grants and contributions to the fund; and
- (2) all receipts of the corporation on account of repayment of or sale or other disposition of the security for any loans made under (b) of this section. (§ 27 ch 113 SLA 1982)

(d) The corporation may receive and accept from any source whatever any grants or contributions for the housing development fund.

(e) Repealed by § 72 ch 113 SLA 1982.

(f) Repealed by § 72 ch 113 SLA 1982.

(g) Repealed by § 72 ch 113 SLA 1982.

(h) Repealed by § 72 ch 113 SLA 1982.

(i) Repealed by § 72 ch 113 SLA 1982.

(j) Repealed by § 72 ch 113 SLA 1982.

(k) Repealed by § 72 ch 113 SLA 1982.

Sec. 18.56.101. Eligibility for Veterans' Interest Rates. The following persons are eligible veterans for the purposes of AS 18.56.098(g) and (h):

- (1) a person who served in the armed forces of the United States for 90 days or more, or whose service was for less than 90 days because of injury or disability incurred in the line of duty, after April 6, 1917,
  - (A) who at the time of induction into the service was a resident of the territory or state, who had been a resident for not less than one year immediately

before his induction, and who returned to the territory or state within one year after discharge as a resident with the intention of remaining in the territory or state; or

(B) who, not being a bona fide resident of the territory or state at the time of entry into the service, has been a resident of the territory or state for at least one year at the time of the loan application and has been a resident of the territory or state for at least five years; and

(C) whose discharge was under honorable conditions;

(2) the widow or widower of a member of the armed forces or an eligible veteran if

(A) the member or veteran was a resident of the territory or state for one year before induction into the service;

(B) the member or veteran served in the armed forces for at least 90 days after April 6 1917; and

(C) his discharge was under honorable conditions.

(3) a person who has served in the Alaska Army National Guard, the Alaska Air National Guard, or the Alaska Naval Militia or who has served in a reserve unit of the United States armed forces in Alaska if the reserve unit required, as a minimum, one weekend each month of duty and 15 consecutive days of active duty training each year for not less than five years and whose discharge was under honorable conditions.  
(§ 8 ch 115 SLA 1981)

Sec. 18.56.103. Federal Taxation of Interest on Bonds and Bond Anticipation Notes. If the interest on bonds or bond anticipation notes of the corporation issued after June 1, 1980, becomes taxable under the income tax laws of the United States, the legislature may appropriate an amount sufficient to pay the outstanding principal and interest on the bonds or bond anticipation notes. Nothing in this section creates a debt or liability of the State of Alaska.  
(§ 29 ch 106 SLA 1980)

Sec. 18.56.104. Allocation of Tax-Exempt Bonds. (a) Pursuant to sec. 103A(g)(6) of the Mortgage Subsidy Bond Tax Act of 1980 (26 U.S.C. 103A) the amount of mortgage revenue bonds that may be issued in the state under sec. 103A(g)(4) of that Act is allocated solely to the corporation. A municipality may not issue mortgage revenue bonds under sec. 103A(g)(4) of the Mortgage



Subsidy Bond Tax Act of 1980 unless permitted to do so by the corporation. The amount of mortgage revenue bonds issued by a municipality under sec. 103A(g)(4) of the Mortgage Subsidy Bond Tax Act of 1980 with the permission of the corporation shall be deducted from the total amount permitted by that Act.

(b) The provisions of this section apply to home rule municipalities. (§ 9 ch 115 SLA 1981)

Sec. 18.56.105. Allocation of Lending Activities. The corporation shall designate regions within the state which in the aggregate, encompass the entire state. In participating in the making or purchasing of loans under AS 18.56.090(1)-(3) or under AS 18.56.100, the corporation shall make its money available through the private financial institutions in the state within each region designated by the corporation under this section. The corporation shall allocate its money among the regions on the basis of recent and future anticipated lending activity as well as the potential need for the loans in each region and may reallocate its money among the regions as it considers appropriate to reflect changes in lending activity or need in the regions. (§ 29 ch 106 SLA 1980)

Sec. 18.56.107. Loan Origination and Servicing Fees for Rural Areas. Loan origination and service fees charged for a loan made or purchased in a rural area with money received by the corporation after July 1, 1981, may be higher than loan origination and service fees charged for other loans made or purchased by the corporation and the corporation may pay a portion of the higher fees. (§ 10 ch 115 SLA 1981)

Sec. 18.56.110. Bonds and Notes. (a) The corporation, by resolution, may issue bonds and bond anticipation notes in order to provide funds to carry out and effectuate its purposes.

(b) The principal and interest on these bonds or notes, except state guaranteed bonds, is payable from corporation funds, excluding funds in the housing development fund. The principal and interest on state guaranteed bonds is payable from corporation funds, excluding funds in the housing development fund, and in accordance with the terms of the state guaranty of principal and interest. Bond anticipation notes may be payable from the proceeds of the sale of bonds or from the proceeds of sale of other bond anticipation notes or, in the event bond or bond anticipation note proceeds are not available, such notes may be paid from other funds or assets of the corporation. Bonds or notes may be additionally secured by a pledge of a grant or contribution from the federal government, or a corporation, association, institution or person, or a pledge of money, income, or revenues of the corporation from any source. The corporation may issue state guaranteed bond anticipation notes in anticipation of the sale of state guaranteed bonds to be issued under this chapter. State guaranteed bond anticipation notes are guaranteed as to principal and interest by the state and secured by the full faith, credit and resources of the state. (§ 28 ch 113 SLA 1982)

(c) Bonds or bond anticipation notes may be issued in one or more series and shall be dated, bear interest at the rate or rates per year or within the maximum rate, be in the denomination, be in the form, either coupon or registered, carry the conversion or registration provisions, have the rank or priority, be executed in the manner and form, be payable from the sources in the medium of payment

and place or places within or outside the state, be subject to authentication by a trustee or fiscal agent, and be subject to the terms of redemption with or without premium, as the resolution of the corporation may provide. Bond anticipation notes shall mature at such time or times as may be determined by the corporation. Bonds shall mature at such time, not exceeding 50 years from their date, as may be determined by the corporation. Before the preparation of definitive bonds or bond anticipation notes, the corporation may issue interim receipts or temporary bonds or bond anticipation notes, with or without coupons, exchangeable for bonds or bond anticipation notes when these definitive bonds or bond anticipation notes have been executed and are available for delivery.

(d) Bonds or bond anticipation notes, except state guaranteed bonds and bond anticipation notes, may be sold in the manner, and on the terms the corporation determines. State guaranteed bonds and bond anticipation notes shall be sold at public sale by the corporation in amounts and at times as may be approved by the state bond committee, on terms fixed under the notice of sale. (§ 29 ch 113 SLA 1982)

(e) If an officer whose signature or a facsimile of whose signature appears on any bonds or notes or coupons attached to them ceases to be an officer before the delivery of the bond, note or coupon, his signature or facsimile is valid the same as if he had remained in office until delivery.

(f) In any resolution of the corporation authorizing or relating to the issuance of bonds or bond anticipation notes, the corporation has power by provisions in the resolution which will constitute covenants of the corporation and contracts with the holders of the bonds or bond anticipation notes

- (1) to pledge to any payment or purpose all or any part of its revenues to which its right then exists or may thereafter come into existence, and the money derived from the revenues, and the proceeds of any bonds or notes;
- (2) to covenant against pledging all or any part of its revenues, or against permitting or suffering a lien on the revenues or its property;
- (3) to covenant as to the use and disposition of any and all payments of principal or interest received by the corporation on mortgage loans, construction loans or other investments held by the corporation;
- (4) to covenant as to establishment of reserves or sinking funds and the making of provision for and the regulation and disposition of the reserves or sinking funds;
- (5) to covenant with respect to or against limitations on a right to sell or otherwise dispose of property of any kind;

- (6) to covenant as to bonds and notes to be issued, and their limitations, terms and conditions, and as to the custody, application and disposition of the proceeds of the bonds and notes;
- (7) to covenant as to the issuance of additional bonds or notes, or as to limitations on the issuance of additional bonds or notes and the incurring of other debts;
- (8) to covenant as to the payment of the principal of or interest on the bonds or notes, as to the sources and methods of the payment, as to the rank or priority of the bonds or notes with respect to a lien or security, or as to the acceleration of the maturity of the bonds or notes;
- (9) to provide for the replacement of lost, stolen, destroyed or mutilated bonds or notes;
- (10) to covenant against extending the time for the payment of bonds or notes or interest on the bonds or notes;
- (11) to covenant as to the redemption of bonds or notes and privileges of their exchange for other bonds or notes of the corporation;
- (12) to covenant to create or authorize the creation of special funds of money to be held in pledge or otherwise for operating expenses, payment or redemption of bonds or notes, reserves or other purposes, and as to the use and disposition of the money held in the funds;
- (13) to establish the procedure, if any, by which the terms of any contract or covenant with or for the benefit of the holders of bonds or notes may be amended or abrogated, the amount of bonds or notes the holders of which must consent to amendment or abrogation, and the manner in which the consent may be given;
- (14) to covenant as to the custody of any of its properties or investments, their safekeeping and insurance, and the use and disposition of insurance money;
- (15) to covenant as to the time or manner of enforcement or restraint from enforcement of any rights of the corporation arising by reason of or with respect to nonpayment of any principal or interest of any mortgage loans or construction loans;
- (16) to provide for the rights and liabilities, powers and duties arising upon the breach of any covenant, condition or obligation, and to prescribe the events of default and the terms and conditions upon which any or all the bonds, notes

or other obligations of the corporation become or may be declared due and payable before maturity and the terms and conditions upon which any such declaration and its consequences may be waived;

- (17) to vest in a trustee or trustees within or outside the state such property, rights, powers and duties in trust as the corporation may determine, which may include any or all of the rights, powers and duties of any trustee appointed by the holders of any bonds or notes, and to limit or abrogate the right of the holders of any bonds or notes of the corporation to appoint a trustee under this chapter or limit the rights, powers and duties of the trustee;
- (18) to pay the costs or expenses incident to the enforcement of the bonds or notes or of the provisions of the resolution or of any covenant or agreement of the corporation with the holders of its bonds or notes;
- (19) to agree with any corporate trustee which may be any trust company or bank having the powers of a trust company within or outside the state as to the pledging or assigning of revenues or funds to which or in which the corporation has any rights or interest; the agreement may further provide for such other rights and remedies exercisable by the trustee as may be proper for the protection of the holders of any bonds or notes of the corporation and not otherwise in violation of law and may provide for the restriction of the rights of an individual holder of bonds or notes of the corporation;
- (20) to appoint and provide for the duties and obligations of any paying agent or paying agents, or such other fiduciaries as the resolution may provide within or outside the state;
- (21) to limit the rights of the holders of any bonds or notes to enforce any pledge or covenant securing bonds or notes;
- (22) to make covenants other than and in addition to the covenants expressly authorized in this section, of like or different character, and to make such covenants to do or refrain from doing such acts and things as may be necessary, or convenient and desirable, in order to better secure bonds or notes or which, in the absolute discretion of the corporation, will tend to make bonds or notes more marketable, notwithstanding that the covenants, acts or things may not be enumerated in this section. (§ 1 ch 107 SLA 1971)

(g) Notwithstanding AS 18.56.090(12) and (a) of this section, the corporation may not issue bonds, other than refunding bonds, in any 12-month period beginning after June 30, 1983, in an amount that exceeds the amount of bonds authorized to be issued during the preceding 12-month period, unless a different amount is authorized by the legislature. (§ 11 ch 115 SLA 1981; am § 2 ch 35 SLA 1982)



Sec. 18.56.115. Independent Financial Advisor. In negotiating the private sale of bonds or bond anticipation notes to an underwriter, the corporation shall retain a financial advisor who is independent from the underwriter. (§ 2 ch 130 SLA 1978)

Sec. 18.56.120. Validity of Any Pledge. The pledge of assets or revenues of the corporation to the payment of the principal or interest on any obligations of the agency is valid and binding from the time the pledge is made and any such assets or revenues are immediately subject to the lien of the pledge without physical delivery or further act. The lien of any pledge is valid and binding against all parties having claims of any kind in tort, contract or otherwise against the corporation, irrespective of whether those parties have notice of the lien of the pledge. Nothing herein prohibits the corporation from selling assets subject to any pledge, except that any sale may be restricted by the trust agreement or resolution providing for the issuance of the obligations. (§ 1 ch 107 SLA 1971)

Sec. 18.56.125. Capital Reserve Fund. (a) For the purpose of any one or more issues of its obligations, the corporation may establish one or more special funds, called "capital reserve funds", and shall pay into those capital reserve funds (1) any money appropriated and made available by the state for the purpose of any of those funds, (2) any proceeds of the sale of its obligations, to the extent provided in the resolution or resolutions of the corporation authorizing their issuance, and (3) any other money which may be made available to the corporation for the purposes of those funds from any other source. All money held in a capital reserve fund, except as provided in this section, shall be used as required, solely for (1) the payment of the principal of obligations or of the sinking fund payments with respect to those obligations, (2) the purchase or redemption of obligations, (3) the payment of interest on obligations, or (4) the payment of any redemption premium required to be paid when those obligations are redeemed before maturity; however, money in any fund, may not be withdrawn from it at any time in an amount which would reduce the amount of that fund to less than the capital reserve requirements set out in (b) of this section, except for the purpose of making, with respect to those obligations, payment, when due, of principal, interest, redemption premiums and the sinking fund payments for the payment of which other money of the corporation is not available. Any income or interest earned by, or increment to, a capital reserve fund, due to the investment of the fund or any other amounts in it, may be transferred by the corporation to other funds or accounts of the corporation to the extent that the transfer does not reduce the amount of the capital reserve fund below the capital reserve fund requirement.

(b) If the corporation decides to issue obligations secured by such a capital reserve fund, the obligations may not be issued if the amount in such capital reserve fund is less than such a percent, not exceeding 10 percent of the principal amount of all of those obligations secured by that capital reserve fund then to be issued, and then outstanding in accordance with their terms, as may be established by resolution of the corporation (called the "capital reserve fund requirement"), unless the corporation, at the time of issuance of the obligations, deposits in such capital reserve fund from the proceeds of the obligations to be issued or from other sources, an amount which, together with the amount then in the fund, will not be less than the capital reserve fund requirement.

(c) In computing the amount of a capital reserve fund for the purpose of this section, securities in which all or a portion of the funds are invested shall be valued at par or, if purchased at less than par, at amortized costs as the term is defined by resolution of the corporation authorizing the issue of the obligations, or by some other reasonable method established by the corporation by resolution. Valuation on a particular date shall include the amount of any interest earned or accrued to that date.

(d) To assure the continued operation and solvency of the corporation for the carrying out of its corporate purposes, provision is made in (a) of this section for the accumulation in capital reserve funds of an amount equal to their capital reserve fund requirement.

(e) The chairman of the corporation shall annually, no later than January 2, make and deliver to the governor and chairmen of the house and senate finance committees his certificate stating the sum, if any, required to restore any capital reserve fund to the capital reserve fund requirement. The legislature may appropriate such a sum, and all sums appropriated during the then current fiscal year by the legislature for such restoration shall be deposited by the corporation in the proper capital reserve fund. Nothing in this section creates a debt or liability of the state. (§ 59 ch 151 SLA 1975; am § 77 ch 106 SLA 1980)

Legislative committee reports. - For Journal, p. 769; 1975 House  
report on ch 151, SLA 1975 (HCS CSSB Journal, p. 125.  
289 am H), see 1975 Senate

Sec. 18.56.130. Remedies. A holder of obligations or coupons attached to them issued under the provisions of this chapter, and a trustee under any trust agreement or resolution authorizing the issuance of the obligations, except as restricted by a trust agreement or resolution, either at law or in equity, may enforce all rights granted hereunder or under the trust agreement or resolution, or under any other contract executed by the corporation under this chapter, and may enforce and compel the performance of all duties required by this chapter or by the trust agreement or resolution to be performed by the corporation or by any officer of it. (§ 1 ch 107 SLA 1971)

Sec. 18.56.140. Negotiable Instruments. All obligations and interest coupons attached to them are negotiable instruments under the laws of this state, subject only to any applicable provisions for registration. (§ 1 ch 107 SLA 1971)

Sec. 18.56.150. Obligations Eligible for Investment. Obligations issued under the provisions of this chapter are securities in which all public officers and public bodies of the state and its political subdivisions, all insurance companies, trust companies, banking associations, investment companies, executors, administrators, trustees and other fiduciaries may properly and legally invest funds, including capital in their control or belonging to them. These obligations may be deposited with any state or municipal officer of any agency or political subdivision of the state for any purpose for which the deposit of bonds, notes or obligations of the state is authorized by law. (§ 1 ch 107 SLA 1971)

**Sec. 18.56.160. Refunding Obligations.** (a) The corporation may provide for the issuance of refunding obligations for the purpose of refunding any obligations then outstanding which have been issued under the provisions of this chapter, including the payment of any redemption premium on them and any interest accrued or to accrue to the date of redemption of the obligations. The issuance of the obligations, the maturities and other details of them, the rights of the holders of them, and the rights, duties and obligations of the corporation in respect of them are governed by the provisions of this chapter which relate to the issuance of obligations, insofar as those provisions may be appropriate therefor.

(b) Refunding obligations may be sold or exchanged for outstanding obligations issued under this chapter and, if sold, the proceeds may be applied, in addition to any other authorized purposes, to the purchase, redemption or payment of the outstanding obligations. Pending the application of the proceeds of any such refunding obligations, with any other available funds, to the payment of the principal, accrued interest and any redemption premium on the obligations being refunded, and, if so provided or permitted in the resolution authorizing the issuance of the refunding obligations or in the trust agreement securing them, to the payment of any interest on the refunding obligations and any expenses in connection with the refunding, the proceeds may be invested in direct obligations of, or obligations the principal of and the interest on which are unconditionally guaranteed by, the United States of America which mature or which will be subject to redemption, at the option of the holders of them, not later than the respective dates when the proceeds, together with the interest accruing on them, will be required for the purposes intended. (§ 1 ch 107 SLA 1971)

**Sec. 18.56.170. Credit of State Not Pledged.** (a) Obligations issued under the provisions of this chapter other than state guaranteed bonds do not constitute a debt, liability or obligation of the state or of any political subdivision of the state or a pledge of the faith and credit of the state or of any such political subdivision but are payable solely from the revenues or assets of the corporation. Each obligation issued under this chapter other than a state guaranteed bond shall contain on its face a statement that the corporation is not obligated to pay it nor the interest on it except from the revenues or assets pledged for it and that neither the faith and credit nor the taxing power of the state or of any political subdivision of the state is pledged to the payment of the principal of or the interest on the obligation. (§ 30 ch 113 SLA 1982)

(b) Expenses incurred by the corporation in carrying out the provisions of this chapter are payable from funds provided under this chapter and no liability may be incurred by the corporation in excess of these funds. (§ 1 ch 107 SLA 1971)

**Sec. 18.56.180. Officers Not Liable.** No member or other officer of the corporation is subject to personal liability or accountability by reason of his execution of any obligations or the issuance of them. (§ 1 ch 107 SLA 1971)

**Sec. 18.56.190. Tax Exemption.** (a) The exercise of the powers granted by this chapter will be in all respects for the benefit of the people of the state, for their well-being and prosperity and for the improvement of their social and economic conditions, and the corporation is not required to pay a tax or assessment on any property owned by the corporation under the provisions of this



chapter or upon the income from it, except taxes on real property of which the corporation is fee owner.

(b) All obligations issued under this chapter are hereby declared to be issued by a body corporate and public of the state and for an essential public and governmental purpose, and the obligations, and the interest and income on and from the obligations, and all fees, charges, funds, revenues, income and other money pledged or available to pay or secure the payment of the obligations, or interest on the obligations, are exempt from taxation except for transfer, inheritance and estate taxes. (§ 1 ch 107 SLA 1971)

Sec. 18.56.200. Annual Report. (a) The corporation shall prepare and transmit annually a report accounting to the governor and the legislature for the efficient discharge of all responsibility assigned by law or by directive to the corporation.

(b) By January 10 of each year beginning in 1981, the board shall publish a report of the corporation for distribution to the governor, legislature, and the public. The report shall be written in easily understandable language. The report shall include a financial statement audited by an independent outside auditor, a statement of corporation investments in mortgage loans under this chapter, including an estimate of market value of the mortgage loans, a comparison of the corporation performance with the goals of the corporation, and the levels of bonding and investment activities anticipated in the previous year's report under (c) of this section, and any other information the board believes would be of interest to the governor, the legislature, and the public. The annual income statement and balance sheet of the corporation shall be published in at least one newspaper in each judicial district. The board may also publish other reports it considers desirable to carry out its purposes.

(c) The corporation shall include in its annual report under (b) of this section an estimate of the investment activity of the corporation in mortgage loans under this chapter for the following 12-month period and an estimate of the amount of bonds to be issued for the investments. (§ a ch 107 SLA 1971; am § 30 ch 106 SLA 1981; am § 12 ch 115 SLA 1981)

(d) The corporation shall include in its annual report under (b) of this section a summary of its efforts to implement a program to extend the operation of the loan programs authorized under this chapter to rural communities. (§ 13 ch 115 SLA 1981)

Sec. 18.56.210. Definitions. In this chapter, unless the context clearly indicates a different meaning

- (1) "corporation" means the Alaska Housing Finance Corporation created by this chapter;
- (2) "board" means the board of directors of the corporation;
- (3) "development costs" means the costs approved by the corporation as appropriate expenditures which may be incurred by sponsors, builders and developers of residential housing,



before commitment and initial advance of the proceeds of a construction loan or of a mortgage loan, including but not limited to

- (A) payment for options to purchase properties on the proposed residential housing site, deposits on contracts of purchase, or, with prior approval of the corporation, payments for the purchase of the properties;
  - (B) legal and organizational expenses, including payments of attorney fees, project manager, clerical and other staff salaries, office rent and other incidental expenses;
  - (C) payment of fees for preliminary feasibility studies and advances for planning, engineering and architectural work;
  - (D) expenses for tenant surveys and market analyses; and
  - (E) necessary application and other fees;
- (4) "governmental agency" means any department, division, public agency, political subdivision or other public instrumentality of the state or the federal government;
- (5) "housing development fund" means the housing development fund created by sec. 100 of this chapter;
- (6) "construction loan" means a construction loan for land development or residential housing which is secured by a federally insured or guaranteed mortgage or which is insured or guaranteed by the United States or an instrumentality thereof, or for which there is a commitment by the United States or an instrumentality thereof to insure or guarantee such a loan, or a construction loan for land development or residential housing which land development or residential housing will be secured by a mortgage loan;
- (7) "mortgage" or "mortgage loan" means a mortgage loan for residential housing insured or guaranteed by the United States or an instrumentality thereof or for which there is a commitment by the United States or an instrumentality thereof to insure or guarantee such a mortgage, or if not so insured or guaranteed or if there is no such commitment, which the corporation determines meets the conditions described in sec. 100(k) of this chapter or which shall be secured upon such terms and conditions as the corporation considers necessary or practicable to insure all repayments;

- (8) "land development" means the process of acquiring land primarily for residential housing construction for persons of lower and moderate income and making, installing or constructing nonresidential housing improvements, including water, sewer and other utilities, roads, streets, curbs, gutters, sidewalks, storm drainage facilities and other installations or works, whether on or off the site, which the corporation considers necessary or desirable to prepare the land primarily for residential housing construction;
- (9) "obligations" means any bonds, bond anticipation notes or fund notes authorized to be issued by the agency under the provisions of this chapter;
- (10) "persons of lower and moderate income" means a person or persons considered by the corporation to require assistance available under this chapter on account of insufficient or inadequate personal or family income or otherwise limited personal financial resources, taking into consideration, without limitation, such factors as
  - (A) the amount of the total income of the persons available for housing needs;
  - (B) the size of the family;
  - (C) the cost and condition of housing facilities available;
  - (D) standards established for various federal programs determining eligibility based on income of the persons; and
  - (E) the ability of the persons to compete successfully in the normal housing market and to pay the amounts at which private enterprise is providing decent, safe and sanitary housing;
- (11) "residential housing" means a specific work or improvement undertaken primarily to provide dwelling accommodations without limitation as to form of lawful occupancy, whether rental, under contract, fee ownership, cooperative housing, condominium or other lawful forms of ownership, including the acquisition, construction or rehabilitation of land, buildings and improvements to them, and such other nonhousing facilities as may be incidental or appurtenant to the land or buildings;

(12) "remote, underdeveloped or blighted areas" means areas considered by the corporation to require assistance available under this chapter on account of insufficient availability of the residential housing necessary to promote, develop or maintain the economic growth or potential of the area, taking into consideration, without limitation, the following:

- (A) the population, resources and environment of the area;
- (B) the present availability and condition of residential housing in and near the area;
- (C) the cost of construction and rehabilitation of residential housing in the area;
- (D) the availability of other federal or state sponsored programs to facilitate the development of residential housing in the area; and
- (E) the ability of residents of the area to finance the purchase of residential housing or to rent or lease such housing at rates comparable to those in effect in other areas of the state. (§ 1 ch 107 SLA 1971; am §§ 5-10 ch 81 SLA 1972; am § 31 ch 106 SLA 1980)

Legislature committee reports. For report on ch 81, SLA 1972 (CSHB 547), see 1972 House Journal, p 859.

(13) "bond" or "obligation" means a bond or note of the corporation or a mortgage participation certificate issued with respect to mortgages of the corporation.  
(§ 14 ch 115 SLA 1981)

# ALASKA HOUSING FINANCE CORPORATION

## Summary of Program Information

| <u>State<br/>Fiscal<br/>Year</u> | <u>Bonds Issued</u>          | <u>Bond Authorization</u> | <u>Appropriations</u> | <u>Mortgage Commitments<br/>(All Programs)</u> | <u>Operating Budget</u> | <u>Full-Time<br/>Staff Positions</u> |
|----------------------------------|------------------------------|---------------------------|-----------------------|------------------------------------------------|-------------------------|--------------------------------------|
| FY 81                            | \$614,400,000                | N/A                       | \$562,955,000         | \$ 755,25 150                                  | \$1,800,000(1)          | 31                                   |
| FY 82                            | \$802,000,000                | \$802,000,000             | \$265,000,000         | \$ 765,189,300                                 | \$2,276,200             | 43                                   |
| FY 83                            | \$685,000,000<br>(Estimated) | \$980,000,000             | \$150,000,000         | \$1,000,000,000<br>(Estimated)                 | \$3,441,000             | 45                                   |
| FY 84                            | \$840,000,000<br>(Estimated) | \$980,000,000             | \$150,000,000 (2)     | \$1,000,000,000<br>(Estimated)                 | \$3,158,700(3)          | 47                                   |

- (1) AHFC was not under the Executive Budget Act for the State's fiscal year. The Corporation's fiscal year did not coincide with that of the State. The \$1.8 million is an estimate based upon actual expenses for the period 7-1-80 through 6-30-81.
- (2) Capital budget originally submitted requesting a total of \$250 million (subsequently adjusted to \$240 million). It was reviewed as of December 1982 and revised to \$150 million, and is scheduled again for consideration of changes at a March 9, 1983 Board of Directors meeting.
- (3) Does not include Trustee fees previously included in operating budget. These fees are estimated at \$725,000 for FY 84.



# ALASKA HOUSING FINANCE CORPORATION

## Selected Information

|                                           | <u>Number</u> | <u>Amount</u>   |
|-------------------------------------------|---------------|-----------------|
| Mortgages owned at 12/31/82:              | 32,899        | \$2,404,640,085 |
| Outstanding loan commitments at 01/28/83: | 2,955         | \$ 233,404,650  |
| Bonds outstanding at 01/24/83:            |               | \$2,393,615,000 |

## Delinquency Rates

|                 | <u>AHFC at 12/31/82</u> | <u>U.S. at 9/30/82</u> |
|-----------------|-------------------------|------------------------|
| 30 days         | 1.74%                   | 3.93%                  |
| 60 days         | .39%                    | .99%                   |
| 90 days or more | <u>.30%</u>             | <u>.79%</u>            |
| Total           | 2.43%                   | 5.71%                  |

## Budget Information

|                                  | <u>Operating</u> | <u>Capital</u> |
|----------------------------------|------------------|----------------|
| Actual amounts Fiscal Year 1982  | \$2,276,200      | \$265,000,000  |
| Approved budget Fiscal Year 1983 | 3,441,000        | 150,000,000    |
| Proposed budget Fiscal Year 1984 | 3,158,700 (1)    | 150,000,000    |

(1) Excludes trustee fees which for FY '84 are included in the capital budget.

ALASKA HOUSING FINANCE CORPORATION  
Selected Corporation and Program Information

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## INTRODUCTION

The implementation of the Special Mortgage Loan Purchase Program has had a dramatic and profound effect upon the economy and housing markets of the State of Alaska. Pursuant to the 1980 Legislation, the program offers interest rates below current interest rates offered in the traditional secondary mortgage markets.

Through the varied programs offered by AHFC, a large segment of the population's housing needs are being met. Not only is AHFC providing affordable housing for the citizens of the State of Alaska, the benefits are disbursed to a much larger segment of the population. The tradesmen, suppliers, realtors, builders, appraisers, bankers and retailers benefit either directly or indirectly from AHFC's participation in the mortgage market of the State of Alaska.

Although the Corporation's activities now constitute practically the entire Alaskan mortgage market, AHFC does not lend funds directly. Rather, the Corporation is a secondary market for mortgage loans originated by private lenders. The majority of the funds used to purchase the mortgage loans is generated through the issuance of taxable and tax-exempt bonds. Additionally, the Corporation receives a direct appropriation from the Legislature that has allowed AHFC to purchase mortgages that bear an interest rate far below the national average.

The Corporation estimated a total demand of approximately \$1,062,000,000 in FY '83 and received bond authorization for up to \$980 million. The Capital Budget for FY '83 appropriated \$105 million in cash to the Special Mortgage Loan Purchase Program and \$45 million to the Home Ownership Fund. Total requirements were estimated at \$350 million and the balance over cash appropriations funded from previously appropriated mortgage loans and cash. These previous appropriations were pledged to bond issues sold in 1980 and will release from the pledge in January, 1983.

Through FY '83, AHFC has received a total of \$990,005,000 in appropriations from the State of which \$801,000,000 were for the Special Mortgage Loan Purchase Program. AHFC has also borrowed \$45,070,000 from the State for various purposes. Through September, 1982, the Corporation has issued \$802,000,000 taxable and \$1,338,123,000 tax-exempt bonds. The FY '84 Capital Budget request is \$240 million of which \$190 million is for the Special Mortgage Loan Purchase Program and \$50 million for the Home Ownership Assistance Program to be invested in mobile home loans.

In 1981, legislation was enacted which significantly impacted the method of determining mortgage interest rates. The legislation eliminated the previously "fixed" interest rates of 10 percent on the first \$90,000 of the mortgage loan (9 percent if the loan was made to an eligible State veteran) and replaced it with a "sliding" rate to reflect the increased cost of funds to the Corporation. The "sliding" rate is designed to eventually bring the interest rate on the first \$90,000, the amount subsidized by the State, to within 3 percent of the cost of funds to the Corporation.



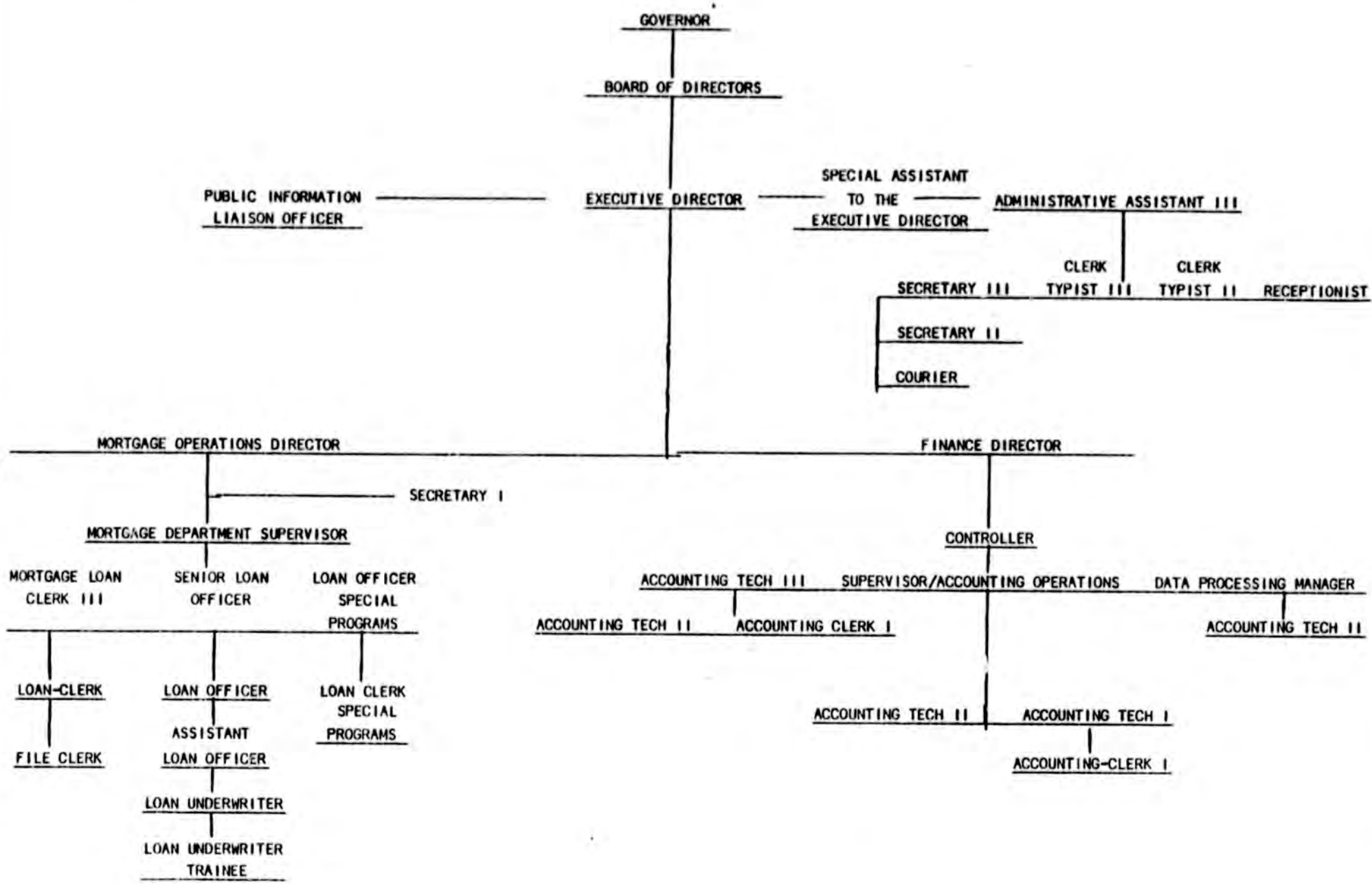
Disruption and volatility in the capital markets caused mortgage interest rates to rapidly increase from the previously fixed rate of 10 percent to 12 3/8 percent on the first \$90,000 of the loan. In response to the increasing rates, AHFC implemented the Alaska Building Equity (ABE) Mortgages on June 1, 1982. The ABE Mortgage enhanced the Corporation's ability to access the shorter-term and less expensive capital markets.

The interest rate on an ABE mortgage remains fixed for the entire life of the mortgage, and the monthly payments are amortized on a 30-year level payment basis. However, beginning in years four through nine, the monthly payment is increased by 5 percent each year with the increased portion of the monthly payment applied directly to the outstanding principal of the mortgage loan. As a result, the loan is fully repaid within 16 to 18 years, depending on the interest rate, and the amount of total interest paid during the life of the mortgage is approximately half of that paid if the same loan was repaid over a 30-year period.

The ABE structured mortgage applies to all of the Corporation's programs, with the exception of the Mobile Home Loan Program and the Second Mortgage Loan Program.

Due to AHFC's significant role in providing affordable housing to the citizens of the State of Alaska and AHFC's commitment to keep the public and elected officials informed, we offer this guide as a reference for your use in reviewing AHFC's programs and activities.

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## 1982 LEGISLATIVE CHANGES

The following is a brief synopsis of the 1982 Legislative changes made in conjunction with Alaska Housing Finance Corporation.

1. Authorizes the Corporation to set up an owner-occupied triplex and four-plex mortgage loan program. The interest rate on the first \$105,000 for a new triplex and \$140,000 for a new four-plex will be at the subsidized rate, while existing units will receive that rate on the first \$90,000.
2. Expands the ability of the Corporation to make second mortgages by allowing the borrower access to a total of \$90,000 at a subsidized rate, provided the first mortgage is not a subsidized Alaska Housing loan. This recognizes the Legislature's intent to give all residents the same opportunity to utilize up to \$90,000 of mortgage money that will be subsidized with State funds.
3. Transfers the Rural Housing Mortgage Program and Non Owner-Occupied Rural Mortgage Purchase Program from AHFC to the Housing Assistance Division (HAD) in the Department of Community and Regional Affairs as of July 1, 1982. The transfer was designed to minimize duplication of programs by two agencies and maximize the use of local offices previously established by HAD.
4. Permits 24 hour public notice a for Board Meeting at which the issuance of Corporation bonds are authorized.
5. Authorizes the Corporation to undertake the necessary steps to access the international capital markets for the SAM program. Because there are times that rates are substantially more advantageous in a Eurobond market than in the domestic market, this alternative will assist the Corporation in borrowing at the lowest effective cost and provide an important alternative source of dollar funds for the SAM program.
6. Amendments were passed that allow for adoption of regulations establishing a procedure for the commitment for one-year or less, of money for the purchase of an individual mortgage loan at a specific interest rate.
7. Requires that a contractor who performs the construction, improvement, or rehabilitation work of a residence financed with a mortgage loan from AHFC must be licensed under AS 08.18 unless the work is done by the borrower.
8. Places the provision to amend the Constitution to allow State general obligation bonding for veterans' housing on the November General Election Ballot. Authorizes the Corporation to set up the program for veterans' housing as permitted under the Mortgage Subsidy Bond Tax Act of 1980 upon passage of the Constitutional amendment.
9. Places a \$400 million bond proposition for veterans' housing on the ballot for the November General Election.

## MORTGAGE PURCHASE AND HOUSING ASSISTANCE PROGRAMS

Alaska Housing Finance Corporation operates various programs sharing the common goal of providing financing for residential housing to residents of the State at the lowest possible interest rates to the borrower. As a result of offering lower interest mortgage loans, some individuals are able to afford to purchase a home who would have otherwise been priced out of the market due to high conventional interest rates. Others are able to purchase more of a home for their money as a result of reduced mortgage payments. In operating these programs, the Corporation contributes to the stability, prosperity, and economic welfare of the residents of the State while at the same time promoting the sound growth of communities within the State.

A brief description of the housing finance programs of the Corporation follows:

### SPECIAL MORTGAGE LOAN PURCHASE PROGRAM

The Special Mortgage Loan Purchase Program is the largest financing program of the Corporation. The origin of the program is recent and is a result of innovative thinking and close cooperation between the Corporation, the State Legislature, and State Administration.

In creating and implementing the program, the State statutes under which the Corporation operates were amended substantially during the 1980 session of the Alaska State Legislature requiring certain organizational and procedural changes. The Corporation's purpose was also expanded, allowing permanent mortgage loan financing for owner-occupied single-family and duplex residences without regard to income limitations so long as the loan amount and loan-to-value ratio do not exceed the maximum limits established for Alaska by the Federal National Mortgage Association (FNMA). The FNMA limits for Alaska are currently \$160,500 for single-family mortgage loans with a loan-to-value ratio not to exceed 95 percent. The FNMA limits for mortgage loans for owner-occupied duplexes in Alaska are \$205,200 with a loan-to-value ratio not to exceed 95 percent.

Loans under the program are offered regardless of geographic location through more than 30 lending institutions throughout the State.

### PLEDGED ACCOUNT MORTGAGE PROGRAM

Operating under the existing Special Mortgage Loan Purchase Program, a borrower is able to structure the repayment terms of his mortgage such that the initial required payments will be less than that of a conventional mortgage. Gradually, over several years, the payments will increase to effectively amortize the loan over the specified term. The main advantage to the borrower is that with the lower initial required monthly payment he is able to qualify for a home loan that he may not have been able to qualify for otherwise. Additionally, the reduced monthly payments may qualify a family for a larger home than they may have been able to afford otherwise. A Pledged Savings Account is required.



### MORTGAGE BOND SUBSIDY TAX ACT LOAN PROGRAM

The Mortgage Bond Subsidy Tax Act (the "Tax Act") of 1980, as amended, substantially restricts the use of tax-exempt bonds to finance mortgages for single-family and duplex housing. Under the Tax Act, the Corporation is allowed to issue tax-exempt bonds, in an amount determined appropriate by the U.S. Department of Treasury, through December 31, 1983. That allocation has been set at \$200 million per year.

In order to insure compliance with federal regulations, the Corporation has been required to amend its eligibility standards for individual(s) applying under this program. Restrictions set forth by the Treasury Department include:

- 1) the residence must be the principal residence of the borrower;
- 2) ninety percent (90%) of the new funds under this Program will be allocated to borrowers who have not owned a home or had an ownership interest in a home, which was used as the borrower's primary residency, for the three years prior to the date of application. Ownership in rental property (as long as the borrower did not reside in the property) or vacation property is permitted;

the remaining 10 percent of the funds of this Program will be allocated to HOF applicants who have previously owned or had an ownership interest in a home within the three years prior to the date of application;

- 3) the purchase price may not exceed 110 percent of the average area purchase price; and
- 4) mortgage loans under the program may not be assumed unless requirements or (1), (2) and (3) above are met.

AHFC has conducted a study to determine average area purchase prices which produced figures of \$104,986 for an existing single-family residence; \$128,143 for new construction, and \$122,829 for existing duplexes. Interest rates on mortgage loans under the Tax Act are 9 percent on the first \$90,000 to eligible state veterans and 10 percent on the first \$90,000 to individual(s) other than state veterans. In both instances, the interest rate for the portion of financing above \$90,000 shall equal the cost of the funds to the Corporation.

### HOME OWNERSHIP ASSISTANCE PROGRAM

Funded by appropriations from the State, this program assists persons of lower and moderate income to purchase a home by subsidizing a portion of the borrower's monthly mortgage payment. The subsidy is not paid direct, but rather is discounted from the monthly remittance by the Seller/Service.

## HOME OWNERSHIP ASSISTANCE PROGRAM (Continued)

As this is a special assistance program, income and asset limits as well as a purchase price ceiling have been established. Except as otherwise provided, the same limitations and conditions otherwise applicable to tax-exempt loans shall also apply to mortgage loans where the borrower is eligible for home ownership assistance.

### MOBILE HOME LOAN PURCHASE PROGRAM

The Corporation became the first housing finance agency to implement a mobile home program. The Program enables individuals to purchase either a new or used owner-occupied mobile home throughout the State. The mobile home may be located in an approved AHFC mobile home park, on leased land, or on the borrower's own land. Currently, there are 85 AHFC approved mobile home parks located throughout the State.

The maximum loan amount is \$72,500 and the loan-to-value ratio may not exceed 95 percent. The maximum loan term is twenty (20) years or the remaining economic life of the dwelling, whichever is less.

### TRIPLEX AND FOUR-PLEX MORTGAGE LOAN PROGRAM

The program allows for individuals to purchase owner-occupied triplex and four-plex residences. The loan amount may not exceed the maximum limits established for Alaska by the Federal National Mortgage Association (FNMA). The current AHFC limits are \$247,650 for a triplex residence and \$307,950 for a four-plex residence with loan-to-value ratios not to exceed 90 percent.

All mortgages allow for 5 percent annual increases to the monthly payments from the beginning to the fourth through ninth year. The entire increase is applied directly to outstanding principal thereby paying off the loan in the 16th year.

### SECONDS MORTGAGE LOAN PROGRAM

The Seconds Mortgage Loan Purchase Program can be divided into three categories:

- Second mortgages for the purchase of a residence;
- Home Improvement Loans (HIL) financed through the sale of tax-exempt bonds; and
- Home Improvement Loans (HIL) financed through the sale of taxable bonds.

The Program allows individuals to receive a second mortgage on an owner-occupied single-family or duplex residence. The proceeds from the second mortgage must be used for the purpose of making improvements to an existing dwelling or for the purchase of a residence where the dwelling is subject to an existing first mortgage.

## SECONDS MORTGAGE LOAN PROGRAM (Continued)

The total-financing-to-value ratio may not exceed 90 percent of the appraised value (after completion of the improvements for Home Improvement Loans) or sales price, whichever is less. The balance of the outstanding first mortgage, when combined with the sum of the second mortgage, may not exceed the Corporation's current loan maximums. The current loan maximums are \$160,500 for a single-family residence and \$205,200 for a duplex.

Second mortgage loans offered under the Tax-Exempt (HIL) Program are also subject to regulations that have been established by the U.S. Department of Treasury. In addition to the above limitations, the maximum loan amount is \$15,000, and the proceeds must be used for the purpose of making home improvements which enhance the basic livability or energy efficiency of the dwelling. Improvements that are recreational in nature are prohibited.

As with the first mortgage program, AHFC is allowed to loan up to \$90,000 at a subsidized rate. For any portion above \$90,000, the borrower is required to pay an interest rate equal to the cost of funds. The Seconds Program works in the same manner. If, however, the first mortgage is a subsidized AHFC loan, the outstanding principal balance of the first mortgage must be subtracted from the \$90,000 to determine the amount of the second mortgage that will be eligible for the subsidized rate. While the interest rate for the Tax-Exempt Home Improvement Loan is slightly lower than the other two second mortgage loans, the formula applies to all three categories of the Seconds Mortgage Loan Program.

## SELECTED LOAN CRITERIA

### SPECIAL MORTGAGE LOAN PURCHASE PROGRAM

#### Basic Criteria For Conventional Loans.

##### I. Single-Family

- |                                     |                                                                    |
|-------------------------------------|--------------------------------------------------------------------|
| A. <u>Maximum Loan Amount:</u>      | \$160,500                                                          |
| B. <u>Down Payment Requirement:</u> | Minimum down payment of 5%                                         |
| C. <u>Maximum Term:</u>             | ABE structured mortgage                                            |
| D. <u>Interest Rate:</u>            | As advised                                                         |
| E. <u>Eligible Property:</u>        | Single-Family, Condominium units and PUD's must be owner-occupied. |

##### II. Duplex

- |                                     |                                                           |
|-------------------------------------|-----------------------------------------------------------|
| A. <u>Maximum Loan Amount:</u>      | \$205,200                                                 |
| B. <u>Down Payment Requirement:</u> | Minimum down payment of 5%                                |
| C. <u>Maximum Term:</u>             | ABE structured mortgage                                   |
| D. <u>Interest Rate:</u>            | As advised                                                |
| E. <u>Eligible Property:</u>        | Duplex, provided one of the units must be owner-occupied. |

#### Criteria For VA Guaranty Loans.

##### I. Single-Family

- |                                     |                                                                                       |
|-------------------------------------|---------------------------------------------------------------------------------------|
| A. <u>Maximum Loan Amount:</u>      | \$110,000                                                                             |
| B. <u>Down Payment Requirement:</u> | The amount of the VA guaranty plus the down payment must be 25% or more of the value. |
| C. <u>Maximum Term:</u>             | ABE structured mortgage                                                               |
| D. <u>Interest Rate:</u>            | As advised                                                                            |
| E. <u>Eligible Property:</u>        | Single-Family, Condominium units and PUD's must be owner-occupied.                    |



## SELECTED LOAN CRITERIA

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### II Duplex

- A. Maximum Loan Amount: \$110,000
- B. Down Payment Requirement: The amount of the VA guaranty plus the down payment must be 25% or more of the value.
- C. Maximum Term: ABE structured mortgage
- D. Interest Rate: As advised
- E. Eligible Property: Duplex, provided one unit must be owner-occupied.

### MORTGAGE BOND SUBSIDY TAX ACT PROGRAM

#### General Loan Criteria.

##### I. Single-Family

- A. Maximum Acquisition Cost:

|          |           |
|----------|-----------|
| Existing | \$104,986 |
| New      | \$128,143 |
- B. Down Payment Requirement: 5% on purchase transactions
- C. Maximum Term: ABE structured mortgage
- D. Interest Rate: As advised
- E. Eligible Property: Single-Family, Condominium units and units in a PUD. All properties must be owner-occupied.
- F. Available Programs: Financing is available for loans under the Pledged Account Mortgage Program, Home Ownership Assistance Program, and the Special Mortgage Purchase Program. Borrower may choose a VA guaranteed loan. Mobile home loans are excluded from the program.

##### II. Duplex

- A. Maximum Acquisition Cost: Existing \$122,829
- B. Down Payment Requirement: 5%

## SELECTED LOAN CRITERIA

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- C. Maximum Term: ABE structured mortgage
- D. Interest Rate: As advised
- E. Eligible Property: Duplex dwelling units of which one must be occupied as the principal residence of the borrower(s). One of the units must have been first occupied as a residence at least five years before the mortgage is executed.
- F. Available Program: Financing is available for loans under the Pledged Account Mortgage Program and the Special Mortgage Purchase Program. Borrower may choose a VA guaranteed loan. Mobile home loans are excluded from the program.

### III. Other Requirements

- A. Three-Year Requirement: A mortgagor meets the requirement if he has had no ownership interest in a principal residence at any time during the three-year period prior to the date the mortgage is executed, unless he also qualifies for the HOF Program.
- B. Multiple Mortgagors: In the event that there is more than one mortgagor with respect to a particular residence, each of the mortgagors must meet the three-year requirement.
- C. Residence Requirement: The property, the financing of which is provided by the proceeds from a qualified mortgage bond, must be used as the mortgagor's principal residence.
- D. Purchase Price: The acquisition cost of each residence may not exceed 110% of the "average area purchase price" for a residence in such area. AHFC conducts studies on a periodic basis to determine the "average area purchase price."

## SELECTED LOAN CRITERIA

- E. Restriction on Assumption: The mortgage loan and residence may not be assumed, sold, or otherwise transferred, unless new financing is obtained or AHFC's permission to assume is granted.

### MOBILE HOME LOAN PURCHASE PROGRAM CRITERIA

#### Basic Criteria For Loans.

- A. Maximum Loan Amount: \$72,500
- B. Down Payment Requirement: 5% on all loans. AHFC will accept VA guaranteed loans in accordance with their down payment requirement. No secondary financing will be permitted.
- C. Maximum Term: 20 years, or the remaining economic life of the home, whichever is the lesser.
- D. Interest Rate: As advised.
- E. Occupancy Requirements: All mobile homes must be owner-occupied.
- F. Eligible Property: Mobile homes of not less than 600 gross square feet.

### SECONDS MORTGAGE LOAN PROGRAM

#### Second Mortgage For Home Purchase Financed By Taxable Bond Proceeds.

#### Basic Criteria

- A. Maximum Loan Amount: The combination of the outstanding balance of the first mortgage and the amount of the second may not exceed \$160,500 (\$205,200 for a duplex).
- B. Down Payment Requirement: 10%
- C. Maximum Term:
- | <u>Loan Amount</u> | <u>Term</u> |
|--------------------|-------------|
| \$ 0 - 6,499       | 5 years     |
| 6,500 - 12,499     | 10 years    |
| 12,500 -           | 15 years    |

## SELECTED LOAN CRITERIA

D. Interest Rate:

AHFC is allowed to loan up to \$90,000 at a subsidized rate. For any portion above \$90,000, the borrower is required to pay an interest rate equal to the cost of funds. If, however, the first mortgage is a subsidized AHFC loan, the outstanding principal balance of the first mortgage must be subtracted from the \$90,000 to determine the amount of the second mortgage that will be eligible for the subsidized rate.

E. Eligible Property:

Single-Family, Duplexes, Condominium units, and PUDs, Owner occupancy is required.

F. Insurance Requirement:

When total financing-to-value ratio is in excess of 80%, private mortgage insurance equal to at least 25% of the second, or whatever additional amount is necessary to bring the aggregate insured loan-to-value ratio down to 75% is required.

Second Mortgages For Home Improvement Or  
Rehabilitation  
Financed By Taxable Bond Proceeds.

Basic Criteria

A. Maximum Loan Amount:

The combination of the outstanding balance of the first mortgage and the amount of the second may not exceed \$160,500 (\$205,200 for a duplex).

B. Total Financing-To-  
Value Ratio:

90% as calculated by dividing all outstanding loan balances by the estimated market value of the residence "as complete."

C. Maximum Term:

| <u>Loan Amount</u> | <u>Term</u> |
|--------------------|-------------|
| 0 - 6,499          | 5 years     |
| \$ 6,500 - 12,499  | 10 years    |
| 12,500 -           | 15 years    |



## SELECTED LOAN CRITERIA

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- D. Interest Rate: AHFC is allowed to loan up to \$90,000 at a subsidized rate. For any portion above \$90,000, the borrower is required to pay an interest rate equal to the cost of funds. If, however, the first mortgage is a subsidized AHFC loan, the outstanding principal balance of the first mortgage must be subtracted from the \$90,000 to determine the amount of the second mortgage that will be eligible for the subsidized rate.
- E. Eligible Property: Single-Family, Duplexes, Condominium units, and PUDs, Owner occupancy is required.
- F. Allowed Improvements: Alterations, repairs or improvements which protect, improve or enhance the basic livability or energy efficiency of the property.
- G. Completion Of Improvement: AHFC will provide financing only upon completion of the improvement or rehabilitation. An appraisal will be required and the original appraiser must inspect the property after completion.
- H. Insurance Requirement: When total financing-to-value ratio is in excess of 80%, private mortgage insurance equal to at least 25% of the second, or whatever additional amount is necessary to bring the aggregate insured loan-to-value ratio down to 75% is required.

### Second Mortgage For Home Improvement Or Rehabilitation Financed By Tax-Exempt Bond Proceeds.

#### Basic Criteria

- A. Maximum Loan Amount: The lesser of \$15,000 or an amount which, when combined with the outstanding balance of the first mortgage, does not exceed \$160,500 (\$205,200 for a duplex).

## SELECTED LOAN CRITERIA

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- B. Total Financing-To-Value Ratio: 90% as calculated by dividing all outstanding loan balances by the estimated market value of the residence "as complete."
- C. Maximum Term:
- | <u>Loan Amount</u> | <u>Term</u> |
|--------------------|-------------|
| \$ 0 - 6,499       | 5 years     |
| 6,500 - 12,499     | 10 years    |
| 12,500 -           | 15 years    |
- D. Interest Rate: AHFC is allowed to loan up to \$90,000 at a subsidized rate. For any portion above \$90,000, the borrower is required to pay an interest rate equal to the cost of funds. If, however, the first mortgage is a subsidized AHFC loan, the outstanding principal balance of the first mortgage must be subtracted from the \$90,000 to determine the amount of the second mortgage that will be eligible for the subsidized rate.
- E. Eligible Property: Single-Family, Duplexes, Condominium units, and PUDs, Owner occupancy is required.
- F. Allowed Improvements: Alterations, repairs or improvements which protect, improve or enhance the basic livability or energy efficiency of the property.
- G. Completion Of Improvement: AHFC will provide financing only upon completion of the improvement or rehabilitation. An appraisal will be required and the original appraiser must inspect the property after completion.
- H. Insurance Requirement: When total financing-to-value ratio is in excess of 80%, private mortgage insurance equal to at least 25% of the second, or whatever additional amount is necessary to bring the aggregate insured loan-to-value ratio down to 75% is required.

ALASKA HOUSING FINANCE CORPORATION

Projected Mortgage Investment,  
State Appropriation and Financing Levels

| <u>PROPOSED YEAR ENDING JUNE 30, 1983</u>                                                          | <u>STATE APPROPRIATIONS</u><br>(in millions) |                     |                                           | <u>FINANCING LEVELS</u> |                    |
|----------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------|-------------------------------------------|-------------------------|--------------------|
|                                                                                                    | <u>Loan Funds</u>                            | <u>Loan Subsidy</u> | <u>Mortgage Purchase</u><br>(In Millions) | <u>Bonds</u>            | <u>State Loans</u> |
| Special Mortgage Loan Purchase Program                                                             | \$1,321.0                                    | \$ 105.0**          |                                           | \$ 980.0                |                    |
| Mobile Home Loan Purchase Program                                                                  | 45.0                                         |                     | \$ 45.0                                   |                         |                    |
| Home Ownership Fund Subsidy                                                                        |                                              | \$ 45.0             |                                           |                         |                    |
| Pledged Account Mortgage Program<br>(Funded through the Special Mortgage<br>Loan Purchase Program) |                                              |                     |                                           |                         |                    |
| Actual Year                                                                                        | <u>\$1,366.0</u>                             | <u>\$ 150.0</u>     | <u>\$ 45.0</u>                            | <u>\$ 980.0</u>         |                    |

\* Additional \$195 million subsidy provided for previous appropriations pledged to prior bond issues and reverting from such pledge during January, 1983.

ALASKA HOUSING FINANCE CORPORATION

SUMMARY OF STATE FINANCIAL SUPPORT

Special Mortgage Loan Purchase Program

|                |  |               |
|----------------|--|---------------|
| FY 81          |  |               |
| Appropriation  |  |               |
| Mortgage Loans |  | \$236,000,000 |
| Cash           |  | 238,000,000   |
| FY 82          |  | 222,000,000   |
| FY 83          |  | 105,000,000   |

(1) (2)

Mobile Home Loan Purchase Program

|                                     |                        |            |
|-------------------------------------|------------------------|------------|
| FY 80                               |                        |            |
| Loans Through Department of Revenue | (\$10,000,000 at 9.5%) |            |
| FY 81                               |                        |            |
| Appropriation                       |                        | 12,500,000 |

(1)

Rural Non-Owner Occupied Mortgage Purchase Program

|                                     |                       |           |
|-------------------------------------|-----------------------|-----------|
| FY 79                               |                       |           |
| Loans Through Department of Revenue | (\$2,600,000 at 8.5%) |           |
| FY 81                               |                       |           |
| Appropriation                       |                       | 4,500,000 |

(1)

Rural Mortgage Loan Purchase Program

|                                |                         |           |
|--------------------------------|-------------------------|-----------|
| FY 79                          |                         |           |
| Appropriation - Training Costs |                         | 100,000   |
| Hazard Insurance Fund          |                         | 250,000   |
| Title Insurance Fund           |                         | 250,000   |
| Mortgage Insurance Account     |                         | 500,000   |
| FY 80                          |                         |           |
| Bond Sale to State of Alaska   | (\$5,600,000 at 7 1/2%) |           |
| FY 81                          |                         |           |
| Bond Sale to State of Alaska   | (\$4,400,000 at 7 1/2%) |           |
| Appropriations                 |                         |           |
| Mortgage Purchases             |                         | 6,500,000 |
| Title Insurance Fund           |                         | 130,000   |
| Mortgage Insurance Fund        |                         | 325,000   |

Home Ownership Assistance Program ("HOF" Fund)

|                |  |                |
|----------------|--|----------------|
| FY 81          |  |                |
| Appropriation  |  |                |
| Mortgage Loans |  | 50,000,000     |
| Cash           |  | 2,500,000 (1)  |
| FY 82          |  | 43,000,000     |
| FY 83          |  | 45,000,000 (2) |

ALASKA HOUSING FINANCE CORPORATION

SUMMARY OF STATE FINANCIAL SUPPORT  
(Continued)

State Mortgage Insurance Fund

|                |                |
|----------------|----------------|
| Prior to FY 80 | \$ 7,950,000   |
| FY 80          | 3,000,000*     |
| FY 81          | 12,500,000 (3) |

|                              |                     |
|------------------------------|---------------------|
| * Total Appropriation        | \$ 6,000,000        |
| Less Amount Unavailable From |                     |
| Veterans Revolving Loan Fund | 2,000,000           |
| Less Amount For Mobile Home  |                     |
| Insurance Funds Only         | <u>1,000,000</u>    |
|                              | <u>\$ 3,000,000</u> |

Other State Loans

|                                  |                        |
|----------------------------------|------------------------|
| Loan For Multi-Family Project    | (\$4,420,000 at 3.47%) |
| Loan For Rural Mortgages         | (\$5,250,000 at 6.00%) |
| Loans To Fund Capital Reserve    |                        |
| Requirement For Insured Mortgage | (4)                    |
| Bond Program                     | (\$12,800,000)         |

(1) To be utilized to purchase mortgages as follows:

|                          |              |
|--------------------------|--------------|
| Mobile Home Loans        | \$18,000,000 |
| Rural                    | 20,000,000   |
| Rural Non-Owner Occupied | 5,000,000    |

(2) To be utilized to purchase Mobile Home loans.

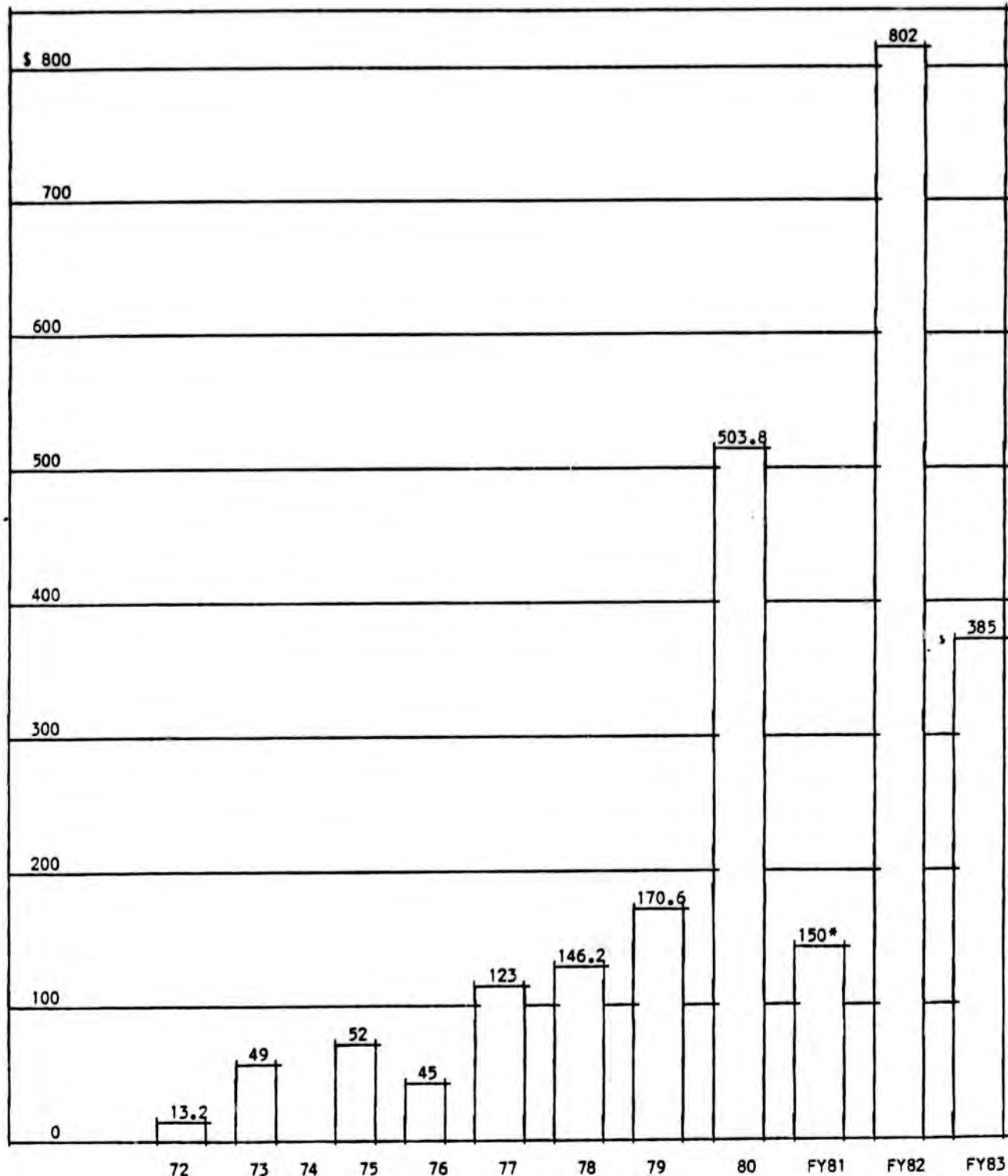
(3) An additional \$5,860,000 remains available from the FY 81 appropriation.

(4) Interest rate on loans are equal to the earnings on the proceeds of such loans.

CB5.2



ALASKA HOUSING FINANCE CORPORATION  
 BONDS ISSUED IN MILLIONS  
 FOR SINGLE-FAMILY DWELLING  
 1972-1983  
 January 24, 1983



\* Covers a period of 7 months due to change in Corporation's Fiscal Year  
 (The Corporation's Fiscal Year is July 1 to June 30)

ALASKA HOUSING FINANCE CORPORATION

Bonds Outstanding at January 24, 1983

|                                                                               | <u>BONDS ISSUED</u>   | <u>NIC<br/>(TIC)</u> | <u>MORTGAGE<br/>INTEREST<br/>RATES</u> | <u>BONDS<br/>OUTSTANDING</u> |
|-------------------------------------------------------------------------------|-----------------------|----------------------|----------------------------------------|------------------------------|
| Insured Mortgage Program Bonds, 1975<br>First, dated 12/1/75; Due: 1976-2006  | 5,000,000             | 8.5361%<br>(8.5998%) | 9.280%                                 | 4,685,000                    |
| Insured Mortgage Program Bonds, 1976<br>First, dated 8/1/76; Due: 1977-2006   | 20,000,000            | 7.517%<br>(7.579%)   | 8.911%                                 | 18,795,000                   |
| Insured Mortgage Program Bonds, 1976<br>Second, dated 11/1/76; Due: 1977-2006 | 25,000,000            | 7.16%<br>(7.23%)     | 8.816%                                 | 23,560,000                   |
| Insured Mortgage Program Bonds, 1977<br>First, dated 4/1/77; Due: 1978-2007   | 35,000,000            | 6.632%<br>(6.69%)    | 8.254%                                 | 32,420,000                   |
| Insured Mortgage Program Bonds, 1977<br>Second, dated 7/1/77; Due: 1978-2007  | 48,000,000            | 6.38%<br>(6.42%)     | 7.998%                                 | 44,610,000                   |
| Insured Mortgage Program Bonds, 1977<br>Third, dated 10/1/77; Due: 1978-2007  | 40,000,000            | 6.09%<br>(6.12%)     | 7.646%                                 | 37,075,000                   |
| Insured Mortgage Program Bonds, 1978<br>First, dated 3/1/78; Due: 1978-2007   | 47,225,000            | 6.365%<br>(6.40%)    | 7.843%                                 | 44,725,000                   |
| Insured Mortgage Program Bonds, 1978<br>Second, dated 7/1/78; Due: 1979-2008  | 55,000,000            | 7.465%<br>(7.53%)    | 8.828%                                 | 52,210,000                   |
| Insured Mortgage Program Bonds, 1978<br>Third, dated 12/1/78; Due: 1980-2008  | 44,000,000            | 7.062%<br>(7.10%)    | 8.688%                                 | 42,265,000                   |
| Insured Mortgage Program Bonds, 1979<br>First, dated 3/1/79; Due: 1980-2008   | 60,000,000            | 7.247%<br>(7.29%)    | 8.849%                                 | 58,050,000                   |
| Insured Mortgage Program Bonds, 1979<br>Second, dated 7/1/79; Due: 1980-2009  | 105,000,000           | 7.086%<br>(7.14%)    | 8.702%                                 | 101,100,000                  |
| Insured Mortgage Program Bonds, 1980<br>First, dated 1/1/80; Due: 1981-2009   | 39,400,000            | 8.748%<br>(8.85%)    | 10.370%                                | 38,735,000                   |
| Insured Mortgage Program Bonds, 1980<br>Second, dated 7/1/80; Due: 1981-2010  | 230,000,000           | 9.171%<br>(9.248%)   | *                                      | 225,825,000                  |
| Insured Mortgage Program Bonds, 1980<br>Third, dated 12/1/80; Due: 1982-2011  | <u>230,000,000</u>    | 11.066%<br>(11.29%)  | *                                      | <u>228,570,000</u>           |
| <u>TOTAL INSURED MORTGAGE BONDS</u>                                           | <u>\$ 983,625,000</u> |                      |                                        | <u>\$ 952,625,000</u>        |

|                      |                          |                   |
|----------------------|--------------------------|-------------------|
|                      | <u>On First \$90,000</u> | <u>On Balance</u> |
| * 1980 Second Series | 9% & 10%                 | 10.25%            |
| 1980 Third Series    | 9% & 10%                 | 12.29%            |

# ALASKA HOUSING FINANCE CORPORATION

## Bonds Outstanding at January 24, 1983

|                                                                                      | <u>BONDS ISSUED</u>   | <u>NIC<br/>(TIC)</u> | <u>MORTGAGE<br/>INTEREST<br/>RATES</u> | <u>BONDS<br/>OUTSTANDING</u> |
|--------------------------------------------------------------------------------------|-----------------------|----------------------|----------------------------------------|------------------------------|
| Housing Mortgage Bonds, 1972 Series<br>A dated 10/1/72; Due: 1973-2002               | 13,500,000            | 5.68%                | 7.712%                                 | 11,285,000                   |
| Housing Mortgage Bonds, 1973 Series<br>A dated 6/1/73; Due: 1974-2002                | 13,000,000            | 5.716%               | 7.398%                                 | 10,940,000                   |
| Housing Mortgage Bonds, 1973 Series<br>B dated 10/3/73; Due: 1974-2003               | 36,000,000            | 6.0336%              | 7.491%                                 | 31,185,000                   |
| Housing Mortgage Bonds, 1975 Series<br>A dated 3/1/75; Due: 1975-2005                | 35,000,000            | 7.6789%              | 8.454%                                 | 31,905,000                   |
| Housing Mortgage Bonds, 1975 Series<br>B dated 6/1/75; Due: 1976-2005                | <u>12,000,000</u>     | 7.735%               | 8.572%                                 | <u>10,930,000</u>            |
| <u>TOTAL HOUSING MORTGAGE BONDS</u>                                                  | <u>\$ 109,500,000</u> |                      |                                        | <u>\$ 96,245,000</u>         |
| Insured Rural Mortgage Program Bonds<br>1979 First, dated 9/1/79;<br>Due: 1980-2009  | 5,600,000             | 7.50%                | 8.75%                                  | 4,030,000                    |
| Insured Rural Mortgage Program Bonds<br>1980 First, dated 12/2/80;<br>Due: 1981-2010 | <u>4,400,000</u>      | 7.50%                | 8.75%                                  | <u>3,715,000</u>             |
| <u>TOTAL INSURED RURAL MORTGAGE BONDS</u>                                            | <u>\$ 10,000,000</u>  |                      |                                        | <u>\$ 7,745,000</u>          |
| <u>HOME MORTGAGE BONDS</u>                                                           |                       |                      | <u>First \$90,000<br/>Balance</u>      |                              |
| 1981 First Series, dated 12/1/81<br>Due: 1982-2011                                   | \$ 100,000,000        | 12.50%<br>(12.54%)   | <u>10%</u><br>13.158%                  | 100,000,000                  |
| 1981 Second Series, dated 12/1/81<br>Due: 1983-2012                                  | 100,000,000           | (11.8228%)           | <u>10%</u><br>13.19%                   | 100,000,000                  |
| 1982 First Series, dated 9/1/82<br>Due: 1984-2001                                    | 85,000,000            | (11.45%)             | <u>10%</u><br>12.12%                   | 85,000,000                   |
| 1982 Second Series dated 11/1/82<br>Due: 1994-2000                                   | <u>100,000,000</u>    | (10.55%)             | <u>10%</u><br>11.22%                   | <u>100,000,000</u>           |
| <u>TOTAL HOME MORTGAGE BONDS</u>                                                     | <u>\$ 385,000,000</u> |                      |                                        | <u>\$ 385,000,000</u>        |

ALASKA HOUSING FINANCE CORPORATION  
Bonds Outstanding at January 24, 1983

|                                                                                             | <u>BONDS ISSUED</u>    | <u>NIC<br/>(TIC)</u>   | <u>MORTGAGE<br/>INTEREST<br/>RATES<br/>First \$90,000<br/>Balance</u> | <u>BONDS<br/>OUTSTANDING</u> |
|---------------------------------------------------------------------------------------------|------------------------|------------------------|-----------------------------------------------------------------------|------------------------------|
| State Assisted Mortgage Bonds, 1981<br>Series A, dated 6/1/81;<br>Due: 1994 and 1999        | 150,000,000            | 16.3872%<br>(16.5742%) | 10%<br>17.05%                                                         | 150,000,000                  |
| State Assisted Mortgage Bonds,<br>1981 Series B and C, dated 10/1/81;<br>Due: 1991 and 2001 | 150,000,000            | (18.465%)              | 12.125%<br>19.153%                                                    | 150,000,000                  |
| State Assisted Mortgage Bonds<br>1981 Series D and E, dated 11/1/81<br>Due: 1991 and 2001   | 150,000,000            | (18.793%)              | 12.375%<br>19.411%                                                    | 150,000,000                  |
| State Assisted Mortgage Bonds<br>1982 Series F, dated 5/26/82<br>Due: 1992                  | \$ 225,000,000         | (15.57%)               | 12.375%<br>16.590%                                                    | \$ 225,000,000               |
| State Assisted Mortgage Bonds<br>1982 Series G, dated 8/3/82<br>Due: 1992                   | \$ 100,000,000         | (15.33%)               | 12.375%<br>16.36%                                                     | \$ 100,000,000               |
| State Assisted Mortgage Bonds<br>1982 Series H, dated 11/11/82<br>Due: 1992                 | \$ 50,000,000          | (12.182%)              | 10.125%<br>13.18%                                                     | \$ 50,000,000                |
| State Assisted Mortgage Bonds<br>1982 Series I, dated 1/19/82<br>Due: 1993                  | \$ 50,000,000          | (11.675%)              | 10%<br>12.67%                                                         | \$ 50,000,000                |
| <u>TOTAL STATE ASSISTED MORTGAGE BONDS</u>                                                  | <u>\$ 875,000,000</u>  |                        |                                                                       | <u>\$ 875,000,000</u>        |
| Home Improvement Loan Bonds,<br>1982 Series A, dated 2/15/82<br>Due: 1988                   | 15,000,000             | (13.533%)              | 10%<br>14.75%                                                         | 15,000,000                   |
| Second Mortgage Bonds,<br>dated February 1982<br>Due 1997                                   | 27,000,000             | (16.97%)               | 12.375%<br>18.50%                                                     | 27,000,000                   |
| Fairbanks North Star Borough<br>(AHFC Administered Program)                                 | \$ 35,000,000          | 12.41%<br>(12.47%)     | 9%<br>13.25%                                                          | \$ 35,000,000                |
| <u>TOTAL ALL BONDS</u>                                                                      | <u>\$2,440,125,000</u> |                        |                                                                       | <u>\$2,393,615,000</u>       |

ALASKA HOUSING FINANCE CORPORATION  
BOND ISSUE RATINGS

|                                | Issue<br>Size<br>(Thousands) | RATINGS             |         |       |
|--------------------------------|------------------------------|---------------------|---------|-------|
|                                |                              | Standard &<br>Poors | Moody's | Fitch |
|                                |                              |                     |         |       |
| Housing Mortgage Bonds         |                              |                     |         |       |
| 1972 Series A                  | \$ 13,500                    | AA                  | Aa      |       |
| 1973 Series A                  | 13,000                       | AA                  | Aa      |       |
| 1973 Series B                  | 36,000                       | AA                  | Aa      |       |
| 1975 Series A                  | 35,000                       | AA                  | Aa      |       |
| 1975 Series B                  | 12,000                       | AA                  | Aa      |       |
| Insured Rural Mortgage Bonds   |                              |                     |         |       |
| 1979 First                     | 5,600                        |                     |         |       |
| 1980 First                     | 4,400                        |                     |         |       |
| Home Mortgage Bonds            |                              |                     |         |       |
| 1981 First                     | 100,000                      | AA-                 | Aa      |       |
| 1981 Second                    | 100,000                      | AA-                 | Aa      |       |
| 1982 First                     | 85,000                       | AA-                 | Aa      |       |
| 1982 Second                    | 100,000                      | AA-                 | Aa      |       |
| Insured Mortgage Program Bonds |                              |                     |         |       |
| 1975 First                     | 5,000                        | A                   | A       |       |
| 1976 First                     | 20,000                       | A                   | A       |       |
| 1976 Second                    | 25,000                       | A                   | A       |       |
| 1977 First                     | 35,000                       | A                   | A       |       |
| 1977 Second                    | 48,000                       | A                   | A       |       |
| 1977 Third                     | 40,000                       | A                   | A       |       |
| 1978 First                     | 47,225                       | A                   | A       |       |
| 1978 Second                    | 55,000                       | A                   | A       |       |
| 1978 Third                     | 44,000                       | A                   | A       |       |
| 1979 First                     | 60,000                       | A                   | A       |       |
| 1979 Second                    | 105,000                      | A                   | A       |       |
| 1980 First                     | 39,400                       | A                   | A       |       |
| 1980 Second                    | 230,000                      | A                   | A       |       |
| 1980 Third                     | 230,000                      | A                   | A       |       |
| State Assisted Mortgage Bonds  |                              |                     |         |       |
| Series A                       | 150,000                      | A                   | A       |       |
| Series B & C                   | 150,000                      | AA                  |         |       |
| Series D & E                   | 150,000                      | AA                  |         | AA    |
| Series F                       | 225,000                      | AA                  |         | AA    |
| Series G                       | 100,000                      | AA                  | AA      | AA    |
| Series H                       | 50,000                       | AA                  | AA      | AA    |
| Series I                       | 50,000                       | AA                  | AA      | AA    |
| Home Improvement Loan Bonds    |                              |                     |         |       |
| 1982 Series A                  | 15,000                       | A-                  | A       |       |
| Second Mortgage Bonds          |                              |                     |         |       |
| Series A                       | 27,000                       | AA                  |         |       |



MORTGAGES HELD BY TYPE

AS OF DECEMBER 31, 1982

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| <u>TYPE</u>              | <u>NUMBER</u> | <u>AMOUNT</u>             |
|--------------------------|---------------|---------------------------|
| MOBILE HOMES             | 2,413         | \$ 63,901,481.76          |
| RURAL NON-OWNER OCCUPIED | 51            | 6,118,465.22              |
| CONVENTIONAL             | 22,426        | 1,715,499,851.62          |
| STATE VETERAN            | 4,095         | 370,926,836.77            |
| FHA GUARANTEED           | 632           | 31,844,875.71             |
| V/A GUARANTEED           | <u>3,282</u>  | <u>216,348,573.99</u>     |
| TOTAL                    | <u>32,899</u> | <u>\$2,404,640,085.07</u> |

ALASKA HOUSING FINANCE CORPORATION  
SUMMARY OF MORTGAGES HELD BY FUNDING SOURCE  
AS OF DECEMBER 31, 1982

|                                       | <u>NUMBER</u> | <u>AMOUNT</u>          |
|---------------------------------------|---------------|------------------------|
| Insured Mortgage Bonds                | 12,145        | \$ 884,435,813         |
| Housing Mortgage Bonds                | 1,946         | 99,764,497             |
| Housing Development Fund              | 34            | 2,355,403              |
| State Assisted Mortgage Bonds         | 8,510         | 788,510,914            |
| Non-Owner Occupied Rural              | 51            | 6,118,465              |
| Housing Development Fund-Mobile Home  | 325           | 7,346,766              |
| Insured Rural Mortgage Bonds          | 111           | 7,091,733              |
| State Assisted Mortgage (SAM) Fund    | 3,390         | 249,467,067            |
| Home Assisted Program (HAP) Fund      | 2,778         | 107,888,636            |
| Appropriated Funds - Rural            | 88            | 6,501,395              |
| Appropriated Funds - Mobile Home      | 511           | 12,421,902             |
| Tax-Exempt MSBTA First Mortgage Bonds | 2,396         | 196,397,224            |
| Taxable Seconds/Home Improvements     | 260           | 9,180,264              |
| Home Improvement (Tax-exempt funds)   | 87            | 1,159,731              |
| Fairbanks                             | <u>267</u>    | <u>26,000,275</u>      |
| TOTAL:                                | <u>32,899</u> | <u>\$2,404,640,085</u> |

# ALASKA HOUSING FINANCE CORPORATION

## Summary of Program Information

| <u>State<br/>Fiscal<br/>Year</u> | <u>Bonds Issued</u>          | <u>Bond Authorization</u> | <u>Appropriations</u> | <u>Mortgage Commitments<br/>(All Programs)</u> | <u>Operating Budget</u> | <u>Full-Time<br/>Staff Positions</u> |
|----------------------------------|------------------------------|---------------------------|-----------------------|------------------------------------------------|-------------------------|--------------------------------------|
| FY 81                            | \$614,400,000                | N/A                       | \$562,955,000         | \$ 755,258,150                                 | \$1,800,000(1)          | 31                                   |
| FY 82                            | \$802,000,000                | \$802,000,000             | \$265,000,000         | \$ 765,189,300                                 | \$2,276,200             | 43                                   |
| FY 83                            | \$685,000,000<br>(Estimated) | \$980,000,000             | \$150,000,000         | \$1,000,000,000                                | \$3,441,000             | 45                                   |
| FY 84                            | \$840,000,000<br>(Estimated) | \$980,000,000             | \$150,000,000 (2)     | \$1,000,000,000                                | \$3,158,700(3)          | 47                                   |

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- (1) AHFC was not under the Executive Budget Act for the State's fiscal year. The Corporation's fiscal year did not coincide with that of the State. The \$1.8 million is an estimate based upon actual expenses for the period 7-1-80 through 6-30-81.
- (2) Capital budget originally submitted requesting a total of \$250 million (subsequently adjusted to \$240 million). Reviewed as of December 1982 and revised to \$150 million.
- (3) Does not include Trustee fees previously included in operating budget. These fees are estimated at \$725,000 for FY 84.



AHFC MORTGAGE DISTRIBUTION ANALYSIS  
December 31, 1982

|                                                                                   | <u>SPECIAL MORTGAGE<br/>PURCHASE PROGRAM</u> |                           | <u>ALL PROGRAMS</u>          |                           |
|-----------------------------------------------------------------------------------|----------------------------------------------|---------------------------|------------------------------|---------------------------|
|                                                                                   | <u>Active<br/>Mortgages</u>                  | <u>% Of<br/>Mortgages</u> | <u>Active<br/>Mortgages*</u> | <u>% Of<br/>Mortgages</u> |
| Municipality of Anchorage                                                         | 11,742                                       | 66.32                     | 18,823                       | 61.32                     |
| Fairbanks North Star Borough                                                      | 1,838                                        | 10.38                     | 3,575                        | 11.65                     |
| City and Borough of Juneau                                                        | 1,017                                        | 5.74                      | 1,888                        | 6.15                      |
| Other Areas of Alaska                                                             | <u>3,109</u>                                 | <u>17.56</u>              | <u>6,411</u>                 | <u>20.88</u>              |
|                                                                                   | <u>17,706</u>                                | <u>100.00</u>             | <u>30,697</u>                | <u>100.00</u>             |
| Rural Communities -<br>(as defined under AHFC Rural<br>Mortgage Purchase Program) | 484                                          | 2.73                      | 1,709                        | 5.57                      |
| Other Communities                                                                 | <u>17,222</u>                                | <u>97.27</u>              | <u>28,988</u>                | <u>94.43</u>              |
|                                                                                   | <u>17,706</u>                                | <u>100.00</u>             | <u>30,697</u>                | <u>100.00</u>             |

- \* Does not include 2,202 loans transferred from the State of Alaska for the SAM Fund and Home Ownership Fund for which a geographical distribution is not available.

ALASKA HOUSING FINANCE CORPORATION

Mortgages Held - December 31, 1982

|                                       | <u>ACTIVE<br/>MORTGAGES*</u> | <u>% OF<br/>MORTGAGES</u> | <u>PRINCIPAL<br/>BALANCE</u> | <u>% OF<br/>DOLLARS</u> |
|---------------------------------------|------------------------------|---------------------------|------------------------------|-------------------------|
| Municipality of Anchorage             | 18,823                       | 61.32                     | \$1,467,162,762.02           | 64.14                   |
| Southcentral<br>[excluding Anchorage] | <u>4,748</u>                 | <u>15.47</u>              | <u>325,679,029.23</u>        | <u>14.24</u>            |
| <u>TOTAL SOUTHCENTRAL</u>             | <u>23,571</u>                | <u>76.79</u>              | <u>1,792,841,791.25</u>      | <u>78.34</u>            |
| Fairbanks North Star Borough          | 3,575                        | 11.65                     | 249,196,453.81               | 10.89                   |
| North<br>[excluding Fairbanks]        | <u>265</u>                   | <u>.86</u>                | <u>18,507,761.92</u>         | <u>.81</u>              |
| <u>TOTAL NORTH</u>                    | <u>3,840</u>                 | <u>12.51</u>              | <u>267,704,215.73</u>        | <u>11.70</u>            |
| City and Borough of Juneau            | 1,888                        | 6.15                      | 134,237,536.01               | 5.87                    |
| Southeast<br>[excluding Juneau]       | <u>1,398</u>                 | <u>4.55</u>               | <u>92,729,358.04</u>         | <u>4.05</u>             |
| <u>TOTAL SOUTHEAST</u>                | <u>3,286</u>                 | <u>10.70</u>              | <u>226,966,894.05</u>        | <u>9.92</u>             |
| <u>TOTALS:</u>                        | <u>30,697</u>                | <u>99.99</u>              | <u>\$2,287,512,901.03</u>    | <u>100.00</u>           |

- \* Does not include 2,202 loans transferred from the State of Alaska for the SAM Fund and Home Ownership for which a geographical distribution is not available.



ALASKA HOUSING FINANCE CORPORATION  
Mortgages Held as of December 31, 1982

| CITY                        | ACTIVE<br>MORTGAGES * | % OF<br>MORTGAGES | PRINCIPAL<br>BALANCE | % OF<br>DOLLARS |
|-----------------------------|-----------------------|-------------------|----------------------|-----------------|
| Anchor Point                | 18                    | .06               | 1,071,712.98         | .05             |
| Anchorage                   | 16,794                | 54.71             | 1,297,239,454.79     | 56.71           |
| Aniak                       | 4                     | .01               | 208,522.87           | .01             |
| Uke Bay                     | 15                    | .05               | 1,143,620.58         | .05             |
| Barrow                      | 25                    | .08               | 1,154,258.35         | .05             |
| Bethel                      | 177                   | .58               | 12,834,345.34        | .56             |
| Cantwell                    | 1                     | .00               | 57,017.65            | .00             |
| Chitina                     | 1                     | .00               | 10,291.66            | .00             |
| Chugiak                     | 400                   | 1.30              | 31,994,927.18        | 1.40            |
| Clam Gulch                  | 3                     | .01               | 299,590.66           | .01             |
| Cooper Landing              | 4                     | .01               | 292,243.95           | .01             |
| Copper Center               | 7                     | .02               | 406,853.84           | .02             |
| Cordova                     | 119                   | .39               | 6,235,925.02         | .27             |
| Craig                       | 14                    | .05               | 747,020.95           | .03             |
| Delta Junction              | 85                    | .28               | 4,874,392.96         | .21             |
| Dillingham                  | 34                    | .11               | 2,365,362.84         | .10             |
| Douglas                     | 80                    | .26               | 5,384,562.80         | .24             |
| Eagle River                 | 1,537                 | 5.01              | 130,943,765.90       | 5.72            |
| Elfin Cove                  | 1                     | .00               | 55,226.31            | .00             |
| Ester                       | 2                     | .01               | 118,703.32           | .01             |
| Fairbanks                   | 3,467                 | 11.30             | 242,001,184.01       | 10.58           |
| Ft. Yukon                   | 3                     | .01               | 143,396.36           | .01             |
| Gakona                      | 1                     | .00               | 81,320.15            | .00             |
| Galena                      | 5                     | .02               | 248,074.90           | .01             |
| Gambell                     | 1                     | .00               | 885.77               | .00             |
| Girdwood                    | 89                    | .29               | 6,861,890.35         | .30             |
| Glennallen                  | 18                    | .06               | 1,119,961.25         | .05             |
| Haines                      | 31                    | .10               | 1,533,148.16         | .07             |
| Healy                       | 3                     | .01               | 146,306.32           | .01             |
| Homer                       | 220                   | .72               | 14,557,390.40        | .64             |
| Hoonah                      | 11                    | .04               | 483,380.54           | .02             |
| Hope                        | 1                     | .00               | 59,577.50            | .00             |
| Hydaburg                    | 1                     | .00               | 19,674.99            | .00             |
| Illiamna                    | 2                     | .01               | 54,401.01            | .00             |
| Indian                      | 3                     | .01               | 122,723.80           | .01             |
| Juneau                      | 1,793                 | 5.84              | 127,709,352.63       | 5.58            |
| Kake                        | 1                     | .00               | 46,191.71            | .00             |
| Kasilof                     | 28                    | .09               | 1,780,653.72         | .08             |
| Kenai                       | 628                   | 2.05              | 42,672,884.63        | 1.87            |
| Ketchikan                   | 682                   | 2.22              | 46,105,400.30        | 2.02            |
| Kiana                       | 1                     | .00               | 4,309.74             | .00             |
| King Salmon                 | 7                     | .02               | 649,942.78           | .03             |
| Klawock                     | 1                     | .00               | 19,081.68            | .00             |
| Kodiak                      | 450                   | 1.47              | 30,432,649.15        | 1.33            |
| Kodiak, Coast Guard Station | 5                     | .02               | 412,417.86           | .02             |
| Kotzebue                    | 63                    | .21               | 4,846,100.74         | .21             |
| Manokotak                   | 1                     | .00               | 64,731.05            | .00             |
| McGrath                     | 5                     | .02               | 227,579.16           | .01             |
| Metlakatla                  | 4                     | .01               | 239,452.90           | .01             |
| Moose Pass                  | 6                     | .02               | 274,058.61           | .01             |

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Mortgages Held as of December 31, 1982  
(continued)

| CITY (continued)    | ACTIVE<br>MORTGAGES * | % OF<br>MORTGAGES | PRINCIPAL<br>BALANCE      | % OF<br>DOLLARS |
|---------------------|-----------------------|-------------------|---------------------------|-----------------|
| Mountain Village    | 1                     | .00               | 56,528.58                 | .00             |
| Naknek              | 3                     | .01               | 186,794.03                | .01             |
| Nenana              | 10                    | .03               | 460,019.23                | .02             |
| Nikolai             | 1                     | .00               | 59,070.19                 | .00             |
| Ninilchik           | 11                    | .04               | 642,670.79                | .03             |
| Nome                | 58                    | .19               | 5,930,512.39              | .26             |
| North Pole          | 106                   | .35               | 7,076,566.48              | .31             |
| Nunapitchuk         | 1                     | .00               | 34,298.71                 | .00             |
| Ouzinkie            | 1                     | .00               | 61,056.13                 | .00             |
| Palmer              | 542                   | 1.77              | 36,257,307.72             | 1.59            |
| Pelican             | 3                     | .01               | 129,731.23                | .01             |
| Petersburg          | 147                   | .48               | 8,581,716.59              | .38             |
| Port Alexander      | 1                     | .00               | 27,188.44                 | .00             |
| Port Lions          | 1                     | .00               | 29,005.45                 | .00             |
| Ruby                | 1                     | .00               | 22,366.20                 | .00             |
| Russian Mission     | 3                     | .01               | 274,515.48                | .01             |
| Sand Point          | 14                    | .05               | 815,110.20                | .04             |
| Seldovia            | 10                    | .03               | 450,044.14                | .02             |
| Seward              | 95                    | .31               | 5,347,080.51              | .23             |
| Sitka               | 422                   | 1.38              | 30,837,711.82             | 1.35            |
| Skagway             | 25                    | .08               | 1,127,256.75              | .05             |
| Skwentna            | 3                     | .01               | 205,567.07                | .01             |
| Soldotna            | 578                   | 1.88              | 38,453,410.33             | 1.68            |
| St. Marys           | 5                     | .02               | 339,505.23                | .02             |
| St. Michaels        | 1                     | .00               | 39,696.63                 | .00             |
| St. Paul Island     | 2                     | .01               | 107,957.01                | .01             |
| Sterling            | 67                    | .22               | 4,653,707.93              | .20             |
| Sutton              | 5                     | .02               | 221,814.70                | .01             |
| Talkeetna           | 9                     | .03               | 577,840.57                | .03             |
| Tanana              | 2                     | .01               | 97,096.08                 | .00             |
| Tatitlek            | 5                     | .02               | 391,717.88                | .02             |
| Tok                 | 7                     | .02               | 356,694.03                | .02             |
| Unalaska            | 11                    | .04               | 1,086,785.42              | .05             |
| Usibellie           | 6                     | .02               | 412,851.60                | .02             |
| Valdez              | 240                   | .78               | 17,895,192.37             | .78             |
| Ward Cove           | 4                     | .01               | 177,252.52                | .01             |
| Wasilla             | 1,362                 | 4.44              | 98,856,043.88             | 4.32            |
| Willow              | 32                    | .10               | 2,277,371.45              | .10             |
| Wrangell            | 46                    | .15               | 2,403,039.38              | .11             |
| Yakutat             | 4                     | .01               | 196,883.77                | .01             |
| <b>T O T A L S:</b> | <b>30,697</b>         | <b>100.00</b>     | <b>\$2,287,512,901.03</b> | <b>100.00</b>   |

\* Does not include 2,202 loans having an unamortized principal balance of \$117,127,184.04 at December 31, 1982 transferred from the State of Alaska.

ALASKA HOUSING FINANCE CORPORATION  
 LOAN SUMMARY - MORTGAGES PURCHASED  
 (ALL FIRST MORTGAGES)

|                            | <u>FY '81</u>  | <u>%</u>      | <u>FY '82</u>  | <u>%</u>      | <u>JULY - DEC<br/>FY '83</u> | <u>%</u>      |
|----------------------------|----------------|---------------|----------------|---------------|------------------------------|---------------|
| Sales Price                | 96,167         |               | 104,521        |               | 103,943                      |               |
| Appraised Value            | 97,908         |               | 106,736        |               | 106,624                      |               |
| Note Amount                | 85,890         |               | 90,300         |               | 90,709                       |               |
| Monthly Income             | 3,876          |               | 4,041          |               | 4,117                        |               |
| Age of Borrower            | 34.8           |               | 34.6           |               | 33.8                         |               |
| Size of Household          | 2.7            |               | 2.7            |               | 2.6                          |               |
| Loan to Sales Price Ratio  | 89.31          |               | 86.39          |               | 87.27                        |               |
| Weighted Average Int. Rate | 9.89           |               | 11.43          |               | 11.37                        |               |
| Dwelling Type              |                |               |                |               |                              |               |
| SFR                        | 5,123          | 79.60         | 6,312          | 74.53         | 2,722                        | 73.07         |
| Condo                      | 804            | 12.49         | 1,543          | 18.22         | 764                          | 20.51         |
| DPLX                       | 378            | 5.87          | 450            | 5.31          | 130                          | 3.49          |
| PLD                        | 131            | 2.04          | 164            | 1.94          | 109                          | 2.93          |
|                            | <u>6,436</u>   | <u>100.00</u> | <u>8,469</u>   | <u>100.00</u> | <u>3,725</u>                 | <u>100.00</u> |
| New/Existing               |                |               |                |               |                              |               |
| New                        | 1,525          | 23.69         | 3,459          | 40.84         | 2,332                        | 62.60         |
| Existing                   | 4,911          | 76.31         | 5,010          | 59.16         | 1,393                        | 37.40         |
|                            | <u>6,436</u>   | <u>100.00</u> | <u>8,469</u>   | <u>100.00</u> | <u>3,725</u>                 | <u>100.00</u> |
| First Time Homeowner       |                |               |                |               |                              |               |
| Yes                        | 2,494          | 38.75         | 3,297          | 38.93         | 1,914                        | 51.38         |
| No                         | 3,942          | 61.25         | 5,172          | 61.07         | 1,811                        | 48.62         |
|                            | <u>6,436</u>   | <u>100.00</u> | <u>8,469</u>   | <u>100.00</u> | <u>3,725</u>                 | <u>100.00</u> |
| Insurance Type             |                |               |                |               |                              |               |
| FHA                        | 5              | .08           | -              | -             | -                            | -             |
| VA                         | 1,123          | 17.45         | 820            | 9.68          | 226                          | 6.07          |
| CONV                       | 5,308          | 82.47         | 7,649          | 90.32         | 3,499                        | 93.93         |
|                            | <u>6,436</u>   | <u>100.00</u> | <u>8,469</u>   | <u>100.00</u> | <u>3,725</u>                 | <u>100.00</u> |
| Eligible State Veteran     | 1,397          | 21.71         | 1,658          | 19.58         | 824                          | 22.12         |
| Non-Eligible State Veteran | 5,039          | 78.29         | 6,811          | 80.42         | 2,901                        | 77.88         |
|                            | <u>6,436</u>   | <u>100.00</u> | <u>8,469</u>   | <u>100.00</u> | <u>3,725</u>                 | <u>100.00</u> |
| Original Balance           | 552,785,800.00 |               | 764,752,800.00 |               | 337,890,450.00               |               |

# ALASKA HOUSING FINANCE CORPORATION

## LOAN SUMMARY - MORTGAGES PURCHASED TAX-EXEMPT MSBTA FIRST MORTGAGE PROGRAM

|                            | <u>FY '82</u> | <u>%</u>      | <u>JULY - DEC<br/>FY '83</u> | <u>%</u>      |
|----------------------------|---------------|---------------|------------------------------|---------------|
| Sales Price                | 80,632        |               | 85,468                       |               |
| Appraised Value            | 82,403        |               | 87,587                       |               |
| Note Amount                | 75,340        |               | 79,808                       |               |
| Monthly Income             | 3,118         |               | 3,223                        |               |
| Age of Borrower            | 29.4          |               | 30.2                         |               |
| Size of Household          | 2.0           |               | 2.2                          |               |
| Loan to Sales Price Ratio  | 93.44         |               | 93.38                        |               |
| Weighted Average Int. Rate | 9.95          |               | 9.90                         |               |
| Monthly P & I Payment      | 659.08        |               | 695.43                       |               |
| Dwelling Type              |               |               |                              |               |
| SFR                        | 224           | 45.34         | 959                          | 63.89         |
| Condo                      | 251           | 50.82         | 490                          | 32.64         |
| DPLX                       | 10            | 2.02          | 16                           | 1.07          |
| PUD                        | 9             | 1.82          | 36                           | 2.40          |
|                            | <u>494</u>    | <u>100.00</u> | <u>1,501</u>                 | <u>100.00</u> |
| New Existing               |               |               |                              |               |
| New                        | 279           | 56.48         | 1,075                        | 71.62         |
| Existing                   | 215           | 43.52         | 426                          | 28.38         |
|                            | <u>494</u>    | <u>100.00</u> | <u>1,501</u>                 | <u>100.00</u> |
| First Time Homeowner       |               |               |                              |               |
| Yes                        | 456           | 92.31         | 1,370                        | 91.27         |
| No                         | 38            | 7.69          | 131                          | 8.73          |
|                            | <u>494</u>    | <u>100.00</u> | <u>1,501</u>                 | <u>100.00</u> |
| Insurance Type             |               |               |                              |               |
| FHA                        | -             | -             | -                            | -             |
| VA                         | -             | -             | 62                           | 4.13          |
| CONV                       | 494           | 100.00        | 1,439                        | 95.87         |
|                            | <u>494</u>    | <u>100.00</u> | <u>1,501</u>                 | <u>100.00</u> |
| Eligible State Veteran     | 33            | 6.68          | 221                          | 14.72         |
| Non-Eligible State Veteran | 461           | 93.32         | 1,280                        | 85.28         |
|                            | <u>494</u>    | <u>100.00</u> | <u>1,501</u>                 | <u>100.00</u> |
| Original Balance           | 37,218,000.00 |               | 119,791,150.00               |               |

Tax-Exempt Program implemented under the Mortgage Subsidy Bond Tax Act of 1980 in December, 1982.

## ALASKA HOUSING FINANCE CORPORATION

LOAN SUMMARY - MORTGAGES PURCHASED  
 FIRST MORTGAGES OTHER THAN TAX-EXEMPT MSBTA MORTGAGES

|                            | <u>FY '81</u> | <u>%</u>      | <u>FY '82</u> | <u>%</u>      | <u>JULY - DEC<br/>FY' 83</u> | <u>%</u>      |
|----------------------------|---------------|---------------|---------------|---------------|------------------------------|---------------|
| Sales Price                | 96,167        |               | 105,999       |               | 116,412                      |               |
| Appraised Value            | 97,908        |               | 108,246       |               | 119,471                      |               |
| Note Amount                | 85,890        |               | 91,233        |               | 98,066                       |               |
| Monthly Income             | 3,877         |               | 4,097         |               | 4,720                        |               |
| Age of Borrower            | 34.8          |               | 34.9          |               | 36.3                         |               |
| Size of Household          | 2.7           |               | 2.7           |               | 2.8                          |               |
| Loan to Sales Price Ratio  | 89.31         |               | 86.07         |               | 84.24                        |               |
| Weighted Average Int. Rate | 9.89          |               | 11.53         |               | 12.35                        |               |
| Monthly P & I Payment      | 749.62        |               | 921.24        |               | 1,046.90                     |               |
| Dwelling Type              |               |               |               |               |                              |               |
| SFR                        | 5,123         | 79.60         | 6,078         | 76.37         | 1,763                        | 79.27         |
| Condo                      | 804           | 12.49         | 1,289         | 16.20         | 274                          | 12.32         |
| DPLX                       | 378           | 5.87          | 437           | 5.48          | 114                          | 5.13          |
| PUD                        | 131           | 2.04          | 155           | 1.95          | 73                           | 3.28          |
|                            | <u>6,436</u>  | <u>100.00</u> | <u>7,959</u>  | <u>100.00</u> | <u>2,224</u>                 | <u>100.00</u> |
| New/Existing               |               |               |               |               |                              |               |
| New                        | 1,525         | 23.69         | 3,173         | 39.87         | 1,257                        | 56.52         |
| Existing                   | 4,911         | 76.31         | 4,786         | 60.13         | 967                          | 43.48         |
|                            | <u>6,436</u>  | <u>100.00</u> | <u>7,959</u>  | <u>100.00</u> | <u>2,224</u>                 | <u>100.00</u> |
| First Time Homeowner       |               |               |               |               |                              |               |
| Yes                        | 2,494         | 38.75         | 2,837         | 35.65         | 544                          | 24.46         |
| No                         | 3,942         | 61.25         | 5,122         | 64.35         | 1,680                        | 75.54         |
|                            | <u>6,436</u>  | <u>100.00</u> | <u>7,959</u>  | <u>100.00</u> | <u>2,224</u>                 | <u>100.00</u> |
| Insurance Type             |               |               |               |               |                              |               |
| FHA                        | 5             | .08           | -             | -             | -                            | -             |
| VA                         | 1,123         | 17.45         | 820           | 10.30         | 164                          | 7.37          |
| CONV                       | 5,308         | 82.47         | 7,139         | 89.70         | 2,060                        | 92.63         |
|                            | <u>6,436</u>  | <u>100.00</u> | <u>7,959</u>  | <u>100.00</u> | <u>2,224</u>                 | <u>100.00</u> |
| Eligible State Veteran     | 1,397         | 21.71         | 1,623         | 20.39         | 603                          | 27.11         |
| Non-Eligible State Veteran | 5,039         | 78.28         | 6,336         | 79.61         | 1,621                        | 72.89         |
|                            | <u>6,436</u>  | <u>100.00</u> | <u>7,959</u>  | <u>100.00</u> | <u>2,224</u>                 | <u>100.00</u> |
| Original Balance           | 552,785,900   |               | 726,122,250   |               | 218,099,300                  |               |



## ALASKA HOUSING FINANCE CORPORATION

LOAN SUMMARY - MORTGAGES PURCHASED  
RECEIVING HOME OWNERSHIP SUBSIDY

|                            | <u>FY '81</u> | <u>%</u>      | <u>FY '82</u> | <u>%</u>      | <u>JULY - DEC<br/>FY' 83</u> | <u>%</u>      |
|----------------------------|---------------|---------------|---------------|---------------|------------------------------|---------------|
| Sales Price                | 67,142        |               | 68,684        |               | 73,026                       |               |
| Appraised Value            | 68,318        |               | 69,568        |               | 74,031                       |               |
| Note Amount                | 63,183        |               | 64,381        |               | 68,451                       |               |
| Monthly Income             | 1,905         |               | 1,932         |               | 1,985                        |               |
| Age of Borrower            | 29.6          |               | 30.0          |               | 29.3                         |               |
| Size of Household          | 1.8           |               | 1.9           |               | 1.9                          |               |
| Loan to Sales Price Ratio  | 94.10         |               | 93.74         |               | 93.73                        |               |
| Weighted Average Int. Rate | 9.98          |               | 11.12         |               | 10.78                        |               |
| Monthly P & I Payment      |               |               | 620.18        |               | 641.15                       |               |
| Dwelling Type              |               |               |               |               |                              |               |
| SFR                        | 227           | 59.58         | 398           | 44.08         | 169                          | 40.53         |
| Condo                      | 141           | 37.01         | 487           | 53.93         | 244                          | 58.51         |
| PLD                        | 13            | 3.41          | 18            | 1.99          | 4                            | .96           |
|                            | <u>381</u>    | <u>100.00</u> | <u>903</u>    | <u>100.00</u> | <u>417</u>                   | <u>100.00</u> |
| New/Existing               |               |               |               |               |                              |               |
| New                        | 57            | 14.96         | 272           | 30.12         | 257                          | 61.63         |
| Existing                   | 324           | 85.04         | 631           | 69.88         | 160                          | 38.37         |
|                            | <u>381</u>    | <u>100.00</u> | <u>903</u>    | <u>100.00</u> | <u>417</u>                   | <u>100.00</u> |
| First Time Homeowner       |               |               |               |               |                              |               |
| Yes                        | 289           | 75.85         | 639           | 70.76         | 312                          | 74.82         |
| No                         | 92            | 24.15         | 264           | 29.24         | 105                          | 25.18         |
|                            | <u>381</u>    | <u>100.00</u> | <u>903</u>    | <u>100.00</u> | <u>417</u>                   | <u>100.00</u> |
| Insurance Type             |               |               |               |               |                              |               |
| FHA                        | -             | -             | -             | -             | -                            | -             |
| VA                         | -             | -             | -             | -             | -                            | -             |
| CONV                       | 381           | 100.00        | 903           | 100.00        | 417                          | 100.00        |
|                            | <u>381</u>    | <u>100.00</u> | <u>903</u>    | <u>100.00</u> | <u>417</u>                   | <u>100.00</u> |
| Eligible State Veteran     | 7             | 1.84          | 11            | 1.22          | 21                           | 5.04          |
| Non-Eligible State Veteran | 374           | 98.16         | 892           | 98.78         | 396                          | 94.96         |
|                            | <u>381</u>    | <u>100.00</u> | <u>903</u>    | <u>100.00</u> | <u>417</u>                   | <u>100.00</u> |
| Original Balance           | 24,072,600.00 |               | 58,136,000.00 |               | 28,544,050.00                |               |

## ALASKA HOUSING FINANCE CORPORATION

LOAN SUMMARY - MORTGAGES PURCHASED  
PLEDGED ACCOUNT MORTGAGES

|                            | <u>FY '81</u> | <u>%</u>      | <u>FY '82</u> | <u>%</u>      | <u>JULY - DEC<br/>FY '83</u> | <u>%</u>      |
|----------------------------|---------------|---------------|---------------|---------------|------------------------------|---------------|
| Sales Price                | 109,368       |               | 111,804       |               | 114,739                      |               |
| Appraised Value            | 110,960       |               | 114,074       |               | 117,887                      |               |
| Note Amount                | 102,360       |               | 102,884       |               | 98,070                       |               |
| Monthly Income             | 3,420         |               | 3,624         |               | 4,718                        |               |
| Age of Borrower            | 33.7          |               | 33.4          |               | 36.3                         |               |
| Size of Household          | 2.9           |               | 2.7           |               | 2.7                          |               |
| Loan to Sales Price Ratio  | 93.59         |               | 92.02         |               | 85.47                        |               |
| Weighted Average Int. Rate | 10.20         |               | 11.94         |               | 12.53                        |               |
| Dwelling Type              |               |               |               |               |                              |               |
| SFR                        | 136           | 89.47         | 489           | 80.56         | 101                          | 72.14         |
| Condo                      | 15            | 9.87          | 92            | 15.16         | 29                           | 20.72         |
| DPLX                       | -             | -             | 13            | 2.14          | 3                            | 2.14          |
| PUD                        | 1             | .66           | 13            | 2.14          | 7                            | 5.00          |
|                            | <u>152</u>    | <u>100.00</u> | <u>607</u>    | <u>100.00</u> | <u>140</u>                   | <u>100.00</u> |
| New/Existing               |               |               |               |               |                              |               |
| New                        | 42            | 27.63         | 307           | 50.58         | 87                           | 62.14         |
| Existing                   | 110           | 72.37         | 300           | 49.42         | 53                           | 37.86         |
|                            | <u>152</u>    | <u>100.00</u> | <u>607</u>    | <u>100.00</u> | <u>140</u>                   | <u>100.00</u> |
| First Time Homeowner       |               |               |               |               |                              |               |
| Yes                        | 26            | 17.11         | 170           | 28.01         | 53                           | 37.86         |
| No                         | 126           | 82.89         | 437           | 71.99         | 87                           | 62.14         |
|                            | <u>152</u>    | <u>100.00</u> | <u>607</u>    | <u>100.00</u> | <u>140</u>                   | <u>100.00</u> |
| Insurance Type             |               |               |               |               |                              |               |
| FHA                        | -             | -             | -             | -             | -                            | -             |
| VA                         | -             | -             | -             | -             | -                            | -             |
| CONV                       | 152           | 100.00        | 607           | 100.00        | 140                          | 100.00        |
|                            | <u>152</u>    | <u>100.00</u> | <u>607</u>    | <u>100.00</u> | <u>140</u>                   | <u>100.00</u> |
| Eligible State Veteran     | 16            | 10.53         | 71            | 11.70         | 16                           | 11.43         |
| Non-Eligible State Veteran | 136           | 89.47         | 536           | 88.30         | 124                          | 88.57         |
|                            | <u>152</u>    | <u>100.00</u> | <u>607</u>    | <u>100.00</u> | <u>140</u>                   | <u>100.00</u> |
| Original Balance           | 15,557,900.00 |               | 62,450,300.00 |               | 13,657,550.00                |               |

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## ALASKA HOUSING FINANCE CORPORATION

LOAN SUMMARY - MORTGAGES PURCHASED  
RURAL

|                            | FY '81       | %             | FY '82        | %             | JULY - DEC<br>FY '83 | %             |
|----------------------------|--------------|---------------|---------------|---------------|----------------------|---------------|
| Sales Price                | 83,744       |               | 106,551       |               | 126,451              |               |
| Appraised Value            | 85,960       |               | 107,731       |               | 127,322              |               |
| Note Amount                | 68,143       |               | 88,585        |               | 97,294               |               |
| Monthly Income             | 3,744        |               | 4,147         |               | 4,224                |               |
| Age of Borrower            | 34.0         |               | 34.1          |               | 35.6                 |               |
| Size of Household          | 3.2          |               | 3.0           |               | 3.2                  |               |
| Loan to Sales Price Ratio  | 81.37        |               | 83.14         |               | 76.94                |               |
| Weighted Average Int. Rate | 8.76         |               | 8.75          |               | 8.75                 |               |
| Monthly P & I Payment      |              |               | 702.21        |               | 767.74               |               |
| Dwelling Type              |              |               |               |               |                      |               |
| SFR                        | 126          | 95.45         | 174           | 91.58         | 56                   | 82.35         |
| Condo                      | -            | -             | -             | -             | -                    | -             |
| DPLX                       | 6            | 4.55          | 16            | 8.42          | 12                   | 17.65         |
|                            | <u>132</u>   | <u>100.00</u> | <u>190</u>    | <u>100.00</u> | <u>68</u>            | <u>100.00</u> |
| New/Existing               |              |               |               |               |                      |               |
| New                        | 45           | 34.09         | 93            | 48.95         | 58                   | 85.29         |
| Existing                   | 85           | 65.91         | 97            | 51.05         | 10                   | 14.71         |
|                            | <u>132</u>   | <u>100.00</u> | <u>190</u>    | <u>100.00</u> | <u>68</u>            | <u>100.00</u> |
| First Time Homeowner       |              |               |               |               |                      |               |
| Yes                        | 75           | 56.82         | 78            | 41.05         | 31                   | 45.59         |
| No                         | 57           | 43.18         | 112           | 58.95         | 37                   | 54.41         |
|                            | <u>132</u>   | <u>100.00</u> | <u>190</u>    | <u>100.00</u> | <u>68</u>            | <u>100.00</u> |
| Insurance Type             |              |               |               |               |                      |               |
| FHA                        | -            | -             | -             | -             | -                    | -             |
| VA                         | -            | -             | -             | -             | -                    | -             |
| CONV                       | 132          | 100.00        | 190           | 100.00        | 68                   | 100.00        |
|                            | <u>132</u>   | <u>100.00</u> | <u>190</u>    | <u>100.00</u> | <u>68</u>            | <u>100.00</u> |
| Eligible State Veteran     | -            | -             | -             | -             | -                    | -             |
| Non-Eligible State Veteran | 132          | 100.00        | 190           | 100.00        | 68                   | 100.00        |
|                            | <u>132</u>   | <u>100.00</u> | <u>190</u>    | <u>100.00</u> | <u>68</u>            | <u>100.00</u> |
| Original Balance           | 8,994,000.00 |               | 16,831,100.00 |               | 6,616,000.00         |               |

## ALASKA HOUSING FINANCE CORPORATION

LOAN SUMMARY - MORTGAGES PURCHASED  
MOBILE HOMES

|                            | <u>FY '81</u> | <u>%</u>      | <u>FY '82</u> | <u>%</u>      | <u>JULY - DEC<br/>FY' 83</u> | <u>%</u>      |
|----------------------------|---------------|---------------|---------------|---------------|------------------------------|---------------|
| Sales Price                | 25,971        |               | 27,966        |               | 33,531                       |               |
| Appraised Value            | 26,553        |               | 29,160        |               | 34,102                       |               |
| Note Amount                | 23,558        |               | 25,878        |               | 30,467                       |               |
| Monthly Income             | 2,450         |               | 2,710         |               | 2,861                        |               |
| Age of Borrower            | 32.0          |               | 32.9          |               | 32.0                         |               |
| Size of Household          | 2.5           |               | 2.6           |               | 2.6                          |               |
| Loan to Sales Price Ratio  | 90.71         |               | 92.54         |               | 90.85                        |               |
| Weighted Average Int. Rate | 10.71         |               | 11.34         |               | 12.26                        |               |
| Monthly P & I Payment      |               |               | 285.20        |               | 351.85                       |               |
| Dwelling Type              |               |               |               |               |                              |               |
| Mobile Homes               | <u>558</u>    | <u>100.00</u> | <u>1,324</u>  | <u>100.00</u> | <u>934</u>                   | <u>100.00</u> |
| New/Existing               |               |               |               |               |                              |               |
| New                        | 36            | 6.45          | 132           | 9.97          | 213                          | 22.81         |
| Existing                   | <u>522</u>    | <u>93.55</u>  | <u>1,192</u>  | <u>90.03</u>  | <u>721</u>                   | <u>77.19</u>  |
|                            | <u>558</u>    | <u>100.00</u> | <u>1,324</u>  | <u>100.00</u> | <u>934</u>                   | <u>100.00</u> |
| First Time Homeowner       |               |               |               |               |                              |               |
| Yes                        | 364           | 65.23         | 840           | 63.44         | 610                          | 65.31         |
| No                         | <u>194</u>    | <u>34.77</u>  | <u>484</u>    | <u>36.56</u>  | <u>324</u>                   | <u>34.69</u>  |
|                            | <u>558</u>    | <u>100.00</u> | <u>1,324</u>  | <u>100.00</u> | <u>934</u>                   | <u>100.00</u> |
| Insurance Type             |               |               |               |               |                              |               |
| FHA                        | -             | -             | -             | -             | -                            | -             |
| VA                         | 4             | .72           | 74            | 5.59          | 84                           | 8.99          |
| CONV                       | <u>554</u>    | <u>99.28</u>  | <u>1,250</u>  | <u>94.41</u>  | <u>850</u>                   | <u>91.01</u>  |
|                            | <u>558</u>    | <u>100.00</u> | <u>1,324</u>  | <u>100.00</u> | <u>934</u>                   | <u>100.00</u> |
| Eligible State Veteran     | 1             | .18           | 71            | 5.36          | 81                           | 8.67          |
| Non-Eligible State Veteran | <u>557</u>    | <u>99.82</u>  | <u>1,253</u>  | <u>94.64</u>  | <u>853</u>                   | <u>91.33</u>  |
|                            | <u>558</u>    | <u>100.00</u> | <u>1,324</u>  | <u>100.00</u> | <u>934</u>                   | <u>100.00</u> |
| Original Balance           | 13,145,460.00 |               | 34,263,450.00 |               | 28,453,350.00                |               |

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ALASKA HOUSING FINANCE CORPORATION  
STATE ASSISTED MORTGAGE

Portfolio and Borrower Analysis on Completed Bond Issues  
December 31, 1982

|                                       | 1981 Series A             | 1981 Series B&C           | 1981 Series D&E           |
|---------------------------------------|---------------------------|---------------------------|---------------------------|
| TOTAL ISSUE:                          | \$150,000,000             | 150,000,000               | 150,000,000               |
| Dated:                                | June 1, 1981              | October 1, 1981           | November 1, 1981          |
| Loan Amount of<br>Mortgages Financed: | \$231,463,050             | 220,144,700               | 196,893,200               |
| Mortgage Purchase Dates:              | 07/10/81 thru<br>11/25/81 | 10/09/81 thru<br>01/25/82 | 11/25/81 thru<br>06/25/82 |
| State Loan Subsidy Utilized:          | 82,641,225                | 94,774,500                | 56,145,097                |

Property Data

| TYPE OF UNIT                    | NO.     | \$     | NO.     | \$     | NO.     | \$     |
|---------------------------------|---------|--------|---------|--------|---------|--------|
| Single Family Detached          | 1,975   | 76.05  | 1,868   | 79.46  | 1,595   | 74.32  |
| Condominium or PUD              | 492     | 18.94  | 359     | 15.27  | 425     | 19.80  |
| Duplex                          | 130     | 5.01   | 124     | 5.27   | 126     | 5.88   |
| TOTAL:                          | 2,597   | 100.00 | 2,351   | 100.00 | 2,146   | 100.00 |
| NEWLY CONSTRUCTED vs. EXISTING: |         |        |         |        |         |        |
| Newly Constructed               | 799     | 30.77  | 1,112   | 47.30  | 1,049   | 48.83  |
| Existing                        | 1,798   | 69.23  | 1,239   | 52.70  | 1,097   | 51.12  |
| TOTAL:                          | 2,597   | 100.00 | 2,351   | 100.00 | 2,146   | 100.00 |
| Average Sales Price:            | 101,345 |        | 110,693 |        | 109,546 |        |
| Average Appraised Value:        | 103,092 |        | 113,140 |        | 112,507 |        |

Loan Data

LOAN TYPE:

By Type of Insurance

|              |       |        |       |        |       |        |
|--------------|-------|--------|-------|--------|-------|--------|
| FHA          | -     | -      | -     | -      | -     | -      |
| VA           | 321   | 12.36  | 81    | 3.45   | 89    | 4.15   |
| Conventional | 2,276 | 87.64  | 2,270 | 96.55  | 2,057 | 95.85  |
| TOTAL        | 2,597 | 100.00 | 2,351 | 100.00 | 2,146 | 100.00 |

By Veteran Preference

|                            |       |        |       |        |       |        |
|----------------------------|-------|--------|-------|--------|-------|--------|
| Eligible State Veteran     | 527   | 20.29  | 493   | 20.97  | 424   | 19.76  |
| Non-Eligible State Veteran | 2,070 | 79.71  | 1,858 | 79.03  | 1,722 | 80.24  |
| TOTAL                      | 2,597 | 100.00 | 2,351 | 100.00 | 2,146 | 100.00 |

|                                                |        |  |        |  |        |  |
|------------------------------------------------|--------|--|--------|--|--------|--|
| Average Loan Amount:                           | 89,127 |  | 93,639 |  | 91,749 |  |
| Weighted Average Interest<br>Rate to Borrower: | 10.34  |  | 11.84  |  | 12.80  |  |
| Average Loan-to-Sales Price Ratio:             | 87.94  |  | 84.59  |  | 83.75  |  |
| Monthly P&I PMT                                | 818.55 |  | 966.18 |  | 1,015  |  |

BORROWER DATA

|                          |       |        |       |        |       |        |
|--------------------------|-------|--------|-------|--------|-------|--------|
| Average Monthly Income:  | 3,858 |        | 4,207 |        | 4,331 |        |
| Average Age of Borrower: | 34.6  |        | 34.8  |        | 35.4  |        |
| Average Household Size:  | 2.7   |        | 2.7   |        | 2.7   |        |
| First Time Homeowner     |       |        |       |        |       |        |
| Yes                      | 969   | 37.31  | 772   | 32.84  | 709   | 33.04  |
| No                       | 1,628 | 62.69  | 1,579 | 67.16  | 1,437 | 66.96  |
| TOTAL                    | 2,597 | 100.00 | 2,351 | 100.00 | 2,146 | 100.00 |



ALASKA HOUSING FINANCE CORPORATION  
STATE ASSISTED MORTGAGE

Portfolio and Borrower Analysis - 1982 Series F  
December 31, 1982

|                                       |               |
|---------------------------------------|---------------|
| TOTAL ISSUE:                          | \$225,000,000 |
| Dated:                                | 6/1/82        |
| Loan Amount of<br>Mortgages Financed: | \$160,362,500 |
| Mortgage Purchase Dates:              | Open          |
| State Loan Subsidy Utilized:          | \$ 66,195,839 |

Property Data

| <u>TYPE OF UNIT</u>             | <u>NO.</u>   | <u>\$</u>     |
|---------------------------------|--------------|---------------|
| Single Family Detached          | 1,264        | 77.31         |
| Condominium or PUD              | 305          | 18.65         |
| Duplex                          | 66           | 4.04          |
| TOTAL:                          | <u>1,635</u> | <u>100.00</u> |
| NEWLY CONSTRUCTED vs. EXISTING: |              |               |
| Newly Constructed               | 925          | 56.57         |
| Existing                        | 710          | 44.43         |
| TOTAL:                          | <u>1,635</u> | <u>100.00</u> |
| Average Sales Price:            | 114,855      |               |
| Average Appraised Value:        | 118,011      |               |

Loan Data

LOAN TYPE:

By Type of Insurance

|              |              |               |
|--------------|--------------|---------------|
| FHA          | -            | -             |
| VA           | 117          | 7.16          |
| Conventional | <u>1,518</u> | <u>92.84</u>  |
| TOTAL        | <u>1,635</u> | <u>100.00</u> |

By Veteran Preference

|                            |              |               |
|----------------------------|--------------|---------------|
| Eligible State Veteran     | 470          | 28.75         |
| Non-Eligible State Veteran | <u>1,165</u> | <u>71.25</u>  |
| TOTAL                      | <u>1,635</u> | <u>100.00</u> |

|                                                |          |
|------------------------------------------------|----------|
| Average Loan Amount:                           | 98,081   |
| Weighted Average Interest<br>Rate to Borrower: | 12.57    |
| Average Loan-to-Sales Price Ratio:             | 85.40    |
| Monthly P&I RMT                                | 1,062.04 |

BORROWER DATA

|                          |              |
|--------------------------|--------------|
| Average Monthly Income:  | 4,734.64     |
| Average Age of Borrower: | 36.4         |
| Average Household Size:  | 2.7          |
| First Time Homeowner     |              |
| Yes                      | 410          |
| No                       | <u>1,225</u> |
| TOTAL                    | <u>1,635</u> |

cf21

**ALASKA HOUSING FINANCE CORPORATION  
STATE ASSISTED MORTGAGE**

Portfolio and Borrower Analysis Home Mortgage Bonds, 1981 First Series  
December 31, 1982

|                                       | <u>Qualified</u> | <u>Non-Qualified</u> | <u>Total</u>      |
|---------------------------------------|------------------|----------------------|-------------------|
| TOTAL ISSUE:                          |                  |                      | \$100,000,000     |
| Dated:                                |                  |                      |                   |
| Loan Amount of<br>Mortgages Financed: | \$ 92,979,300    | 31,639,450           | 124,618,750       |
| Mortgage Purchase Dates:              |                  |                      | 2/10/82 - 8/25/82 |
| State Loan Subsidy Utilized:          |                  |                      | \$ 29,597,025     |

Property Data

| <u>TYPE OF UNIT</u>             | <u>NO.</u>   | <u>\$</u>     | <u>NO.</u> | <u>\$</u>     | <u>NO.</u>   | <u>\$</u>     |
|---------------------------------|--------------|---------------|------------|---------------|--------------|---------------|
| Single Family Detached          | 692          | 57.28         | 254        | 79.38         | 946          | 61.91         |
| Condominium or PUD              | 492          | 40.73         | 44         | 13.75         | 536          | 35.08         |
| Duplex                          | 24           | 1.99          | 22         | 6.87          | 46           | 3.01          |
| TOTAL:                          | <u>1,208</u> | <u>100.00</u> | <u>320</u> | <u>100.00</u> | <u>1,528</u> | <u>100.00</u> |
| NEWLY CONSTRUCTED vs. EXISTING: |              |               |            |               |              |               |
| Newly Constructed               | 755          | 62.50         | 164        | 51.25         | 919          | 60.14         |
| Existing                        | 453          | 37.50         | 156        | 48.75         | 609          | 39.86         |
| TOTAL:                          | <u>1,208</u> | <u>100.00</u> | <u>320</u> | <u>100.00</u> | <u>1,528</u> | <u>100.00</u> |
| Average Sales Price:            | 82,670       |               | 117,856    |               | 90,039       |               |
| Average Appraised Value:        | 84,661       |               | 120,636    |               | 92,195       |               |

Loan Data

LOAN TYPE:

By Type of Insurance

|              |              |               |            |               |              |               |
|--------------|--------------|---------------|------------|---------------|--------------|---------------|
| FHA          | -            | -             | -          | -             | -            | -             |
| VA           | 11           | .91           | 30         | 9.38          | 41           | 2.68          |
| Conventional | <u>1,197</u> | <u>99.09</u>  | <u>290</u> | <u>90.62</u>  | <u>1,487</u> | <u>97.32</u>  |
| TOTAL        | <u>1,208</u> | <u>100.00</u> | <u>320</u> | <u>100.00</u> | <u>1,528</u> | <u>100.00</u> |

By Veteran Preference

|                            |              |               |            |               |              |               |
|----------------------------|--------------|---------------|------------|---------------|--------------|---------------|
| Eligible State Veteran     | 114          | 9.44          | 60         | 18.75         | 174          | 11.39         |
| Non-Eligible State Veteran | <u>1,094</u> | <u>90.56</u>  | <u>260</u> | <u>81.25</u>  | <u>1,354</u> | <u>88.61</u>  |
| TOTAL                      | <u>1,208</u> | <u>100.00</u> | <u>320</u> | <u>100.00</u> | <u>1,528</u> | <u>100.00</u> |

|                                                |        |  |          |  |        |  |
|------------------------------------------------|--------|--|----------|--|--------|--|
| Average Loan Amount:                           | 76,969 |  | 98,873   |  | 81,556 |  |
| Weighted Average Interest<br>Rate to Borrower: | 9.94   |  | 13.05    |  | 10.59  |  |
| Average Loan-to-Sales Price Ratio:             | 93.10  |  | 83.89    |  | 90.58  |  |
| Monthly P&I PMT                                | 673.02 |  | 1,116.42 |  | 765.88 |  |

BORROWER DATA

|                          |              |               |            |               |              |               |
|--------------------------|--------------|---------------|------------|---------------|--------------|---------------|
| Average Monthly Income:  | 3,173        |               | 4,725      |               | 3,498        |               |
| Average Age of Borrower: | 29.7         |               | 35.3       |               | 30.9         |               |
| Average Household Size:  | 2.1          |               | 2.9        |               | 2.3          |               |
| First Time Homeowner     |              |               |            |               |              |               |
| Yes                      | 1,116        | 92.38         | 90         | 28.13         | 1,206        | 78.93         |
| No                       | <u>92</u>    | <u>7.62</u>   | <u>230</u> | <u>71.87</u>  | <u>322</u>   | <u>21.07</u>  |
| TOTAL                    | <u>1,208</u> | <u>100.00</u> | <u>320</u> | <u>100.00</u> | <u>1,528</u> | <u>100.00</u> |

cf 22.1

ALASKA HOUSING FINANCE CORPORATION  
STATE ASSISTED MORTGAGE

Portfolio and Borrower Analysis Home Mortgage Bonds, 1981 Second Series  
December 31, 1982

|                                       | <u>Qualified</u> | <u>Non-Qualified</u> | <u>Total</u>  |
|---------------------------------------|------------------|----------------------|---------------|
| TOTAL ISSUE:                          |                  |                      | \$100,000,000 |
| Dated:                                |                  |                      |               |
| Loan Amount of<br>Mortgages Financed: | \$ 36,297,850    | 74,450,500           | 61,530,600    |
| Mortgage Purchase Dates:              |                  |                      | Open          |
| State Loan Subsidy Utilized:          |                  |                      | \$ 23,380,489 |

PROPERTY DATA

| <u>TYPE OF UNIT:</u>            | <u>NO.</u> | <u>\$</u> | <u>NO.</u> | <u>\$</u> | <u>NO.</u> | <u>\$</u> |
|---------------------------------|------------|-----------|------------|-----------|------------|-----------|
| Single Family Detached          | 473        | 62.32     | 78         | 90.70     | 551        | 65.21     |
| Condominium or PUD              | 284        | 37.42     | 5          | 5.81      | 289        | 34.20     |
| Duplex                          | 2          | .26       | 3          | 3.49      | 5          | .59       |
| TOTAL:                          | 759        | 100.00    | 86         | 100.00    | 845        | 100.00    |
| NEWLY CONSTRUCTED vs. EXISTING: |            |           |            |           |            |           |
| Newly Constructed               | 573        | 75.49     | 75         | 87.21     | 648        | 76.69     |
| Existing                        | 186        | 24.51     | 11         | 12.79     | 197        | 23.31     |
| TOTAL:                          | 759        | 100.00    | 86         | 100.00    | 845        | 100.00    |
| Average Sales Price:            | 86,458     |           |            |           | 91,681     |           |
| Average Appraised Value:        | 88,549     |           |            |           | 93,849     |           |

Loan Data

LOAN TYPE:

|                                                |        |        |          |        |        |        |
|------------------------------------------------|--------|--------|----------|--------|--------|--------|
| BY TYPE OF INSURANCE                           |        |        |          |        |        |        |
| FHA                                            | -      | -      | -        | -      | -      | -      |
| VA                                             | 47     | 6.19   | 2        | 2.33   | 49     | 5.80   |
| Conventional                                   | 712    | 93.81  | 84       | 97.67  | 796    | 94.20  |
| TOTAL:                                         | 759    | 100.00 | 86       | 100.00 | 845    | 100.00 |
| BY VETERAN PREFERENCE                          |        |        |          |        |        |        |
| Eligible State Veteran                         | 134    | 17.65  | 28       | 32.56  | 162    | 19.17  |
| Non-Eligible State Veteran                     | 625    | 82.35  | 58       | 67.44  | 683    | 80.83  |
| TOTAL:                                         | 759    | 100.00 | 86       | 100.00 | 845    | 100.00 |
| Average Loan Amount:                           | 81,214 |        | 98,273   |        | 82,819 |        |
| Weighted Average Interest<br>Rate to Borrower: | 9.87   |        | 12.86    |        | 10.18  |        |
| Average Loan-to-Sales Price Ratio:             | 93.77  |        | 71.33    |        | 90.33  |        |
| Monthly P&I PMT                                | 704.43 |        | 1,097.29 |        | 744.41 |        |

BORROWER DATA

|                          |       |        |       |        |       |        |
|--------------------------|-------|--------|-------|--------|-------|--------|
| Average Monthly Income:  | 3,227 |        | 4,820 |        | 3,389 |        |
| Average Age of Borrower: | 30.5  |        | 36.7  |        | 31.1  |        |
| Average Household Size:  | 2.3   |        | 3.0   |        | 2.3   |        |
| First Time Homeowner     |       |        |       |        |       |        |
| Yes                      | 685   | 90.25  | 17    | 19.77  | 702   | 83.08  |
| No                       | 74    | 9.75   | 69    | 80.23  | 143   | 16.92  |
| TOTAL:                   | 759   | 100.00 | 86    | 100.00 | 845   | 100.00 |

cf22

ALASKA HOUSING FINANCE CORPORATION  
STATE ASSISTED MORTGAGE

Portfolio and Borrower Analysis - Fairbanks North Star Borough  
December 31, 1982

TOTAL ISSUE: \$35,000,000  
Dated: 4/29/82  
Loan Amount of  
Mortgages Financed: \$26,043,650  
Mortgage Purchase Dates: Open  
State Loan Subsidy Utilized: \$ 7,380,441

Property Data

| TYPE OF UNIT                    | NO.     | \$     |
|---------------------------------|---------|--------|
| Single Family Detached          | 228     | 85.39  |
| Condominium or PUD              | 11      | 4.12   |
| Duplex                          | 28      | 10.49  |
| TOTAL:                          | 267     | 100.00 |
| NEWLY CONSTRUCTED vs. EXISTING: |         |        |
| Newly Constructed               | 132     | 49.44  |
| Existing                        | 135     | 50.56  |
| TOTAL:                          | 267     | 100.00 |
| Average Sales Price:            | 115,930 |        |
| Average Appraised Value:        | 117,901 |        |

Loan Data

LOAN TYPE:

By Type of Insurance

|              |     |        |
|--------------|-----|--------|
| FHA          | -   | -      |
| VA           | 29  | 10.86  |
| Conventional | 238 | 89.14  |
| TOTAL        | 267 | 100.00 |

By Veteran Preference

|                            |     |        |
|----------------------------|-----|--------|
| Eligible State Veteran     | 59  | 22.10  |
| Non-Eligible State Veteran | 208 | 77.90  |
| TOTAL                      | 267 | 100.00 |

Average Loan Amount: 97,542  
Weighted Average Interest  
Rate to Borrower: 10.11  
Average Loan-to-Sales Price Ratio: 84.14  
Monthly P&I PMT 871.55

BORROWER DATA

|                          |       |
|--------------------------|-------|
| Average Monthly Income:  | 4,585 |
| Average Age of Borrower: | 36.7  |
| Average Household Size:  | 2.9   |
| First Time Homeowner     |       |
| Yes                      | 55    |
| No                       | 212   |
| TOTAL                    | 267   |

cf23

ALASKA HOUSING FINANCE CORPORATION

Portfolio and Borrower Analysis  
December 31, 1982

|                                               | <u>Mobile Home<br/>Loan Purchase<br/>Program</u> |               | <u>Rural Mortgage<br/>Loan Purchase<br/>Program</u> |              |
|-----------------------------------------------|--------------------------------------------------|---------------|-----------------------------------------------------|--------------|
| Original Loan Amount of<br>Mortgages Financed | 66,756,260                                       |               | 34,552,400                                          |              |
| <u>PROPERTY DATA</u>                          | <u>NO.</u>                                       | <u>%</u>      | <u>NO.</u>                                          | <u>%</u>     |
| TYPE OF UNIT:                                 |                                                  |               |                                                     |              |
| Single Family                                 | -                                                |               | 393                                                 | 92.04        |
| Condominium or PUD                            | -                                                |               | -                                                   | -            |
| Duplex                                        | -                                                |               | 34                                                  | 7.96         |
| Mobile Home                                   | <u>2,517</u>                                     | <u>100.00</u> | <u>-</u>                                            | <u>-</u>     |
| TOTAL:                                        | 2,517                                            | 100.00        | 427                                                 | 100.00       |
| NEWLY CONSTRUCTED vs. EXISTING:               |                                                  |               |                                                     |              |
| Newly Constructed                             | 309                                              | 12.28         | 216                                                 | 50.59        |
| Existing                                      | <u>2,208</u>                                     | <u>87.72</u>  | <u>211</u>                                          | <u>49.41</u> |
| TOTAL:                                        | 2,517                                            | 100.00        | 427                                                 | 100.00       |
| Average Sales Price:                          | 28,962                                           |               | 99,114                                              |              |
| Average Appraised Value:                      | 29,843                                           |               | 100,665                                             |              |
| Monthly P&I PMT:                              | 295.52                                           |               | 647.86                                              |              |
| <u>LOAN DATA</u>                              |                                                  |               |                                                     |              |
| Average Loan Amount:                          | 26,522                                           |               | 80,919                                              |              |
| Average Loan-to-Sales Price Ratio:            | 91.58                                            |               | 81.64                                               |              |
| Weighted Average Int. Rate:                   | 11.44                                            |               | 8.75                                                |              |
| <u>BORROWER DATA</u>                          |                                                  |               |                                                     |              |
| Average Monthly Income:                       | 2,692                                            |               | 4,001                                               |              |
| Average Age of Borrower:                      | 32.5                                             |               | 34.2                                                |              |
| Average Household Size:                       | 2.6                                              |               | 3.1                                                 |              |
| First Time Homeowner:                         |                                                  |               |                                                     |              |
|                                               | <u>No.</u>                                       | <u>%</u>      | <u>No.</u>                                          | <u>%</u>     |
| YES                                           | 1,614                                            | 64.12         | 207                                                 | 48.48        |
| NO                                            | <u>903</u>                                       | <u>35.88</u>  | <u>220</u>                                          | <u>51.52</u> |
| TOTAL                                         | 2,517                                            | 100.00        | 427                                                 | 100.00       |

Note: Above statistics are for all loans of the indicated type purchased to date.



ALASKA HOUSING FINANCE CORPORATION

ACTIVE LOANS BY SELLER/SERVICER

December 31, 1982

|                                            | NUMBER<br>OF LOANS | UNPAID<br>PRINCIPAL BALANCE |
|--------------------------------------------|--------------------|-----------------------------|
| ALASKA BANK OF COMMERCE                    | 950                | 70,898,469.69               |
| ALASKA FEDERAL SAVINGS & LOAN              | 573                | 39,895,267.85               |
| ALASKA MUTUAL BANK                         | 1,917              | 161,631,912.55              |
| ALASKA NATIONAL BANK                       | 1,308              | 85,166,993.69               |
| ALASKA PACIFIC BANK                        | 1,033              | 90,550,212.39               |
| ALASKA SCHOOL EMPLOYEES FCU                | 218                | 17,589,894.55               |
| ALASKA STATEBANK                           | 1,738              | 136,120,027.88              |
| ALASKA TEAMSTERS FEDERAL CU                | 95                 | 8,124,696.89                |
| ALASKA USA FEDERAL CREDIT UNION            | 878                | 60,587,459.44               |
| ARCTIC FIRST FEDERAL SAVINGS & LOAN        | 30                 | 2,167,929.43                |
| AVCP HOUSING AUTHORITY                     | 106                | 8,913,617.29                |
| BM BEHREND'S BANK                          | 195                | 17,313,446.47               |
| CITY DEPOSIT CORPORATION                   | 283                | 8,697,517.84                |
| COLONIAL MORTGAGE SERVICE CO.              | 102                | 9,625,228.51                |
| FIRST ALASKA MORTGAGE                      | 446                | 37,122,428.88               |
| FIRST FEDERAL SAVINGS & LOAN               | 535                | 39,869,687.06               |
| FIRST NATIONAL BANK OF ANCHORAGE           | 5,331              | 371,777,260.57              |
| FIRST NATIONAL BANK OF FAIRBANKS           | 838                | 63,191,978.48               |
| FIRST NATIONAL BANK OF KETCHIKAN           | 457                | 29,851,728.61               |
| GENERAL ELECTRIC MORTGAGE CORPORATION      | 784                | 66,520,834.21               |
| HOME FEDERAL SAVINGS & LOAN                | 951                | 84,079,201.85               |
| INTERIOR REGIONAL HOUSING AUTHORITY        | 8                  | 558,109.31                  |
| KODIAK ISLAND REGIONAL HOUSING AUTHORITY   | 70                 | 6,279,460.57                |
| LOMAS & NETTLETON                          | 702                | 50,869,319.22               |
| MT. MCKINLEY MUTUAL SAVINGS BANK           | 381                | 29,355,195.00               |
| NATIONAL BANK OF ALASKA                    | 4,811              | 340,217,653.02              |
| NORTHWEST ALASKA NATIVE ASSOCIATION        | 33                 | 2,951,079.02                |
| PENINSULA SAVINGS & LOAN                   | 268                | 18,781,819.30               |
| PEOPLES BANK & TRUST                       | 807                | 62,279,276.18               |
| RAINIER MORTGAGE COMPANY                   | 1,880              | 137,460,416.52              |
| SEATTLE FIRST NATIONAL BANK                | 284                | 21,322,901.84               |
| SECURITY NATIONAL BANK                     | 29                 | 1,829,688.54                |
| SECURITY PACIFIC MORTGAGE CORPORATION      | 457                | 31,682,440.69               |
| SPOKANE MORTGAGE COMPANY                   | 1,118              | 78,344,965.01               |
| SUBURBAN MORTGAGE TRUST                    | 72                 | 5,409,569.29                |
| TLINGIT & HAIDA REGIONAL HOUSING AUTHORITY | 71                 | 4,752,339.84                |
| UNITED BANK ALASKA                         | 1,037              | 86,750,636.18               |
| WASHINGTON MORTGAGE COMPANY                | 5                  | 6,207,086.82                |
| STATE OF ALASKA-DIV. OF VETERANS' AFFAIRS  | 2,098              | 109,892,334.59              |
| TOTAL :                                    | 32,899             | 2,404,640,085.07            |

ALASKA HOUSING FINANCE CORPORATION  
SUMMARY OF ALL APPLICATIONS - MONTHLY  
ALL CONVENTIONAL AND FHA/VA FIRST MORTGAGES  
(EXCLUDING RURAL PROGRAMS)

|           |      | Received |             | Approved |            | \$    | Denied |            | \$    |
|-----------|------|----------|-------------|----------|------------|-------|--------|------------|-------|
|           |      | No.      | AMT.        | No.      | AMT.       |       | No.    | AMT.       |       |
| July      | 1981 | 1,344    | 119,810,150 | 1113     | 99,597,000 | 83.13 | 231    | 20,213,150 | 16.87 |
| August    | 1981 | 1,103    | 101,056,100 | 950      | 88,051,200 | 87.13 | 153    | 13,004,900 | 12.87 |
| September | 1981 | 1,129    | 103,031,870 | 906      | 83,430,250 | 80.98 | 223    | 19,601,620 | 19.02 |
| October   | 1981 | 1,137    | 103,080,550 | 925      | 84,814,350 | 82.28 | 212    | 18,266,200 | 17.72 |
| November  | 1981 | 807      | 73,708,450  | 680      | 62,460,700 | 84.74 | 127    | 11,247,750 | 15.26 |
| December  | 1981 | 613      | 53,429,000  | 483      | 42,509,700 | 79.56 | 130    | 10,919,300 | 20.44 |
| January   | 1982 | 599      | 51,471,700  | 454      | 39,529,950 | 76.80 | 145    | 11,941,750 | 23.20 |
| February  | 1982 | 620      | 54,046,050  | 420      | 37,498,150 | 69.38 | 200    | 16,547,900 | 30.62 |
| March     | 1982 | 702      | 62,313,250  | 491      | 45,418,400 | 72.89 | 211    | 16,894,850 | 27.11 |
| April     | 1982 | 813      | 71,647,150  | 594      | 53,483,200 | 73.06 | 219    | 18,163,950 | 26.94 |
| May       | 1982 | 926      | 82,403,250  | 705      | 63,825,550 | 76.13 | 221    | 18,577,700 | 23.87 |
| June      | 1982 | 886      | 80,059,800  | 689      | 63,093,900 | 77.77 | 197    | 16,965,900 | 22.23 |
| July      | 1982 | 970      | 86,897,750  | 758      | 68,380,550 | 78.14 | 212    | 18,517,200 | 21.86 |
| August    | 1982 | 1,027    | 94,289,150  | 852      | 78,476,100 | 82.96 | 175    | 15,813,050 | 17.04 |
| September | 1982 | 956      | 85,447,250  | 792      | 71,280,200 | 82.85 | 164    | 14,167,050 | 17.15 |
| October   | 1982 | 976      | 87,605,500  | 776      | 69,367,250 | 79.51 | 200    | 18,238,250 | 20.49 |
| November  | 1982 | 928      | 83,276,200  | 787      | 70,826,500 | 84.81 | 141    | 12,449,700 | 15.19 |
| December  | 1982 | 1,048    | 98,216,000  | 853      | 80,790,900 | 81.39 | 166    | 14,647,150 | 15.84 |
| January   | 1983 | 525      | 50,122,750  | 241      | 23,137,150 | 45.91 | 31     | 2,871,800  | 5.90  |

Month Appl.  
Rec.

| Pending |           |      |
|---------|-----------|------|
| No.     | AMT.      | \$   |
| 29      | 2,777,950 | 2.77 |
| 36      | 3,286,300 | 6.86 |

| In Process |            |       |
|------------|------------|-------|
| No.        | AMT.       | \$    |
| -0-        |            |       |
| 217        | 20,827,500 | 41.33 |

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Date of Report 1/15/83

ALASKA HOUSING FINANCE CORPORATION  
SUMMARY OF APPLICATIONS - MONTHLY  
FIRST MORTGAGES UNDER THE MORTGAGE BOND SUBSIDY TAX ACT LOAN PROGRAM

|           |      | Received |            | Approved |            | \$    | Denied |            | \$    |
|-----------|------|----------|------------|----------|------------|-------|--------|------------|-------|
|           |      | No.      | AMT.       | No.      | AMT.       |       | No.    | AMT.       |       |
| December  | 1981 | 16       | 1,141,850  | 9        | 660,900    | 57.88 | 7      | 480,950    | 42.12 |
| January   | 1982 | 143      | 10,693,100 | 102      | 7,558,350  | 70.68 | 41     | 3,134,750  | 29.32 |
| February  | 1982 | 174      | 13,233,800 | 77       | 5,818,350  | 43.97 | 97     | 7,415,450  | 56.03 |
| March     | 1982 | 289      | 22,018,000 | 152      | 11,720,650 | 53.23 | 137    | 10,297,350 | 46.77 |
| April     | 1982 | 283      | 21,352,750 | 171      | 12,939,600 | 60.42 | 112    | 8,413,150  | 39.58 |
| May       | 1982 | 349      | 27,005,050 | 234      | 17,872,550 | 67.05 | 115    | 9,132,500  | 32.95 |
| June      | 1982 | 294      | 23,446,350 | 211      | 16,886,900 | 71.77 | 83     | 6,559,450  | 28.23 |
| July      | 1982 | 381      | 29,749,800 | 294      | 23,012,750 | 77.17 | 87     | 6,737,050  | 22.83 |
| August    | 1982 | 404      | 32,655,150 | 336      | 27,156,250 | 83.17 | 68     | 5,498,900  | 16.83 |
| September | 1982 | 440      | 35,157,200 | 368      | 29,673,700 | 83.63 | 72     | 5,483,500  | 16.37 |
| October   | 1982 | 488      | 39,025,350 | 384      | 30,858,950 | 78.69 | 104    | 8,166,400  | 21.31 |
| November  | 1982 | 497      | 40,080,850 | 425      | 34,263,700 | 85.51 | 72     | 5,817,150  | 14.49 |
| December  | 1982 | 429      | 35,302,000 | 330      | 27,277,200 | 76.92 | 90     | 7,304,950  | 20.98 |
| January   | 1983 | 162      | 13,246,000 | 62       | 5,104,550  | 38.27 | 15     | 1,177,450  | 9.26  |

Month Appl.  
Rec.

| Pending |         |      |
|---------|---------|------|
| No.     | AMT.    | \$   |
| 9       | 719,850 | 2.10 |
| 11      | 867,650 | 6.79 |

| In Process |           |       |
|------------|-----------|-------|
| No.        | AMT.      | \$    |
| -0-        |           |       |
| 74         | 6,096,350 | 45.68 |

ALASKA HOUSING FINANCE CORPORATION  
NON-QUALIFIED FIRST MORTGAGES UNDER THE STATE  
ASSISTED MORTGAGE LOAN PROGRAM

|           |      | Received |            | Approved |            | \$    | Denied |            | \$    |
|-----------|------|----------|------------|----------|------------|-------|--------|------------|-------|
|           |      | No.      | AMT.       | No.      | AMT.       |       | No.    | AMT.       |       |
| December  | 1981 | 597      | 52,287,150 | 474      | 41,848,800 | 80.04 | 123    | 10,438,350 | 19.96 |
| January   | 1982 | 456      | 40,778,600 | 352      | 31,971,600 | 78.40 | 104    | 8,807,000  | 21.60 |
| February  | 1982 | 446      | 40,812,250 | 343      | 31,679,800 | 77.62 | 103    | 9,132,450  | 22.38 |
| March     | 1982 | 413      | 40,295,250 | 339      | 33,697,750 | 83.63 | 74     | 6,597,500  | 16.37 |
| April     | 1982 | 530      | 50,294,400 | 423      | 40,543,600 | 80.00 | 107    | 9,750,800  | 20.00 |
| May       | 1982 | 577      | 55,398,200 | 471      | 45,953,000 | 81.63 | 106    | 9,445,200  | 18.37 |
| June      | 1982 | 592      | 56,613,450 | 478      | 46,207,000 | 80.74 | 114    | 10,406,450 | 19.26 |
| July      | 1982 | 589      | 57,147,950 | 464      | 45,367,800 | 78.78 | 125    | 11,780,150 | 21.22 |
| August    | 1982 | 623      | 61,634,000 | 516      | 51,319,850 | 82.83 | 107    | 10,314,150 | 17.17 |
| September | 1982 | 516      | 50,290,050 | 424      | 41,606,500 | 82.17 | 92     | 8,683,550  | 17.83 |
| October   | 1982 | 488      | 48,580,150 | 392      | 38,508,300 | 80.33 | 96     | 10,071,850 | 19.67 |
| November  | 1982 | 431      | 43,195,350 | 362      | 36,562,800 | 83.99 | 69     | 6,632,550  | 16.01 |
| December  | 1982 | 619      | 62,914,000 | 523      | 53,513,700 | 84.49 | 76     | 7,342,200  | 12.28 |
| January   | 1983 | 363      | 36,876,750 | 179      | 18,032,600 | 49.31 | 16     | 1,694,350  | 4.41  |

Month Appl.  
Rec.

| Pending  |      |           |
|----------|------|-----------|
| No.      | AMT. | \$        |
| December | 20   | 2,058,100 |
| January  | 25   | 2,418,650 |

| In Process |            |       |
|------------|------------|-------|
| No.        | AMT.       | \$    |
|            | -0-        |       |
| 143        | 14,731,150 | 39.39 |

ALASKA HOUSING FINANCE CORPORATION  
SUMMARY OF APPLICATIONS - MONTHLY  
MOBILE HOMES

|           |      | Received |           | Approved |           | \$    | Denied |           | \$    |
|-----------|------|----------|-----------|----------|-----------|-------|--------|-----------|-------|
|           |      | No.      | AMT.      | No.      | AMT.      |       | No.    | AMT.      |       |
| July      | 1981 | 146      | 3,831,150 | 122      | 3,234,200 | 84.42 | 24     | 596,950   | 15.58 |
| August    | 1981 | 129      | 3,416,900 | 113      | 2,873,150 | 84.09 | 16     | 543,750   | 15.91 |
| September | 1981 | 122      | 3,208,650 | 104      | 2,768,500 | 86.28 | 18     | 440,150   | 13.72 |
| October   | 1981 | 139      | 3,842,750 | 122      | 3,317,950 | 86.34 | 17     | 524,800   | 13.66 |
| November  | 1981 | 138      | 3,682,900 | 125      | 3,262,050 | 88.58 | 12     | 401,250   | 10.89 |
| December  | 1981 | 164      | 4,487,750 | 133      | 3,495,150 | 77.88 | 31     | 992,600   | 22.12 |
| Janaury   | 1982 | 126      | 3,318,800 | 111      | 2,988,650 | 90.05 | 15     | 330,150   | 9.95  |
| February  | 1982 | 101      | 2,605,800 | 89       | 2,308,100 | 88.58 | 12     | 297,700   | 11.42 |
| March     | 1982 | 133      | 3,781,900 | 124      | 3,453,100 | 91.31 | 9      | 328,800   | 8.69  |
| April     | 1982 | 184      | 5,421,850 | 165      | 4,821,700 | 89.67 | 19     | 600,150   | 10.33 |
| May       | 1982 | 175      | 5,124,950 | 149      | 4,392,400 | 85.14 | 26     | 732,550   | 14.86 |
| June      | 1982 | 214      | 6,558,900 | 187      | 5,710,600 | 87.38 | 27     | 848,300   | 12.62 |
| July      | 1982 | 158      | 5,027,100 | 131      | 4,078,300 | 82.91 | 27     | 948,800   | 17.09 |
| August    | 1982 | 200      | 5,956,250 | 162      | 4,795,800 | 81.00 | 38     | 1,160,450 | 19.00 |
| September | 1982 | 227      | 7,290,900 | 203      | 6,367,250 | 89.43 | 24     | 923,650   | 10.57 |
| October   | 1982 | 211      | 6,752,250 | 192      | 6,085,200 | 90.99 | 19     | 667,050   | 9.01  |
| November  | 1982 | 190      | 6,018,850 | 156      | 4,798,950 | 82.10 | 33     | 1,207,900 | 17.37 |
| December  | 1982 | 173      | 5,743,400 | 158      | 5,153,250 | 91.33 | 14     | 546,450   | 8.09  |
| January   | 1983 | 67       | 2,115,950 | 43       | 1,358,400 | 64.18 | -0-    | -0-       | -0-   |

| Month Appl.<br>Rec. | Pending |         |      | In Process |         |       |
|---------------------|---------|---------|------|------------|---------|-------|
|                     | No.     | AMT.    | \$   | No.        | AMT.    | \$    |
| November            |         | -0-     |      | 1          | 12,000  | .53   |
| December            | 1       | 43,700  | .58  |            | -0-     |       |
| January             | 5       | 118,200 | 7.46 | 19         | 639,350 | 28.36 |

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Date of Report 1/15/83



ALASKA HOUSING FINANCE CORPORATION  
SUMMARY OF APPLICATIONS - MONTHLY  
TAXABLE SECOND MORTGAGE PROGRAM

|           |      | Received |           | Approved |           | \$    | Denied |         | \$    |
|-----------|------|----------|-----------|----------|-----------|-------|--------|---------|-------|
|           |      | No.      | AMT.      | No.      | AMT.      |       | No.    | AMT.    |       |
| December  | 1981 |          |           |          |           |       |        |         |       |
| January   | 1982 |          |           |          |           |       |        |         |       |
| February  | 1982 |          |           |          |           |       |        |         |       |
| March     | 1982 | 11       | 344,050   | 8        | 278,550   | 80.96 | 3      | 65,500  | 19.04 |
| April     | 1982 | 46       | 1,683,800 | 35       | 1,246,350 | 76.09 | 11     | 437,450 | 23.91 |
| May       | 1982 | 74       | 2,573,800 | 66       | 2,329,100 | 89.19 | 8      | 244,700 | 10.81 |
| June      | 1982 | 65       | 2,467,450 | 61       | 2,309,800 | 93.85 | 4      | 157,650 | 6.15  |
| July      | 1982 | 72       | 2,700,500 | 60       | 2,276,700 | 83.33 | 12     | 423,800 | 16.67 |
| August    | 1982 | 86       | 3,309,850 | 77       | 2,958,150 | 89.53 | 9      | 351,700 | 10.47 |
| September | 1982 | 83       | 3,315,300 | 71       | 2,794,450 | 85.54 | 12     | 520,850 | 14.46 |
| October   | 1982 | 62       | 2,457,450 | 54       | 2,019,800 | 87.10 | 8      | 437,650 | 12.90 |
| November  | 1982 | 67       | 2,839,300 | 56       | 2,425,750 | 83.58 | 11     | 413,550 | 16.42 |
| December  | 1982 | 30       | 1,124,350 | 28       | 1,073,650 | 93.33 | 2      | 50,700  | 6.67  |
| January   | 1983 | 17       | 630,250   | 7        | 254,750   | 41.18 | -0-    | -0-     | -0-   |

| Month Appl.<br>Rec. | Pending |        |      | In Process |         |       |
|---------------------|---------|--------|------|------------|---------|-------|
|                     | No.     | AMT.   | %    | No.        | AMT.    | %     |
| January             | 1       | 48,850 | 5.38 | 9          | 326,650 | 52.94 |

ALASKA HOUSING FINANCE CORPORATION  
SUMMARY OF APPLICATIONS - MONTHLY  
TAX-EXEMPT MSBTA HOME IMPROVEMENT LOANS

|           |      | Received |         | Approved |         |        | Denied |         |       |
|-----------|------|----------|---------|----------|---------|--------|--------|---------|-------|
|           |      | No.      | AMT.    | No.      | AMT.    | \$     | No.    | AMT.    | \$    |
| December  | 1981 |          |         |          |         |        |        |         |       |
| January   | 1982 |          |         |          |         |        |        |         |       |
| February  | 1982 |          |         |          |         |        |        |         |       |
| March     | 1982 |          |         |          |         |        |        |         |       |
| April     | 1982 | 25       | 342,750 | 14       | 191,450 | 55.86  | 11     | 151,300 | 44.14 |
| May       | 1982 | 31       | 431,950 | 28       | 392,250 | 90.32  | 3      | 39,700  | 9.68  |
| June      | 1982 | 37       | 524,900 | 31       | 436,550 | 83.78  | 6      | 88,350  | 16.22 |
| July      | 1982 | 27       | 375,650 | 24       | 324,400 | 88.89  | 3      | 51,250  | 11.11 |
| August    | 1982 | 32       | 407,450 | 28       | 350,450 | 87.50  | 4      | 57,000  | 12.50 |
| September | 1982 | 23       | 320,150 | 20       | 275,150 | 86.96  | 3      | 45,000  | 13.04 |
| October   | 1982 | 30       | 417,100 | 26       | 363,500 | 86.67  | 4      | 53,600  | 13.33 |
| November  | 1982 | 14       | 198,700 | 13       | 183,700 | 92.86  | 1      | 15,000  | 7.14  |
| December  | 1982 | 4        | 59,900  | 3        | 44,900  | 75.00  | 1      | 15,000  | 25.00 |
| January   | 1983 | 1        | 15,000  | 1        | 15,000  | 100.00 | -0-    | -0-     | -0-   |

ALASKA HOUSING FINANCE CORPORATION  
SUMMARY OF APPLICATIONS - MONTHLY  
RURAL PROGRAM

|           |      | Received |           | Approved |           | \$     | Denied |           | \$    |
|-----------|------|----------|-----------|----------|-----------|--------|--------|-----------|-------|
|           |      | No.      | AMT.      | No.      | AMT.      |        | No.    | AMT.      |       |
| July      | 1981 | 25       | 1,761,200 | 23       | 1,718,950 | 97.60  | 2      | 42,250    | 2.40  |
| August    | 1981 | 15       | 1,326,400 | 15       | 1,326,450 | 100.00 | -      | -         | -     |
| September | 1981 | 21       | 1,738,200 | 21       | 1,738,200 | 100.00 | -      | -         | -     |
| October   | 1981 | 20       | 1,759,100 | 17       | 1,507,400 | 85.69  | 3      | 251,700   | 14.31 |
| November  | 1981 | 21       | 1,873,500 | 17       | 1,652,150 | 88.19  | 4      | 221,350   | 11.81 |
| December  | 1981 | 29       | 2,942,150 | 26       | 2,669,050 | 90.72  | 3      | 273,100   | 9.28  |
| January   | 1982 | 18       | 1,390,700 | 16       | 1,279,350 | 91.99  | 2      | 111,350   | 8.01  |
| February  | 1982 | 26       | 2,239,600 | 19       | 1,688,400 | 75.39  | 7      | 551,200   | 24.61 |
| March     | 1982 | 23       | 2,255,250 | 20       | 1,815,850 | 80.52  | 3      | 439,400   | 19.48 |
| April     | 1982 | 36       | 3,444,750 | 28       | 2,594,100 | 75.31  | 7      | 790,650   | 22.95 |
| May       | 1982 | 65       | 6,461,750 | 31       | 3,003,600 | 46.48  | 34     | 3,458,150 | 53.52 |
| June      | 1982 | 48       | 4,892,750 | 1        | 86,400    | 1.77   | 47     | 4,806,350 | 98.23 |

| Month Appl.<br>Rec. | Pending |        |      | In Process |      |    | Prior Approval |      |    |
|---------------------|---------|--------|------|------------|------|----|----------------|------|----|
|                     | No.     | AMT.   | \$   | No.        | AMT. | \$ | No.            | AMT. | \$ |
| April               | 1       | 60,000 | 1.74 | -0-        |      |    |                |      |    |

Note: Program no longer administered by Alaska Housing Finance Corporation.

ALASKA HOUSING FINANCE CORPORATION  
SUMMARY OF APPLICATIONS - MONTHLY  
RURAL NON-OWNER OCCUPIED MORTGAGE PURCHASE PROGRAM

|           |      | Received |           | Approved |           | \$     | Denied |         | \$     |
|-----------|------|----------|-----------|----------|-----------|--------|--------|---------|--------|
|           |      | No.      | AMT.      | No.      | AMT.      |        | No.    | AMT.    |        |
| May       | 1981 | 2        | 585,000   | 2        | 585,000   | 100.00 | -      | -       | -      |
| June      | 1981 | 4        | 507,200   | 4        | 507,200   | 100.00 | -      | -       | -      |
| July      | 1981 | 2        | 872,400   | 2        | 872,400   | 100.00 | -      | -       | -      |
| August    | 1981 | 2        | 108,300   | 1        | 39,900    | 36.84  | 1      | 68,400  | 63.16  |
| September | 1981 | 1        | 82,500    | 1        | 82,500    | 100.00 | -      | -       | -      |
| October   | 1981 | 4        | 320,750   | 3        | 263,750   | 82.23  | 1      | 57,000  | 17.77  |
| November  | 1981 | 3        | 493,600   | 2        | 212,600   | 43.07  | 1      | 281,000 | 56.93  |
| December  | 1981 | 6        | 445,600   | -0-      | -0-       | -      | 6      | 445,600 | 100.00 |
| January   | 1982 | 11       | 784,100   | 7        | 517,400   | 65.99  | 4      | 266,700 | 34.01  |
| February  | 1982 | -0-      | -0-       | -0-      | -0-       | -      | -0-    | -0-     | -      |
| March     | 1982 | 3        | 318,100   | 1        | 148,000   | 46.53  | 2      | 170,100 | 53.47  |
| April     | 1982 | 2        | 364,800   | 2        | 364,800   | 100.00 | -0-    | -0-     | -      |
| May       | 1982 | 9        | 1,592,500 | 7        | 1,422,400 | 89.32  | 2      | 170,100 | 10.68  |
| June      | 1982 | 2        | 745,000   | 1        | 125,000   | 16.78  | 1      | 620,000 | 83.22  |
| July      | 1982 | 13       | 2,085,950 | 13       | 2,085,950 | 100.00 | -0-    | -0-     | -      |

Note: Program no longer administered by Alaska Housing Finance Corporation.

## ALASKA HOUSING FINANCE CORPORATION

## Mortgage Purchases at Cost (Price Paid)

Fiscal Year Ending June 30

| MONTH   | 1976                | 1977                | 1978                 | 1979                 | 1980                 | 1981                 | 1982                 | 1983                 |
|---------|---------------------|---------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| July    | \$ 3,714,132        | \$ 3,880,423        | \$ 13,085,986        | \$ 8,462,021         | \$ 12,436,331        | \$ 9,712,344         | \$ 42,056,835        | \$ 51,817,254        |
| Aug.    |                     | 5,734,488           | 10,644,685           | 10,102,995           | 15,751,694           | 19,072,754           | 83,745,880           | 49,763,889           |
| Sept.   |                     | 8,326,228           | 13,772,527           | 10,397,080           | 21,645,319           | 40,170,231           | 95,384,748           | 55,894,507           |
| Oct.    | 1,677,826           | 6,161,910           | 9,550,673            | 14,562,803           | 21,934,840           | 56,046,534           | 91,843,964           | 77,117,161           |
| Nov.    | 2,337,556           | 8,780,722           | 11,581,373           | 17,083,180           | 23,450,611           | 61,886,908           | 96,359,665           | 77,829,973           |
| Dec.    | 3,932,221           | 5,029,715           | 8,372,402            | 17,387,835           | 16,776,884           | 55,216,277           | 87,453,537           | 74,335,485           |
| Jan.    | 5,251,486           | 9,113,062           | 7,258,115            | 13,348,638           | 10,941,379           | 49,702,770           | 73,019,196           |                      |
| Feb.    | 2,874,570           | 9,998,092           | 11,029,240           | 14,221,170           | 10,151,747           | 54,660,508           | 58,554,817           |                      |
| Mar.    | 2,252,412           | 8,085,049           | 8,144,669            | 12,321,124           | 6,718,413            | 53,310,557           | 41,569,496           |                      |
| April   | 1,246,874           | 7,535,834           | 7,054,420            | 13,236,617           | 10,774,935           | 56,545,093           | 53,590,813           |                      |
| May     | 1,672,392           | 9,312,154           | 7,377,517            | 11,763,355           | 8,144,442            | 56,690,714           | 45,654,555           |                      |
| June    | <u>2,774,425</u>    | <u>14,955,548</u>   | <u>7,954,151</u>     | <u>12,470,412</u>    | <u>10,290,179</u>    | <u>90,094,606</u>    | <u>53,204,319</u>    |                      |
| TOTAL:  | <u>\$27,933,894</u> | <u>\$96,913,225</u> | <u>\$115,826,558</u> | <u>\$155,357,230</u> | <u>\$169,016,774</u> | <u>\$603,109,296</u> | <u>\$822,437,825</u> | <u>\$386,758,269</u> |
| AVERAGE | \$2,311,158         | \$ 8,076,102        | \$ 9,652,213         | \$ 12,946,436        | \$ 14,084,731        | \$ 50,259,108        | \$ 68,536,485        | \$ 64,459,712        |

All Programs



ALASKA HOUSING FINANCE CORPORATION

Approved Commitments

All FHA/VA and Conventional First Mortgages  
(Excluding Rural Programs)

Fiscal Year Ending June 30

| MONTH             | 1976                | 1977                 | 1978                 | 1979                 | 1980                 | 1981                 | 1982                 | 1983        |
|-------------------|---------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|-------------|
| July              | 550,850             | 8,532,975            | 13,983,050           | 14,113,250           | 19,871,600           | 68,128,100           | 99,597,000           | *68,267,550 |
| Aug.              | 1,964,950           | 9,090,880            | 14,385,075           | 18,674,250           | 52,624,500           | 54,546,900           | 88,051,200           | 77,822,200  |
| Sept.             | 4,384,000           | 9,287,750            | 6,325,750            | 13,797,250           | -0-                  | 56,793,150           | 83,430,250           | *71,280,200 |
| Oct.              | 4,533,825           | 9,556,800            | 9,583,450            | 15,891,950           | 480,300              | 60,063,100           | 84,814,350           | 70,016,100  |
| Nov.              | 3,805,250           | 7,846,300            | 10,019,305           | 12,781,250           | 5,214,450            | 49,711,950           | 62,460,700           | *70,826,500 |
| Dec.              | 3,938,210           | 7,037,650            | 8,010,870            | 9,918,300            | 5,857,350            | 40,700,650           | 42,509,700           | *80,790,900 |
| Jan.              | 1,242,025           | 5,688,600            | 6,514,200            | 8,267,400            | 6,706,350            | 41,926,550           | 39,529,950           | *23,137,150 |
| Feb.              | 491,715             | 7,323,125            | 5,446,950            | 11,575,550           | 7,001,250            | 48,181,150           | 37,498,150           |             |
| March             | 1,814,247           | 13,968,500           | 9,123,100            | 10,651,350           | 7,866,150            | 64,754,050           | 45,418,400           |             |
| April             | 2,956,050           | 14,722,500           | 9,971,650            | 15,562,500           | 14,571,700           | 76,606,200           | 53,483,200           |             |
| May               | 6,597,400           | 15,964,600           | 9,155,000            | 23,108,200           | 18,381,350           | 92,068,200           | 63,825,550           |             |
| June              | <u>6,718,150</u>    | <u>19,916,400</u>    | <u>14,867,180</u>    | <u>32,271,400</u>    | <u>18,158,750</u>    | <u>101,778,150</u>   | <u>63,093,900</u>    |             |
| TOTAL:            | <u>\$38,996,672</u> | <u>\$128,936,080</u> | <u>\$117,385,580</u> | <u>\$186,612,650</u> | <u>\$156,733,750</u> | <u>\$755,258,150</u> | <u>\$763,712,350</u> |             |
| AVERAGE (Monthly) | \$ 3,249,722        | \$10,744,673         | \$ 9,782,132         | \$ 15,551,054        | \$ 13,061,145        | \$ 62,938,179        | \$ 63,642,696        |             |

\*Does not include applications in process or pending.

## ALASKA HOUSING FINANCE CORPORATION

PREPAYMENT SCHEDULE - BONDS ISSUED JUNE, 1981 TO DATE  
DECEMBER, 1981 - DECEMBER, 1982

|                                     | December, 1981<br>Through<br>June, 1982 | July<br>1982          | August<br>1982        | September<br>1982     | October<br>1982       | November<br>1982      | December<br>1982      | Total                  |
|-------------------------------------|-----------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|------------------------|
| <b>State Assisted</b>               |                                         |                       |                       |                       |                       |                       |                       |                        |
| Mortgage Bonds:                     |                                         |                       |                       |                       |                       |                       |                       |                        |
| Series A                            | \$1,740,997.00                          | \$ 275,665.00         | \$ 280,572.00         | \$ 812,261.00         | \$ 572,510.00         | \$ 693,281.00         | \$ 647,789.00         | \$ 5,023,075.00        |
| Series B & C                        | 1,125,374.00                            | 620,147.00            | 503,490.00            | 909,216.00            | 797,937.00            | 573,117.00            | 991,800.00            | 5,521,081.00           |
| Series D & E                        | 460,935.00                              | 137,360.00            | 224,659.00            | 425,658.00            | 913,966.00            | 218,913.00            | 699,431.00            | 3,080,922.00           |
| Series F                            | -                                       | -                     | -                     | -                     | -                     | 110,641.00            | 124,870.00            | 235,511.00             |
| Series G                            | -                                       | -                     | -                     | -                     | -                     | -                     | -                     | -                      |
| Series H                            | -                                       | -                     | -                     | -                     | -                     | -                     | -                     | -                      |
| <br>Home Mortgage Bonds:            |                                         |                       |                       |                       |                       |                       |                       |                        |
| 1981 First Series                   | 85,874.00                               | 50,000.00             | 61,917.00             | -                     | -                     | 71,505.00             | -                     | 269,296.00             |
| 1981 Second Series                  | -                                       | -                     | -                     | -                     | -                     | -                     | -                     | -                      |
| <br>Fairbanks North Star<br>Borough |                                         |                       |                       |                       |                       |                       |                       |                        |
|                                     | -                                       | -                     | -                     | -                     | -                     | -                     | -                     | -                      |
| <br>Second Mortgage Bonds:          |                                         |                       |                       |                       |                       |                       |                       |                        |
| Series A                            | -                                       | -                     | -                     | -                     | -                     | -                     | -                     | -                      |
| <br>Home Improvement Loan<br>Bonds: |                                         |                       |                       |                       |                       |                       |                       |                        |
| 1982 Series A                       | -                                       | -                     | -                     | -                     | -                     | -                     | -                     | -                      |
| <b>Total</b>                        | <u>\$3,413,180.00</u>                   | <u>\$1,083,172.00</u> | <u>\$1,070,638.00</u> | <u>\$2,147,135.00</u> | <u>\$2,284,413.00</u> | <u>\$1,667,457.00</u> | <u>\$2,463,890.00</u> | <u>\$14,129,855.00</u> |

**DEPT. OF COMMUNITY & REGIONAL AFFAIRS**

OFFICE OF THE COMMISSIONER

☐ POUCH B  
JUNEAU, ALASKA 99811  
PHONE: (907) 465-4700  
☐ 225 CORDOVA STREET - BLDG B  
ANCHORAGE, ALASKA 99501  
PHONE: (907) 264-2294

April 6, 1983

BILL ANALYSIS

RE: HB 302

SPONSOR: House Special Committee on State Loans

Program Effects of Bill

Section 6 of the bill eliminates the resident requirements affecting veterans in the past. The new provision allows a greater number of Veterans to qualify for a 1% reduction in interest rates on the mortgage.

Section 9 of the bill makes it possible for the Division to operate under one definition of rural. Moreover, Section 9 repeals the law mandating an 80%/20% in loan fund allocation for nonconforming loans. Currently rural Alaska receives 80% of the funding. Section 9 will allow the Division to allocate nonconforming funds in a more productive manner. Fiscal impact should be minimal.

Comments

The Department suggests that the effective date of Section 9 be immediate.

  
Mark Lewis, Commissioner

STATE OF ALASKA  
FISCAL NOTE

Revision Date , 1983

I. REQUEST

Bill/Resolution No.: HB 302  
Title: Relating to the AK Housing Finance..  
Sponsor: Hou. Spec. Comm. on St. Loans  
Requestor: HC&RA

II. FISCAL DETAIL

Agency Affected: DCRA  
Program Category Affected: DEVELOPMENT  
BRU, Program of Subprogram(s) Affected:  
HAD

EXPENDITURES/REVENUES: (Thousands of Dollars)

|                         | FY 83 | FY 84 | FY 85 | FY 86 | FY 87 | FY 88 |
|-------------------------|-------|-------|-------|-------|-------|-------|
| OPERATING               |       | -0-   | -0-   | -0-   | -0-   | -0-   |
| 100 PERSONAL SERVICES   |       | -0-   | -0-   | -0-   | -0-   | -0-   |
| 200 TRAVEL              |       | -0-   | -0-   | -0-   | -0-   | -0-   |
| 300 CONTRACTUAL         |       | -0-   | -0-   | -0-   | -0-   | -0-   |
| 400 COMMODITIES         |       | -0-   | -0-   | -0-   | -0-   | -0-   |
| 500 EQUIPMENT           |       | -0-   | -0-   | -0-   | -0-   | -0-   |
| 600 LAND & STRUCTURES   |       | -0-   | -0-   | -0-   | -0-   | -0-   |
| 700 GRANTS, CLAIMS, ETC |       | -0-   | -0-   | -0-   | -0-   | -0-   |
| TOTAL OPERATING         |       | -0-   | -0-   | -0-   | -0-   | -0-   |
| CAPITAL                 |       | -0-   | -0-   | -0-   | -0-   | -0-   |
| REVENUE                 |       | -0-   | -0-   | -0-   | -0-   | -0-   |

FUNDING: (Thousands of Dollars)

|                        |  |     |     |     |     |     |
|------------------------|--|-----|-----|-----|-----|-----|
| GENERAL FUND           |  | -0- | -0- | -0- | -0- | -0- |
| FEDERAL FUNDS          |  |     |     |     |     |     |
| OTHER (Specify Source) |  |     |     |     |     |     |

POSITIONS:

|           |  |     |     |     |     |     |
|-----------|--|-----|-----|-----|-----|-----|
| FULL-TIME |  | -0- | -0- | -0- | -0- | -0- |
| PART-TIME |  | -0- | -0- | -0- | -0- | -0- |
| TEMPORARY |  |     |     |     |     |     |

III. SOURCE OF FUNDS TO OFFSET FISCAL IMPACT OF BILL:

N/A

IV. ANALYSIS: Attach a separate page for any Analysis

Prepared By: Barbara Morse-Quinn  
Division: Housing Assistance Division

Phone: 272-4585  
Date: 3/19/83

Approved by Commissioner: [Signature]  
Department: Community & Regional Affairs

Date: 4/7/83

Distribution:

Original to Legislative Finance  
Copy to Office of Management and Budget (for Legislature introduced bills)  
Copy to Department (for Governor introduced bills)  
Copy to Sponsor  
Copy to Requestor (if different from Sponsor)

3/8/83

STATE OF ALASKA  
FISCAL NOTE

Revision Date                     , 1983

I. REQUEST  
Bill/Resolution No: HB 302  
Title: AHFC--semi rural loans  
Sponsor: House Special Committee on Loans  
Requestor:                                     

II. FISCAL DETAIL  
Agency Affected: Revenue  
Program Category Affected: Econ. Develop.  
BRU, Program of Subprogram(s) Affected: Alaska Housing Finance Corporation

EXPENDITURES/REVENUES: (Millions of Dollars)

|                          | FY 83 | FY 84 | FY 85 | FY 86 | FY 87 | FY 88 |
|--------------------------|-------|-------|-------|-------|-------|-------|
| OPERATING                |       |       |       |       |       |       |
| 100 PERSONAL SERVICES    | -     | -     | -     | -     | -     | -     |
| 200 TRAVEL               | -     | -     | -     | -     | -     | -     |
| 300 CONTRACTUAL          | -     | -     | -     | -     | -     | -     |
| 400 COMMODITIES          | -     | -     | -     | -     | -     | -     |
| 500 EQUIPMENT            | -     | -     | -     | -     | -     | -     |
| 600 LANDS & STRUCTURES   | -     | -     | -     | -     | -     | -     |
| 700 GRANTS, CLAIMS, ETC. | -     | -     | -     | -     | -     | -     |
| TOTAL OPERATING          | -     | -     | -     | -     | -     | -     |

|         |    |   |   |   |   |   |
|---------|----|---|---|---|---|---|
| CAPITAL | 29 | - | - | - | - | - |
|---------|----|---|---|---|---|---|

|         |   |   |   |   |   |   |
|---------|---|---|---|---|---|---|
| REVENUE | - | - | - | - | - | - |
|---------|---|---|---|---|---|---|

FUNDING: (Millions of Dollars)

|                        |    |   |   |   |   |   |
|------------------------|----|---|---|---|---|---|
| GENERAL FUND           | 29 | - | - | - | - | - |
| FEDERAL FUNDS          | -  | - | - | - | - | - |
| OTHER (Specify Source) | -  | - | - | - | - | - |

POSITIONS:

|           |   |   |   |   |   |   |
|-----------|---|---|---|---|---|---|
| FULL-TIME | - | - | - | - | - | - |
| PART-TIME | - | - | - | - | - | - |
| TEMPORARY | - | - | - | - | - | - |

III. SOURCE OF FUNDS TO OFFSET FISCAL IMPACT OF BILL:

IV. ANALYSIS: Attach a separate page for any Analysis.

Prepared By: Michael S. Lynch  
Division: Alaska Housing Finance Corporation

Phone: 276-5599  
Date: 4/7/83

Approved by Commissioner: Joseph K. Donohue  
Department: Revenue

Date: 4/7/83

Distribution:

Original to Legislative Finance  
Copy to Office of Management and Budget (for Legislature introduced bills)  
Copy to Department (for Governor introduced bills)  
Copy to Sponsor  
Copy to Requestor (if different from Sponsor)



#### IV. Analysis for HB 302

It is estimated that AHFC would receive 250 additional loans that they do not now receive which require an additional \$50 million of bond financing. Based on a mix of one-third veterans and two-thirds non-veterans, this would require subsidy funds of \$9 million. Raising the change in the ratchet from three percent to four percent will have a cost of \$20 million. If no other bills with a fiscal impact for AHFC are passed, the Corporation would be able to accommodate the \$29 million cost within its current FY 84 \$150 million capital budget request.

April 6, 1983  
Proposed House Bill 302

REMARKS BY REPRESENTATIVE RICK UEHLING

The bill before you today is House Bill 302, "An Act relating to the Alaska Housing Finance Corporation; relating to rural and nonconforming housing loans; and providing for an effective date." It makes a number of substantive changes in the present AHFC program.

First, it establishes a new limit of \$250,000 for first mortgages purchased by AHFC -- thereby deleting the provision that loan limits be tied to the Federal National Mortgage Association limits. For example, the total amount loaned for a single family residence is \$160,000 under FNMA limits. The legislation before you raises that limit to \$250,000.

Secondly, it eliminates the "Roger's Ratchet" and sets a flat four percent subsidy on all loans up to \$90,000. Over that, the cost of funds are the determining factor. Essentially, this bill eliminates unnecessary language in present statute and allows the subsidy to be at a constant level. This gives AHFC and the Legislature a consistent level of appropriation for future fiscal years. In essence, this streamlines and simplifies present law.

Thirdly, this legislation cleans up existing statute in the section defined as "eligible veteran" by deleting questionable residency requirements and changing the National Guard and Reserve service requirement. This change has been suggested by the Governor in HB 305.

Fourthly, this bill makes the retention of a financial advisor by the AHFC for the negotiation of private sales of bonds optional instead of mandatory.

The fifth, and final, point I would like to make is that this legislation repeals the allocation formula for nonconforming housing, which is based on population.

- (1) nonconforming and rural housing mortgage loans;
- (2) loans made for building materials for nonconforming and rural housing;
- (3) loans made for renovations or improvements to nonconforming and rural housing;
- (4) loans made for the construction of owner-occupied nonconforming and rural housing other than loans to builders or contractors or loans that compensate an owner for the owner's labor or services in constructing the owner's own housing. (§ 73 ch 106 SLA 1980; am § 6 ch 115 SLA 1981; am § 38 ch 113 SLA 1982)

**Effect of amendments.** — The 1981 amendment added "originate" preceding "purchase" in the second sentence of the introductory language and added paragraph (4).

The 1982 amendment, effective June 25, 1982, substituted "housing assistance loan fund" for "nonconforming housing loan

fund" in one place in the first sentence and in two places in the second sentence, and inserted "and rural" in paragraphs (1)-(4).

**Editor's notes.** — This section was redrafted by the revisor of statutes to remove personal pronouns in conformity with AS 01.05.031(c) and § 4, Chapter 58, SLA 1982.

**Sec. 44.47.385. Eligible locations.** (a) The director may make loans from the housing assistance loan fund only for nonconforming and rural housing loans to qualified buyers for nonconforming and rural housing.

(b) Not more than 20 percent of the total principal amount of loans made for nonconforming housing may be made in cities of organized boroughs and service areas of unified municipalities where the population of the city or service area exceeds 3,500.

(c) For purposes of (b) of this section, population shall be determined with reference to the 1980 preliminary census report as published in "Alaska 1980 Population" and released January 1, 1981, by the Department of Labor.

(d) In allocating money under (b) of this section, if a home proposed for financing is in more than one service area, that home shall be considered to be in the service area with the smallest population. (§ 17 ch 115 SLA 1981; am § 39 ch 113 SLA 1982)

**Effect of amendments.** — The 1982 amendment, effective June 25, 1982, in subsection (a), substituted "housing assis-

tance loan fund" for "nonconforming housing loan fund" and inserted "and rural" in two places.

**Sec. 44.47.390. Limitations on use of housing assistance loan fund.** The director may not use the money in the housing assistance loan fund to

- (1) originate a direct loan or purchase or participate in the purchase of a nonconforming or rural housing mortgage loan that exceeds the limitations on mortgage loans purchased by the Federal National Mortgage Association as to principal amount or loan-to-value ratio;

- (2) originate of a loan made for housing

(A) that exceeds

- (i) 80 percent of the principal amount of nonconforming and rural housing loans;
- (ii) 90 percent of the principal amount of nonconforming and rural housing loans for the purchase of real property.

(B) unless the loan is for the purchase of real property, of the borrower's net worth.

(C) unless the loan is for the purchase of real property, equal to or less than the amount of the loan.

- (3) originate of a nonconforming and rural housing mortgage loan that exceeds the amount of the loan.

- (4) originate of a nonconforming and rural housing mortgage loan that exceeds the amount of the loan.

**Effect of amendments.** — The 1982 amendment, effective June 25, 1982, added "originate" preceding "purchase" in the second sentence of the introductory language and added "and rural" in paragraphs (1)-(4). The 1982 amendment added "housing assistance loan fund" preceding "nonconforming housing loan fund" and inserted "and rural" in two places.

# STATE OF ALASKA THE LEGISLATURE

## LEGISLATIVE AFFAIRS AGENCY

POUCH Y - STATE CAPITOL  
JUNEAU, ALASKA 99811  
907 465 3800

### MEMORANDUM

April 18, 1983

SUBJECT: Comparison of HB 302, CSHB 302 (C&RA) and  
HB 305

TO: Representative Rick Uehling  
Chairman, House Special Committee on Loans

FROM: *ELK* Linn H. Asper  
Legislative Counsel

You have requested a comparison of HB 302, CSHB 302 (C&RA) and HB 305, concerning state housing loan programs.

Provisions that are the same in all three bills:

Section 6 of HB 302, concerning eligibility for veterans interest rates on AHFC loans (AS 18.56.101), is the same as Sec. 4 of HB 305 and Sec. 1 of CSHB 302 (C&RA).

Section 7 of HB 302, concerning retention of a financial advisor for AHFC bond sales, is the same as Sec. 5 of HB 305 and Sec. 2 of CSHB 302 (C&RA).

Section 9 of HB 302, repealing AS 44.47.385, is essentially the same as Sec. 12 in HB 305 and Sec. 5 of CSHB 302 (C&RA).

Section 10 of HB 302 (immediate effective date) is essentially the same as Sec. 14 of HB 305 and Sec. 6 of CSHB 302 (C&RA).

Provisions that are the same or similar in HB 302 and HB 305:

Sections 4 and 5 of HB 302, concerning interest rates for AHFC loans, are similar to Secs. 1 through 3 of HB 305. Each changes the method of calculating AHFC interest rates in a similar manner. HB 305 would increase the subsidized portion of AHFC loans from the

April 18, 1983

present \$90,000 amount to \$100,000. HB 302 makes no change in the subsidized portion of AHFC loans. HB 305 would put a 12.5 percent ceiling on AHFC interest rates. HB 302 places no ceiling on interest rates.

Section 8 of HB 302, concerning application of certain provisions of the Act, is essentially the same as Sec. 11 of HB 305.

Provisions that are the same in HB 305 and CSHB 302 (C&RA):

Section 6 of HB 305 and Sec. 3 of CHSB 302 (C&RA) would make it clear that the housing assistance loan fund (AS 44.47.380) is a revolving fund.

Section 7 of HB 305 and Sec. 4 of CSHB 302 (C&RA) would establish a home ownership assistance fund in the Department of Community and Regional Affairs for housing loan assistance to low and moderate income families, similar to the AHFC home ownership fund (AS 18.56.091).

Provisions that are found only in HB 302:

Sections 1 through 3 of HB 302 would have the effect of increasing the amount of money that could be loaned for a single-family residence from \$160,000 to \$250,000.

Provisions that are found only in HB 305:

Section 8 of HB 305 would allow a borrower to have both a nonconforming or rural housing loan and a loan for nonowner occupied housing, amending AS 44.47.390.

Section 9 of HB 305 would amend the method of computing interest rates for nonconforming and rural housing loans under AS 44.47.410.

Section 10 of HB 305 would redefine the term "rural" as that term is used in connection with nonconforming and rural housing loans made or purchased by the Department of Community and Regional Affairs.

Section 13 would make Secs. 7, 8, 10, and 12 of HB 305 effective January 1, 1984.

LHA:ljb



April 6, 1983  
Proposed House Bill 302

REMARKS BY REPRESENTATIVE RICK UEHLING

The bill before you today is House Bill 302, "An Act relating to the Alaska Housing Finance Corporation; relating to rural and nonconforming housing loans; and providing for an effective date." It makes a number of substantive changes in the present AHFC program.

First, it establishes a new limit of \$250,000 for first mortgages purchased by AHFC -- thereby deleting the provision that loan limits be tied to the Federal National Mortgage Association limits. For example, the total amount loaned for a single family residence is \$160,000 under FNMA limits. The legislation before you raises that limit to \$250,000.

Secondly, it eliminates the "Roger's Ratchet" and sets a flat four percent subsidy on all loans up to \$90,000. Over that, the cost of funds are the determining factor. Essentially, this bill eliminates unnecessary language in present statute and allows the subsidy to be at a constant level. This gives AHFC and the Legislature a consistent level of appropriation for future fiscal years. In essence, this streamlines and simplifies present law.

Thirdly, this legislation cleans up existing statute in the section defined as "eligible veteran" by deleting questionable residency requirements and changing the National Guard and Reserve service requirement. This change has been suggested by the Governor in HB 305.

Fourthly, this bill makes the retention of a financial advisor by the AHFC for the negotiation of private sales of bonds optional instead of mandatory.

The fifth, and final, point I would like to make is that this legislation repeals the allocation formula for nonconforming housing, which is based on population.

# STATE OF ALASKA

## DEPARTMENT OF LAW

OFFICE OF THE ATTORNEY GENERAL

Bill Sheffield, Governor

POUCH K - STATE CAPITOL  
JUNEAU, ALASKA 99811  
PHONE: (907) 465-3600

April 27, 1983

Honorable Rick Uehling  
Chairman, Special Committee  
on State Loans  
Alaska State Legislature  
Pouch V  
Juneau, AK 99811

Re: HB 302 and HB 315

Dear Representative Uehling:

This letter responds to the two inquiries in your letter of April 21 which broadly relate to the ambit of the dedicated fund prohibition. Alaska Const. art. IX, sec. 7.

As we orally advised a member of your staff, the provisions in HB 302 and HB 315 do not raise questions under the dedicated fund prohibition.

Your first inquiry related to the conversion of the Housing Assistance Loan Fund (AS 44.47.380) to a revolving loan fund. As you know, the revolving loan fund prepared in the bill retains only principal repayments; interest repayments revert to the general fund. The Department of Law has previously stated that we will defend revolving loan funds expressly established by statute as a permissible exception to the dedicated fund prohibition. See 1982 Att'y Gen. Op. # 13, (Nov. 30).

Your second inquiry asked whether it is "necessary or advisable" to appropriate program receipts to individual loan funds. Again, it is our view that it is not necessary to appropriate program receipts on an annual basis to a revolving loan established by statute. A question may exist if the statutory provision establishing the revolving loan fund does not expressly identify whether repayments of both principal and interest revert to the funds. <sup>1/</sup> As a general proposition, a long-standing contemporaneous construction is entitled to substantial weight in

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<sup>1/</sup> Several of the funds in sections 3 and 4 of HB 315 are established as revolving loan funds, but the statutory provisions do not specify which program receipts revolve.

Hon. Rick Uehling  
HB 302 and HB 315

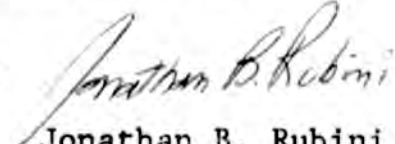
April 27, 1983  
Page 2

assaying legislative intent. Thus, if program receipts, including interest repayments, have been retained in a revolving fund which does not specifically authorize the retention of interest repayments, an annual appropriation of the program receipts is not necessary.

In sum, we do not see any need to amend HB 302 or HB 315 to accomplish the apparent policy objectives. Please feel free to call if we can provide any further assistance on this matter.

NORMAN C. GORSUCH  
ATTORNEY GENERAL

By:

  
Jonathan B. Rubini  
Assistant Attorney General

JBR:jb

# STATE OF ALASKA

**DEPARTMENT OF COMMERCE &  
ECONOMIC DEVELOPMENT**  
DIVISION OF LOANS AND VETERANS AFFAIRS

BILL SHEFFIELD, GOVERNOR

POUCH D  
JUNEAU, ALASKA 99811  
PHONE: (907) 465-2555  
(907) 465-2510

April 26, 1983

APR 27 1983

Honorable Rick Uehling  
Representative  
Alaska State Legislature  
Pouch V  
Juneau, Alaska 99811

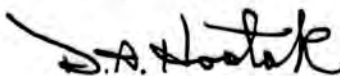
Dear Representative Uehling:

I have reviewed the proposed amendment to the Alternative Energy Loan program. This amendment would essentially allow loans to be made for multifuel alternatives.

Our estimate of loans to be made under this amendment is 150 in the Fairbanks area, 150 in the Anchorage area and an additional 50 in Southeast Alaska. The costs of purchase and installation of each unit would average \$10,000 to \$15,000. Using a low figure of \$10,000, the total dollars needed would amount to \$3,500,000.

If we can be of further assistance, please do not hesitate to contact us.

Sincerely,



D. A. Hostak  
Director

DAH/kkkC37

# Alaska State Legislature

Representative John Ringstad  
District 20-B  
P.O. Box 1848  
Fairbanks, Alaska 99707  
(907) 456-8336



While in Juneau  
Pouch V  
Juneau, Alaska 99811  
(907) 465-4998

## House of Representatives

TO: Rep. Rick Uehling, Chairman  
House Special Committee on State Loans

FROM: Rep. John Ringstad 

RE: Multifuel Furnaces

DATE: April 19, 1983

In 1982, section 45.88.500 of the Alaska Statutes was amended in Conference Committee to exclude furnaces and wood stoves from qualifying for loans. The exclusionary wording was not clear and the Attorney General's interpretation included any multifuel, wood or coal furnace. This was not the intent of the legislature.

Attached is an amendment which will allow loans for such furnaces, and still exclude fireplaces and fireplace inserts and decorative wood stoves.

Also attached are brochures explaining two companies' multifuel furnaces which would be eligible under this amendment.

In FY 83, the Alternative Technology and Energy Revolving Loan Fund had a \$4 million appropriation. \$2.8 million had been lent or committed by March 31, 1983 and Mr. Don Hostak expects to use the full appropriation by June 30, 1983.

If you have any questions, please contact my aide, Drue Pearce.

Thank you.



13-1189  
Asper  
4/13/83✓

1 IN THE HOUSE

BY RINGSTAD

2 HOUSE BILL NO.

3 IN THE LEGISLATURE OF THE STATE OF ALASKA  
4 THIRTEENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to alternative technology and energy  
7 loans."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 \* Section 1. AS 45.88.500(2) is amended by adding a new subparagraph to  
10 read:

11 (E) a steam, hot water, or ducted hot air central  
12 heating system that uses solid fuel.

13 {WOOD}  
14 {COAL}

# MEMORANDUM

State of Alaska

TO: Don A. Hostak, Director  
Div. of Business Loans  
and Veterans' Affairs  
Department of Commerce  
and Economic Development

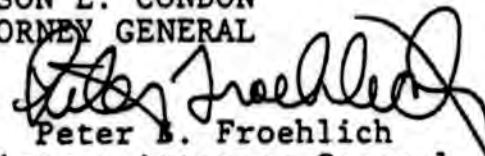
DATE: July 29, 1982

FILE NO: 366-006-83

TELEPHONE NO: 465-3600 ex. 62

FROM: WILSON L. CONDON  
ATTORNEY GENERAL

SUBJECT: Alternative Energy  
Systems  
(AS 45.88.500)

By:   
Peter B. Froehlich  
Assistant Attorney General

You have asked this office whether furnaces and boilers are included within the meaning of "heating stoves" in AS 45.88.500(3). That paragraph, which was added by § 60, ch. 113, SLA 1982, specifically excludes "wood, coal, or multifuel heating stoves" from the definition of "alternative energy system" and therefore from eligibility for financing under AS 45.88.

The answer to your question is YES. This means that loans under AS 45.88 may not be used to finance any heating device, whether it is called a stove, furnace, or boiler, unless it is a wood stove (or wood furnace) with a catalytic converter because only those stoves are specifically included by AS 45.88.500(2)(D) which was added by § 59, ch. 113, SLA 1982. Of course loans may also be used for catalytic converters for wood stoves as also specifically provided by AS 45.88.500(2)(D). However, loans may not be used for coal heating stoves, multifuel heating stoves, fireplaces, or fireplace inserts regardless of whether they have catalytic converters. (AS 45.88.500(3)(B)).

Although the definition of "alternative energy system" in AS 45.88.500 may seem a bit confusing at first glance, because of its many separate ingredients, it is not vague or ambiguous. Rather, it is clear and specific. After the 1982 amendments it provides as follows:

Sec. 45.88.500. DEFINITION. In this chapter, "alternative energy system"

(1) means a source of thermal, mechanical or electrical energy which is not dependent on oil or gas or a nuclear fuel for the supply of energy for space heating and cooling, refrigeration and cold storage, electrical power, mechanical power, or the heating of water;

(2) includes

(A) an alternative energy property as defined by sec. 48(1)(3)(A) of the Internal

*Peter 8/30/82*  
*Condon could*  
*override*

Revenue Code (26 U.S.C. sec. 48(1)(3)(A)); [a copy of which is enclosed]

(B) a method of architectural design and construction which provides for the collection, storage and use of direct radiation from the sun; and

(C) any other device approved by the commissioner of commerce and economic development under AS 44.33.040(12). § 34 ch. 83, SLA 1980.

(D) a wood stove with a catalytic converter or a catalytic converter for a wood stove.

(3) does not include

(A) a wood, coal, or multifuel heating stove; or

(B) a fireplace or fireplace insert.

Several rules of construction are applicable to the dissection and analysis of this definition. First is the sliding scale plain meaning rule, as recently enunciated in State v. Alex, P.2d \_\_\_\_\_, (Ak. 1982, Opinion #2488, April 23, 1982) at footnote #4, page 15. Under this rule, the plainer the language of a statute, the more convincing contrary legislative history must be in order to justify an interpretation different than the plain meaning of the statutory language.

The plain meanings of "stove" and "furnace" are virtually identical. According to Merriam-Webster, Webster's Third New International Dictionary (1976), a stove is an "apparatus that burns fuel or uses electricity to produce heat" (Id. at p 2253) and a furnace is "an apparatus for the production or application of heat". (Id. at p 923) On the other hand, a boiler is a "vessel used for boiling" or "a tank in which water is heated or hot water is stored". (Id. at p 247) According to the boiler inspector of the division of labor standards and safety in the Department of Labor, the distinctive characteristic of a "boiler" is that it contains pressure. Boilers can be used in conjunction with stoves or furnaces which produce heat but boilers do not produce heat themselves.

In the case of AS 45.88.500, we can find no legislative history contrary to its plain meaning. We have reviewed the House and Senate Journals and have talked to several members of your staff and legislative staff who attended and listened to tape recordings of hearings on SB 666 (ch. 113, SLA 1982) and its predecessors. In fact, there are indications that the general legislative intent was to limit the use of AS 45.88 loans for

wood, coal, and multifuel stoves, furnaces and boilers as much as possible because

(1) they are common and relatively low cost items which sap funds that could be used for less common, more innovative, and more costly energy systems; and

(2) they are less desirable than most alternative energy systems because they contribute more to air pollution

This latter air pollution consideration is apparently one of the reasons for limiting use of AS 45.88 loans to only wood stoves with catalytic converters or the converters themselves. That is the net result of adding the narrow inclusion of wood stoves with catalytic heaters within the definition of "alternative energy system" (new AS 45.88.500(2)(D) to the broader exclusion of heating stoves and fireplaces (new AS 45.88.500(3)).

Other rules of statutory construction provide that in the case of conflict, specific language controls over general, Sands, Sutherland Statutory Construction, § 51.05 (4th Ed. 1973) and later enactments control over earlier (Id. at § 51.01) and all parts of statute should be construed together to give meaning to each if possible (Id.).

All of these rules of construction provide support for the plain meaning of AS 45.88.500 as amended by ch. 113, SLA 1982, and the meager legislative history of the 1982 amendment.

If you feel the need or desire to add to or clarify the permissible uses of AS 45.88 loans you may propose that the commissioner exercise his power under AS 45.88.020(a)(2), 45.88.500(2)(D), and 44.30.040(12).

Enclosure  
WLC/PBF/pkh



extent that such payments are included in the gross income of a United States person other than an electing small business corporation or partnership.

(ii) Amounts for equipment and supplies shall be allocated to the country in which, with respect to the production of the film, the predominant use occurs.

(iii) All other items shall be allocated under regulations prescribed by the Secretary which are consistent with the allocation principle set forth in clause (ii).

(6) United States.—For purposes of this subsection, the term "United States" includes the possessions of the United States.

**(i) Energy property.**—For purposes of this subpart—

(1) Treatment as section 38 property.—For any period for which the energy percentage determined under section 46(a)(2)(C) for any energy property is greater than zero—

(A) such energy property shall be treated as meeting the requirements of paragraph (1) of subsection (a), and

(B) paragraph (3) of subsection (a) shall not apply to such property.

(2) Energy property defined.—The term "energy property" means property—

(A) which is—

(i) alternative energy property,

(ii) solar wind energy property,

(iii) specially defined energy property,

(iv) recycling equipment,

(v) shale oil equipment,

(vi) equipment for producing natural gas from geopressed brine,

(vii) qualified hydroelectric generating property,

(viii) cogeneration equipment, or

(ix) qualified intercity buses.

(B) (i) the construction, reconstruction, or erection of which is completed by the taxpayer after September 30, 1978, or

(ii) which is acquired after September 30, 1978, if the original use of such property commences with the taxpayer and commences after such date, and

(C) with respect to which depreciation (or amortization in lieu of depreciation) is allowable, and which has a useful life (determined as of the time such property is placed in service) of 3 years or more or which is recovery property (within the meaning of section 168).

**(3) Alternative energy property.**—

(A) In general.—The term "alternative energy property" means—

(i) a boiler the primary fuel for which will be an alternate substance,

(ii) a burner (including necessary on-site equipment to bring the alternate substance to the burner) for a combustor other than a boiler if the primary fuel for such burner will be an alternate substance,

(iii) equipment for converting an alternate substance into a synthetic liquid, gaseous, or solid fuel,

(iv) equipment designed to modify existing equipment which uses oil or natural gas as a fuel or as feedstock so that such equipment will use either a substance other than oil and natural gas, or oil mixed with a substance other than oil and natural gas (where such other substance will provide not less than 25 percent of the fuel or feedstock).

**(v) equipment to convert—**

(i) coal (including lignite), or any nonmarketable substance derived therefrom, into a substitute for a petroleum or natural gas derived feedstock for the manufacture of chemicals or other products, or

(ii) coal (including lignite), or any substance derived therefrom, into methanol, ammonia, or a hydro-processed coal liquid or solid.

(vi) pollution control equipment required (by Federal, State, or local regulations) to be installed on or in connection with equipment described in clause (i), (ii), (iii), (iv), or (v).

(vii) equipment used for the unloading, transfer, storage, reclaiming from storage, and preparation (including, but not limited to, washing, crushing, drying, and weighing) at the point of use of an alternate substance for use in equipment described in clause (i), (ii), (iii), (iv), (v), or (vi).

(viii) equipment used to produce, distribute, or use energy derived from a geothermal deposit (within the meaning of section 613(a)(3)), but only, in the case of electricity generated by geothermal power, up to (but not including) the electrical transmission stage, and

(ix) equipment, placed in service at either of 2 locations designated by the Secretary after consultation with the Secretary of Energy, which converts ocean thermal energy to usable energy.

The equipment described in clause (vii) includes equipment used for the storage of fuel derived from garbage at the site at which such fuel was produced from garbage.

(ii) Alternate substance.—The term "alternate substance" means any substance other than—

(i) oil and natural gas, and

(ii) any product of oil and natural gas.

(C) Special rule for certain pollution control equipment.—The term "pollution control equipment" does not include any equipment which—

(i) is installed on or in connection with property which, as of October 1, 1978, was using coal (including lignite), and

(ii) was required to be installed by Federal, State, or local regulations in effect on such date.

For purposes of the preceding sentence, in the case of property which is alternative energy property solely by reason of the amendments made by section 222(b) of the Crude Oil Windfall Profit Tax Act of 1980, "January 1, 1980" shall be substituted for "October 1, 1978".

(4) Solar or wind energy property.—The term "solar or wind energy property" means any equipment which uses solar or wind energy—

(A) to generate electricity,

(B) to heat or cool (or provide hot water for use in) a structure, or

(C) to provide solar process heat.

(5) Specially defined energy property.—The term "specially defined energy property" means—

(A) a recuperator,

(B) a heat wheel,

(C) a regenerator,

(D) a heat exchanger.



**ALASKA**  
**EQUIPMENT, Inc.**  
DBA THE COAL BUNKERS

PHONE: (907) 456-5005 or 456-5971

P.O. BOX 72869 • 270 ILLINOIS ST.

FAIRBANKS, ALASKA 99707

August 18, 1982

Mr. Bob Bettisworth  
Box 80288  
Fairbanks, Alaska 99708

Dear Mr. Bettisworth:

I have some questions about a recent attorney general opinion. The subject is alternative energy systems (AS 45.88.500). The issue affected by this decision is whether or not loans for coal and multifuel central heating systems will be allowed. The systems of major concern to my firm are stoker fed coal boilers and forced air furnaces.

First I should give you some background to the problem. When SB 666 was passed the Fairbanks vendors were assured by the Legislature that the only thing being excluded by an amendment to AS 45.88.500 was stoves, fireplaces and fireplace inserts. The reason for this was that stoves are a common and relatively low cost item and that stoves of the air-tight design contribute more to air pollution than other energy systems. The Legislature also assured us that the amendment did not exclude coal and multifuel boiler heating systems because 1) coal and multifuel boilers are new innovative but costly energy systems; 2) most boiler systems are designed with forced combustion fans and do not contribute more to air pollution than other conventional energy systems; 3) alternative fuel boilers are specifically included in Sec. 45.88.500(2)(A) which is Sec. 48(1)(3)(A) OF the Internal Revenue Code.

The first part of Internal Revenue Code 48(1)(3)(A) says "the term 'alternative energy property' means a boiler the primary fuel for which will be an alternative substance. The definition of alternative substance used in this statute is "any substance other than oil or natural gas and any product of oil or natural gas." Coal boilers are in this category since they are boilers using an alternative substance for their primary fuel. Coal boilers should be included in the loan program because Sec. 48(1)(3)(A) of the Internal Revenue Code is an integral part of AS 45.88.500 and all property defined by this section is specifically included by AS 45.88.500(2)(A).

AS 45.88.500(3)(A)&(B) does not specifically exclude boilers, however, it does specifically exclude stoves, fireplaces and fireplace inserts. The legislators involved in writing this bill have told me that the bill was worded this way because they intended to stop loans on stoves unless they had catalytic converters. They also said they wanted to continue to allow loans for alternative energy property specifically included in AS 45.88.500(2)(A). The equipment specifically included in that part of the statute is not only boiler systems but also alternative fuel burners ie. coal stokers; equipment to convert coal into other usable fuels and chemicals; pollution control equipment; and material handling equipment for alternative substances.

The administration has taken a pathway that is against the will of the people who have exercised their voice through their elected officials. The people want the administration to obey the law and start loaning money for coal and wood boilers and coal stokers. These items are specifically included and the Department of Commerce is in violation of the law by refusing to allow loans on such property.

The Fairbanks vendors were assured by the legislators that the program would continue relatively unchanged. Many vendors took orders and ordered stock based on the continuation of this loan program. The Department of Commerce has caused economic hardship and has left many people who were planning on buying a coal or wood boiler without a means of financing. Winter is closing in and these people have to face another winter using high priced oil and electricity for heat.

The Department of Commerce should be directed to allow loans on coal and wood boilers and other alternative energy property that is specifically allowed in AS 45.88.500(2)(A).

Please contact me as soon as possible regarding this attorney general's opinion about alternative energy systems.

Sincerely,



Bruce D. Cain  
General Manager  
The Coal Bunkers

cc: Barbara Herman, Dept. of Law, Juneau  
All Fairbanks Legislators

# TARM 400 SERIES

## Central Heat from Wood or Coal

### HS TARM brings wood and coal heat into the twentieth century with the TARM 400 Series boilers.

Wood and coal are cheap fuels. But wood or coal stoves don't heat your house evenly. Or conveniently.

Your present central heating system heats your house evenly, leaves no ashes or bark on the living room rug, and lets you come and go as you please. But how much longer can you afford the fuel it burns? And how much longer will that fuel be available—at any price?

Now HS TARM gives you the best of both worlds. TARM 400 add-on systems provide the economy and security of wood or coal plus the freedom, comfort and convenience of central heat.

Connected to your present hot water boiler and fired with wood or coal, your TARM 400 will heat your whole house and all the tap water you need. When you're away or if you forget to add fuel to the fire, your present boiler will take over automatically to keep your house warm.

Sixty years of design and production know-how go into every TARM 400 boiler. They're built to last. And built so they're easy for you to operate and maintain. With features like a large firebox with no obstructions to get in your way. Durable cast-iron doors and grates. A heavily insulated jacket, finished in a brilliant orange-red enamel.

There's also an optional tankless coil for heating tap water. And if you live in an area where electricity is inexpensive or little back-up heat is required, you can turn your TARM 400 into a completely independent multi-fuel system with the optional electrical elements package.

These features—in a boiler made by the best-known, most respected company in the business—make the TARM 400 your only choice if you

insist on quality and long-term economy.

#### combustion

TARM 400 Series boilers operate as cross-draft burners when fired on wood and as updraft burners when fired on coal—ensuring the most complete combustion of either fuel.

Cross-draft systems give the most efficient wood combustion possible with a natural draft chimney. In the TARM 400 Series boilers, primary air enters the area below the grates through a flap on the ash door. This primary air flow is controlled precisely by the SAMSON draft regulator, a non-electric device that regulates boiler temperature automatically, even during power failures. As the fire burns, smoke and hot gas pass through the hot coals on the grates to the rear of the firebox. Secondary air, admitted through the air dial on the firing door and through a tube in the rear of the firebox, mixes with these hot gases,

encouraging further burning and minimizing creosote formation.

TARM 400 Series boilers are converted easily to updraft operation by the addition of a vertical cast-iron baffle in the firebox. The baffle forces all primary air to pass up through the coal bed. Secondary air passing over the bed burns the carbon monoxide produced by the coal fire. Hot gases



# HS • TARM



then pass down behind the baffle and up through the heat exchanger at the rear of the firebox.

Efficient burning is but the first step to an efficient boiler. Heat must be removed from the flue gases before the gases leave the boiler. In the TARM 400 Series, the vertical firetube heat exchanger extracts the maximum amount of heat from these gases before they are vented up the chimney. Less heat up the chimney means more heat in your house—where you want it.

## construction

For durability, all TARM 400 Series boilers are constructed of  $\frac{1}{4}$ " steel plate. The doors and grates are cast and machined from the finest gray iron.

For maximum flexibility of installation, the flue outlet may be mounted either on the right side of the boiler or at the rear.

For ease of maintenance, the firetube heat exchanger, accessible when the cleanout cover is removed, may be cleaned quickly and easily with the round flue brush supplied with the boiler.

The optional tankless copper coil is  $\frac{3}{8}$ " in diameter—larger than average to ensure good heat output even at lower boiler temperatures.

Note: TARM 400 Series boilers are available constructed in accordance with the ASME Boiler and Pressure Vessel Code and National Board-registered.

## controls and accessories

Each TARM 400 Series boiler is shipped with the following:

- cast-iron doors and shaker grates
- SAMSON Automatic Draft Regulator
- High Limit Aquastat (overheat control)
- ASME Boiler Pressure Relief Valve
- cleaning tools

The following accessories may be ordered with the boiler or ordered separately for installation at a later date:

- cast-iron baffle plate for burning anthracite coal
- copper tankless coil and ASME Coil Pressure Relief Valve for heating domestic water
- electrical elements package for converting the TARM 400 boiler to an independent multi-fuel system

## 20-year limited warranty

All HS TARM boilers sold after Nov. 15, 1981 carry a 20-year limited warranty, a copy of which is provided with the boiler and is available from your HS TARM Dealer or from Tekton Corporation.

ALL TARM 400 Series boilers are ETL-approved. All specifications are subject to change without notice. The responsibility for determining compliance with local and state codes is the obligation of the dealer.

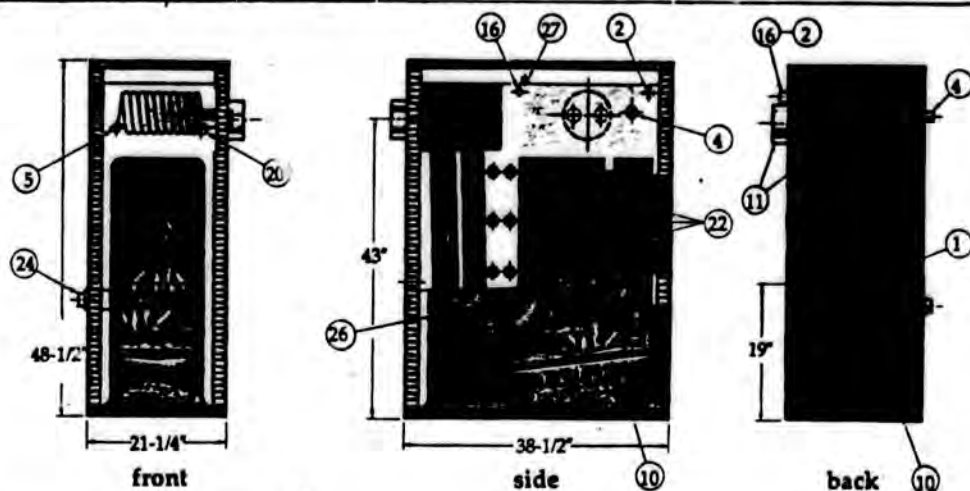
Note: Adequate chimney draft is required for proper operation of all wood-fired boilers. Please observe minimum chimney requirements in the table above.

© 1981, Tekton Corporation

## specifications

|                                           |        | TARM 402         | TARM 404         |
|-------------------------------------------|--------|------------------|------------------|
| Maximum Gross Output-Wood                 | Btu/hr | 110,000          | 150,000          |
| Burn Time                                 | hr     | 5                | 6                |
| Minimum Gross Output-Wood                 | Btu/hr | 25,000           | 37,000           |
| Burn Time                                 | hr     | 14               | 16               |
| Maximum Gross Output-Coal*                | Btu/hr | 120,000          | 168,000          |
| Burn Time                                 | hr     | 12               | 12               |
| Minimum Gross Output-Coal*                | Btu/hr | 30,000           | 42,000           |
| Burn Time                                 | hr     | 24+              | 24+              |
| Maximum Output with 6 Electrical Elements | Btu/hr | 102,000          | 102,000          |
|                                           | KW     | 36               | 36               |
| Domestic Hot Water Output — Wood          | GPM    | 2.2              | 3.0              |
| Boiler Body                               |        |                  |                  |
| Width                                     | in     | 21 $\frac{1}{4}$ | 24 $\frac{1}{4}$ |
| Depth                                     | in     | 38 $\frac{1}{2}$ | 49 $\frac{1}{2}$ |
| Height                                    | in     | 48 $\frac{1}{2}$ | 48 $\frac{1}{2}$ |
| Firebox                                   |        |                  |                  |
| Length                                    | in     | 18 $\frac{1}{2}$ | 27 $\frac{1}{2}$ |
| Width                                     | in     | 13 $\frac{1}{4}$ | 16 $\frac{1}{4}$ |
| Height                                    | in     | 27 $\frac{1}{2}$ | 27 $\frac{1}{2}$ |
| Volume                                    | cu ft  | 4                | 7                |
| Height to Center of Flue                  | in     | 43               | 43               |
| Tappings for:                             |        |                  |                  |
| 1 Return                                  | in     | 1 $\frac{1}{2}$  | 1 $\frac{1}{2}$  |
| 2 Supply                                  | in     | 1 $\frac{1}{2}$  | 1 $\frac{1}{2}$  |
| 3 Fusible Plug                            | in     | $\frac{3}{4}$    | $\frac{3}{4}$    |
| 4 Aquastat                                | in     | $\frac{3}{4}$    | $\frac{3}{4}$    |
| 5 Tridicator                              | in     | $\frac{1}{2}$    | $\frac{1}{2}$    |
| 10 Drain & Fill                           | in     | 1                | 1 $\frac{1}{2}$  |
| 11 Flue Outlet                            | in     | 6                | 8                |
| 14 Tankless Coil                          | in     | $\frac{3}{4}$    | $\frac{3}{4}$    |
| 15 Tankless Coil                          | in     | $\frac{3}{4}$    | $\frac{3}{4}$    |
| 16 Pressure Relief Valve                  | in     | $\frac{3}{4}$    | $\frac{3}{4}$    |
| 20 Draft Regulator                        | in     | $\frac{3}{4}$    | $\frac{3}{4}$    |
| 22 Electrical Elements                    | in     | 1                | 1                |
| 24 Preheated Secondary Air Control        |        |                  |                  |
| 26 Preheated Secondary Air Manifold       |        |                  |                  |
| 27 Air Vent                               | in     | $\frac{3}{4}$    | $\frac{3}{4}$    |
| Water Volume                              | gal    | 41               | 62               |
| Weight of Boiler Body                     | lbs    | 968              | 1,430            |
| Weight of Jacket                          | lbs    | 88               | 99               |
| Pressure Test                             | psi    | 60               | 60               |
| Minimum Flue Size                         | in     | 8 x 8            | 8 x 12           |
| Minimum Chimney Height                    | ft     | 20               | 20               |
| Minimum Draft Required                    | in/WG  | .05              | .05              |

\* with optional coal baffle installed



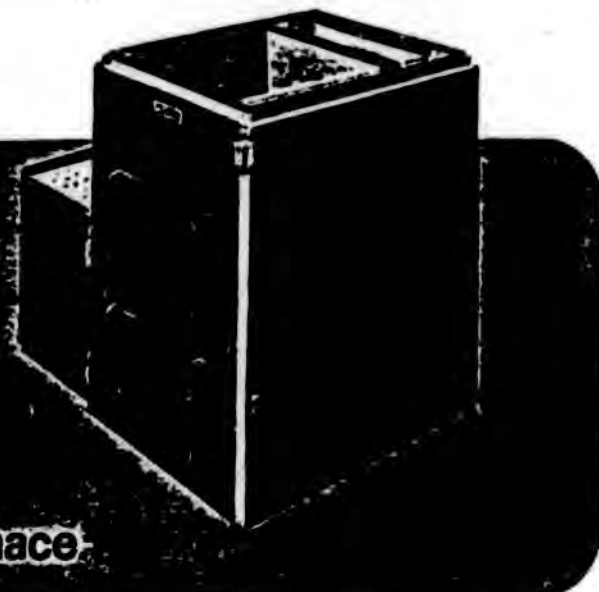
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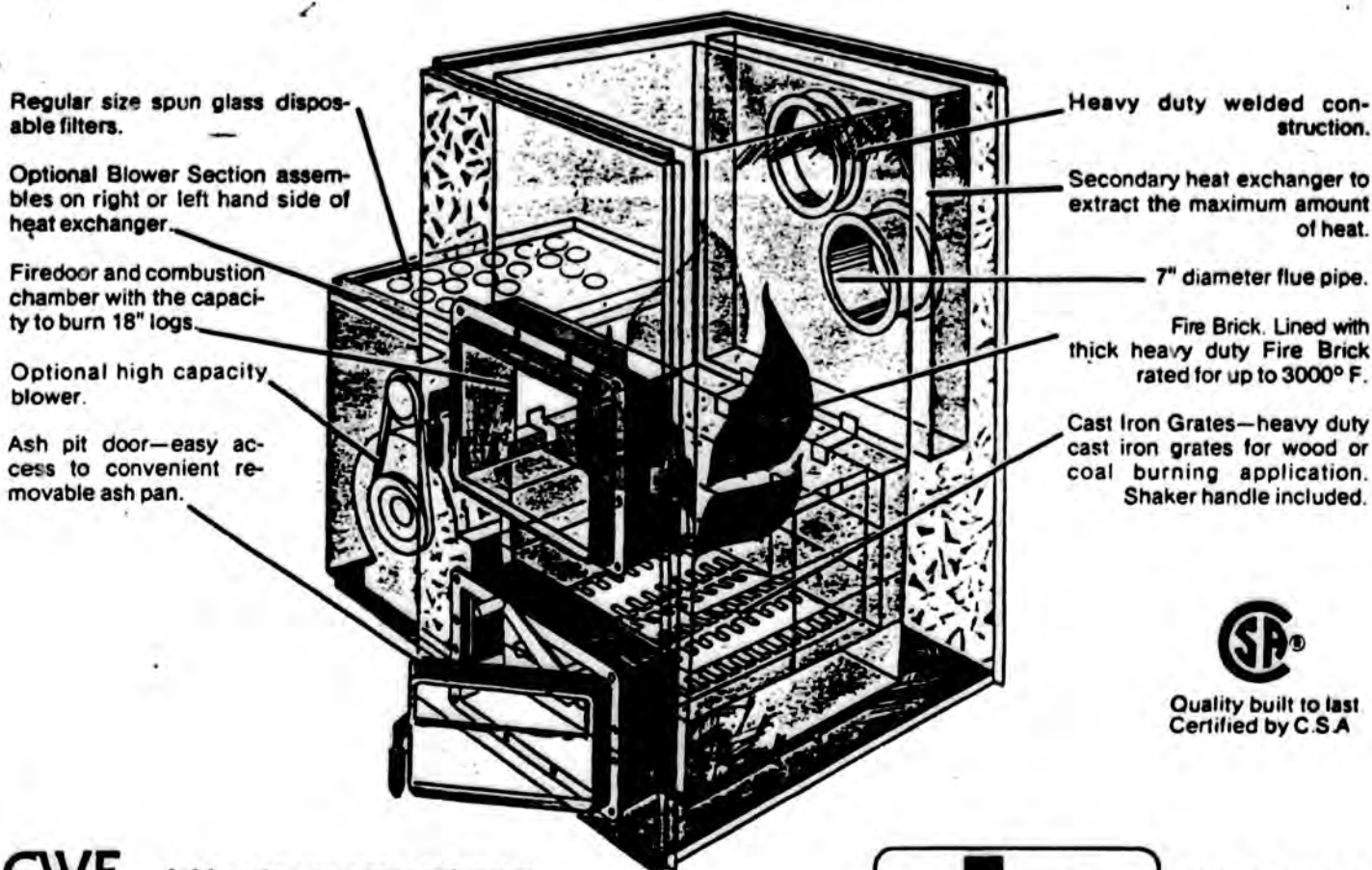
# CWF

## Dual-Fuel Furnace

**Stops worrying about shortages and spiralling prices. Install a Duo-Matic coal and wood burning furnace.**



**Burns either wood or coal,  
for convenience and economy.**



Quality built to last  
Certified by C.S.A.

**CWF** —Add on to your present warm air furnace, or install as a free-standing solid fuel furnace.



**MULTI-FUEL  
FURNACES**

Even heat distribution • Automatic thermostat controls •

**The Largest Selling Multi-Fuel  
Furnace in North America.**

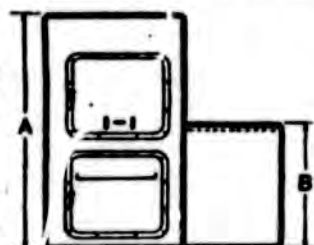




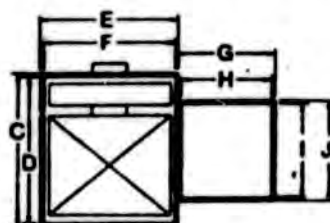
# CWF SERIES

## Burns wood or coal.

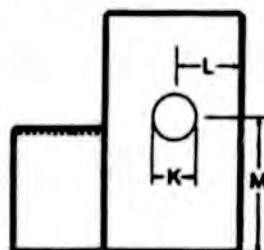
### Specifications and Dimensions for CWF Furnace



FRONT VIEW



TOP VIEW



REAR VIEW

#### Specifications:

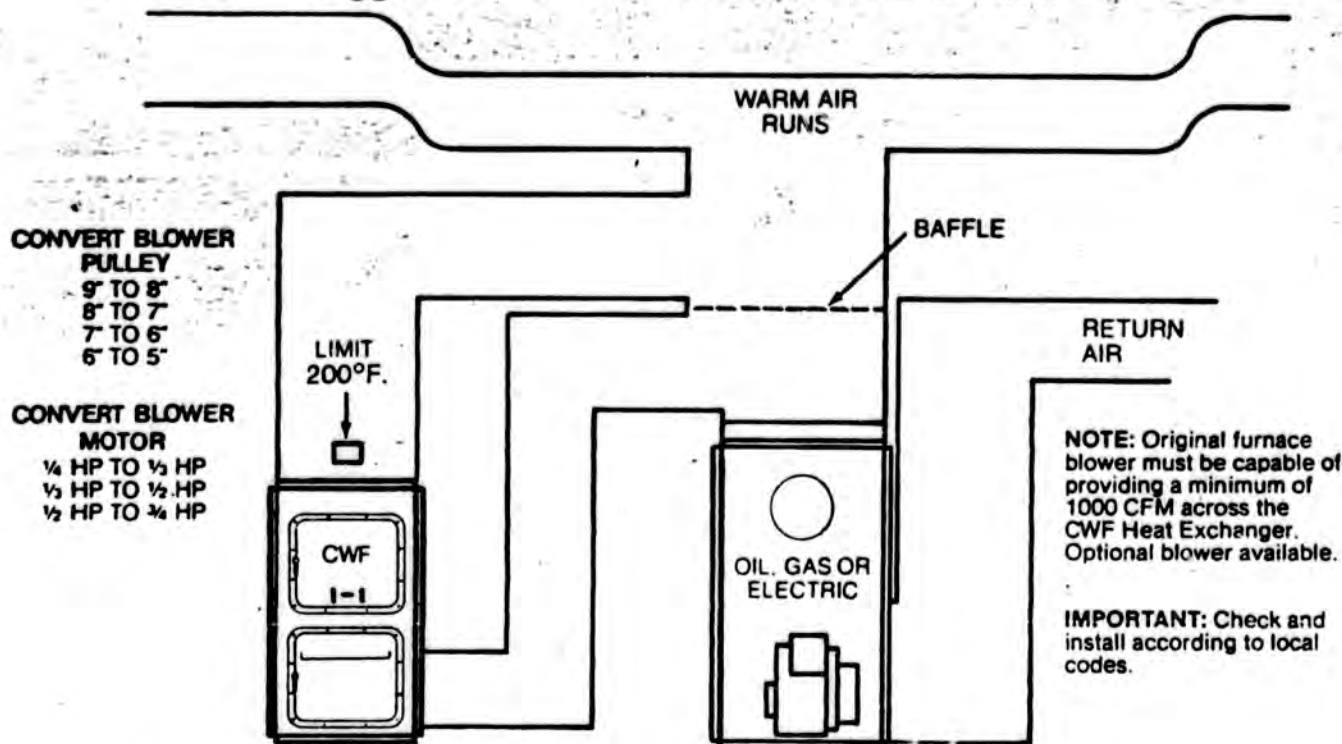
- Solid fuel combustion chamber: Fire brick lined with cast iron grates. Size: 18" x 17" x 14"
- Firing Door: 16 1/4" x 13 1/2"
- Insulated Cabinet: Foil faced mineral fibers.

- Flue outlet: 7" • Blower motor: 1/4 HP.
- Blower: CFM-1000 • Blower: 9" wheel type.
- Ex. Static: 20 • Air filter: 1 20" x 20"
- B.T.U.: Estimated max. 120,000.
- Shipping weight: Complete 625 lbs.

#### Dimensions:

- A = Furnace section height 52 1/2"
- B = Blower section height 30 1/2"
- C = Furnace section depth 33 1/2"
- D x F = Cold air plenum 19 1/2" w x 18 1/2" h.
- E = Furnace section width 27 1/2"
- G = Blower section width 21 1/2"
- H x I = Cold air plenum 19 1/2" w x 18 1/2" h.
- J = Blower section depth 20"
- K = Flue pipe dia. 7"
- L = Flue pipe to center furnace section 13 1/2"
- M = Flue pipe to center from floor 34 1/2"

### Suggested Wood ADD-ON Duct Installation



## Olsen Inc.

Duo-Matic/Olsen, Inc.  
2510 Bond Street  
Park Forest South, IL 60466

AVAILABLE FROM

# STATE OF ALASKA

## DEPT. OF COMMUNITY & REGIONAL AFFAIRS

OFFICE OF THE COMMISSIONER

April 28, 1983

BILL SHEFFIELD, GOVERNOR

☐ POUCH B  
JUNEAU, ALASKA 99811  
PHONE: (907) 465-4700

☐ 225 CORDOVA STREET - BLDG B  
ANCHORAGE, ALASKA 99501  
PHONE: (907) 264-2294

The Honorable Rick Uehling  
Representative  
Alaska State Legislature  
Pouch V  
Juneau, AK 99811

FILE COPY

Dear Representative Uehling:

Per your request, the following information provides for a general overview of the proposed Home Ownership Assistance Fund to be created in the Department of Community and Regional Affairs.

### Purpose

"The Home Ownership Assistance Fund (HOAF) will consist of money appropriated to it by the legislature. Money in the fund shall be used solely to assist persons of lower and moderate income to purchase single-family homes financed under AS 44.47.360-44.47.560 by providing a subsidy to those persons in the amount that is necessary to reduce the annual interest rate paid on the mortgage loan to six percent"...

### Funding Request

The following is a breakdown of the total amount requested to fund the HOAF:

- 1) The amount requested to create the subsidy fund is \$650,000. This amount will subsidize approximately 176 loans.
- 2) The amount requested to fund the principle loan amount of 176 loan is \$15,000,000.
- 3) The amount requested as operating capital is \$226,000.

The amount requested to totally fund the HOAF is \$15,876,000. This request is based on an effective date of January 1, 1984.

### Lower to Moderate Income Data

Income and housing cost data were obtained from data published by the U.S. Bureau of the Census; Alaska Statewide Housing Needs Study prepared by CH2M Hill; and loan file data or the Housing Assistance Division (HAD) of the Department of Community and Regional Affairs.

For specific data on median income levels and average housing cost for rural Alaska, see Tables 1 and 2 below.

TABLE 1

| <u>Rural Income</u> | <u>% of Population</u> |
|---------------------|------------------------|
| - \$5,000           | 9.9                    |
| \$ 5,000 - 9,999    | 12.3                   |
| 10,000 - 14,999     | 14.1                   |
| 15,000 - 19,999     | 10.3                   |
| *20,000 - 24,999    | 9.6                    |
| **25,000 - 29,999   | 8.8                    |
| 30,000 - 49,999     | 22.8                   |
| - 50,000            | 12.2                   |

\*Lower Income \$21,770 (9.6% of total population)

\*\*Median Household income \$28,800 (8.8% of total population)

HOAF target income group \$20,000 to 39,000 [(five or more family members) (approximately 11.4% of population)].

Percentage of population reached by HOAF - 29.8%.

Percentage of population reached by other HAD programs - 35%.

TABLE 2

RURAL NEW CONSTRUCTION COST 1981-82

| <u>Regional Cntrs.</u> | <u>Median<br/>Sq Ft<br/>Space</u> | <u>Median<br/>Land<br/>Value</u> | <u>Median<br/>Sq Ft<br/>Cost</u> | <u>Median<br/>Cost</u> |
|------------------------|-----------------------------------|----------------------------------|----------------------------------|------------------------|
| Nome                   | \$ 1,300                          | \$15,000                         | \$73                             | \$110,000              |
| Kotzebue               | 1,500                             | 19,000                           | 65                               | 116,000                |
| Bethel                 | 1,300                             | 17,000                           | 85                               | 128,000                |
| Dillingham             | 1,200                             | 15,000                           | 88                               | 120,000                |
| More Remote Areas      | 1,600                             | 20,000                           | 66                               | 125,000                |
| Overall Medians        | \$1,350                           | \$17,000                         | \$75                             | \$118,250              |

### Conclusions

The Home Ownership Assistance Fund will benefit approximately 29.8% of the rural population or lower to moderate income groups earning \$20,000 to \$30,000 with an extra allowance for five or more member families which will bring the maximum income limit to \$39,000.

Existing HAD programs are providing mortgage loans to approximately 43.8% of the rural population. This is based on the Division's average loan amount of \$87,500, and the income required to receive this amount. It is estimated that the criterion of the HOAF program will allow the Division to reach approximately 64% of the rural population. Based on this information, the Division will establish income limitations as follows:

#### Income Maximums

|                       |          |
|-----------------------|----------|
| Adult Family Members  | \$30,000 |
| First Child           | 5,000    |
| Each Addition Child   | 1,500    |
| To Program Maximum of | 39,000   |

In light of the median cost for newly constructed homes in rural Alaska (\$118,250), the Division will establish dwelling price maximums as follows:

#### Dwelling Price Maximum

|                            |           |
|----------------------------|-----------|
| One or Two Member Family   | \$100,000 |
| Three Member Family        | 105,000   |
| Four Member Family         | 110,000   |
| Five or More Member Family | 120,000   |

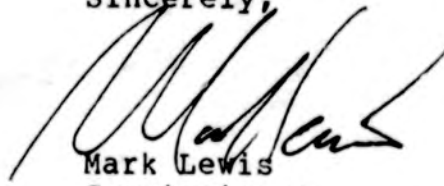
It should be noted that not all housing will cost \$100,000 - \$120,000, and that only moderate income will qualify for the maximum dwelling maximums. Lower income borrowers will qualify for less expensive housing of approximately \$75,000 - \$85,000. At this price level, lower income borrowers can qualify when the proposed subsidy schedule is applied.

The Honorable Rick Uehling  
Representative  
April 28, 1983  
Page 4

Attached (Attachment A) is recommended language for Section 7 of CS HB302 (HSCSL) to facilitate the HOAF as outlined in this correspondence.

If we can be of any further assistance, please give me a call.

Sincerely,



Mark Lewis  
Commissioner

Attachment



ATTACHMENT A

- \* Sec. 7. AS 44.47 is amended by adding a new section to read:

Sec. 44.46.382. HOME OWNERSHIP ASSISTANCE FUND. (a)

There is created in the Department of Community and Regional Affairs, the home ownership assistance fund consisting of money appropriated to it by the legislature. Money in the fund shall be used solely to assist persons of lower and moderate income to purchase single-family homes financed under AS 44.47.360 -- 44.47.560 by providing a subsidy to those persons in an amount not greater than the difference between

(1) the amount annually required to pay the prevailing interest on and principal of that person's loan and real property taxes and insurance for the home purchased with the loan; and

(2) the amount annually required to pay an effective interest of 6% per annum on and principal of that person's loan and real property taxes and insurance for the home purchased with the loan.

(3) the maximum subsidy is established at the amount required to reduce a borrower's annual payment to the amount set in (2) of this section.

(4) the division shall establish maximum income to total payment ratios as related to the maximum percentage and gross income allowable to pay total payment including principle, interest taxes and insurances, as well as maximum income and dwelling prices.

(b) In this section, "persons of lower and moderate income" means individuals considered by the division to require assistance under this section because of inadequate income or other limited personal financial resources, taking into consideration

(1) the amount of total income available for housing needs;

(2) the size of the family;

(3) the cost and condition of available housing;

(4) standards established in various federal programs for determining eligibility based on income;

(5) the ability to enter the private housing market and to pay market amounts for decent, safe, and sanitary housing; and

(6) other factors considered relevant by the division.



ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES  
RESEARCH AGENCY

Pouch Y. State Capitol  
Juneau, Alaska 99811  
(907) 465-3991

May 3, 1983

MEMORANDUM

TO: Representative Rick Uehling  
FROM: Leslie Longenbaugh, <sup>LL</sup>Research Staff  
RE: Housing Loans: Background Information  
Research Request 83-160

Bill Lovell asked that we provide the following:

1. a copy of the administrative regulations of the Alaska Housing Finance Corporation (AHFC)
  2. a book of amortization tables;
  3. the year in which the legislature set a limit of \$90,000 for the subsidized portion of loans financed through AHFC's Special Mortgage Loan Purchase Program;
  4. the median household income in rural Alaska;
  5. the mean amount of AHFC's Home Ownership Assistance mortgages, and the mean household income of borrowers; and
  6. the maximum monthly mortgage payments and maximum allowable mortgages for borrowers with annual household incomes from \$5,000 to \$50,000 in multiples of 5,000.
- 
1. I have enclosed a copy of AHFC's regulations, taken from the Alaska Administrative Code, revised 1982. AHFC has promulgated additional regulations since the code was revised, but these new regulations have not yet been engrossed formally.
  2. Capital Office Supply expects to have books of amortization tables available by Wednesday at the earliest; Yukon Office Supply does not stock the books and Baranof Bookstore carries a book that covers interest rates only from 15 percent to 25 percent.
  3. In 1980, when it first enacted the Special Mortgage Loan Purchase Program, the legislature declared that "the interest rate on the first \$90,000 of a mortgage loan purchased with the proceeds of a second or subsequent issue of taxable bonds of the corporation..." would be set at the cost of the funds (AS 18.56.098 (g)(2)).

4. The most recent figures available for median income in rural Alaska are from 1979, and are published by the U.S. Bureau of the Census.<sup>1</sup> The bureau offers median income data for two units, the household and the family. The census bureau defines "household" to include "all the persons who occupy a housing unit"; a "family" "consists of a householder and one or more other persons living in the same household who are related to the householder by birth, marriage, or adoption."<sup>2</sup>

According to my information, banks tend to make housing loans based on an assessment of the family's income rather than on the income of the household. I have included both in the table below.

In calculating the figures that appear in Table 1, I used the definition of rural that is presently used by the Division of Housing Assistance in awarding loans through the Rural Owner-Occupied and Rural Non-Owner-Occupied Housing Loan Programs. This definition includes all places that have fewer than 4,500 population and are outside access to Fairbanks or Anchorage by road or rail if within the second, third or fourth judicial districts (AS 44.47.560).

TABLE 1  
Median Annual Income in Rural and Urban Alaska, 1979

| Unit      | Rural    | Urban    | Statewide |
|-----------|----------|----------|-----------|
| Household | \$15,451 | \$27,650 | \$25,421  |
| Family    | \$17,341 | \$31,214 | \$28,406  |

House Research Agency 5/3/83

Source: U.S. Bureau of the Census (1980)

<sup>1</sup> Neither the U.S. Department of Housing and Urban Development in Anchorage (271-4170) nor the Alaska Department of Labor, Division of Research and Analysis (465-4500), has more recent data.

<sup>2</sup> U.S. Department of Commerce, Bureau of the Census, 1980 Census of Population and Housing, Report PHC80-3-3, Summary Characteristics for Governmental Units and Standard Metro- politan Statistical Areas: Alaska, pages B-1 and B-2.

5. Attached is a summary sheet prepared by the staff at AHFC for the March 1983 edition of the corporation's monthly report, Selected Corporation and Program Information. You will note that the average amount of Home Ownership Assistance mortgages made between July 1982 and February 1983 is \$69,410. This compares to an average of \$90,833 for all first mortgages purchased by AHFC during this period.

The average monthly income, \$1,987 (or \$23,844 annually), for borrowers who received Home Ownership Assistance between July 1982 and February 1983 compares to an average monthly income of \$4,066 (\$48,792 annually) for all first-time homeowners who borrowed from AHFC during those months.

6. Table 2 illustrates the maximum monthly payments, calculated at 25 percent of gross earnings, and the maximum note amount over a 30-year term at these monthly payments on a loan bearing interest of 6 percent. The third column is the maximum purchase price, assuming a down payment of 5 percent.

TABLE 2  
Maximum Mortgages at Selected Levels of Annual Income

| Annual Income<br>(Gross) | Maximum Monthly<br>Payment (25% of income) | Maximum Loan Amount<br>(30 years at 6%) | Maximum<br>Purchase Price |
|--------------------------|--------------------------------------------|-----------------------------------------|---------------------------|
| \$ 5,000                 | \$ 104.17                                  | \$ 17,374.68                            | \$ 18,243.41              |
| 10,000                   | 208.34                                     | 34,747.70                               | 36,485.09                 |
| 15,000                   | 312.50                                     | 52,122.38                               | 54,728.50                 |
| 20,000                   | 416.66                                     | 69,495.39                               | 72,970.16                 |
| 25,000                   | 520.83                                     | 86,870.08                               | 91,213.58                 |
| 30,000                   | 625.00                                     | 104,244.76                              | 109,456.99                |
| 35,000                   | 729.17                                     | 121,619.44                              | 127,700.41                |
| 40,000                   | 833.33                                     | 138,992.46                              | 145,942.08                |
| 45,000                   | 937.50                                     | 156,367.14                              | 164,185.49                |
| 50,000                   | 1,041.67                                   | 173,741.82                              | 182,428.91                |

House Research Agency, 5/3/83

If you have any questions or further needs for research, please call.

Attachments



than 10 years after the maturity of the mortgage loan, or to any earlier date at which the fee simple title will vest in the lessee, which leasehold estate is assignable or transferable if the same is subjected to the lien of the mortgage, and the term of the mortgage loan must not exceed the term of the set ground rent by more than 10 years and the leasehold estate must otherwise be acceptable to the Corporation;

(13) "mortgage" means the mortgage deed, deed of trust or other security instrument, the obligation secured thereby, the title evidence, and all other documents and other papers pertaining to the mortgage loans;

(14) "owner-occupant" means a borrower whose principal residence is the dwelling which is the subject of the mortgage loan;

(15) "permitted encumbrances" means liens, encumbrances, reservations and other imperfections of title as shall not materially impair the use or value of the premises or as to which appropriate steps have been taken to secure the interest of the Corporation; and

(16) "planned unit development (PUD)" means a real estate development which consists of separately owned lots with contiguous or noncontiguous areas or facilities usually owned by an owner's association in which the owners of the lots have a stock or membership interest which cannot be severed from the ownership of an individual unit. Title to the real estate under the dwelling units is held by the individual lot owners and not by the owner's association. The owner's association usually has title to and administers the common areas, and levies monthly charges against lot owners for common area expenses. (Eff. 2/17/82, Reg. 82)

Authority: AS 18.56.088

## CHAPTER 137. RECEIPT, CUSTODY, INVESTMENT, AND MANAGEMENT OF STATE FUNDS

### Article

1. Alaska Permanent Fund Corporation  
(15 AAC 137.010-15 AAC 137.200)

### ARTICLE 1. ALASKA PERMANENT FUND CORPORATION

#### Section

10. Scope of  
15 AAC 137.010-15 AAC 137.200
20. (Repealed)
30. Conventional residential mortgages
40. General terms and conditions for loans and mortgages
50. General terms and conditions for certificates of deposit
60. Accounting practices
200. Definitions

15 AAC 137.010. SCOPE OF 15 AAC 137.010 - 15 AAC 137.200. 15 AAC 137.010 - 15 AAC 137.200 apply to investments of the corporation in federally guaranteed and insured loans and mortgages and conventional residential mortgages and in certificates of deposit. (Eff. 2/5/81, Reg. 77; am 8/5/82, Reg. 83)

Authority: AS 37.13.120

15 AAC 137.020. FEDERALLY GUARANTEED LOANS AND MORTGAGES. Repealed 8/5/82.

15 AAC 137.030. CONVENTIONAL RESIDENTIAL MORTGAGES. Under AS 37.13.120 (g)(16) and (17), the corporation will, in its discretion, purchase adjustable-rate conventional residential mortgages which meet the following requirements:

(1) a mortgage must be for an owner-occupied, one - to four-unit dwelling;

(2) a loan-to-value ratio must be no more than 90 percent for a single-family dwelling up to \$150,000, 80 percent for single-family dwellings over \$150,000, and 80 percent for a two- to four-unit dwelling; and

loan is sought is to be owned by a husband and wife as joint tenants and one spouse is a qualified veteran for purposes of the state guaranteed veterans' home mortgage program, the Corporation will consider both spouses as qualified veterans with regard to that loan. (Eff. 1/26/83, Reg. 85)

Authority: § 7, Ch. 35, SLA 1982  
AS 18.56.050  
AS 18.56.088  
AS 18.56.090

**15 AAC 118.580. EVIDENCE OF QUALIFICATIONS.** (a) The Corporation may accept, as evidence of the satisfactory fulfillment of the requirements of 15 AAC 118.510(b)(1), an official document of the appropriate federal agency indicating that the individual has received an honorable or general discharge. If the individual has received a discharge or release other than honorable or general, the Corporation may require additional evidence to demonstrate that the discharge or release was under conditions other than dishonorable.

(b) The Corporation may seek assistance from the United States Veterans' Administration as the Corporation considers necessary or appropriate to determine whether an individual qualifies as a veteran under 15 AAC 118.500 - 15 AAC 118.580. The Corporation may accept a certification from the Veterans' Administration as evidence of an individual's qualification as a veteran for the purposes of the state guaranteed veterans' home mortgage program. However, a certification or other determination of the Veterans' Administration is not binding upon the Corporation. (Eff. 1/26/83, Reg. 85)

Authority: § 7, Ch. 35, SLA 1982  
AS 18.56.050  
AS 18.56.088  
AS 18.56.090

**15 AAC 118.900. DEFINITIONS.** In 15 AAC 118.210 - 15 AAC 118.900, unless the context requires otherwise,

(1) the definitions in AS 18.56.210 apply to words used in this chapter;

(2) "act" means AS 18.56;

(3) "adjusted income per family" means total family gross income, less adjustments for

(A) the number of family members in the household;

(B) child support payments for children; and

(C) the second wage earner's income as determined from time to time by the Corporation based on standard reporting data for the State of Alaska;

(4) "appraised value" means the market value of the property securing the mortgage as estimated by an appraiser acceptable to the Corporation;

(5) "common elements" means those things which are maintained by, but not owned by, the owner's association of a condominium project. The common elements typically include, among other things, the land, roofs, floors, lobbies and community space and facilities;

(6) "condominium" means a form of ownership of real property characterized by title created by statute to a unit in a project together with an undivided real estate interest in the common elements which are a part of said project in accordance with state enabling law;

(7) "executive director" means the executive director of the Alaska Housing Finance Corporation;

(8) "FHA" means the Federal Housing Administration or its legal successors;

(9) "FNMA" means the Federal National Mortgage Association or its legal successors;

(10) "FHLMC" means the Federal Home Loan Mortgage Corporation or its legal successors;

(11) "home mortgage" or "residential mortgage" means a mortgage which is secured by real property upon which is located a dwelling unit designed for residential use and where the real estate is owned in fee simple or consists of a leasehold estate;

(12) "leasehold estate" means an estate having a remaining term running or renewable at the option of the lessee, for a period of not less

full military benefits. (Eff. 1/26/83, Reg. 85)

Authority: § 7, Ch. 35, SLA 1982

AS 18.56.050

AS 18.56.088

AS 18.56.090

**15 AAC 118.530. DUTY IN NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION OR IN COAST AND GEODETIC SURVEY.** A person is a qualified veteran for purposes of the state guaranteed veterans' home mortgage program if

(1) the person has served on full-time duty as a commissioned officer of the National Oceanic and Atmospheric Administration or of the Coast and Geodetic Survey

(A) after July 28, 1945; or

(B) before July 29, 1945, if

(i) the person was on transfer to the United States Army, Navy, Marine Corps, Air Force, or Coast Guard;

(ii) during time of war or national emergency declared by the President, the person was assigned to duty on a project for the United States Army, Navy, Marine Corps, Air Force, or Coast Guard in an area determined by the Secretary of Defense to be of immediate military hazard; or

(iii) the person served continuously in the Philippine Islands from December 7, 1941, to July 28, 1945; and

(2) the person satisfies the requirements of 15 AAC 118.510(b) with respect to the duty described in (1) of this section. (Eff. 1/26/83, Reg. 85)

Authority: § 7, Ch. 35, SLA 1982

AS 18.56.050

AS 18.56.088

AS 18.56.090

**15 AAC 118.540. DUTY IN UNITED STATES MILITARY, AIR FORCE, COAST GUARD, OR NAVAL ACADEMY.** A person is a qualified veteran for purposes of the state guaranteed veterans' home mortgage program if

(1) the person has served as a cadet at the United States Military, Air Force, or Coast Guard Academy or as a midshipman at the United States Naval Academy; and

(2) the person satisfies the requirements of 15 AAC 118.510(b) with respect to the duty described in (1) of this section. (Eff. 1/26/83, Reg. 85)

Authority: § 7, Ch. 35, SLA 1982

AS 18.56.050

AS 18.56.088

AS 18.56.090

**15 AAC 118.550. DUTY IN ALASKA NATIONAL GUARD OR AIR NATIONAL GUARD.** A person is a qualified veteran for purposes of the state guaranteed veterans' home mortgage program if

(1) the person has served in the Alaska National Guard or Air National Guard under 32 U.S.C. §§ 316, 502, 503, 504, or 505 (or a prior corresponding provision of law);

(2) the person was disabled from a disease or injury incurred or aggravated in the line of that duty; and

(3) the person satisfies the requirements of 15 AAC 118.510(b) with respect to the duty described in (1) of this section. (Eff. 1/26/83, Reg. 85)

Authority: § 7, Ch. 35, SLA 1982

AS 18.56.050

AS 18.56.088

AS 18.56.090

**15 AAC 118.560. TRAVEL TO OR FROM DUTY.** For the purposes of 15 AAC 118.510 – 15 AAC 118.550, "duty" or "service" includes authorized travel to and from the duty or service. (Eff. 1/26/83, Reg. 85)

Authority: § 7, Ch. 35, SLA 1982

AS 18.56.050

AS 18.56.088

AS 18.56.090

**15 AAC 118.570. SPOUSES.** A spouse of a qualified veteran is not a qualified veteran for purposes of the state guaranteed veterans' home mortgage program unless the spouse also qualifies under 15 AAC 118.510 – 15 AAC 118.580. However, if the residence for which a



aggravated in the line of duty as a member of a reserve component of the United States Army, Navy, Marine Corps, Air Force, or Coast Guard if

(A) the duty was other than full-time duty and was prescribed for the reserve component of which the person was a member by the appropriate United States Secretary under 37 U.S.C. § 206 or another law; or

(B) the duty was part of special additional duties authorized for the reserve component of which the person was a member by an authority designated by the appropriate United States Secretary and was performed by the person on a voluntary basis in connection with the prescribed training or maintenance activities of the reserve component to which the person was assigned.

(b) In addition to the requirements of (a) of this section, a person is a qualified veteran for purposes of the state guaranteed veterans' home mortgage program if the person

(1) has retired or been discharged or released from the duty described in (a) of this section under conditions other than dishonorable; or

(2) has not retired or been discharged or released from the duty described in (a) of this section but

(A) has completed his or her initial period of duty; and

(B) would have been entitled to a discharge or release under conditions other than dishonorable at the end of his or her initial period of duty.

(c) A person is not a qualified veteran under (a)(2) of this section if the duty served by the person was as a temporary member of the Coast Guard Reserve.

(d) A person is not a qualified veteran under (a)(3) of this section if the duty served by the person consisted of

(1) work or study performed in connection with correspondence courses;

(2) attendance at an educational institution in an inactive status; or

(3) duty performed as a temporary member of the Coast Guard Reserve. (Eff. 1/26/83, Reg. 85)

Authority: § 7, Ch. 35, SLA 1982

AS 18.56.050

AS 18.56.088

AS 18.56.090

**15 AAC 118.520. DUTY IN PUBLIC HEALTH SERVICE.** (a) A person is a qualified veteran for purposes of the state guaranteed veterans' home mortgage program if the person satisfies the requirements of 15 AAC 118.510(b) with regard to the duty described in this section and if

(1) the person has served on full-time duty, other than for training purposes, as a commissioned officer of the Public Health Service, or of the Reserve Corps of the Public Health Service, after July 28, 1945, or, if the duty occurred before July 29, 1945, under circumstances affording entitlement to full military benefits;

(2) the person has served on full-time duty for training purposes as a commissioned officer of the Reserve Corps of the Public Health Service at the times and under the circumstances required by (1) of this subsection and the person was disabled from a disease or injury incurred or aggravated in the line of that duty; or

(3) subject to the limitations in 15 AAC 118.510(d), the person was disabled from a disease or injury incurred or aggravated in the line of duty as a commissioned officer of the Reserve Corps of the Public Health Service under the circumstances described in 15 AAC 118.510 (a)(3)(A) and (B).

(b) For the purposes of (a) of this section, the Corporation will, in its discretion, seek the assistance of the Veterans' Administration in determining whether an individual's service before July 29, 1945, in the Public Health Service was under circumstances affording entitlement to

off) on the residence securing the mortgage note at any time prior to the execution of the mortgage. For purposes of this section, the replacement of

- (1) construction period loans;
- (2) bridge loans or similar temporary initial financing; and
- (3) in the case of a qualified rehabilitation, an existing mortgage.

shall not be treated as the acquisition or replacement of an existing mortgage. Generally, temporary initial financing is any financing which has a term of 24 months or less.

(b) Second lien mortgage loans may be purchased under 15 AAC 118.490 – 15 AAC 118.580 to the extent such loans are allowable under applicable federal law and comply with the provisions of 15 AAC 118.420 and 15 AAC 118.425. (Eff. 1/26/83, Reg. 85)

Authority: AS 18.56.088  
AS 18.56.098

**15 AAC 118.494. PURCHASE OF QUALIFIED VETERANS' MORTGAGE LOANS FROM SELLER/SERVICERS.** In addition to the terms and conditions fixed by 15 AAC 118.260 for the purchase of mortgage loans from the originating mortgage lender ("seller/servicer"), the sales and servicing agreement between seller/servicer and the Corporation and the seller/servicer guide will provide for reasonable periodic inspection by, and other reasonable procedures, including reasonable investigations by, the seller/servicer to assure that the mortgage loans purchased comply with the Temporary Regulations. The sales and servicing agreement shall contain covenants by the seller/servicer designed to assure compliance with the Temporary Regulations. (Eff. 1/26/83, Reg. 85)

Authority: AS 18.56.088  
AS 18.56.098

**15 AAC 118.500. VETERANS.** As provided in sec. 7, ch. 35 SLA 1982, "qualifying veteran," for the purposes of the State Guaranteed Veterans' Home Mortgage Program, has the meaning provided for the term "qualified veteran" under the Mortgage Subsidy Bond Tax Act of 1980 (94 Stat. 2660 – 2680). Temporary

regulations of the Internal Revenue Service (Sec. 6a.103A-3(c), as published in the Federal Register, Vol. 46, no. 126, Wednesday, July 1, 1981, page 34324) have implemented the Mortgage Subsidy Bond Tax Act by defining "veteran" to have the meaning provided in 38 U.S.C. 101(2). There is no definition of "qualified veteran" under the Mortgage Subsidy Bond Tax Act or the regulations adopted under that Act. The Corporation will accept as a "qualified veteran" a person who meets the definition of "veteran" as established in the temporary regulation of the Internal Revenue Service described above. The provisions of 15 AAC 118.500 – 15 AAC 118.580 are intended to interpret and clarify the temporary regulation. However, sec. 7, ch. 35, SLA 1982, incorporates by reference future amendments to the definition of "qualified veteran" under the Mortgage Subsidy Bond Tax Act. Therefore, to the extent that the temporary regulation of the Internal Revenue Service referred to above is amended or replaced by another regulation, the provisions of the later amendment or replacement prevail over contrary provisions in 15 AAC 118.510 – 15 AAC 118.580. (Eff. 1/26/83, Reg. 85)

Authority: § 7, Ch. 35, SLA 1982  
AS 18.56.050  
AS 18.56.088  
AS 18.56.090

**15 AAC 118.510. DUTY IN ARMED FORCES.** (a) A person is a qualified veteran for purposes of the state guaranteed veterans' home mortgage program if the person satisfies the requirements of (b) of this section and if

(1) the person has served on full-time duty, other than for training, in the United States Army, Navy, Marine Corps, Air Force, or Coast Guard or in a reserve component of the United States Army, Navy, Marine Corps, Air Force, or Coast Guard;

(2) subject to (c) of this section, the person has served on full-time duty for training purposes in a reserve component of the United States Army, Navy, Marine Corps, Air Force, or Coast Guard and was disabled from a disease or injury incurred or aggravated in the line of that duty; or

(3) subject to (d) of this section, the person was disabled from a disease or injury incurred or



rehabilitation of the residence with the acquisition cost of the residence to the mortgagor. The total expenditures made by the seller for rehabilitation do not include the cost of acquiring the building or land but do include all amounts directly expended by the seller in rehabilitating the building (excluding overhead and other indirect charges). (Eff. 9/17/81, Reg. 80)

Authority: AS 18.56.088  
AS 18.56.098

**15 AAC 118.430. QUALIFIED MORTGAGE LOANS.** (a) First lien mortgage loans may be purchased under 15 AAC 118.400 – 15 AAC 118.450 only if made to persons who did not have a mortgage (whether or not paid off) on the residence securing the mortgage note at any time prior to the execution of the mortgage. For purposes of this section, the replacement of

(1) construction period loans;

(2) bridge loans or similar temporary initial financing; and

(3) in the case of a qualified rehabilitation, an existing mortgage,

shall not be treated as the acquisition or replacement of an existing mortgage. Generally, temporary initial financing is any financing which has a term of 24 months or less.

(b) Second lien mortgage loans may be purchased under 15 AAC 118.400 – 15 AAC 118.450 to the extent such loans are allowable under applicable Federal law and comply with the provisions of 15 AAC 118.420 and 15 AAC 118.425. (Eff. 9/17/81, Reg. 80; am 2/17/82, Reg. 82)

Authority: AS 18.56.088  
AS 18.56.098

**15 AAC 118.440. LOAN TERMS.** Repealed 2/17/82.

**15 AAC 118.450. PURCHASE OF QUALIFIED MORTGAGE LOANS FROM SELLER/SERVICERS.** In addition to the terms and conditions fixed by 15 AAC 118.260 for the purchase of mortgage loans from the originating mortgage lender ("seller/servicer"), the sales and servicing agreement between seller/servicer and the Corporation and the seller/servicer guide will

provide for reasonable periodic inspection by, and other reasonable procedures, including reasonable investigations by the seller/servicer to assure that the mortgage loans purchased comply with the requirements of the Temporary Regulations. The sales and servicing agreement shall contain covenants by the seller/servicer designed to assure compliance with the Temporary Regulations. (Eff. 9/17/81, Reg. 80; am 2/17/82, Reg. 82)

Authority: AS 18.56.088  
AS 18.56.098

**15 AAC 118.490. QUALIFIED VETERANS' MORTGAGE BOND PROGRAM (SPECIAL MORTGAGE LOAN PURCHASE PROGRAM).**

(a) 15 AAC 118.490 – 15 AAC 118.580 are adopted to permit the Corporation to issue qualified mortgage bonds as described under Section 103A(c)(3) of the Internal Revenue Code and the Temporary Regulations published in the Federal Register with respect thereto (herein called the "Temporary Regulations") and to define and describe mortgages eligible to be financed with the proceeds of qualified veterans' mortgage bonds as part of the special mortgage loan purchase program of the Corporation (herein called the "program"). These sections are intended to establish procedures to ensure compliance with the mortgage eligibility provisions referred to in the Temporary Regulations.

(b) A person is eligible under the program for a residential mortgage loan which is eligible for purchase by the Corporation under the act if

(1) the person is a qualified veteran as described in 15 AAC 118.500 – 15 AAC 118.580;

(2) the residential mortgage loan will finance a single-family, owner-occupied residence as the term "single-family, owner-occupied residence" is used and described in 15 AAC 118.405. (Eff. 1/26/83, Reg. 85)

Authority: AS 18.56.088  
AS 18.56.098

**15 AAC 118.492. QUALIFIED VETERANS' MORTGAGE LOANS.** (a) First lien mortgage loans may be purchased under 15 AAC 118.490 – 15 AAC 118.580 only if made to persons who did not have a mortgage (whether or not paid

previously have been provided, whether or not by the same lender provided that

(A) the prior loan or loans have been repaid; and

(B) if any person who had a present ownership interest in such residence at the time the previous qualified home improvement loan or loans were made has a present ownership interest in the residence at the time the subsequent qualified home improvement loan is made, then the allowable amount of the subsequent qualified home improvement loan shall be reduced by the amount, at origination, of any previous qualified home improvement loan, so that the sum of such loans does not exceed \$15,000. (Eff. 9/17/81, Reg. 80; am 2/17/82, Reg. 82)

Authority: AS 18.56.088  
AS 18.56.098

**15 AAC 118.425. QUALIFIED REHABILITATION LOAN.** A person is eligible under the program for a qualified rehabilitation loan as provided in this section

(1) The term "qualified rehabilitation loan" means any owner financing provided in connection with

(A) A qualified rehabilitation; or

(B) The acquisition of a residence with respect to which there has been a qualified rehabilitation;

but only if the mortgagor to whom such financing is provided is the first resident of the residence after completion of the rehabilitation. Where there are two or more mortgagors of a rehabilitation loan, the first residency requirement is met if any of the mortgagors meets the first residency requirement.

(2) The term "qualified rehabilitation" means any rehabilitation of a residence if

(A) there is a period of at least 20 years between the date on which the building was first used and the date on which physical work on such rehabilitation begins;

(B) 75 percent or more of the existing external walls of such building are retained in place as external walls in the rehabilitation process; and

(C) the expenditures for such rehabilitation are 25 percent or more of the mortgagor's adjusted basis in the residence (including the land on which the residence is located).

(3) For purposes of (1)(A) and (B), the rules applicable to the investment tax credit for qualified rehabilitated buildings under section 48(g)(1)(A)(iii) and (B) of the Internal Revenue Code shall apply. However, unlike section 48(g)(1)(B), once a building meets the 20-year test, more than one rehabilitation of that building within a 20-year period may qualify as a qualified rehabilitation.

(4) The adjusted basis to the mortgagor is the mortgagor's adjusted basis for purposes of determining gain or loss on the sale or exchange of a capital asset (as defined in section 1221 of the Internal Revenue Code). The mortgagor's adjusted basis shall be determined as of the date of completion of the rehabilitation, or, if later, the date the mortgagor acquires the residence, i.e., the date on which the mortgagor includes in basis any amounts expended for rehabilitation that are expended for capital assets.

(5) The amounts expended by the mortgagor for rehabilitation include all amounts expended for rehabilitation regardless of whether the amounts expended were financed from the proceeds of the loan or from other sources, and regardless of whether the expenditure is capital expenditure, so long as the expenditure is made during the rehabilitation of the residence and is reasonably related to the rehabilitation of the residence. The value of services performed by the mortgagor or members of the mortgagor's family (as used in 15 AAC 118.415) in rehabilitating the residence will not be included in determining the rehabilitation expenditures for purposes of the 25-percent test.

(6) Where a mortgagor purchases a residence that has been substantially rehabilitated, the 25-percent test is determined by comparing the total expenditures made by the seller for the

the mortgagor for at least two years prior to the date on which construction of the residence begins.

(c) The term "specified percent" as used in this section is the percentage fixed by Section 103A of the Internal Revenue Code, as amended, and applied to the average area purchase price calculations as a requirement for the use of proceeds of qualified mortgage bonds, and that percentage is 90 percent for qualified mortgage bonds issued prior to September 3, 1982 and 110 percent for qualified mortgage bonds issued thereafter. (Eff. 9/17/82, Reg. 80; am 10/27/82, Reg. 84)

Authority: AS 18.56.088  
AS 18.56.098

**15 AAC 118.417. ALLOCATION OF PROCEEDS AFTER SEPTEMBER 3, 1982.** (a) Proceeds available to mortgagors who do not meet the qualifications described in 15 AAC 18.410 (a) will be allocated as follows and in the following sequence depending upon availability of proceeds:

(1) to mortgagors eligible for receipt of funds under the Corporation's home ownership assistance program or such other programs as the Corporation may from time to time establish for handicapped persons and which programs are designated as eligible hereunder by the executive director;

(2) if the executive director determines that mortgagors under the home ownership assistance program or other programs described in (1) of this subsection are not utilizing proceeds in a timely fashion, to mortgagors with a lower or moderate income not otherwise eligible under the qualified mortgage loan program, the home ownership assistance program, or the other programs described in (1) of this subsection;

(3) if the executive director determines that proceeds are not being utilized in a timely fashion for mortgagors eligible under (1) and (2) of this subsection, to any other mortgagor.

(b) Mortgagors who are eligible for funds under the home ownership assistance program and who would meet the qualifications for the qualified mortgage bond program described in 15 AAC 118.410(a) must apply for financing

under qualified mortgage bond program procedures prescribed by the Corporation and may not apply through the home ownership assistance program for proceeds made available under (a)(1) of this section.

(c) Subject to the priorities set forth in (a) of this section, the executive director may prescribe rules for the availability and allocation of proceeds available for mortgagors who become eligible for financing under the qualified mortgage bond program by operation of 15 AAC 118.410(d) and this section.

(d) The executive director may prescribe rules for the allocation of proceeds from qualified mortgage bonds subject to different computations for the "specified percent" of the average area purchase price as set forth in 15 AAC 118.415(c). (Eff. 10/27/82, Reg. 84)

Authority: AS 18.56.088  
AS 18.56.098

**15 AAC 118.420. QUALIFIED HOME IMPROVEMENT LOANS.** A person is eligible under the program for a qualified home improvement loan as provided in this section.

(1) The term "qualified home improvement loan" means a mortgage loan, in an amount which does not exceed \$15,000 with respect to any residence, which finances alterations, repairs, and improvements on, or in connection with, an existing single-family, owner-occupied residence by the owner thereof, but only if such items substantially protect or improve the basic livability or energy efficiency of the residence.

(2) Alterations, repairs, or improvements that satisfy the requirement of subdivision (1) include the renovation of plumbing or electric systems, the installation of improved heating or air conditioning systems, the addition of living space, or the renovation of a kitchen area. Items that will not be considered to substantially protect or improve the basic livability of the residence include swimming pools, tennis courts, saunas, or other recreational or entertainment facilities.

(3) A qualified home improvement loan may be made to a borrower for a residence for which one or more qualified home improvement loans



(3) pursuant to the provisions of 15 AAC 118.417. (Eff. 9/17/82, Reg. 80; am 10/27/82, Reg. 84)

Authority: AS 18.56.088  
AS 18.56.098

**15 AAC 118.415. PURCHASE PRICE REQUIREMENTS.** (a) The acquisition cost, as herein defined, of each single-family residence may not exceed the "specified percent" of the average area purchase price of the statistical area in which one residence being financed is located as determined by the executive director in accordance with the Temporary Regulations. The executive director shall determine the average area purchase price separately with respect to (1) residences which have not been previously occupied, (2) residences which have been previously occupied, (3) one-family residences, and (4) two-family residences. The executive director may adopt the average area purchase-price limitations published by the Treasury Department for the statistical area in which a residence is located which are referred to in the Temporary Regulations as the "Safe Harbor Regulations." The term "acquisition cost" means the cost of acquiring a residence from the seller as a completed residential unit. The determination whether a particular residence meets the purchase-price requirements shall be made as of the date on which the commitment to provide the financing is made, or if earlier, the date of purchase of the residence. The term "acquisition cost" includes the following:

(A) all amounts paid, either in cash or in any kind, by the purchaser (or related party or for the benefit of the purchaser) to the seller (or related party or for the benefit of the seller) as consideration for the residence;

(B) If a residence is incomplete, the reasonable cost of completing the residence whether or not the cost of completing construction is to be financed with bond proceeds. For example, where a mortgagor purchases a building which is so incomplete that occupancy of the building is not permitted under local law, the acquisition cost includes the costs of completing the building so that occupancy of the building is permitted;

(C) Where a residence is purchased subject to a ground rent, the capitalized value of the ground rent. Such value shall be calculated using a discount rate equal to the yield on the issue of bonds as defined in the Temporary Regulations.

(b) The term "acquisition cost" does not include the following:

(1) The usual and reasonable settlement or financing costs. Settlement costs include titling and transfer costs, title insurance, survey fees, or other similar costs. Financing costs include credit reference fees, legal fees, appraisal expenses, "points" which are paid by the buyer (but not the seller, even though borne by the mortgagor through a higher purchase price) or other costs of financing the residence. However, such amounts will be excluded in determining acquisition cost only to the extent that the amounts do not exceed the usual and reasonable costs which would be paid by the buyer where financing is not provided through a qualified mortgage bond issue. For example, if the purchaser agrees to pay to the seller more than a pro rata share of property taxes, such excess shall be treated as part of the acquisition cost of a residence;

(2) The value of services performed by the mortgagor or members of the mortgagor's family in completing the residence. For purposes of the preceding sentence, the family of an individual shall include only the individual's brothers and sisters (whether by the whole or half blood), spouse, ancestors, and lineal descendants. For example, where the mortgagor builds a home alone or with the help of family members, the acquisition cost includes the cost of materials provided and work performed by subcontractors (whether or not related to the mortgagor) but does not include the imputed cost of any labor actually performed by the mortgagor or a member of the mortgagor's family in constructing the residence. Similarly, where the mortgagor purchases an incomplete residence, the acquisition cost includes the cost of material and labor paid by the mortgagor to complete the residence but does not include the imputed value of the mortgagor's labor or the labor of the mortgagor's family in completing the residence.

(3) The cost of land which has been owned by

considered a principal residence. The term "residence" does not include property such as an appliance, a piece of furniture, a radio, etc., which under Alaska law is not a fixture. Land appurtenant to a residence shall be considered as part of the residence only if such land reasonably maintains the basic livability of the residence and does not provide, other than incidentally, a source of income to the mortgagor. Land appurtenant to a residence is not included in the definition of "residence" if the land may be further subdivided under zoning or platting regulations in effect at the time of the making of the mortgage loan. (Eff. 9/17/81, Reg. 80)

Authority: AS 18.56.088  
AS 18.56.098

**15 AAC 118.410. OWNERSHIP REQUIREMENTS.** (a) Except as provided in (d) of this section, each of the mortgagors to whom owner financing (i.e., financing to acquire a residence under 15 AAC 118.405) is provided must meet the requirements of this paragraph. A mortgagor meets the requirements of this paragraph only if the mortgagor had no present ownership interest in a principal residence located anywhere at any time during the three-year period prior to the date on which the mortgage is executed. For purposes of the preceding sentence, the mortgagor's interest in the residence with respect to which the financing is being provided shall not be taken into account. In the event there is more than one mortgagor with respect to a particular residence, each of the mortgagors must meet the three-year requirement. A person who is liable under a note secured by a mortgage, but who does not have a present ownership interest in a residence subject to the mortgage, need not meet the three-year requirement. For example, where a parent of a home purchaser co-signs the note for a child, but the parent takes no interest in the residence, it is not necessary that the parent meet the three-year requirement since the parent is not a mortgagor of the residence. Examples of interest which constitute present ownership interest are the following:

- (1) a fee simple interest;
- (2) a joint tenancy, a tenancy in common, or a tenancy by the entirety;
- (3) a life estate;

(4) a land contract (i.e., a contract pursuant to which possession and the benefits and burdens of ownership are transferred although legal title is not transferred until some time later; and

(5) an interest held in trust for the mortgagor (whether or not created by the mortgagor) that would constitute a present ownership interest if held directly by the mortgagor.

(b) Examples of interests which do not constitute present ownership interests are the following:

- (1) a remainder interest;
- (2) a lease with or without an option to purchase;
- (3) a mere expectancy to inherit an interest in a principal interest;
- (4) the interest that a purchaser of a residence acquires on execution of a purchase contract; and
- (5) an interest in other than a principal residence during the previous three years.

(c) The Corporation will require proof by affidavit of mortgagors of eligibility and compliance with the above requirements and will establish other procedures to ascertain eligibility and compliance with the requirements.

(d) Mortgagors who do not meet the qualifications described in (a) of this section are eligible under the qualified mortgage bond program

(1) to the extent permitted under Section 103A of the Internal Revenue Code, as amended, and any Temporary Regulations with respect thereto;

(2) to the extent of availability of

(A) 10 percent of the lendable proceeds of qualified mortgage bonds issued prior to September 3, 1982 which are uncommitted on that date; and

(B) 10 percent of the lendable proceeds of qualified mortgage bonds issued after September 3, 1982; and



**15 AAC 118.344. FAIRBANKS NORTH STAR BOROUGH PROGRAM.** A portion of the special mortgage loan purchase program may be implemented in the Fairbanks North Star Borough by the Corporation with the proceeds of \$35,000,000 bonds of the Borough which are tax-exempt under Section 1104(b)(4) of the Mortgage Subsidy Bond Tax Act of 1980, and with amounts appropriated to the Corporation for the special mortgage loan purchase program. The provisions of this chapter which implement the special mortgage loan purchase program shall govern the portion of the program to be implemented in the Fairbanks North Star Borough, except that the mortgage loans purchased with the proceeds of bonds shall be secured by real property and owner-occupied residences located only in the Fairbanks North Star Borough, and shall be originated and serviced by seller/servicers with originating and servicing capacity in the Borough. The details of the portion of the special mortgage loan purchase program to be implemented in the Borough including, without limitation, the amount of the appropriation to be used by the Corporation in connection therewith, shall be fixed by agreement between the Corporation and the Borough. The agreement may be part of a trust indenture securing the bonds between the Borough, the Corporation and the Trustee. (Eff. 6/30/80, Reg. 78; am 4/29/82, Reg. 82)

Authority: AS 18.56.088  
AS 18.56.090  
AS 18.56.098

**15 AAC 118.345. DEFINITIONS.** Repealed 2/17/82.

**15 AAC 118.400. QUALIFIED MORTGAGE BOND PROGRAM (SPECIAL MORTGAGE LOAN PURCHASE PROGRAM).** 15 AAC 118.400 - 15 AAC 118.450, are adopted to permit the Corporation to issue qualified mortgage bonds as described under Section 103A(c)(1) and (c)(2) of the Internal Revenue Code and the Temporary Regulations published in the Federal Register with respect thereto (herein called the "Temporary Regulations") and to define and describe mortgages eligible to be financed with the proceeds of qualified mortgage bonds as part of the special mortgage loan purchase program of the Corporation (herein called the "program"). These sections are intended to establish procedures to ensure

compliance with the mortgage eligibility provisions referred to in the Temporary Regulations. (Eff. 9/17/81, Reg. 80; am 2/17/82, Reg. 82; am 10/27/82, Reg. 84; am 1/26/83, Reg. 85)

Authority: AS 18.56.088  
AS 18.56.098

**15 AAC 118.405. SINGLE-FAMILY RESIDENCES.** A person is eligible under the program for a residential mortgage loan which is eligible for purchase by the Corporation under the act to finance the purchase of a single-family, owner-occupied residence, including a condominium, PUD project unit or a duplex (in 15 AAC 118.405 - 15 AAC 118.450 called "residence"). As used in 15 AAC 118.405 - 15 AAC 118.450, "single-family, owner-occupied residence" includes a duplex if one unit of the duplex is occupied by the owner of the duplex and the duplex was first occupied as a residence at least five years before the mortgage is executed. The residence must be a single-family residence which, at the time the mortgage is executed by the mortgagor, can reasonably be expected by the Corporation to become the principal residence of the mortgagor within a reasonable time after the financing is provided. The residence must be located within the State of Alaska. The Corporation will prescribe the form of an affidavit to be signed by each mortgagor of his intent to use the residence as his principal residence within a reasonable time not exceeding 60 days, after the financing is provided and will establish other procedures to ensure that the requirement is met. Whether a residence is used as a principal residence will depend on all the facts and circumstances of each case, including the good faith of the mortgagor. Except for duplexes, a residence which can reasonably be expected to be used in a trade or business, as an investment property, or as a recreational home, will not be

(ii) the sum necessary to reduce the monthly payments of principal and interest on the mortgage loan, together with taxes, hazard insurance, mortgage insurance and any homeowner association fees (less any utility expenses included in those fees) with respect to the property, to 28 percent of gross income per household;

(C) the sum necessary to reduce the monthly payments of principal and interest on the mortgage loan to 20 percent of gross income per household;

(2) the term for a mortgage loan with respect to which there is a home ownership assistance agreement must be the maximum term allowed under the Corporation's program providing financing for the home or the remaining economic life of the property, whichever is less;

(3) the remaining economic life of the property must be at least 20 years;

(4) the sales price or appraised value on a home to be financed with a mortgage loan with respect to which there is a home ownership assistance agreement shall not exceed the following:

(A) \$80,000 for a one or two member family;

(B) \$85,000 for a three-member family;

(C) \$90,000 for a four-member family;

(D) \$100,000 for a five or more member family;

(5) the loan-to-value ratio for a mortgage loan with respect to which there is a home ownership assistance agreement shall not exceed 95 percent.

(6) the borrower shall be required to enter into a home ownership assistance agreement with the Corporation which shall contain periodic income-review requirements in the form required by the Corporation including, without limitation, provisions reducing or eliminating assistance depending on

(A) application of the assistance formula of paragraph (c)(1) of this section;

(B) a formula or other method based on the amount available for assistance from income or revenues of the home ownership fund;

(7) when the term of a home ownership assistance agreement, which is originally executed by a borrower on or after February 1, 1983, expires as provided in (c)(6) of this section, a new home-ownership assistance agreement may be entered pursuant to the terms of (c) of this section, but the assistance amount under a new agreement may not exceed the assistance amount allowed under the previous agreement;

(8) after February 1, 1983, the Corporation will not enter into a home ownership assistance agreement with a borrower who has not previously obtained a loan prior to that date under the home ownership assistance program if the amount of assistance is determined to be less than \$50 per month.

(d) A home ownership assistance agreement is personal to the borrower and may not be assigned.

(e) No secondary financing of a mortgage loan with respect to which there is a home ownership assistance agreement is permitted.

(f) As used in this section

(1) "family" means those individuals executing the mortgage note and deed of trust, and their dependents who occupy the residence on a permanent basis;

(2) "household" means all persons who may or may not be members of the family and who occupy the residence on a permanent basis as full or part-time residents. (Eff. 12/15/80, Reg. 78; am 9/17/81, Reg. 81; am 1/26/83, Reg. 85)

Authority: AS 18.56.091

**15 AAC 118.325. MINIMUM CONSTRUCTION STANDARDS AND STANDARD DEVIATIONS.** Repealed 2/17/82.

**15 AAC 118.330. IMPROVEMENT OR REHABILITATION.** Repealed 2/17/82.

**15 AAC 118.335. APPEALS PROCEDURE.** Repealed 2/17/82.

**15 AAC 118.340. SERVICING FEE.** Repealed 2/17/82.

**15 AAC 118.342. HOME OWNERSHIP ASSISTANCE PROGRAM.** (a) The home ownership assistance program exists solely to assist persons of lower and moderate income to purchase homes financed with a mortgage loan purchased by the Corporation under 15 AAC 118.300 – 15 AAC 118.345. Except as provided in this section, the same limitations and conditions otherwise applicable under 15 AAC 118.300 – 15 AAC 118.345 apply to mortgage loans where the borrower is eligible for home ownership assistance under this section.

(b) A person is eligible for home ownership assistance for the purchase of a single-family residence, including a condominium or PUD unit, after having met general borrower loan qualifications of the Corporation and those of this section. To be eligible

(1) the borrower must be a person of lower or moderate income, which is defined to be persons with gross income per household not exceeding the income limits per household size when calculated as follows:

(A) There shall be a Base Income Limit of \$26,000 per household.

(B) The income limit shall be the Base Income Limit of \$26,000 per year plus the following amounts for members of the household:

(i) nothing for one adult;

(ii) \$1,000 for each additional adult beyond one adult;

(iii) \$5,000 for one child;

(iv) \$7,500 for two children; and

(v) \$1,000 for each additional child beyond two children.

(2) the household must not own assets of value exceeding two times the applicable income limit for the household size set forth in (b)(1) of this section; if a member of the household is 65 years old or over the household must not own assets of value exceeding three times the applicable income limit for the household size set forth in (b)(1) of this section.

(c) The terms for home ownership assistance are as follows:

(1) mortgage payments may be partially subsidized by the home ownership fund in an amount not to exceed the lesser of the following amounts:

(A) for borrowers who first executed a home ownership assistance agreement prior to February 1, 1983

(i) the sum necessary to reduce the borrower's monthly payments of principal and interest on the mortgage loan to the amounts payable as if the mortgage loan were a level debt-service loan bearing interest at the rate of six percent a year; or

(ii) the sum necessary to reduce the borrower's monthly payments of principal and interest on the mortgage, together with taxes, hazard insurance, mortgage insurance and homeowner association fees if any with respect to the property to 25 percent of gross income per family;

(B) for borrowers who first executed a home ownership assistance agreement on or after February 1, 1983

(i) the sum necessary to reduce the monthly payments of principal and interest on the mortgage loan to the amounts payable as if the mortgage loan were a level debt-service loan bearing interest at the rate of six percent a year; or



planned unit development (herein called a "single-family residence") or a duplex shall be as set forth in this paragraph:

(A) The loan-to-value ratio on a mortgage loan for a single-family residence and a duplex shall not exceed 95 percent.

(B) The loan amount on a mortgage loan for a single-family residence shall not exceed \$160,500.

(C) The loan amount on a mortgage loan for a duplex shall not exceed \$205,200.

(D) The loan amount on a mortgage loan guaranteed by the Veterans Administration for a single-family residence and a duplex shall not exceed \$135,000.

(E) The amount of the guarantee plus the downpayment on a mortgage loan guaranteed by the Veterans Administration for a single-family residence and a duplex must equal 25 percent of the value of the single-family residence or the duplex.

(F) The loan amount on a mortgage loan insured by the FHA for a single-family residence shall not exceed \$101,250.

(G) The loan amount on a mortgage loan insured by the FHA for a duplex shall not exceed \$114,000.

(H) The downpayment and loan-to-value ratios of mortgage loans insured by the FHA shall be as required by FHA.

(2) The limitations provided in (b)(1) of this section are applicable to a first lien mortgage loan. The limitations as to amount of loan shall also limit the amount of a second lien mortgage loan, provided that in computing the amount of a second lien mortgage loan any first lien mortgage loan shall be deducted. The loan-to-value ratio of a second lien mortgage loan shall be as fixed in the Act. All loan-to-value ratios and maximum lien amounts shall be reduced if Federal National Mortgage Association, Veterans Administration or FHA limits are reduced for Alaska.

(c) One unit of a duplex, triplex, or four-plex

must be owner-occupied for a residential mortgage loan to finance the purchase of that duplex, triplex or four-plex to be eligible for purchase by the Corporation.

(d) For triplexes and four-plexes, loans purchased as part of the special mortgage loan purchase program

(1) must constitute a first lien on real estate in fee simple or on a leasehold estate and be subject only to permitted encumbrances;

(2) must be only for the purchase of a completed owner-occupied residential housing, the mortgage of which shall be eligible for purchase by the Corporation under the Act;

(3) must have a loan-to-value ratio no more than 90 percent for a triplex or four-plex;

(4) will not exceed a loan amount of \$247,650 for a triplex and \$307,950 for a four-plex.

(e) A residential mortgage loan hereafter purchased by the Corporation in order to finance a unit in a condominium project or in a planned unit development project ("condominium" or "PUD project") shall be subject to the following terms and conditions:

(1) the living units of the condominium or PUD project must be within the same structure or a reasonably contiguous structure. Common elements of the project must have been completed prior to the purchase of the loan; and

(2) prior approval procedures, warranties and provisions relating to the sale and occupancy of units which are reasonable and customary in mortgage lending, shall apply as prescribed in the seller/servicer guide. (Eff. 6/30/80, Reg. 78; am 6/18/81, Reg. 79; am 9/17/81, Reg. 80; am 2/17/82, Reg. 82; am 10/27/82, Reg. 84; am 1/4/83, Reg. 85)

Authority: AS 18.56.096

AS 18.56.098(a) and (e)

**15 AAC 118.315. PURCHASES OF LOANS FROM SELLER/SERVICERS.** Repealed 2/17/82.

**15 AAC 118.320. ASSUMPTIONS OF MORTGAGE LOANS.** Repealed 2/17/82.

**15 AAC 118.300. SPECIAL MORTGAGE LOAN PURCHASE PROGRAM SCOPE.**

(a) 15 AAC 118.300 – 15 AAC 118.580 implement the special mortgage loan purchase program established by AS 18.56.098.

(b) 15 AAC 118.400 – 15 AAC 118.450 implement the portion of the special mortgage loan purchase program to be financed with the proceeds of qualified mortgage bonds.

(c) 15 AAC 118.490 – 15 AAC 118.580 implement the portion of the special mortgage loan purchase program to be financed with the proceeds of qualified veterans' mortgage bonds. (Eff. 6/30/80, Reg. 78; am 9/17/81, Reg. 80; am 2/17/82, Reg. 82; am 1/26/83, Reg. 85)

Authority: AS 18.56.088  
AS 18.56.098

**15 AAC 118.305. BORROWER ELIGIBILITY.**

A person is eligible under the program for a residential mortgage loan to finance the purchase of a dwelling, including a duplex, triplex, fourplex, condominium, or an individual unit within a PUD project, subject to any restrictions under 15 AAC 118.400 – 15 AAC 118.580 for mortgages financed by bonds issued thereunder. Eligibility is without regard to location of the dwelling within the State of Alaska. The dwelling must be designed for residential use and intended for use and used as the principal residence of the borrower pursuant to AS 18.56. A person is not eligible for a loan if the person is an owner of a dwelling financed by an outstanding loan purchased by the Corporation. As used in this section, "owner" includes a person who is liable on a mortgage or note with respect to a loan but does not include a person not occupying a dwelling but remaining as a co-owner after legal termination of a marriage. A loan to finance the purchase of a dwelling includes a loan to an owner/builder constituting the first permanent financing of a dwelling which has been newly constructed by the owner/builder. The determination of whether a dwelling has been "newly constructed" shall be made by the Corporation having regard to the facts and circumstances relating to the construction of the dwelling. (Eff. 10/2/80, Reg. 78; am 1/27/81, Reg. 78; am 2/17/82, Reg. 82; am 10/27/82, Reg. 84; am 1/26/83, Reg. 85)

Authority: AS 18.56.088  
AS 18.56.098

**15 AAC 118.310. LOAN TERMS.** (a) Each residential mortgage loan purchased by the Corporation as part of the special mortgage loan purchase program, except as otherwise provided in (d) of this section for triplexes and fourplexes, must

(1) be serviced by a seller/servicer approved by the Corporation;

(2) constitute a first or second lien on real estate in fee simple or on a leasehold estate and, if a first lien, be subject only to permitted encumbrances, and, if a second lien, be subject only to permitted encumbrances and a first lien mortgage loan serviced by a seller/servicer approved by the Corporation;

(3) if a first lien, be the subject of private mortgage insurance, federal insurance, or federal guarantee, the benefits of which are payable to the Corporation, in the event that the ratio of the loan to the value of the property ("loan-to-value ratio") exceeds 80 percent;

(4) if a second lien, be the subject of private mortgage insurance, federal insurance or federal guarantee, the benefits of which are payable to the Corporation, in the event that the ratio of the first and second lien mortgage loans combined to the value of the property exceed 80 percent to the extent necessary to cause the ratio to go down to 75 percent;

(5) be for purchase of completed, owner-occupied residential housing or for the improvement or rehabilitation of owner-occupied residential housing, the mortgage of which shall be eligible for purchase by the Corporation under the Act;

(6) be insured by a mortgagee's policy of title insurance issued by a title insurance company qualified to do business in the state and acceptable to the Corporation, insuring the enforceable mortgage, subject only to permitted encumbrances or in the case of a second lien mortgage, subject only to permitted encumbrances and the first lien mortgage.

(b)(1) The loan-to-value ratio and the loan amounts on first lien mortgage loans of the Corporation to finance a single-family residence, including a unit in a condominium project or a



(4) The maximum loan amount on multi-family residences with five or more units shall be computed at 80 percent of value.

(e) All loans purchased or made from the housing development fund must be subject to a written agreement which must include, but need not be limited to, the following terms and conditions:

(1) the proceeds of the loan shall be used only for the purpose for which the loan is made, as provided in the agreement;

(2) the loan shall be repaid as provided in the agreement;

(3) all repayments in connection with a loan to defray development costs shall be made concurrent with receipt by the borrower of the proceeds of a construction loan or mortgage loan, or at such other times as the Corporation considers reasonably necessary or practicable; and

(4) security for repayment will be specified and be upon terms and conditions which the Corporation, in its discretion, considers reasonably necessary or practicable to insure all repayments.

(f) Loans purchased or made from the housing development fund may be for construction of new residential, single- or multi-family housing, for repair or rehabilitation of existing residential housing or for mobile homes. (Eff. 11/29/78, Reg. 68; am 3/10/80, Reg. 74; am 10/2/80, Reg. 78; am 2/17/82, Reg. 82; am 4/29/82, Reg. 82)

Authority: AS 18.55.088  
AS 18.56.090  
AS 18.56.098

**15 AAC 118.282. MOBILE HOME LOAN PROGRAM.** (a) Each loan for the purpose of financing the purchase of a mobile home shall contain or be subject to the following terms and conditions:

(1) the loan must not exceed \$72,500;

(2) the loan-to-value ratio excluding the furniture and appliance package referred to in (a)(7) of this section must be no greater than 95 percent except that the loan-to-value ratio on

loans insured by FHA or guaranteed by the VA shall be the percentages permitted by the regulations of those agencies;

(3) the maximum term of the loan shall be 20 years and may not exceed the remaining economic life of the property;

(4) the mobile home must be occupied by the owner as his year-round principal residence and the owner-occupant must not own any other residence in the State of Alaska;

(5) the product of the length and width of the mobile home shall total at least 600 square feet;

(6) the loan may include the acquisition of real property for the site of the mobile home and the permanent foundation of the mobile home on the site, provided that the value of a mobile home and foundation located on the owner's real property shall not be less than 50 percent of the total appraised value of the real property;

(7) the loan may finance related personal property (the "furniture and appliance package") up to a purchase price of \$1,500;

(8) the loan must be secured by a security agreement on the mobile home and all other personal property on the premises, including but not limited to lean-tos, wanigans and storage buildings and a first deed of trust on any real property being financed by the loan. The deed of trust must be insured by a mortgagee's ALTA policy of title insurance conforming to the provisions set forth in 15 AAC 118.310(a)(5);

(9) no other financing, including but not limited to secondary financing, will be permitted on the mobile home; and

(10) as used in this section the term "owned" with respect to real property includes leasehold interests extending 10 years beyond the term of a loan as well as fee-simple ownership. (Eff. 2/17/82, Reg. 82)

Authority: AS 18.56.090(5)  
AS 18.56.100

**15 AAC 118.290. DEFINITIONS.** Repealed 2/17/82.

(f) The appeals committee may adopt bylaws governing its internal operations, including, without limitation, provisions as to time and place of meetings.

(g) The Corporation will consider no further appeal from a decision of the appeals committee. (Eff. 2/17/82, Reg. 82)

Authority: AS 18.56.088  
AS 18.56.090  
AS 18.56.098

**15 AAC 118.280. GENERAL HOUSING PROGRAMS.** (a) Loans may be purchased by, or made from, the housing development fund created by AS 18.56.100 or pursuant to the Corporation's general powers in AS 18.56.090 (1) - (3) for housing located in remote, under-developed or blighted areas of the state.

(b) Loans purchased by the Corporation from amounts appropriated to the rural mortgage purchase program shall contain the same terms and conditions as loans purchased pursuant to the special mortgage loan purchase program (15 AAC 118.310) except that title insurance and hazard insurance may be provided from the rural housing title insurance fund and rural housing hazard insurance fund and that loans shall bear interest at a rate determined by the executive director.

(c) Loans purchased by the Corporation from amounts appropriated to the rural non-owner occupied mortgage purchase program shall not exceed \$750,000 in principal amount to any one person, partnership or corporation, as determined by the Corporation, and shall bear interest at the rate of nine and one-half percent a year, except that the Corporation may purchase a loan in excess of \$750,000 if the circumstances of the loan warrant and sufficient funding is available to accommodate total anticipated loan demand and if approved by a committee, comprised of a board member appointed by the chairman or his or her designee, the executive director or his or her designee and the mortgage operations director of the Corporation. The AHFC board of directors must be notified of the Corporation's approval of a non-owner occupied loan in excess of \$750,000. Each mortgage loan purchased by the Corporation as part of the rural non-owner occupied mortgage purchase program must

(1) be serviced by a seller/servicer approved by the Corporation;

(2) be the subject of (A) insurance described in (5) of this subsection to the extent determined necessary by the Corporation, (B) federal insurance or (C) federal guarantee. The benefit of the insurance or guarantee shall be payable to the Corporation;

(3) constitute a first or, for purposes of substantial rehabilitation (50 percent or more), a second lien on real estate in fee simple, on a leasehold estate, or on lands subject to conveyance under ANSCA subject to permitted encumbrances;

(4) be for completed, non-owner occupied residential housing, the mortgage of which shall be eligible for purchase by the Corporation under the act;

(5) be insured by title insurance and hazard insurance which may be provided in whole or in part from the rural housing title insurance fund and rural housing hazard insurance fund, to the extent determined necessary by the Corporation.

(d) The loan amounts and loan terms on mortgages purchased as part of the rural non-owner occupied mortgage program shall be as set forth in this subsection

(1) The loan-to-value ratio on loans purchased under the rural non-owner occupied mortgage purchase program shall not exceed 80 percent.

(2) In the event the loan purchased by the Corporation is a second deed of trust for the substantial rehabilitation (50 percent or more) of a non-owner occupied property the sum of the principal balance of the first and second deeds of trust shall not exceed 80 percent of value.

(3) The maximum loan amount on non-owner occupied single-family residences through four-plexes shall be the following:

| Number of Units | Maximum Loan |
|-----------------|--------------|
| 1               | \$160,500    |
| 2               | 205,200      |
| 3               | 247,650      |
| 4               | 307,950      |

Standard deviations from the minimum construction standards which will permit water holding tanks, on-site water and sewer systems, foundations, and other deviations as specific circumstances warrant, are hereby established if and to the extent an inspecting engineer has certified that the characteristics of such physical construction will not impair the health or safety of the occupants of the residence and will not reduce the useful life of the residence below the term of the mortgage loan. The Corporation will require as a condition to its purchasing a mortgage loan, a waiver and release from each borrower to the effect that the Corporation is not responsible for any failure of the residence to meet minimum construction standards or be within standard deviations and for every other matter and thing relating to the construction or suitability of the residences whether or not caused by action or inaction of the inspecting engineer or any other person. The inspecting engineer will not be hired by or have any relationship to the Corporation whatsoever. The Corporation will cause to have printed in plain English an appropriate form of release to the above effect to be executed by each borrower prior to purchasing the mortgage loan and shall incorporate such release in such loan documents as it determines. (Eff. 2/17/82, Reg. 82)

Authority: AS 18.56.098(b) and (e)

**15 AAC 118.270. SERVICING FEE.** Repealed 2/17/82.

**15 AAC 118.272. APPEALS PROCEDURE.**

(a) A decision by the Corporation not to purchase a mortgage loan, including without limitation an action denying or effectively denying the purchase of a mortgage loan, may be appealed to the appeals committee by the seller/servicer of the mortgage loan or, in the case of the denial of approval for a housing project, and seller/servicer sponsoring that project.

(b) The appeals committee shall consist of

- (1) the executive director of the Corporation;
- (2) a member of the board of directors of the Corporation designated by the chairperson; and
- (3) a member of the private lending community selected by the other two members of the appeals committee;

If the executive director or a commissioner appointed by the chairperson from the board of directors, becomes unavailable to sit on the appeals committee, each may designate a replacement to assume his or her duties on the committee until such time as he or she becomes available. The executive director and the appointed board member or their designees may select different members of the private lending community for particular appeals as the circumstances warrant.

(c) A decision by the Corporation declining the approval of a mortgage loan submitted by a seller/servicer must

- (1) be in writing;
- (2) specifically set forth the reason(s) relied upon to decline the purchase;
- (3) be dated and signed on behalf of the Corporation; and
- (4) be mailed or delivered to the seller/servicer.

(d) A seller/servicer may appeal a decision of the Corporation declining the approval of a mortgage loan by submitting a written notice of appeal. The notice of appeal must

- (1) set forth the reason(s) supporting the appeal;
- (2) rely solely upon the information and documentation originally before the loan officer who declined the loan; and
- (3) be received by the Corporation within 10 working days from the date of the decision of the Corporation declining purchase.

(e) The appeals committee shall review the appeal and issue a written appeal decision within 15 days after the Corporation's receipt of the notice of appeal. Such a decision shall

- (1) be signed by the executive director of the Corporation or his designee; and
- (2) specifically set forth the reasons of the appeals committee for accepting or rejecting the appeal.



**ARTICLE 2.  
ALASKA HOUSING FINANCE  
CORPORATION**

**Section**

- 210. (Repealed)
- 220. (Repealed)
- 230. (Repealed)
- 235. General provisions
- 240. Public notice of meeting
- 250. Determination of interest rates
- 260. Purchases of loans from seller/servicers
- 263. Contractor prerequisites for loans
- 267. Assumptions of mortgage loans
- 270. (Repealed)
- 272. Appeals procedure
- 280. General housing programs
- 282. Mobile home loan program
- 290. (Repealed)
- 300. Special mortgage loan purchase program scope
- 305. Borrower eligibility
- 310. Loan terms
- 315. (Repealed)
- 320. (Repealed)
- 325. (Repealed)
- 330. (Repealed)
- 335. (Repealed)
- 340. (Repealed)
- 342. Home ownership assistance program
- 344. Fairbanks North Star Borough program
- 345. (Repealed)
- 400. Qualified mortgage bond program (special mortgage loan purchase program)
- 405. Single-family residences
- 410. Ownership requirements
- 415. Purchase price requirements
- 417. Allocation of proceeds after September 3, 1982
- 420. Qualified home improvement loans
- 425. Qualified rehabilitation loan
- 430. Qualified mortgage loans
- 440. Loan terms
- 450. Purchase of qualified mortgage loans from seller/servicers
- 490. Qualified veterans' mortgage bond program (special mortgage loan purchase program)
- 492. Qualified veterans' mortgage loans
- 494. Purchase of qualified veterans' mortgage loans from seller/servicers
- 500. Veterans
- 510. Duty in armed forces
- 520. Duty in public health service

- 530. Duty in National Oceanic and Atmospheric Administration or in Coast and Geodetic Survey
- 540. Duty in United States Military, Air Force, Coast Guard, or Naval Academy
- 550. Duty in Alaska National Guard or Air National Guard
- 560. Travel to or from duty
- 570. Spouses
- 580. Evidence of qualifications
- 900. Definitions

Editor's Note: The Alaska Housing Finance Corporation regulations, exempt from the Administrative Procedure Act filing requirements by AS 18.56.088(a), have been voluntarily filed under AS 44.62.120. They have not been reviewed and approved by the Department of Law under AS 44.62.060, and do not fully conform to the Drafting Manual for Administrative Regulations (AS 44.62.050).

Editor's Note: As of Register 78, the Alaska Housing Finance Corporation regulations which were formerly located in 3 AAC 92, have been transferred to 15 AAC 118 in recognition of the relocation made by ch. 106 SLA 1980.

**15 AAC 118.210. AUTHORITY FOR AND SCOPE OF REGULATIONS.** Repealed 9/17/81.

**15 AAC 118.220. BORROWER ELIGIBILITY.** Repealed 9/17/81.

**15 AAC 118.230. LOAN TERMS.** Repealed 9/17/81.

**15 AAC 118.235. GENERAL PROVISIONS.** Except as otherwise provided, the provisions of 15 AAC 118.235 – 15 AAC 118.275 apply to all programs of the Corporation. (Eff. 2/17/82, Reg. 82)

Authority: AS 18.56.088

**15 AAC 118.240. PUBLIC NOTICE OF MEETING.** (a) Except in the case of a meeting of the board at which the issuance of Corporation bonds is authorized, not more than two weeks and not less than five days before each meeting, the Corporation shall give public notice of the time, place and subject of the meeting. In the case of a meeting of the board at which the issuance of Corporation bonds is authorized, the Corporation shall give public notice of the time, place, and subject of the meeting at least 24 hours before the meeting. Notice will be given by advertisement in a newspaper of statewide circulation.

(b) The Corporation will, in its discretion, establish additional procedures to insure that the public has a reasonable opportunity to be heard and that business at meetings will be conducted in an orderly process. (Eff. 11/29/78, Reg. 68; am 8/17/82, Reg. 83)

Authority: AS 18.56.040(d)

**15 AAC 118.250. DETERMINATION OF INTEREST RATES.** (a) The Corporation shall establish and will, in its discretion, from time to time revise rates of interest on mortgage loans. The rates of interest so established and revised shall

(1) not exceed the legal rate of interest on such loans in the State of Alaska;

(2) be adequate to insure the financial viability of the Corporation's bond and note financing programs and in accord with contracts entered into with bondholders and noteholders;

(3) comply with all provisions of law, including United States Treasury regulations, applicable to the Corporation and its mortgage loans; and

(4) be designed to promote the use of the programs by qualifying residents of the state.

(b) The board may delegate the power to revise interest rates on mortgage loans to its executive director. (Eff. 11/29/78, Reg. 68)

Authority: AS 18.56.050

AS 18.56.090(3)

**15 AAC 118.260. PURCHASES OF LOANS FROM SELLER/SERVICERS.** (a) Subject to the availability of funds, the Corporation will, in its discretion, purchase mortgage loans from originating mortgage lenders ("seller/servicers") under the following terms and conditions:

(1) The seller/servicer must

(A) be approved by FHA or FNMA or constitute a regional housing authority under AS 18.55; and

(B) be approved by the Corporation as meeting such tests as to financial viability, in-state servicing capabilities and general capacity to act as a seller/servicer, as the Corporation may determine.

(2) As a condition to purchase of mortgage loans, a sales and servicing agreement will be entered into between the seller/servicer and the Corporation which must

(A) provide the methods whereby delinquent collections and foreclosures will be undertaken by the seller/servicer;

(B) provide for periodic reports to be provided to the Corporation by the seller/servicer; and

(C) require the seller/servicer to service mortgages in accordance with acceptable mortgage practices of prudent lending, including, but not limited to, the exercising of diligence in collecting amounts due under mortgages.

(3) The seller/servicer must provide a bond deemed sufficient by the Corporation to protect the Corporation against errors, omissions and fraud.

(4) A mortgage loan may be purchased from a seller/servicer only after the seller/servicer has completed an application as described in a seller/servicer guide. A seller/servicer guide shall

(A) be prepared and revised as deemed necessary by the executive director;

(B) establish for the timeliness of reports and remittance of funds, appraisal procedures, documents necessary for credit determination and other procedures customarily required by prudent mortgage lenders;

(C) provide for the form of all applications for mortgage loans;

(D) provide a list of completed documents and materials required to accompany the application forms including proof of borrower eligibility and financial capacity and other documentation customarily required by prudent mortgage lenders;

(E) provide a form of a contract of commitment or approval form; and



(F) require submission of other documents and materials as deemed necessary or desirable by the executive director.

(5) Prior to submitting a mortgage loan for purchase by the Corporation, the seller/servicer must submit for approval a complete loan application with supporting documents as described in paragraph 4;

(6) The Corporation hereby designates the Judicial Districts of the State of Alaska established and described pursuant to AS 22.10.010 for the purpose of allocating money for the purchase of mortgage loans. The Corporation will allocate amounts on the basis of recent and future anticipated lending activities of the financial institutions (seller/servicers) as well as upon the potential need for mortgage loans in each Judicial District of the state as it determines is required based on the most current research and information reasonably available to it. From time to time the Corporation will reallocate amounts among the Judicial Districts as it determines appropriate to reflect the changes in lending activity or need in the Judicial Districts;

(7) The Corporation shall provide for a procedure of commitment by seller/servicers to deliver qualifying mortgages for purchase by the Corporation at an interest rate fixed in the commitment. The commitment procedure shall provide for commitments to purchase mortgages by the Corporation for an initial period of 120 days from the date the commitment is signed by the Corporation and shall provide for payment of a commitment fee of one-half of one percent of the principal amount of the mortgage with extensions of 30-day periods up to 90 days upon payment of an extension fee to the Corporation of one-half of one percent of the mortgage for each 30-day extension. The procedures shall further provide

(A) for prior approval of property and credit on a mortgage without a commitment to a specific interest rate at a fee equal to one-half of one percent of the mortgage;

(B) for application of the prior approval of property and credit fee against any subsequent commitment fee for such period of time as may be set forth in the commitment procedure;

(C) that upon cancellation or expiration of a commitment, a request for a future commitment for a mortgage at a rate lower than that previously committed to will not be accepted for a period of 90 days after the date of cancellation or expiration of the prior commitment; provided, however, if a rate reduction becomes available because the application has been made under a different program of the Corporation the rate for the refilled application shall be the rate established for that program at the time the original commitment was made by the Corporation; and

(D) for other details necessary for the operation of the commitment procedure.

(b) The executive director shall establish and may from time to time revise the forms of seller/servicer guide and seller/servicer agreements consistent with the provisions of these Regulations.

(c) The authority to make or purchase mortgage loans and enter into seller/servicer agreements and to administer all the terms and provisions thereof and of the seller/servicer guide is delegated to the executive director.

(d) The Corporation will, in its discretion, allow the seller/servicer to collect a servicing fee in an amount, which may be expressed as a percentage. (Eff. 11/29/78, Reg. 68; am 5/9/80, Reg. 78; am 2/17/82, Reg. 82; am 8/17/82, Reg. 83; am 1/4/83, Reg. 85)

Authority: AS 18.56.090(3),(6) and (17)

AS 18.56.096(3)

AS 18.56.098(e)

AS 18.56.105

#### 15 AAC 118.263. CONTRACTOR PREREQUISITES FOR LOANS.

(a) The Corporation will not make, participate in the making of, purchase, or participate in the purchase of a mortgage loan to finance the purchase of new housing or for the improvement or rehabilitation of existing housing, unless the construction, improvement, or rehabilitation work has been performed by a contractor who is registered to work as a contractor under AS 08.18 on the date the work on the housing commences and throughout the period of such work.

(b) This section does not apply if the construction, improvement, or rehabilitation work

(1) has been totally or substantially performed by the borrower;

(2) has been performed by a borrower who acts as the contractor for the construction, improvement, or rehabilitation work; or

(3) has been performed in an area designated by the Corporation as exempt from the requirements of this section because of the unavailability of registered contractors in that area. (Eff. 10/27/82, Reg. 84)

Authority: AS 18.56.096

**15 AAC 118.267. ASSUMPTIONS OF MORTGAGE LOANS.** (a) A clause in substantially the following form may be inserted in the Corporation's standard Deed of Trust for a mortgage loan which is not the subject of federal insurance or guarantee:

Lender may, at Lender's option, declare all the sums secured by this Deed of Trust to be immediately due and payable if either (1) the property ceases to be the principal residence of the Borrower, or (2) if all or any part of the Property or an interest therein is sold or transferred by Borrower without Lender's prior written consent excluding (a) the creation of a lien or encumbrance subordinate to this Deed of Trust, (b) the creation of a purchase money security interest for household appliances, (c) a transfer by devise, descent or by operation of law upon the death of a joint tenant or (d) the grant of any leasehold interest of three years or less not containing an option to purchase.

If Lender exercises such option to accelerate, Lender shall mail Borrower notice of acceleration in accordance with paragraph 14 hereof. Such notice shall provide a period of not less than 30 days from the date the notice is mailed within which Borrower may pay the sums declared due. If Borrower fails to pay such sums prior to the expiration of such period, Lender may without further notice or demand on Borrower, invoke any remedies permitted by paragraph 18 hereof.

(b) At the option of the executive director, if

in his opinion a clause in the Corporation's Deed of Trust in the form of that set forth in (a) of this section would jeopardize or nullify mortgage insurance coverage, the clause may be modified as the executive director deems necessary to preserve mortgage insurance coverage.

(c) The executive director may also formulate a clause for the Corporation's Deed of Trust for mortgage loans to be financed with the proceeds of Qualified Mortgage Bonds pursuant to Section 103A of the Internal Revenue Code providing for acceleration of or increase in loan rate on such mortgages and otherwise as may be necessary in his view to cause such mortgage loan to comply with the provision of said Section 103A.

(d) At such time as regulations or procedures of the FHA and VA permit, a clause or clauses in substantially the form or forms set forth in this section, with such variations as required under said regulations or procedures, may be set forth in the standard Deed of Trust for mortgage loans guaranteed or insured by FHA or VA. (Eff. 2/17/82, Reg. 82)

Authority: AS 18.56.088

**15 AAC 118.269. MINIMUM CONSTRUCTION STANDARDS AND STANDARD DEVIATION.** The minimum construction standards for residences securing mortgage loans of the Corporation are established as the construction standards which, in the opinion of the Corporation, are acceptable within the community within which the residence is located.

ALASKA HOUSING FINANCE CORPORATION

LOAN SUMMARY - MORTGAGES PURCHASED  
RECEIVING HOME OWNERSHIP SUBSIDY

|                            | <u>FY '81</u> | <u>%</u>      | <u>FY '82</u> | <u>%</u>      | <u>JULY - FEB<br/>FY' 83</u> | <u>%</u>      |
|----------------------------|---------------|---------------|---------------|---------------|------------------------------|---------------|
| Sales Price                | 67,142        |               | 68,684        |               | 73,991                       |               |
| Appraised Value            | 68,318        |               | 69,568        |               | 74,903                       |               |
| Note Amount                | 63,183        |               | 64,381        |               | 69,410                       |               |
| Monthly Income             | 1,905         |               | 1,932         |               | 1,987                        |               |
| Age of Borrower            | 29.6          |               | 30.0          |               | 29.5                         |               |
| Size of Household          | 1.8           |               | 1.9           |               | 1.9                          |               |
| Loan to Sales Price Ratio  | 94.10         |               | 93.74         |               | 93.81                        |               |
| Weighted Average Int. Rate | 9.98          |               | 11.12         |               | 10.55                        |               |
| Monthly P & I Payment      |               |               | 620.18        |               | 637.88                       |               |
| Dwelling Type              |               |               |               |               |                              |               |
| SFR                        | 227           | 59.58         | 398           | 44.08         | 267                          | 42.52         |
| Condo                      | 141           | 37.01         | 487           | 53.93         | 356                          | 56.68         |
| PUD                        | 13            | 3.41          | 18            | 1.99          | 5                            | .80           |
|                            | <u>381</u>    | <u>100.00</u> | <u>903</u>    | <u>100.00</u> | <u>628</u>                   | <u>100.00</u> |
| New/Existing               |               |               |               |               |                              |               |
| New                        | 57            | 14.96         | 272           | 30.12         | 426                          | 67.83         |
| Existing                   | 324           | 85.04         | 631           | 69.88         | 202                          | 32.17         |
|                            | <u>381</u>    | <u>100.00</u> | <u>903</u>    | <u>100.00</u> | <u>628</u>                   | <u>100.00</u> |
| First Time Homeowner       |               |               |               |               |                              |               |
| Yes                        | 289           | 75.85         | 639           | 70.76         | 480                          | 76.43         |
| No                         | 92            | 24.15         | 264           | 29.24         | 148                          | 23.57         |
|                            | <u>381</u>    | <u>100.00</u> | <u>903</u>    | <u>100.00</u> | <u>628</u>                   | <u>100.00</u> |
| Insurance Type             |               |               |               |               |                              |               |
| FHA                        | -             | -             | -             | -             | -                            | -             |
| VA                         | -             | -             | -             | -             | -                            | -             |
| CONV                       | 381           | 100.00        | 903           | 100.00        | 628                          | 100.00        |
|                            | <u>381</u>    | <u>100.00</u> | <u>903</u>    | <u>100.00</u> | <u>628</u>                   | <u>100.00</u> |
| Eligible State Veteran     | 7             | 1.84          | 11            | 1.22          | 45                           | 7.17          |
| Non-Eligible State Veteran | 374           | 98.16         | 892           | 98.78         | 583                          | 92.83         |
|                            | <u>381</u>    | <u>100.00</u> | <u>903</u>    | <u>100.00</u> | <u>628</u>                   | <u>100.00</u> |
| Original Balance           | 24,072,600.00 |               | 58,136,000.00 |               | 45,589,200.00                |               |

cf16



*Alaska*

HOUSING



FINANCE CORPORATION

May 4, 1983

The Honorable Rick Uehling  
Chairman, House Special  
Committee on Loans  
Alaska State Legislature  
Pouch V  
Juneau, AK 99811

Dear Chairman Uehling:

Re: Reduction in AHFC's capital budget

The recent reduction in AHFC's capital budget request for the Special Mortgage Loan Purchase Program (the "Program") from \$67.5 million to \$7 million is the result of a determination by the Corporation that the General Obligation Fund ("the Fund") is no longer necessary and its assets should be reallocated to be used to subsidize loans purchased under the Program. A concern had been expressed by the bond rating agency Standard & Poors regarding the Board's policy of upgrading the Corporation's unrestricted assets to meet any potential deficiency in funds available to meet debt service requirements. This question arose in connection with this rating of State Assisted Mortgage Bonds Series, B & C during August, 1981. The previous issue, Series A, had been rated "A" to the surprise of the Corporation. Continued access to the taxable bond market at reasonable rates was felt to be possible only if "AA" ratings were obtained. The Corporation responded by creating the Fund by Resolution adopted October 21, 1981.

The Fund was to consist of certain assets which would become available upon expiration of their pledge to two 1980 tax-exempt bond issues. This lapse occurred in January, 1983. The latest published financial statements were dated December 31, 1982. Consequently, the Fund has not appeared as such in any financials. The assets transferred to the Fund, however, were included in the State Assisted Mortgage Fund and reflected in the statements.

The initial source of the assets designated by the Board to go into the Fund was a 1980 appropriation of mortgage loans. A portion of the \$236 million of mortgage loans transferred were originated and serviced



The Honorable Rick Uehling  
Page 2  
May 4, 1983

by the State of Alaska Division of Veterans Affairs. The Board's Resolution transferred the balance of such loans on that date to the Fund effective upon their release from pledge.

Subsequent to the release, the Corporation renewed discussions with its financial advisor, John Muveen & Co. and senior managing underwriter, Solomon Brothers Inc. regarding the need for utilizing these assets to increase its unrestricted asset base. Both felt the Corporation had met the rating agency's concerns through specific security enhancements to its bonds including mortgage pool insurance and hazard insurance covering earthquake risk. A decision was also made to put the servicing of the loans out for proposal to private lending institutions to decrease the cost and enhance the ability to utilize the mortgage as collateral.

As a result of the above, the Corporation now feels it can utilize the Fund assets to subsidize its mortgage programs without impairing the ratings on its bonds. The FY 84 capital budget has been reduced to reflect this reallocation.

The attached Exhibit A details the revised budget request and reflects the reduced capital budget request for the Special Mortgage Loan Purchase Program based upon the existing statutes of the Corporation.

As set forth in the fiscal notes submitted relative to HB 302, the increase in the subsidized portion of mortgage loans from \$90,000 to \$100,000 will require an additional \$12.5 million appropriation to the Program for FY 84.

If you should have any question regarding the above or require any additional information do not hesitate to contact me.

Sincerely,



Michael S. Lynch  
Executive Director

MSL:MKC:jas

Enclosure

April 21, 19

ALASKA HOUSING FINANCE CORPORATION  
SPECIAL MORTGAGE LOAN PURCHASE PROGRAM  
SUMMARY OF MORTGAGE DEMAND AND PROPOSED BOND FINANCINGS  
Fiscal Year 1984

(In Millions)

|                                     | Estimated<br>Carry-Over<br>From<br>FY '83 | Program<br>Repayments<br>And Earnings | Bond<br>Proceeds | Sales<br>Costs | Subsidy       | Subsidy<br>Allocation | Estimated<br>Carry-Over<br>To FY '85 | Estimat<br>FY '84<br>Mortgag<br>Demand |
|-------------------------------------|-------------------------------------------|---------------------------------------|------------------|----------------|---------------|-----------------------|--------------------------------------|----------------------------------------|
| Taxable First Mortgage Program      |                                           |                                       |                  |                |               |                       |                                      |                                        |
| State Assisted Mortgage Bonds -     |                                           |                                       |                  |                |               |                       |                                      |                                        |
| Single-Family and Duplex            | \$ 80                                     | \$ 40                                 | \$ 550           | \$ (6)         | \$ 183        | \$ 54                 | \$ 50                                | \$ 851                                 |
| Triplex and Four-plex               | 5                                         | 20                                    |                  |                |               |                       | 5                                    | 20                                     |
| First Mortgage Veterans' Program -  |                                           |                                       |                  |                |               |                       |                                      |                                        |
| State Guaranteed Veterans' Bonds    | 60                                        |                                       | 200              | (5)            | 22            |                       | 10                                   | 267                                    |
| Tax-Exempt First Mortgage Program - |                                           |                                       |                  |                |               |                       |                                      |                                        |
| Home Mortgage Bonds                 | 30                                        |                                       | 200              | (5)            | 32            | (27)                  | 50                                   | 180                                    |
| Taxable Second Mortgage Program -   |                                           |                                       |                  |                |               |                       |                                      |                                        |
| Second Mortgage Bonds               | 12                                        |                                       |                  |                |               |                       |                                      | 12                                     |
| Reserve to Complete Open Series     | —                                         | —                                     | —                | —              | 27            | (27)                  | —                                    | —                                      |
| TOTAL                               | \$ <u>187</u>                             | \$ <u>60</u>                          | \$ <u>950</u>    | \$ <u>(16)</u> | \$ <u>264</u> | \$ <u>-</u>           | \$ <u>115</u>                        | \$ <u>1,330</u>                        |

April 28, 1983

ALASKA HOUSING FINANCE CORPORATION  
SCHEDULE OF SUBSIDY FUNDS  
(In Millions)  
Assumes General Obligation Fund Asset  
Transfer to the SAM Fund

Second Half of FY 83

|                                                  |                |                  |
|--------------------------------------------------|----------------|------------------|
| Subsidy funds available 1/1/83                   |                | \$ 19.611        |
| Reverted assets to be used for subsidy           |                |                  |
| Cash (102.516 plus 11.023)                       | \$ 113.540     |                  |
| (1) Mortgages (136.762 plus 50.062)              | <u>186.824</u> | <u>300.364</u>   |
| Total                                            |                | 319.975          |
| Subsidy required January 1 through June 30, 1983 |                | <u>70.776</u>    |
| Subsidy funds available for FY 84                |                | <u>\$249.199</u> |

Fiscal Year 1984

|                                                          |                  |
|----------------------------------------------------------|------------------|
| Estimated Subsidy                                        | \$264.000        |
| Estimated Earnings on SAM Fund (Avg. Bal. of 100m at 8%) | (8.000)          |
| Subsidy Funds Carried Forward from FY 83                 | <u>(249.199)</u> |
| Estimated FY 84 Subsidy Requirement                      | <u>\$ 6.801</u>  |

|                                                                             | <u>NON-DVA</u>   | <u>DVA (GOF)</u> |
|-----------------------------------------------------------------------------|------------------|------------------|
| (1) Mortgages Reverted                                                      | \$172.512        | \$ 77.562        |
| Utilized to fill outstanding non-ABE<br>bond issues                         | (17.000)*        |                  |
| Discount on \$75 million mortgage to<br>an approximate yield of 13.50%      | (18.750)         |                  |
| Discount on \$70 million (DVA) mortgage<br>to an approximate yield of 13.5% |                  | (27.500)         |
|                                                                             | <u>\$136.762</u> | <u>\$ 50.062</u> |

\*Series B & C \$18.5  
Series D & E 6.5  
Series 81- 1 (8.0)  
\$17.0

Note: Mortgage loans remaining in the SAM Fund at June 30, 1983 will consist only of those originally appropriated to the Corporation.

April 21, 1983

ALASKA HOUSING FINANCE CORPORATION  
SPECIAL MORTGAGE LOAN PURCHASE PROGRAM

SUMMARY OF MORTGAGE DEMAND AND PROPOSED BOND FINANCINGS  
Fiscal Year 1984  
<Attachment>

Assumptions

- Continued availability of credit facilities enabling the Corporation to issue intermediate term securities
- Level of subsidy for taxable first mortgage program at 3.00 percent. No modification to the ratchet and mortgage rates totally dependent upon the Corporation's cost of funds.
- Tax exempt interest rates not substantially higher than current levels.
- Federal tax exempt mortgage bond authorization terminating December 1983 (other than authorization for qualified veterans bonds which continues indefinitely). The \$200 million in bond sales reflected in the Schedule would be the last issue sold pursuant to the Mortgage Subsidy Bond Tax Act of 1980.
- Mortgage demand maintained at current levels with seasonal adjustments. Allocation between Taxable First Mortgage Program and State Guaranteed Veterans' Program based upon a reduction in Qualifying Veterans activity to the previous levels experienced under the definition of "State Veteran."
- Legislation received in 1983 authorizing a special general state election approving additional State Guaranteed Bonds for the Veterans Mortgage Program.
- Mortgage loans held in the SAM Fund and reverting from a previous pledge sold to yield approximately 13.50%. If possible, a separate mortgage backed bond issue will be utilized as opposed to a whole loan sale.
- Home Improvement Loan Bonds 1982 Series A called on June 1, 1983 releasing approximately \$7 million back to the Special Mortgage Loan Purchase Program.



April 21, 1983

State Assisted Mortgage Bonds Series G funds "warehoused" during FY 84 and available for mortgage purchases only if the Corporation's cost of funds increase to a level which allows adherence to the legislatively established rate for the issue.

NOTE: Activity in the Mobile Home Loan Purchase Program is not reflected in the schedule as funding is from appropriations to the Home Ownership Fund with the earnings on the loans used to meet obligations of the Corporation under assistance contracts entered into under the Home Ownership Assistance Program. The Corporation's capital budget request for the Home Ownership Fund for FY 84 is \$50 million which will be used to purchase mobile home loans.

April 21, 1983

ALASKA HOUSING FINANCE CORPORATION

SCHEDULE OF PROPOSED FINANCINGS  
(in Millions)

|                                                   |      | <u>Bond<br/>Issue</u> | <u>Required<br/>Subsidy</u> | <u>Mortgage<br/>Loan Pool</u> |
|---------------------------------------------------|------|-----------------------|-----------------------------|-------------------------------|
| <u>January through June 30, 1983</u>              |      |                       |                             |                               |
| Taxable First Mortgage Bonds                      |      |                       |                             |                               |
| SAM Series I                                      | 1/83 | \$ 50,000             | \$ 15,175                   | \$ 62,500                     |
| SAM Series J                                      | 3/83 | 50,000                | 14,410                      | 62,000                        |
| SAM Series K                                      | 5/83 | 75,000                | 21,500                      | 93,000                        |
| Sam Series L                                      | 6/83 | 75,000                | 21,500                      | 93,000                        |
|                                                   |      | <u>250,000</u>        | <u>72,585</u>               | <u>310,500</u>                |
| State Guaranteed Veterans Bonds                   |      |                       |                             |                               |
| SGB 1983 First Series                             | 1/83 | 50,000                | 1,681                       | 50,100                        |
| SGB 1983 Second Series                            | 5/83 | 125,000               | 3,750                       | 125,000                       |
| SGB 1983 Third Series                             | 6/83 | 75,000                | 2,250                       | 75,000                        |
|                                                   |      | <u>250,000</u>        | <u>7,681</u>                | <u>250,100</u>                |
| Other Items Effecting Subsidy:                    |      |                       |                             |                               |
| Subsidy Reversion upon                            |      |                       |                             |                               |
| HIL Call                                          | 6/83 |                       | (7,000)                     |                               |
| Interest Earned on SAM Fund                       |      |                       | (8,000)                     |                               |
| Reserve for ABE Bond Issues Completed             |      |                       | 12,500                      | 12,500                        |
| Cash from SAM Mortgage Loan Fund for Series B & C |      |                       | (7,000)                     |                               |
|                                                   |      | <u>-</u>              | <u>(9,500)</u>              | <u>12,500</u>                 |
| TOTALS 1/1/83 to 6/30/83                          |      | <u>\$500,000</u>      | <u>\$ 70,766</u>            | <u>\$ 573,100</u>             |
| <u>July 1, 1983 through June 30, 1984</u>         |      |                       |                             |                               |
| Taxable First Mortgage Bonds                      |      | \$550,000             | \$183,000                   | \$ 727,000                    |
| Tax-Exempt First Mortgage Bonds                   |      | 200,000               | 32,000                      | 227,000                       |
| State Guaranteed Veterans Bonds                   |      | 200,000               | 22,000                      | 217,000                       |
| Reserve to Complete Open Series                   |      |                       | 27,000                      | 27,000                        |
| TOTALS 7/1/83 to 6/30/84                          |      | <u>\$950,000</u>      | <u>264,000</u>              | <u>\$1,198,000</u>            |

# STATE OF ALASKA

## DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT

OFFICE OF THE COMMISSIONER

BILL SHEFFIELD, GOVERNOR

POUCH D  
JUNEAU, ALASKA 99811  
PHONE: 465-2500

May 10, 1983

**FILE COPY**

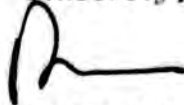
Honorable Rick Uehling, Chairman  
House Special Committee on  
State Loans  
Alaska State Legislature  
Pouch V  
Juneau, Alaska 99811

Dear Representative Uehling:

Your Special Committee on State Loans Committee considered HB 302, (relating to the Alaska Housing Finance Corporation; relating to rural and nonconforming loan; and effective date) and recommended it be replaced with a committee substitute. The May 5 House Journal supplement contained a fiscal note from the Department of Community and Regional Affairs which indicated unused AIDA Certificates of Deposit as the source of funding for the fiscal impact.

We have discussed this fiscal note with the Department of Community and Regional Affairs and have agreed that this fiscal note requires amendment. In view of a reduced FY '84 request by Alaska Housing Finance Corporation, monies have been freed that can be used to fund the housing assistance program. Additionally, there are technical problems with using unused AIDA Certificates of Deposit which make them unworkable as a source of funding. The Department of Community and Regional Affairs will therefore be submitting a revised fiscal note deleting AIDA Certificates of Deposit as the funding source.

Sincerely,



Richard A. Lyon  
Commissioner

RAL/cw#26A6

cc: Representative Al Adams, Chairman  
House Finance Committee

# STATE OF ALASKA THE LEGISLATURE

POUCH Y - STATE CAPITOL  
JUNEAU, ALASKA 99811  
907 465-3800

## LEGISLATIVE AFFAIRS AGENCY

### MEMORANDUM

May 10, 1983

SUBJECT: Comparison of HB 302, CSHB 302 (C&RA) and  
CSHB 302 (Loans)

TO: Representative Rick Uehling  
Chairman, House Special Committee on Loans

FROM: *LH* Linn H. Asper  
Legislative Counsel

You have requested a sectional analysis that compares HB 302, CSHB 302 (C&RA) and CSHB 302 (Loans) (state housing loan programs).

Provisions that are the same in all three versions of the bill:

Section 6 of HB 302, concerning eligibility for veterans interest rates on AHFC loans (AS 18.56.101), is the same as Sec. 1 of CSHB 302 (C&RA) and Sec. 9 of CSHB 302 (Loans).

Section 7 of HB 302, concerning retention of a financial advisor for AHFC bond sales, is substantially the same as Sec. 2 of CSHB 302 (C&RA) and Sec. 10 of CSHB 302 (Loans).

The portion of Sec. 9 of HB 302, that repeals AS 44.47.385, is the same as Sec. 5 of CSHB 302 (C&RA) and Sec. 18 of CSHB 302 (Loans).

Section 10 of HB 302 (immediate effective date) is essentially the same as Sec. 6 of CSHB 302 (C&RA) and Sec. 20 of CSHB 302 (Loans).

Provisions that are the same or similar in HB 302 and CSHB 302 (Loans):

Sections 1 - 3 in both HB 302 and CSHB 302 (Loans) increase the amount that may be loaned under the



special mortgage loan purchase program (AS 18.56.098) for a single family residence. HB 302 would increase the loan limit to \$250,000. CSHB 302 (Loans) would increase the limit to 10 percent above the FNMA loan limits.

Section 4 of HB 302, changing the method of calculating the interest rate under AS 18.56.098(g), is the same as Sec. 4 of CSHB 302 (Loans) except that HB 302 provides for a maximum state loan subsidy of four percent and CSHB 302 (Loans) limits the subsidy to three percent. Also, CSHB 302 (Loans) raises the subsidized portion of a loan from \$90,000 to \$100,000, while HB 302 does not.

Section 5 of HB 302, making technical changes in the interest calculation mechanism under AS 18.56.098(g) is the same as Sec. 7 in CSHB 302 (Loans) except that CSHB 302 (Loans) raises the subsidized portion of a loan from \$90,000 to \$100,000, while HB 302 does not.

The portion of Sec. 9 of HB 302 that repeals AS 18.-56.098(g)(2) is the same as the similar portion of Sec. 18 in CSHB 302 (Loans).

Provisions that are the same or similar in CSHB 302 (C&RA) and CSHB 302 (Loans):

Section 3 of CSHB 302 (C&RA), making the housing assistance fund in the Department of Community and Regional Affairs a revolving fund, is the same as Sec. 12 in CSHB 302 (Loans).

Section 4 of CSHB 302 (C&RA), establishing a home ownership assistance fund in the Department of Community and Regional Affairs is substantially the same as Sec. 13 in CSHB 302 (Loans), except that the Loans version is more specific as to restrictions on use of the home ownership subsidy for people of low or moderate income.

Provisions that are found only in HB 302:

Section 8 of HB 302 makes some of the changes to the AHFC interest rate calculation apply only to bond sales after the effective date of the Act. This provision was dropped in the Community and Regional Affairs

substitute and not picked up again in the Loans substitute.

Provisions that are found only in CSHB 302 (Loans):

Sections 5, 6, and 8 of CSHB 302 (Loans) amend AS 18.-56.098(g) to increase the subsidized portion of an AHFC loan from \$90,000 to \$100,000.

Section 11 allows AHFC to purchase a housing loan for a residence within 50 miles of the District of Columbia for a member of the Alaska delegation to the U.S. Congress.

Section 14 amends existing law so that a person who receives a nonconforming or rural housing loan from the Department of Community and Regional Affairs can also get a loan for nonowner-occupied housing from that department.

Section 15 changes the method of calculating interest for nonconforming and rural housing under the Department of Community and Regional Affairs to tie both loan programs to the interest rate for AHFC loans.

Section 16 changes the current community and regional affairs housing loans definition of "rural" to extend that definition to all communities with fewer than 4,500 people that are either not connected by road or rail to Anchorage, or are connected by road or rail to Anchorage, but are more than 50 air miles from Anchorage.

Section 17 allows alternative technology loans to be made for certain kinds of central heating systems that use solid fuel.

Section 19 delays the effective date of the establishment of the home ownership assistance fund until January 1, 1984.

# STATE OF ALASKA THE LEGISLATURE

## LEGISLATIVE AFFAIRS AGENCY

POUCH Y - STATE CAPITOL  
JUNEAU, ALASKA 99811  
907-465-3800

### MEMORANDUM

May 11, 1983

SUBJECT: State housing loans  
(CSHB 302 (Loans))

TO: Representative Rick Uehling

FROM: *LH* Linn H. Asper  
Legislative Counsel

You have requested a sectional analysis of CSHB 302 (Loans).

**FILED**  
Sections 1 - 3 increase the amount of money that may be loaned for single-family residences under AHFC loan programs, from the current limits to 10 percent above those limits. These sections also make it clear that no change is made to loan limits for duplex, triplex, or four-plex housing.

Section 4 raises the subsidized portion of an AHFC loan from \$90,000 to \$100,000 and restructures the interest calculation mechanism for the special mortgage loan purchase program. The maximum interest rate subsidy remains at three percent.

Section 5 - 3 raise the subsidized portion of AHFC loans from \$90,000 to \$100,000. Sec. 5 makes other technical changes in the interest rate mechanism for the special mortgage loan purchase program.

Section 9 removes the residence requirement for eligibility for veteran's interest rates and changes eligibility requirements for national guard members and reservists.

Section 10 makes the hiring of a financial advisor for an AHFC bond sale permissive instead of mandatory.

Section 11 allows AHFC to purchase mortgage loans in the Washington, D.C. area for members of the Alaska delegation to the U.S. Congress.

Section 12 makes technical amendments to the housing assistance loan fund in the Department of Community and Regional Affairs to make it clear that the fund is a revolving fund, and that principal payments from housing loans are returned to the fund.

Section 13 establishes a home ownership assistance fund in the Department of Community and Regional Affairs to assist lower and moderate income families to purchase homes under the community and regional affairs nonconforming and rural housing programs. The maximum subsidy available under the new fund is the amount that reduces the effective interest rate for a borrower to six percent. The maximum amount of a loan that can be subsidized from the fund is \$120,000.

Section 14 allows a person to have both a nonconforming or rural housing loan and a nonowner-occupied housing loan under the housing loan programs of the Department of Community and Regional Affairs.

Section 15 sets nonconforming housing interest rates at one-quarter percent more than AHFC rates and sets rural housing interest rates at one percent less than AHFC rates.

Section 16 changes the definition of "rural" for community and regional affairs housing loans to include every community with fewer than 4,500 people that is not connected by road or rail to Anchorage or that is connected by road or rail to Anchorage, but is more than 50 air miles from Anchorage.

Section 17 adds certain solid fuel central heating systems to the list of alternative energy devices that are eligible for alternative energy loans under AS 45.88.

Section 18 repeals a portion of the AHFC interest rate calculation mechanism that is no longer necessary and repeals an allocation provision for nonconforming housing loans.

Section 19 delays the effective date of the home ownership assistance fund until January 1, 1984.

Section 20 makes the rest of the Act effective immediately.



# Alaska State Legislature

**FILE COPY**

POUCH V  
JUNEAU, ALASKA 99811  
(907) 465-4821



REPRESENTATIVE RICK UEHLING  
CHAIRMAN  
REPRESENTATIVE WALT FURNACE  
REPRESENTATIVE NILO KOPONEN  
REPRESENTATIVE JERRY WARD  
REPRESENTATIVE RON WENDTE

## House Special Committee on State Loans

### MEMORANDUM

TO: Representative Rick Uehling  
FROM: Bill Lovell, Staff  
DATE: May 20, 1983

RE: CSHB 302 (Finance) AmH

For your convenience, I have analyzed the Finance Committee Substitute for House Bill 302, Amended House.

Sections 1 - 3 increase the amount of money that may be loaned for single-family residences under AHFC loan programs, from the current FNMA limits (at the present, \$160,000) to 10 percent above those limits. Sections 1 and 2 make it clear that no change is made to loan limits for duplex, triplex, or four-plex housing.

Section 4 repeals the "Rogers' Ratchet" and replaces it with similar, but more concise language.

Section 5 clarifies the method in which AHFC will determine the effective interest rate for loans purchased with funds obtained from program receipts, interest income, and fees.

Section 6 removes the residency requirement for eligibility for veterans' interest rates and changes eligibility requirements for national guard members and reservists.

Section 7 makes the hiring of a financial advisor for an AHFC bond sale permissive instead of mandatory.

Section 8 makes technical amendments to the housing assistance loan fund in the Department of Community and Regional Affairs to make it clear that the fund is a revolving fund, and that principal payments from housing loans are returned to the fund.

Section 9 establishes a home ownership assistance fund in the Department of Community and Regional Affairs to assist

lower and moderate income Alaskans to purchase homes under the community and regional affairs nonconforming and rural housing programs. The maximum subsidy available under the new fund is the amount that reduces the effective interest rate for a borrower to six percent. The maximum amount of a loan that can be subsidized from the fund is \$120,000.

Section 10 allows a person to have both a nonconforming or rural housing loan and a nonowner-occupied housing loan under the housing loan programs of the Department of Community and Regional Affairs.

Section 11 prohibits the Department of Community and Regional Affairs from making a mortgage loan for rental housing unless the borrower agrees not to discriminate against tenants or prospective tenants on account of sex, marital status, changes in marital status, pregnancy, parenthood, race, religion, color, national origin, or status as a student.

Section 12 sets nonconforming housing loans at one-quarter percent more than AHFC rates and sets rural housing loans at one percent less than AHFC rates.

Section 13 changes the definition of "rural" for community and regional affairs housing loans to include every community with fewer than 4,500 people that is not connected by road or rail to Anchorage, but is more than 50 air miles from Anchorage.

Section 14 adds central heating systems fueled by wood or coal to the list of alternative energy devices that are eligible for alternative energy loans under AS 45.88.

Section 15 repeals a portion of the AHFC interest rate calculation mechanism that is no longer necessary and repeals the 80/20 split allocation provision (80 percent rural and 20 percent urban) for nonconforming housing loans.

Section 16 delays the effective date of the home ownership assistance fund until January 1, 1984.

Section 17 makes the rest of the bill effective immediately.

# STATE OF ALASKA THE LEGISLATURE

## LEGISLATIVE AFFAIRS AGENCY

POUCH Y - STATE CAPITOL  
JUNEAU, ALASKA 99811  
907-465-3800

### MEMORANDUM

June 21, 1983

SUBJECT: Comparison of CSHB 302 (Finance) am and  
SCS CSHB 302 (Finance)

TO: Representative Rick Uehling  
Chairman, House Special Committee on Loans

FROM:  Linn H. Asper  
Legislative Counsel

You have requested a comparison of the above-referenced versions of HB 302.

The following sections are the same in both versions:  
Secs. 1 - 7 of the House passed version are the same as  
Secs. 4 - 10 in the Senate version. Secs. 9 - 12 of the  
House version are the same as Secs. 13 - 16 in the Senate,  
and Secs. 16 - 17 in the House are the same as Secs. 28 - 29  
in the Senate.

Section 8 of the House version makes the housing assistance loan fund a revolving fund, consisting of money appropriated by the legislature and repayments of principal and interest. The Senate version, Sec. 12, limits the revolving fund to appropriations and repayments of principal and requires that interest on loans from the fund be paid into the general fund.

Section 13 of the House version redefined the term "rural" for the purposes of housing loans made by the Department of Community and Regional Affairs. The Senate version deletes the new definition. Sec. 14 of the House version added a new subparagraph to the definition of "alternative energy system" to allow loans to be made for certain additional heating devices. The Senate version makes similar changes in a different form.

Section 15 of the House version is the same as Sec. 27 of the Senate version in that it repeals AS 18.56.098(g)(2), but the House version also repeals the allocation formula of

AS 44.47.385 while the Senate version, in Sec. 18, repeals and reenacts the allocation formula.

The following provisions are new in the Senate version of the bill:

Section 1 of the Senate version adds the Sitka Community Association to the list of regional native housing authorities that can administer community and regional affairs housing loans.

Sections 2 and 3 establish an Alaska Housing Finance Corporation Revolving Loan Fund and require accounting and reporting for that fund.

Section 11 provides for the extension of AHFC loans to members of the Alaska congressional delegation in Washington, D.C. This provision was amended out of the House version on the floor of the House.

Section 17 requires an annual report and accounting for the housing assistance revolving fund.

Section 18, as noted above, reenacts an allocation formula for community and regional affairs loan money.

Section 21 incorporates SB 251 into HB 302. SB 251 establishes a low cost and low income multiple family housing development fund in the Department of Community and Regional Affairs to provide grants to municipalities and qualified nonprofit corporations to construct low income multiple family housing.

Section 22 through 26 incorporate SB 253 into HB 302, making largely technical changes to the multifamily housing loan account in AIDA to extend the operation of that account and allow AIDA to use money in the account to establish capital reserve funds to secure bond issues for multifamily housing.

LHA:ljb  
25/013



DRAFT

Memorandum

To: House Majority Caucus Members  
From: Rep. Rick Uehling, Chairman  
Special Committee on State Loans  
Subject: Senate CS HB 302 (Loans)  
Date: June 22, 1983

The major provisions in the Senate version which are not in the original House Bill are listed below.

1. Establishes an AHFC revolving fund and continues to allow the principle on loans to be deposited in the fund. However, it does not allow interest to return to AHFC. Interest will go back to the General Fund, *ON A YEARLY BASIS AND THE LEGISLATURE WILL HAVE THE*

2. Requires under the Executive Budget Act a complete accounting of the AHFC revolving fund by January 10th each year, to the Legislature. The intent of this provision is making the Corporation accountable for its actions, directly to the Legislature.

3. Residential mortgage assistance for members of the Alaska Congressional Delegation. This was in the House Bill but was taken out by floor amendment. It was put back in Senate Labor & Commerce.

*C.R.A.*  
4. Under ~~Community and Regional Affairs~~, Housing Assistance Loan Fund it requires principle to stay in the revolving loan fund, but puts the interest back in the general fund. *DRAFTED BY THE HOUSE LOANS*

*THAT WAS EXTENSIVELY WORKED ON THE COMMITTEE*  
5. The House version contains a new definition of Rural, however the Senate version leaves ~~it the same~~ as the present Statute. *C.R.A.*

*THAN*  
*MAY NOT*  
~~at least~~ 20% of its funds to urban areas, the remainder going to Rural communities. The House version repeals the 80/20 split presently in Statute. This reenacts an allocation formula for C & RA Loan money.

*NOT MORE*

*PROPOSAL TO APPROPRIATE THE MONEY SEES FIT*

7. Under Sections 21 - 26, the Senate has incorporated two Senate Bills. They are SB 251 "An Act establishing the low cost and low income multiple family housing development fund in C & RA" and SB 253, "An Act relating to the multifamily housing Loan Program of the Alaska Industrial Development Authority." The first Bill extends the powers under C & RA and establishes a low income multiple family housing fund and a grant program to municipalities and qualified non-profit corporations for construction of multiple family housing. The second Bill makes technical changes to the AIDA multifamily housing loan account, by taking certificates of deposit out of the loan loss reserve fund and showing them as an asset in the Capital reserve Fund. This frees up money for more investment in other bonding programs in AIDA, *RESULTING IN MORE BUSINESS LOANS*

Another Statute change is the \$10 million limitation on multi-family housing being lifted. This would allow ~~loans in excess of the \$10 million for larger projects.~~

*MORE FEASIBILITY AND ~~OUR~~ LARGER LOANS TO INDIVIDUALS*  
 I believe that ~~these~~ *these* are the major differences in ~~HB 302~~ *SB 413 302* and recommend that we do not concur in these amendments. The Senate action in rolling two Bills into the ~~House~~ version which have not had proper public input is reason-enough. The other changes are minor or technical, but it would be best to consider these in Conference Committee.

OUR

→ VERSION IS BAD PUBLIC POLICY, CONSIDERING

HOUSE MEMBERS HAVE NOT HAD PROPER INPUT ON THESE IMPORTANT CHANGES. A CONFERENCE COMMITTEE WOULD GIVE US MORE INPUT AND

BETTER PUBLIC

INPUT

WOULD MAKE

BETTER

PUBLIC

POLICY.

*IN MANY CASES PROJECTS THAT COULD NOT BE PROFITABLE OUT CAN NOW UNDER THIS PROVISION BE PROFITABLE TO THE INVESTOR.*

→ BUY AND BUILD

MULTI-FAMILY

HOUSING UNITS.

April 8, 1983

POSITION PAPER

RE: CSHB 312 (Loans)

SPONSOR: The House Special Committee on State Loans

Program Effects of Bill

Section 3 eliminates the resident requirements affecting veterans. The new provision allows a greater number of veterans to qualify for a 1% reduction in interest rates on mortgages for nonconforming mortgage loans. The division concurs with this section. However, both rural and nonconforming loans will be affected should Section 9 of this bill be enacted.

Section 6 creates a revolving loan fund in the division. The creation of a revolving loan fund will permit the division to retain principal payments received from borrowers. The revolving loan fund in time will reduce the future capital budget requests. The division is in concurrence with this Section.

Section 7 creates within the division a Home Ownership Assistance Fund. The creation of this fund, and the subsidy it provides will assist low and moderate income persons in purchasing single family homes. The impact, both fiscal and in activity will be tremendous. The subsidy fund will allow persons who ordinarily would not qualify for a housing loan to do so. The division expects to expend a large portion of its loan fund allocation in this area. The division is in favor of the creation of this fund.

Section 8 permits a borrower, who has an outstanding non owner-occupied housing loan, to apply for an owner-occupied housing loan. The passage of HB-305 will correct an injustice now imposed on borrowers holding an outstanding non owner-occupied housing loan.

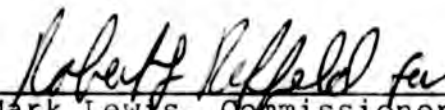
Section 9 sets the interest rate for nonconforming urban housing loans  $1/4\%$  higher than the taxable bond rate as determined under Section 1. In addition, Section 9 sets the interest rate for rural housing loans  $1\%$  lower than the taxable bond rate as determined under Section 1. Raising the nonconforming rate  $1/4\%$  will make AHFC financing more desirable in urban Alaska. Setting the rural rate  $1\%$  lower than AHFC's rates will increase demand for rural loans provided by the division. The division concurs with this section.

Section 10 of this bill makes it possible for the division to operate under one definition of rural.

Section 11 repeals the law mandating an 80%/20% split in loan fund allocations for nonconforming housing loans. Currently rural Alaska receives 80% of the funding. Section 10 will also allow the division to allocate nonconforming funds in a more productive manner. The division concurs with this Section.

Section 12 provides an effective date for Section 7. The effective date of January 1, 1984 is acceptable to the department.

Section 13 provides an effective date for Sections 3, 6 and 8-10. The division feels the effective date of these Sections should be immediate.

  
\_\_\_\_\_  
Mark Lewis, Commissioner



# STATE OF ALASKA

## DEPT. OF COMMUNITY & REGIONAL AFFAIRS

OFFICE OF THE COMMISSIONER

April 15, 1983

BILL SHEFFIELD, GOVERNOR

☒ POUCH B  
JUNEAU, ALASKA 99811  
PHONE: (907) 465-4700

☐ 225 CORDOVA STREET - BLDG B  
ANCHORAGE, ALASKA 99501  
PHONE: (907) 264-2294

### POSITION PAPER

RE: CS For HB 302 (C&RA)

SPONSOR: Community and Regional Affairs Committee

#### Program Effects of Bill

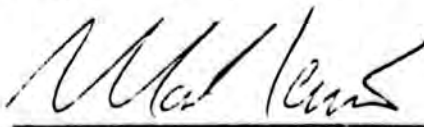
Section 1 eliminates the one year residency requirements affecting veterans. The new provision allows a greater number of veterans to qualify for a 1% reduction in interest rates on mortgages for urban nonconforming mortgage loans. The division concurs with this section.

Section 3 creates a revolving loan fund in the division. The creation of a revolving loan fund will permit the division to retain principal payments received from borrowers. The revolving loan fund, in time, will reduce future capital budget requests. The division is in concurrence with this Section.

Section 4 creates within the division a Home ownership Assistance Fund. The creation of this fund, and the subsidy it provides will assist low and moderate income persons in purchasing single family homes. The impact, both fiscal and in activity will be tremendous. The subsidy fund will allow persons who ordinarily would not qualify for a housing loan to do so. The division expects to expend a large portion of its loan fund allocation in this area. The division is in favor of the creation of this fund.

Section 5 repeals the law mandating an 80%/20% split in loan fund allocations for nonconforming housing loans. Currently rural Alaska receives 80% of the funding. Section 5 will also allow the division to allocate nonconforming funds in a more productive manner. In addition to eliminating the 80%/20% split in nonconforming loans, Section 5 will eliminate a second rural definition. The division concurs with this Section.

Section 6 provides for an immediate effective date for all Sections. The division feels the effective date of Section 4 of this bill should be January 1, 1984. This date will allow the division time to properly implement the program. The division concurs with this Section.

  
Mark Lewis, Commissioner

STATE OF ALASKA  
FISCAL NOTE

Revision Date , 1983

I. REQUEST

Bill/Resolution No.: CS for HB 302  
Title: State Housing Loans  
Sponsor: House CR&A committee  
Requestor: HCRAC

II. FISCAL DETAIL

Agency Affected: Comm & Reg Affairs  
Program Category Affected: Development  
BRU, Program of Subprogram(s) Affected:  
Housing Assistance

EXPENDITURES/REVENUES: (Thousands of Dollars)

|                         | FY 83 | FY 84  | FY 85  | FY 86  | FY 87  | FY 88  |
|-------------------------|-------|--------|--------|--------|--------|--------|
| OPERATING               |       |        |        |        |        |        |
| 100 PERSONAL SERVICES   |       | 141    | 193    | 205    | 217    | 230    |
| 200 TRAVEL              |       | 41     | 44     | 46.1   | 48.9   | 51.8   |
| 300 CONTRACTUAL         |       | 12     | 13     | 13.5   | 14.3   | 15.2   |
| 400 COMMODITIES         |       | 29     | 31     | 32     | 33     | 34     |
| 500 EQUIPMENT           |       | 3      | 3.1    | 3.3    | 3.5    | 3.7    |
| 600 LAND & STRUCTURES   |       |        |        |        |        |        |
| 700 GRANTS, CLAIMS, ETC |       |        |        |        |        |        |
| TOTAL OPERATING         |       | 226    | 284.1  | 299.9  | 316.7  | 334.7  |
| ANNUAL SUBSIDY          |       | 650    | 1,000  | 1,200  | 1,350  | 1,700  |
| CAPITAL                 |       | 15,650 | 31,650 | 37,850 | 44,200 | 50,700 |
| SUBSIDY (Cumulative)    |       | 650    | 1,650  | 2,850  | 4,200  | 5,700  |
| REVENUE                 |       | 350    | 2,150  | 4,250  | 6,650  | 9,350  |
| REVENUE (Annual)        |       | 350    | 1,800  | 2,100  | 2,400  | 2,700  |

FUNDING: (Thousands of Dollars)

|                        |  |        |        |        |        |        |
|------------------------|--|--------|--------|--------|--------|--------|
| GENERAL FUND           |  | 15,650 | 31,650 | 37,850 | 44,200 | 50,700 |
| FEDERAL FUNDS          |  |        |        |        |        |        |
| OTHER (Specify Source) |  |        |        |        |        |        |
| Program Receipts       |  | 226    | 284.1  | 299.9  | 316.7  | 334.7  |

POSITIONS:

|           |  |   |   |   |   |   |
|-----------|--|---|---|---|---|---|
| FULL-TIME |  | 5 | 5 | 5 | 5 | 5 |
| PART-TIME |  |   |   |   |   |   |
| TEMPORARY |  |   |   |   |   |   |

III. SOURCE OF FUNDS TO OFFSET FISCAL IMPACT OF BILL:

Unused AIDA Certificates of Deposit. SLA 1982, Ch 114 CCSSB 322  
(See 9. Assumptions for Fiscal Note).

IV. ANALYSIS: Attach a separate page for any Analysis

Prepared By: B. Morse-Quinn/R. Price

Phone: 272-4585

Division: Housing Assistance Division

Date: 4/15/83

Approved by Commissioner:

Date: 4/15/83

Department: Community and Regional Affairs

Distribution:

Original to Legislative Finance  
Copy to Office of Management and Budget (for Legislature introduced bills)  
Copy to Department (for Governor introduced bills)  
Copy to Sponsor  
Copy to Requestor (if different from Sponsor)

3/8/83

Home Ownership Assistance Fund (HOAF) Assumptions for Fiscal Note

1. AHFC made 381 HOF loans in FY'81 for \$24.7 million with an average loan amount of \$64,829.00. AHFC made 903 HOF loans in FY'82 for \$58.1 million with an average loan amount of \$64,341.00. HAD's average loan amount is \$87,500.00. HAD projects a FY'84 HOAF program of 176 loans at \$85,000.00 each for a total of \$15 million in loans made.
2. HAD projects a HOAF Program based on rural Alaskan needs as follows:
  - a. Dwelling Price Maximums

|                         |           |
|-------------------------|-----------|
| 1 or 2 member family    | \$100,000 |
| 3 member family         | 105,000   |
| 4 member family         | 110,000   |
| 5 or more member family | 120,000   |
  - b. Income Maximums

|                       |        |
|-----------------------|--------|
| Adult family members  | 30,000 |
| 1st child             | 5,000  |
| Each additional child | 1,500  |
| to program maximum of | 39,000 |
  - c. Asset Maximums

|                                  |  |
|----------------------------------|--|
| 3 times income for all borrowers |  |
|----------------------------------|--|
3. Subsidies are calculated for payments of 1 adult and 2 children in rural Alaska to be subsidized from ratchet rate of 10% to HOAF rate of 6%. Average salary is computed at \$2,835 per month with subsidy of \$235.30 per month.
4. Capital projections assume accumulated subsidy projections. Annual subsidy rates are noted.
5. Revenue projections assume accumulated interest of 6% returning to the General Fund. Annual interest earnings are noted. Principal repayment is assumed to revolve back to the fund and is not calculated as revenue.
6. Position requests assume a specialization of duties and can absorb the year round program levels projected with no increased staff.
7. Travel is assumed to reflect both direct and indirect lending services of the division. FY'84 travel reflects the following specific assumptions:

|        |                                                                                 |
|--------|---------------------------------------------------------------------------------|
| 2,500  | Loan Examiner I to hearings in six field locations                              |
| 3,600  | Accountant, 6 trips to Juneau                                                   |
| 5,000  | Central office to bring field staff for training on new program                 |
| 30,000 | 6 field offices @ 5,000 each for increased direct services and program outreach |

8. Contractual assumptions were as follows:  
8,500 New regulations - HOAF  
3,500 Computer programming
9. Commodities assumptions were based on present cost of equipment for desks, chairs, files, WANG stations and data processing equipment.
10. Equipment is assumed at \$500 per new position plus \$500 for extra supplies to field.
11. Annual projections carry a 6% inflation calculation.

Notes for Form 13 Calculations

1. All salaries are based on GGU Salary Schedule for A ranges effective 1/1/83 for number of months requested.
2. Benefits were calculated at .0613 of gross salaries.
3. Supplemental benefits were calculated at DCRA FY'84 variable rate of .1537.
4. Fixed benefits were calculated at gross salary x 240.

Notes for Personal Services Category Projections

1. FY'84 impacts for new positions varied between 12 and 6 months. FY'85 projections assume all positions at 12 month plus 6% salary inflation costs. Subsequent years assume only annual inflation rate of 6%.

Notes for Revenue Projections

1. Monthly distribution of capital funds and, therefore, monthly interest calculations due on payments of first year operations cannot be accurately projected until program becomes operational. These figures are division's best estimates.



AMENDMENT

Offered in the HOUSE

By Furnace

TO: CSHB 302(C&RA)

Page 4, after line 8, insert a new section to read:

"\* Sec. 5. AS 44.47.560(5) is repealed and reenacted to read:

(5) "rural" means of or relating to a community in the state with a population of 4,500 or less, as determined by the department under AS 29.88.015, that

(A) is not connected by road or rail to Anchorage; or

(B) is connected by road or rail to Anchorage, but is more than 100 air miles from Anchorage;"

Renumber succeeding sections accordingly.

## #2. Housing Assistance Loan Fund

§ 44.47.520

sioner of com-  
cordance with  
62.650), shall  
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director shall  
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AS 44.47.380.  
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15 SLA 1981;

ce of subsection

this section was  
of statutes to  
is in conformity  
§ 4, Chapter 58,

using. (a) In  
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of non-owner

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of the total  
rural housing

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existing resi-

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units, that is  
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to meet that

§ 44.47.560

STATE GOVERNMENT

§ 44.47.565

**Effective dates.** — Section 78, ch. 113, SLA 1982, makes this section effective June 25, 1982, in accordance with AS 01.10.070(c).

**Editor's notes.** — Section 71, ch. 113, SLA 1982, provides: "Notwithstanding AS 44.47.520(b) as enacted in sec. 49 of this Act, until January 1, 1983, the interest

rate on a loan for non-owner occupied housing under AS 44.47.520 is nine and one-half percent. The division of housing assistance in the Department of Community and Regional Affairs may not issue a commitment for a loan under this section after September 1, 1982."

**Sec. 44.47.560. Definitions.** In AS 44.47.360 — 44.47.560,

(1) "director" means the director of the division of housing assistance;

(2) "division" means the division of housing assistance;

(3) "housing" means owner-occupied, single-family housing and owner-occupied duplexes;

(4) "nonconforming housing" means housing which does not conform to minimum building standards under any state or federal program that provides loans for housing purchases.

(5) "rural" means

(A) a community in the second, third, or fourth judicial district of the state with a population of 4,500 or less that is not connected by road or rail to Anchorage or Fairbanks; or

(B) a community in the first judicial district of the state with a population of 4,500 or less;

(6) "rural housing" means housing, whether or not it is nonconforming housing, that is located in a rural area of the state. (§ 73 ch 106 SLA 1980; am § 50 ch 113 SLA 1982)

**Effect of amendments.** — The 1982 amendment, effective June 25, 1982, added paragraphs (5) and (6).

### Article 10. Local Boundary Commission.

#### Section

565. Local boundary commission

**Sec. 44.47.565. Local boundary commission.** There is in the Department of Community and Regional Affairs a local boundary commission. The local boundary commission consists of five members appointed by the governor for overlapping five-year terms. One member shall be appointed from each of the four judicial districts described in AS 22.10.010 and one member shall be appointed from the state at large. The member appointed from the state at large is the chairman of the commission. (§ 7 ch 64 SLA 1959; am § 5 ch 200 SLA 1972; am § 100 ch 59 SLA 1982)

**Effect of amendments.** — The 1982 amendment, effective May 28, 1982, substituted "judicial districts described in AS 22.10.010" for "major senatorial election districts" and inserted "member shall be appointed" in the third sentence.

#3. Proposed amendment to #2.  
(Governor's bill).

remodeling, rehabilitation, or expansion of an existing owner-occupied residence, if the borrower has an outstanding housing loan made under a state loan program, other than a loan for nonowner-occupied housing under AS 44.47.520, that bears interest at a rate that was less than the prevailing market interest rate for similar housing loans at the time the loan was made.

\* Sec. 9. AS 44.47.410 is amended to read:

Sec. 44.47.410. INTEREST ON LOANS. (a) The interest rate on a mortgage loan originated or purchased in whole or in part under AS 44.47.380 for nonconforming housing that is not rural housing is one-quarter percent more than [EQUAL TO] the interest rate, as determined under AS 18.56.098(g)(1) -- (4), on a mortgage loan purchased under AS 18.56.098(a) from the proceeds of the most recent applicable issue of taxable bonds before the origination or purchase of the mortgage loan originated or purchased under AS 44.47.380.

(b) The interest rate on a mortgage loan originated or purchased in whole or in part under AS 44.47.380 for rural housing is one percent less than the interest rate, as determined under AS 18.56.098(g)(1) -- (4), on a mortgage loan purchased under AS 18.56.098(a) from the proceeds of the most recent applicable issue of taxable bonds before the origination or purchase of the mortgage loan originated or purchased under AS 44.47.380 [10-1/2 PERCENT].

\* Sec. 10. AS 44.47.560(5) is repealed and reenacted to read:

(5) "rural" means of or relating to a community in the state with a population of 4,500 or less, as determined by the department under AS 29.88.015, that

(A) is not connected by road or rail to Anchorage or Fairbanks; or

(B) is connected by road or rail to Anchorage or

1 Fairbanks, but is more than 100 air miles from Anchorage and from  
2 Fairbanks.

3 \* Sec. 11. The amendments to AS 18.56.098(g) -- (i) made by secs. 1 --  
4 3 of this Act apply only to mortgage loans purchased by the Alaska Housing  
5 Finance Corporation from the proceeds of, or other money to be pledged to,  
6 bonds sold after the effective date of secs. 1 -- 3 of this Act.

7 \* Sec. 12. AS 44.47.385 is repealed.

8 \* Sec. 13. Sections 7, 8, 10, and 12 of this Act take effect January 1,  
9 1984.

10 \* Sec. 14. Sections 1 -- 6, 9, and 11 of this Act take effect immedi-  
11 ately in accordance with AS 01.10.070(c).





STATE OF ALASKA  
OFFICE OF THE GOVERNOR

BILL ANALYSIS

|                                         |                                                      |                                                                                 |
|-----------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------|
| Department<br>Community & Regional Aff. | Sponsor (Principal)<br>Special Committee State Loans | Bill Number<br>CS HB 302                                                        |
| Department Position                     |                                                      |                                                                                 |
| Division Director<br>B. Morse-Quin      | Date<br>4/29/83                                      | Commissioner's Signature<br><i>Robert H. Ruppel for Members</i> Date<br>4/29/83 |

GOVERNOR'S OFFICE USE

|                                         |    |      |
|-----------------------------------------|----|------|
| Comments:                               |    |      |
| <input type="checkbox"/> Position Noted | By | Date |

SUMMARY

|                                                                                               |                                         |
|-----------------------------------------------------------------------------------------------|-----------------------------------------|
| 1. a) Related Bills (Similar or Conflicting)                                                  | 1. b) Other Agencies Affected by Bill   |
| 2. a) Organizational Support for Bill                                                         | 2. b) Organizational Opposition to Bill |
| 3. Program Effects of Bill                                                                    |                                         |
| 4. Fiscal Impact: <input type="checkbox"/> None <input type="checkbox"/> Fiscal Note Attached |                                         |
| 5. Amendments Proposed:                                                                       |                                         |
| 6. Comments:<br><br>SEE ATTACHED                                                              |                                         |

AMENDMENT #1

OFFERED IN THE HOUSE:

By: Representative Lindauer

To: CS HB 302 Finance  
~~CS (Finance)~~

HOUSE BILL No.       

SENATE BILL No.       

PAGE: 1

LINE: 26

Page 1, line 26:

Change 10 to 60

Page 2, line 2:

Change 10 to 60

# AMENDMENT

#2

OFFERED IN THE HOUSE:

By: Vaska

To: CS HOUSE BILL No. 302(Finance)

SENATE BILL No. \_\_\_\_\_

PAGE: 4

LINE: 5

Insert the following as a new section 7 and renumber accordingly:

\*Section 7. AS 18.56 is amended by adding a new section to read:

Sec. 18.56.106. NOTICE TO BORROWERS. (a) If a loan is made or purchased under this chapter bearing interest at a rate that is lower than the cost of funds to the state for the money that is used to make or purchase the loan, the corporation shall annually during the term of the loan give the following notice to the borrower:

## NOTICE TO THE BORROWER

During the preceding year the interest on your loan has been subsidized by the State of Alaska to reduce high interest costs for home mortgages and to promote home ownership by individuals.

|                                                    |              |
|----------------------------------------------------|--------------|
| Interest cost to the state for your loan this year | \$ . . . . . |
| Less interest you paid on your loan this year      | \$ . . . . . |
| State subsidy on your loan for the year            | \$ . . . . . |

(b) In this section "cost of funds" has the same meaning set out in As 18.56.098(g)(7)(A).

AMENDMENT

#3

OFFERED IN THE HOUSE:

By: LACHER

To: CS

HOUSE BILL No. HB 302 (FINANCE)

SENATE BILL No.

PAGE: 4

LINE: 11-19

DELETE ALL MATERIAL (SECTION 8) AND RENUMBER SUCCEEDING SECTIONS ACCORDINGLY.



\*\*\*\*COPY\*\*\*\*

417

ALASKA HOUSE OF REPRESENTATIVES  
CSHB 302(FIN) AM 1

1ST SESSION 13TH LEG

5/20/83 12: 6 PM

|   |             | 4 YEAS | 33 NAYS     | 2 EXC | 1 ABS        |   |           |
|---|-------------|--------|-------------|-------|--------------|---|-----------|
| N | ABOOD       | N      | FLOOD       | N     | LACHER       | N | PHILLIPS  |
| N | ADAMS       | N      | FRITZ       | N     | LARSON       | N | RINGSTAD  |
| N | BARNES      | N      | FULLER      | Y     | LINDAUER     | E | SHULTZ    |
| Y | BETTISWORTH | N      | FURNACE     | N     | LISKA        | Y | SZYMANSKI |
| N | BUSSELL     | E      | GOLL        | N     | MALONE       | N | TISCHER   |
| N | CATO        | N      | GRUSSENDORF | N     | MARTIN       | N | UEHLING   |
| N | CLOCKGIN    | N      | HAYES       | N     | MCBRIDE      | N | VASKA     |
| N | COWDERY     | N      | HERRMANN    | N     | MILLER, M.M. | N | WARD      |
| A | DAVIS       | N      | HURLBERT    | N     | MILLER, M.W. | N | WENDTE    |
| N | DUNCAN      | N      | KOPONEN     | Y     | PESTINGER    | N | ZHAROFF   |

+ VOTED FOR

\* CHANGED VOTE

418

\*\*\*\*COPY\*\*\*\*

ALASKA HOUSE OF REPRESENTATIVES  
CSHB 302(FIN) AM 2

1ST SESSION 13TH LEG

5/20/83 2:46 PM

|   |             | 17 YEAS | 21 NAYS     | 1 EXC | 1 ABS        |   |           |
|---|-------------|---------|-------------|-------|--------------|---|-----------|
| N | ABOOD       | Y       | FLOOD       | Y     | LACHER       | Y | PHILLIPS  |
| N | ADAMS       | N       | FRITZ       | Y     | LARSON       | N | RINGSTAD  |
| N | BARNES      | N       | FULLER      | N     | LINDAUER     | E | SHULTZ    |
| N | BETTISWORTH | N       | FURNACE     | N     | LISKA        | Y | SZYMANSKI |
| N | BUSSELL     | Y       | GOLL        | Y     | MALONE       | N | TISCHER   |
| N | CATO        | N       | GRUSSENDORF | N     | MARTIN       | N | UEHLING   |
| Y | CLOCKSIN    | N       | HAYES       | Y     | MCBRIDE      | Y | VASKA     |
| N | COWDERY     | Y       | HERRMANN    | Y     | MILLER, M.M. | N | WARD      |
| Y | DAVIS       | A       | HURLBERT    | N     | MILLER, M.W. | Y | WENDTE    |
| Y | DUNCAN      | Y       | KOPONEN     | N     | PESTINGER    | Y | ZHAROFF   |

+ VOTED FOR

\* CHANGED VOTE

\*\*\*\*COPY\*\*\*\*

420

ALASKA HOUSE OF REPRESENTATIVES  
CSHB 302(FIN)AM

1ST SESSION 13TH LEG

5/20/83 3:12 PM

|   |             | 39 YEAS | 0 NAYS      | 1 EXC | 0 ABS        |   |           |
|---|-------------|---------|-------------|-------|--------------|---|-----------|
| Y | ABOOD       | Y       | FLOOD       | Y     | LACHER       | Y | PHILLIPS  |
| Y | ADAMS       | Y       | FRITZ       | Y     | LARSON       | Y | RINGSTAD  |
| Y | BARNES      | Y       | FULLER      | Y     | LINDAUER     | E | SHULTZ    |
| Y | BETTISWORTH | Y       | FURNACE     | Y     | LISKA        | Y | SZYMANSKI |
| Y | BUSSELL     | Y       | GOLL        | Y     | MALONE       | Y | TISCHER   |
| Y | CATO        | Y       | GRUSSENDORF | Y     | MARTIN       | Y | UEHLING   |
| Y | CLOCKSIN    | Y       | HAYES       | Y     | MCBRIDE      | Y | VASKA     |
| Y | COWDERY     | Y       | HERRMANN    | Y     | MILLER, M.M. | Y | WARD      |
| Y | DAVIS       | Y       | HURLBERT    | Y     | MILLER, M.W. | Y | WENDTE    |
| Y | DUNCAN      | Y       | KOPONEN     | Y     | PESTINGER    | Y | ZHAROFF   |

+ VOTED FOR

\* CHANGED VOTE



\*\*\*\*COPY\*\*\*\*

421

ALASKA HOUSE OF REPRESENTATIVES  
CSHB 315(FIN)

1ST SESSION 13TH LEG

5/20/83 3:15 PM

|   |             | 38 YEAS | 1 NAYS      | 1 EXC | 0 ABS        |   |           |
|---|-------------|---------|-------------|-------|--------------|---|-----------|
| Y | ABOOD       | Y       | FLOOD       | Y     | LACHER       | Y | PHILLIPS  |
| Y | ADAMS       | Y       | FRITZ       | Y     | LARSON       | Y | RINGSTAD  |
| Y | BARNES      | Y       | FULLER      | Y     | LINDAUER     | E | SHULTZ    |
| Y | BETTISWORTH | Y       | FURNACE     | Y     | LISKA        | Y | SZYMANSKI |
| Y | BUSSELL     | Y       | GOLL        | N     | MALONE       | Y | TISCHER   |
| Y | CATO        | Y       | GRUSSENDORF | Y     | MARTIN       | Y | UEHLING   |
| Y | CLOCKSIN    | Y       | HAYES       | Y     | MCBRIDE      | Y | VASKA     |
| Y | COWDERY     | Y       | HERRMANN    | Y     | MILLER, M.M. | Y | WARD      |
| Y | DAVIS       | Y       | HURLBERT    | Y     | MILLER, M.W. | Y | WENDTE    |
| Y | DUNCAN      | Y       | KOPONEN     | Y     | PESTINGER    | Y | ZHAROFF   |

+ VOTED FOR

\* CHANGED VOTE

# THE ACCOUNTABILITY AMENDMENT

## Amendment # 1 by Rodey

Add a new Section 2 to read:

\* Section 2 AS 18.56.089 is amended to read:

Sec. 18.56.089 EXECUTIVE BUDGET ACT. The operating budget of the corporation is subject to the Executive Budget Act (AS 37.07) for fiscal years beginning after June 30, 1981. In addition, to further ensure effective budgetary decision-making by the legislature, the corporation shall present to the legislature by January 10 of each year, a complete accounting of the Alaska housing finance revolving fund. This accounting shall be audited by an independent outside auditor and shall include a full description of all mortgage loan interest and principal repayments and program receipts, including, without limitation, mortgage loan commitment fees, received by or accrued to the corporation during the preceding fiscal year, and all income earned on assets of the corporation during that period, including, without limitation, earnings on assets of the state assisted mortgage fund.

Add a new section 13 to read:

\* Section 13 AS 44.47 is amended by adding a new section to read:

Sec. 44.47.530 ANNUAL REPORT. (a) The division shall prepare and transmit annually a report accounting to the governor and the legislature for the efficient discharge of all responsibility assigned by law or directive to the division.

(b) By January 10 of each year, the director shall publish a report of the division for distribution to the governor, the legislature and the public. The report shall be written in easily understandable language, shall consider the assigned duties of the division, and shall include: (1) a financial statement audited by an independent outside auditor;

(2) a statement of the division's loans under this chapter including an appraisal of the loans at market value;

(3) a description of the division's loan activities during the period covered by the report;

(4) a comparison of the division's goals with actual performance during the period covered by the report;

(5) a description of the division's loan portfolio by region within the four judicial districts of the State; and

(6) any other information the director believes would be of interest to the governor, the legislature and the public.



Add a new Section 1 to read:

9 \* Section 1. AS 18.56 is amended by adding a new section to read:

10       Sec. 18.56.082. ALASKA HOUSING FINANCE REVOLVING FUND. The  
11 AHFC Alaska housing finance revolving fund is established in the corpo-  
12 ration. The revolving fund consists of appropriations made to the  
13 revolving fund by the legislature, money or other assets transferred  
14 to the revolving fund by the corporation, repayments of principal and  
15 interest on loans made or purchased by the corporation, and the earn-  
16 ings on all other investments of the corporation that are not pledged  
17 to the payment of bonds or required, under agreements with bondhold-  
18 ers, to be otherwise held or disposed of. Amounts deposited in the  
19 revolving fund shall be expended for the purposes of the corporation,  
20 set out in this chapter.

Amend Section 8, lines 15 - 18 to read:

HAD Sec. 44.47.380. Housing Assistance Loan Fund. There is created  
in the Department of Community and Regional Affairs, as a revolving  
loan fund, the housing assistance loan fund consisting of money  
appropriated to it by the legislature and repayments of principal  
and interest on loans made or purchased from the assets of the fund.  
[INTEREST ON LOANS MADE OR PURCHASED FROM THE ASSETS OF THE FUND MUST  
BE TRANSFERRED TO THE DEPARTMENT OF REVENUE FOR DEPOSIT IN THE GENERAL  
FUND.]

Amendment # 3 by Rodey

THE AIDA AMENDMENT

Add new sections to the bill to include all of SB 253 with the exception of Section 2 of that bill.

Introduced: 4/14/83  
Referred: Labor and Commerce  
and Finance

Amendment #3 by [signature]

1 IN THE SENATE

BY JOSEPHSON AND V. FISCHER

2

SENATE BILL NO. 253

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

THIRTEENTH LEGISLATURE - FIRST SESSION

5

A BILL

6 For an Act entitled: "An Act relating to the multifamily housing loan  
7 program of the Alaska Industrial Development Author-  
8 ity; and providing for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 \* Section 1. Section 69(c)(8), ch. 113, SLA 1982, is amended to read:

11 (8) to use assets of the multifamily housing loans security  
12 fund to establish capital reserve funds to secure bonds issued in  
13 connection with the financing of multifamily housing projects and to  
14 provide a loan loss reserve for loans purchased by the multifamily  
15 housing loan account of the enterprise development fund.

16 \* Sec. 2. Section 69(e), ch. 113, SLA 1982, is amended to read:

17 (e) A capital reserve fund established under this section to  
18 secure bonds issued in connection with the financing of multifamily  
19 housing projects is not subject to the \$10,000,000 limitation stated  
20 in AS 44.88.105(a). The provisions of AS 44.88.105(f) do not apply to  
21 capital reserve funds established to secure bonds issued to finance  
22 one or more multifamily housing projects.

23 \* Sec. 3. Section 69(f), ch. 113, SLA 1982, is amended to read:

24 (f) A multifamily housing loan account is established in the  
25 enterprise development fund of the authority (AS 44.88.155), consist-  
26 ing of money and other assets of the enterprise development fund that  
27 the authority deposits into it. [HOWEVER, THE AUTHORITY MAY NOT  
28 DEPOSIT PROCEEDS FROM THE SALE OF BONDS OF THE AUTHORITY INTO THE  
29 MULTIFAMILY HOUSING LOAN ACCOUNT.] The multifamily housing loan

1 account shall be used only to purchase or originate loans for multi-  
2 family housing projects. The authority may not use proceeds from the  
3 sale of bonds of the authority to finance secondary loans for multi-  
4 family housing. Notwithstanding the provisions of AS 44.88.155(d), a  
5 loan purchased or originated by the authority for the multifamily  
6 housing loan account

7 (1) may not be for a term longer than 30 years from the  
8 date the loan is made;

9 (2) shall be secured by a mortgage or other security in-  
10 strument in the manner the authority determines is feasible to assure  
11 timely repayment under a loan agreement entered into with the bor-  
12 rower; the mortgage or other security instrument constitutes a first  
13 lien against the multifamily housing project, except that it may be  
14 subordinated by the authority to a loan made directly or indirectly  
15 with the proceeds of a sale of bonds by the authority, the Alaska  
16 State Housing Authority, or a municipality of the state during the  
17 time when the loan from these proceeds is outstanding, and may be  
18 subordinated to a loan that refinances the original loan, if the  
19 authority considers it appropriate to do so;

20 (3) shall provide for a schedule of payments of principal  
21 and interest that is satisfactory to the authority, and that may  
22 include, without limitation, deferrals or reductions of payments,  
23 variable payments, balloon payments, sharing in equity appreciation,  
24 and other arrangements;

25 (4) shall be in the form and contain the terms and provi-  
26 sions with respect to insurance, repairs, alterations, payment of  
27 taxes and assessments, default reserves, delinquency charges, default  
28 remedies, acceleration of maturity, secondary liens, and other matters  
29 as the authority prescribes.



1     \* Sec. 4. Section 69(h), ch. 113, SLA 1982, is amended to read:

2             (h) The multifamily housing loans security fund is established  
3     in the authority. The multifamily housing loans security fund con-  
4     sists of money and assets appropriated or transferred to it, the in-  
5     come produced from its investments and holdings, and deposits that the  
6     authority may make from repayments of multifamily housing loans pur-  
7     chased by the multifamily housing loan account of the enterprise de-  
8     velopment fund. The assets of the multifamily housing loans security  
9     fund may be used to establish capital reserve funds to secure bonds  
10    issued in connection with the financing of multifamily housing pro-  
11    jects. The assets of [THE PURPOSE OF] the multifamily housing loans  
12    security fund may also be used [IS] to provide a loan loss reserve for  
13    the enterprise development fund for multifamily housing loans made by  
14    the authority from the multifamily housing loan account of the enter-  
15    prise development fund. The multifamily housing loans security fund  
16    is not a general asset of the authority and may not be pledged or com-  
17    mitted in any way except as provided in this subsection [TO PROVIDE A  
18    LOAN LOSS RESERVE FOR THE ENTERPRISE DEVELOPMENT FUND FOR MULTIFAMILY  
19    HOUSING LOANS MADE BY THE AUTHORITY FROM THE MULTIFAMILY HOUSING LOAN  
20    ACCOUNT OF THE ENTERPRISE DEVELOPMENT FUND]. The authority may

21             (1) establish separate accounts in the multifamily housing  
22     loans security fund for multifamily housing loans, as it finds appro-  
23     priate, and may establish other accounts that it considers appropri-  
24     ate;

25             (2) hold and invest money and other assets of the multi-  
26     family housing loans security fund at competitive national market  
27     rates in the types of investments described in AS 37.10.070(a).

28     \* Sec. 5. Section 69(k)(2), ch. 113, SLA 1982, is amended to read:

29             (2) "multifamily housing project" means a specific

1 building, structure, work, or improvement of five or more dwelling  
2 units, or a group of these buildings, structures, works, or improve-  
3 ments, the primary purpose of which is to provide rental dwelling  
4 accommodations and which qualifies for tax-exempt financing under sec.  
5 103 of the Internal Revenue Code of 1954, as amended (26 U.S.C. Sec.  
6 103), or sec. 11(b) of the National Housing Act of 1937, as amended [,  
7 AND WHICH IS ORIGINALLY FINANCED BEFORE JANUARY 1, 1984]; "multifamily  
8 housing project" includes the acquisition, construction, or rehabili-  
9 tation of land, buildings, and improvements for rental dwellings,  
10 accommodations, and other facilities that may be incidental or appur-  
11 tenant to rental dwelling accommodations.

12 \* Sec. 6. This Act takes effect immediately in accordance with AS 01.-  
13 10.070(c).

## Sectional Analysis of Multi-Family Legislation

Section 1: This additional language will enable the Authority to use the multi-family housing loan security fund for capital reserve fund purposes. Capital reserve funds are normally equal to one years average annual debt service.

Section 2: This revised language removes the \$10 million limit on capital reserve funds for multi-family housing projects. The original \$10 million limit was based upon the same limit being imposed by the federal tax code.

Section 103(b)(6) of the federal tax code is the "small issue exemption" that allows the Authority to issue tax free industrial development bonds for business financing, up to a limit of \$10 million per project.

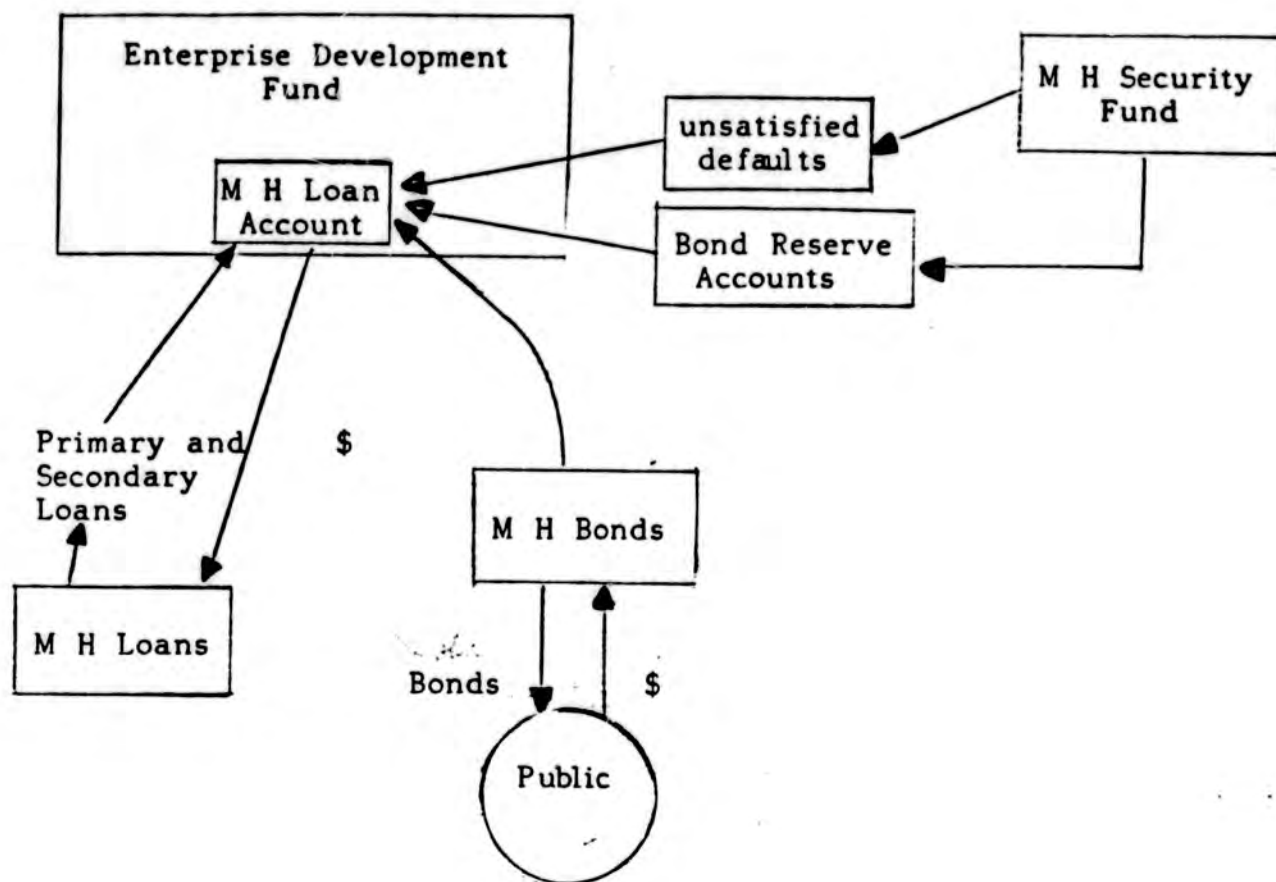
Most of the Authority's activities are based on this portion of the tax code. The multi-family program, however, is based on Section 103(b)(4) of the tax code, and no \$10 million limit is applied in this case. Hence, this modification would allow the Authority the opportunity of taking advantage of the greater flexibility of this section of the federal tax code.

Section 3(f): This makes technical corrections to allow the Authority to utilize the reserve fund for bond issues and also prohibits bond proceeds to be used for secondary debt.

Section 4(h): This once again restates that the multi-family housing loan security fund may be used to provide funds for capital reserve purposes and also used for a loan loss reserve.

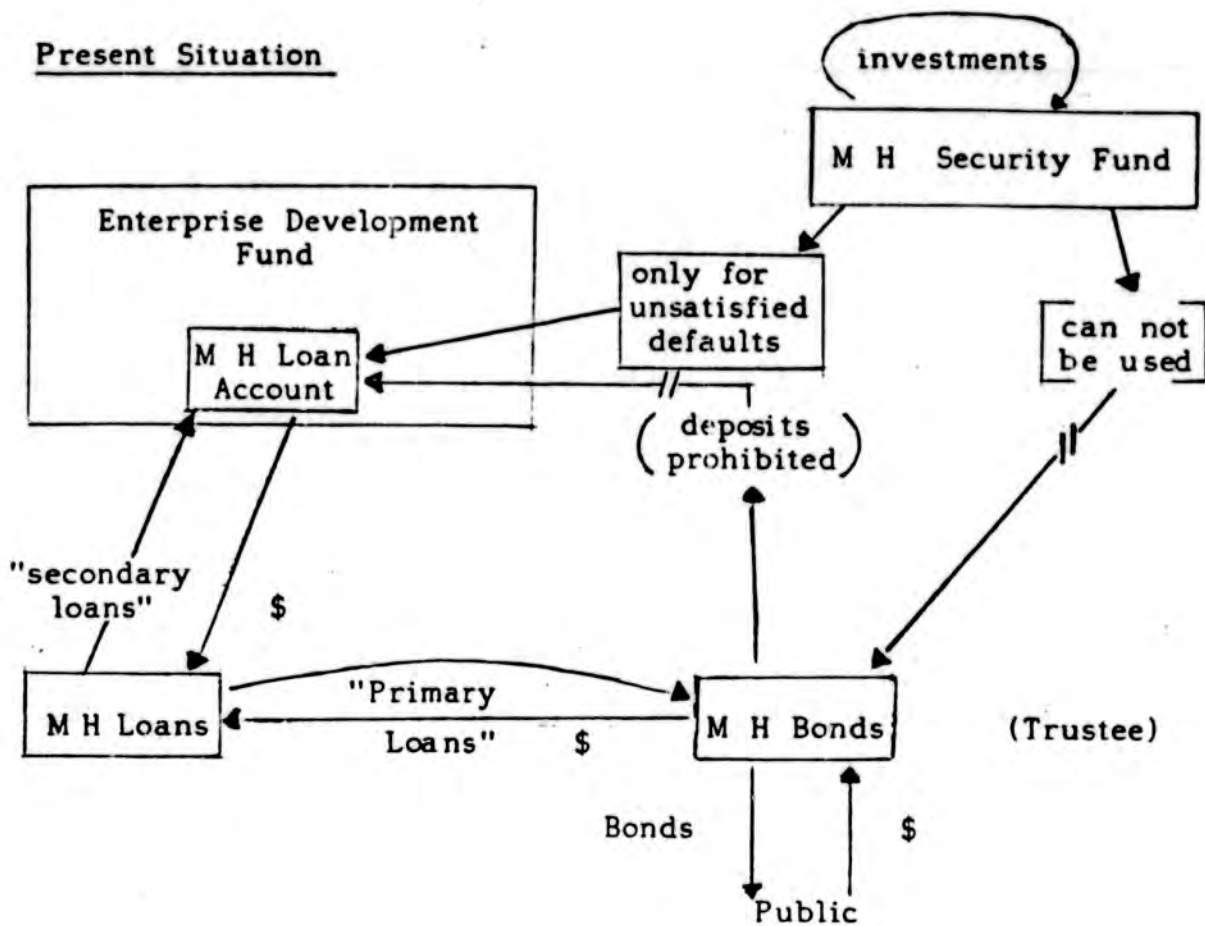
Section 5(2): This removes the January 1, 1984 sunset provision and allows the multi-family housing to be an ongoing program.

Proposed Situation





Present Situation



# #1. Rural Development Assistance Grants

Register

COMMUNITY AND REGIONAL AFFAIRS

19 AAC 60.030

(b) A borough which has the authority to execute and fulfill the terms of the grant contract required by section 080(d) of this chapter shall be the applicant for all communities located within it.

(c) In a borough which does not have the necessary authority, or in the unorganized borough, any entity described in (1) through (3) of this subsection which has the authority to execute and fulfill the terms of the grant contract required by section 080(d) of this chapter may apply on behalf of the community. The department will prefer a municipal applicant over any other applicant.

(1) a municipal corporation;

(2) a nonprofit corporation organized under AS 10.20;

(3) a village council organized under the Indian Reorganization Act, 25 U.S.C. ss 476, or a traditional village council recognized under the Indian Self Determination Act, 43 U.S.C. ss 1618(a), which has irrevocably waived, in a form approved by the department of law, any claim to sovereign immunity which might arise in connection with use of the grant money.

(e) Two or more eligible communities may join together and submit a single application. In such case, the total amount of funding shall be an amount equal to the combined funding as if each eligible community applied separately.

(f) For purposes of this chapter only a community which lacks one or more of the following attributes is considered "rural".

(1) Population over 600.

(2) A centralized water system and sewage system that serves a majority of the residents.

(3) Five or more business establishments which provide goods and services such as transient accommodations or eating establishments, specialty retail stores, plumbing and electrical services, etc.

(4) Organized police and fire protection.

(5) Resident medical and dental services other than those provided by Indian Health Service.

(6) Improved streets and sidewalks maintained on a year round basis.

Authority: AS 44.47.130 (4), (5)  
AS 44.47.145  
AS 44.47.980

Introduced: 3/23/83  
Referred: Labor and Commerce  
and Finance

1 IN THE SENATE

BY KERTTULA BY REQUEST

2

SENATE BILL NO. 199

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

THIRTEENTH LEGISLATURE - FIRST SESSION

5

A BILL

6

For an Act entitled: "An Act relating to mortgage assistance for members

7

of the Alaska delegation to the United States Con-

8

gress; and providing for an effective date."

9

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10

\* Section 1. AS 18.56 is amended by adding a new section to read:

11

Sec. 18.56.205. RESIDENTIAL MORTGAGE ASSISTANCE FOR MEMBERS OF

12

THE ALASKA DELEGATION TO CONGRESS. The corporation may extend the

13

special mortgage loan purchase program (AS 18.56.098) to purchase a

14

mortgage loan made for the purchase or rehabilitation of a residence

15

located in the District of Columbia or within 50 miles of the District

16

of Columbia to a member of the United States Congress from Alaska if

17

the member is otherwise qualified for assistance under the special

18

mortgage loan purchase program.

19

\* Sec. 2. This Act takes effect immediately in accordance with AS 01.-

20

10.070(c).

Introduced: 3/29/83  
Referred: House Special Committee  
on State Loans and Finance

BY THE RULES COMMITTEE BY  
REQUEST OF THE GOVERNOR

1 IN THE HOUSE

2

HOUSE BILL NO. 305

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

THIRTEENTH LEGISLATURE - FIRST SESSION

5

A BILL

6 For an Act entitled: "An Act relating to state housing loans; and provid-  
7 ing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 \* Section 1. AS 18.56.098(g) is amended to read:

10 (g) The corporation shall establish the interest rate on a first  
11 mortgage loan purchased under (g) of this section in accordance with  
12 the following:

13 (1) The interest rate on the first \$100,000 [\$90,000] of a  
14 mortgage loan purchased with the proceeds of an [THE FIRST] issue of  
15 taxable bonds of the corporation is four percent less than [10 PERCENT  
16 OR] the cost of funds of that issue except that

17 (A) if the cost of funds of that issue is less than 10  
18 percent, the interest rate is equal to the cost of funds;

19 (B) if the cost of funds of that issue is more than 10  
20 percent, the interest rate may not be less than 10 percent; and

21 (C) the interest rate may not exceed 12.5 percent [,  
22 WHICHEVER IS LESS].

23 (2) [THE INTEREST RATE ON THE FIRST \$90,000 OF A MORTGAGE  
24 LOAN PURCHASED WITH THE PROCEEDS OF A SECOND OR SUBSEQUENT ISSUE OF  
25 TAXABLE BONDS OF THE CORPORATION SHALL BE DETERMINED AS FOLLOWS:

26 (A) IF THE COST OF FUNDS OF AN ISSUE OF TAXABLE BONDS  
27 IS MORE THAN THE COSTS OF FUNDS OF THE PRECEDING ISSUE OF TAXABLE  
28 BONDS, THE INTEREST RATE SHALL BE INCREASED BY AN AMOUNT EQUAL TO  
29 THE DIFFERENCE BETWEEN THE COST OF FUNDS OF THE TWO BOND ISSUES.

1 (B) EXCEPT AS PROVIDED IN (C) AND (D) OF THIS PARA-  
2 GRAPH AND (3) OF THIS SUBSECTION, THE INTEREST RATE MAY NOT BE  
3 LESS THAN 10 PERCENT AND MAY NOT BE REDUCED.

4 (C) IF THE DIFFERENCE BETWEEN THE COSTS OF FUNDS OF AN  
5 ISSUE OF TAXABLE BONDS AND THE INTEREST RATE ESTABLISHED FOR A  
6 MORTGAGE LOAN PURCHASED WITH THE PROCEEDS OF THE PREVIOUS ISSUE  
7 WOULD BE EQUAL TO OR LESS THAN THREE PERCENT, THE INTEREST RATE  
8 ON MORTGAGE LOANS PURCHASED WITH THE PROCEEDS OF THAT TAXABLE  
9 BOND ISSUE AND SUBSEQUENT TAXABLE BOND ISSUES IS THREE PERCENT  
10 LESS THAN THE COST OF FUNDS OF THE TAXABLE BOND ISSUE THAT IS  
11 USED TO PURCHASE THE MORTGAGE LOAN.

12 (D) THE INTEREST RATE ON A MORTGAGE LOAN PURCHASED  
13 WITH THE PROCEEDS OF A TAXABLE BOND ISSUE MAY NOT BE LESS THAN 10  
14 PERCENT UNLESS THE COST OF FUNDS OF THE TAXABLE BOND ISSUE IS  
15 LESS THAN 10 PERCENT, IN WHICH CASE THE INTEREST ON A MORTGAGE  
16 LOAN PURCHASED WITH THE PROCEEDS OF A TAXABLE BOND ISSUE IS EQUAL  
17 TO THE COST OF FUNDS.

18 (E) IF THE PROCEEDS OF A TAXABLE BOND ISSUE ARE TO BE  
19 USED ONLY FOR THE PURCHASE OF MORTGAGE LOANS FOR TRIPLEX AND  
20 FOUR-PLEX RESIDENCES, THE COST OF FUNDS OF THAT BOND ISSUE IS NOT  
21 CONSIDERED IN DETERMINING THE INTEREST RATE ON THE FIRST \$90,000  
22 OF A MORTGAGE LOAN. THE INTEREST RATE ON THE FIRST \$90,000 OF A  
23 MORTGAGE LOAN THAT IS PURCHASED WITH THE PROCEEDS FROM A TAXABLE  
24 BOND ISSUE USED SOLELY FOR THE PURCHASE OF MORTGAGE LOANS FOR  
25 TRIPLEX AND FOUR-PLEX RESIDENCES IS EQUAL TO THE INTEREST RATE,  
26 AS DETERMINED UNDER THIS PARAGRAPH, ON A MORTGAGE LOAN PURCHASED  
27 WITH THE PROCEEDS OF THE PRECEDING ISSUE OF TAXABLE BONDS.]

28 (3) An interest rate determined under this subsection on  
29 the first \$100,000 [\$90,000] of a mortgage loan that is not purchased



1 from the proceeds of bonds that are qualified veterans' mortgage bonds  
2 under the Mortgage Subsidy Bond Tax Act of 1980 (26 U.S.C. 103A), as  
3 amended, shall be reduced by one percentage point if the loan is made  
4 to an eligible veteran under AS 18.56.101.

5 (4) The interest rate for the amount of a mortgage loan  
6 purchased under (a) of this section that exceeds \$100,000 [\$90,000] is  
7 equal to the cost of funds to the corporation attributable to that  
8 part of the loan.

9 (5) The interest rate on the first \$100,000 of a mortgage  
10 loan purchased with [FROM] money that is not the proceeds of either  
11 taxable or tax-exempt bonds [APPROPRIATED TO THE CORPORATION] is the  
12 rate the corporation determines is appropriate by application of the  
13 provisions of (1) -- (4) of this subsection. [THE RATE MAY BE BASED  
14 ON AN ESTIMATE OF THE COST OF FUNDS OF A PROPOSED ISSUE OR ISSUES OF  
15 BONDS.]

16 (6) The interest rate on the first \$100,000 [\$90,000] of a  
17 mortgage loan purchased from the proceeds of bonds that are exempt  
18 from taxation under the Mortgage Subsidy Bond Tax Act of 1980 (26  
19 U.S.C. 103A), as amended, other than bonds that constitute qualified  
20 veterans' bonds under (i) of this section, is 10 percent or the cost  
21 of the funds, whichever is less. A higher or lower interest rate  
22 shall be established on the entire loan amount if required under the  
23 Mortgage Subsidy Bond Tax Act.

24 (7) In this subsection

25 (A) "cost of funds" means the true interest cost  
26 expressed as a rate on bonds of the corporation plus an addition-  
27 al percentage as determined by the corporation to represent the  
28 allocable expenses of operation costs of issuance, and mortgage  
29 servicing;

1 (B) "taxable bonds" means bonds bearing interest that  
2 is taxable under the provisions of the Mortgage Subsidy Bond Tax  
3 Act of 1980 (26 U.S.C. 103A) issued to finance the purchase of  
4 first mortgage loans.

5 \* Sec. 2. AS 18.56.098(h) is amended to read:

6 (h) The corporation shall establish the interest rate on a  
7 second mortgage loan purchased under (a) of this section in the manner  
8 established for computing the interest rates on a first mortgage loan  
9 under (g) of this section except that, in the case of a second mort-  
10 gage loan, if the first mortgage loan made to the same borrower is  
11 held by the corporation and was purchased under the special mortgage  
12 loan purchase program, the outstanding principal balance of the  
13 existing first mortgage loan is subtracted from \$100,000 [\$90,000] to  
14 determine the amount of the loan that is eligible for an interest rate  
15 on a second mortgage loan determined by reference to (g) of this  
16 section.

17 \* Sec. 3. AS 18.56.098(i) is amended to read:

18 (i) The interest rate on the first \$100,000 [\$90,000] of a  
19 mortgage loan purchased from the proceeds of bonds that constitute  
20 qualified veterans' mortgage bonds under the Mortgage Subsidy Bond Tax  
21 Act of 1980 (26 U.S.C. 103A) as amended, is the greater of (1) four  
22 percent less than the cost of funds or (2) the rate for other loans to  
23 veterans under AS 18.56.098(g)(3). A higher or lower interest rate  
24 shall be established on the entire loan amount if required under the  
25 Mortgage Subsidy Bond Tax Act of 1980.

26 \* Sec. 4. AS 18.56.101 is amended to read:

27 Sec. 18.56.101. ELIGIBILITY FOR VETERANS' INTEREST RATES. The  
28 following persons are eligible veterans for the purposes of AS 18.56.-  
29 098(g) and (h):

1           (1) a person who served in the armed forces of the United  
2 States for 90 days or more, or whose service was for less than 90 days  
3 because of injury or disability incurred in the line of duty, after  
4 April 6, 1917,

5           [(A) WHO AT THE TIME OF INDUCTION INTO THE SERVICE WAS  
6 A RESIDENT OF THE TERRITORY OR STATE, WHO HAD BEEN A RESIDENT FOR  
7 NOT LESS THAN ONE YEAR IMMEDIATELY BEFORE HIS INDUCTION, AND WHO  
8 RETURNED TO THE TERRITORY OR STATE WITHIN ONE YEAR AFTER DIS-  
9 CHARGE AS A RESIDENT WITH THE INTENTION OF REMAINING IN THE  
10 TERRITORY OR STATE; OR

11           (B) WHO, NOT BEING A BONA FIDE RESIDENT OF THE TERRI-  
12 TORY OR STATE AT THE TIME OF ENTRY INTO THE SERVICE, HAS BEEN A  
13 RESIDENT OF THE TERRITORY OR STATE FOR AT LEAST ONE YEAR AT THE  
14 TIME OF THE LOAN APPLICATION AND HAS BEEN A RESIDENT TO THE  
15 TERRITORY OR STATE FOR AT LEAST FIVE YEARS; AND

16           (C)] whose discharge was under honorable conditions;

17           (2) the widow or widower of a member of the armed forces or  
18 an eligible veteran if

19           [(A) THE MEMBER OR VETERAN WAS A RESIDENT OF THE  
20 TERRITORY OR STATE FOR ONE YEAR BEFORE INDUCTION INTO THE SER-  
21 VICE;

22           (B)] the member or veteran served in the armed forces  
23 for at least 90 days after April 6, 1917 [;] and

24           [(C)] the veteran's [HIS] discharge was under honor-  
25 able conditions;

26           (3) a person who has served for not less than five years in  
27 the Alaska Army National Guard, the Alaska Air National Guard, [OR]  
28 the Alaska Naval Militia, or [WHO HAS SERVED IN] a reserve unit of the  
29 United States armed forces [IN ALASKA] if the reserve unit required,

1 as a minimum, one weekend each month of duty and 15 consecutive days  
2 of active duty training each year [FOR NOT LESS THAN FIVE YEARS] and  
3 whose discharge was under honorable conditions.

4 \* Sec. 5. AS 18.56.115 is amended to read:

5 Sec. 18.56.115. INDEPENDENT FINANCIAL ADVISOR. In negotiating  
6 the private sale of bonds or bond anticipation notes to an underwrit-  
7 er, the corporation may [SHALL] retain a financial advisor. Any such  
8 advisor retained by the corporation must be [WHO IS] independent from  
9 the underwriter.

10 \* Sec. 6. AS 44.47.380 is amended to read:

11 Sec. 44.47.380. HOUSING ASSISTANCE LOAN FUND. There is created  
12 in the Department of Community and Regional Affairs, as a revolving  
13 loan fund, the housing assistance loan fund consisting of money appro-  
14 priated to it by the legislature and repayments of principal of loans  
15 made or purchased from the assets of the fund. Interest on loans made  
16 or purchased from the assets of the fund must be transferred to the  
17 Department of Revenue for deposit in the general fund. The director  
18 shall administer the housing assistance loan fund in accordance with  
19 AS 44.47.360 -- 44.47.560 and shall use the money in the housing  
20 assistance loan fund to originate, purchase, or participate in the  
21 purchase of

22 (1) nonconforming and rural housing mortgage loans;

23 (2) loans made for building materials for nonconforming and  
24 rural housing;

25 (3) loans made for renovations or improvements to noncon-  
26 forming and rural housing;

27 (4) loans made for the construction of owner-occupied  
28 nonconforming and rural housing other than loans to builders or con-  
29 tractors or loans that compensate an owner for the owner's labor or



1 services in constructing the owner's own housing.

2 \* Sec. 7. AS 44.47 is amended by adding a new section to read:

3 Sec. 44.47.382. HOME OWNERSHIP ASSISTANCE FUND. (a) There is  
4 created in the Department of Community and Regional Affairs, the home  
5 ownership assistance fund consisting of money appropriated to it by  
6 the legislature. Money in the fund shall be used solely to assist  
7 persons of lower and moderate income to purchase single-family homes  
8 financed under AS 44.47.360 -- 44.47.560 by providing a subsidy to  
9 those persons in an amount not greater than the difference between

10 (1) the amount annually required to pay the interest on and  
11 principal of that person's loan and real property taxes and insurance  
12 for the home purchased with the loan; and

13 (2) 25 percent of that person's annual gross income.

14 (b) In this section, "persons of lower and moderate income"  
15 means individuals considered by the division to require assistance  
16 under this section because of inadequate income or other limited  
17 personal financial resources, taking into consideration

18 (1) the amount of total income available for housing needs;

19 (2) the size of the family;

20 (3) the cost and condition of available housing;

21 (4) standards established in various federal programs for  
22 determining eligibility based on income;

23 (5) the ability to enter the private housing market and to  
24 pay market amounts for decent, safe, and sanitary housing; and

25 (6) other factors considered relevant by the division.

26 \* Sec. 8. AS 44.47.390(4) is amended to read:

27 (4) originate a direct loan for nonconforming or rural  
28 housing or purchase or participate in the purchase of a nonconforming  
29 or rural housing mortgage loan, other than a loan for the repair,



1 remodeling, rehabilitation, or expansion of an existing owner-occupied  
2 residence, if the borrower has an outstanding housing loan made under  
3 a state loan program, other than a loan for nonowner-occupied housing  
4 under AS 44.47.520, that bears interest at a rate that was less than  
5 the prevailing market interest rate for similar housing loans at the  
6 time the loan was made.

7 \* Sec. 9. AS 44.47.410 is amended to read:

8 Sec. 44.47.410. INTEREST ON LOANS. (a) The interest rate on a  
9 mortgage loan originated or purchased in whole or in part under  
10 AS 44.47.380 for nonconforming housing that is not rural housing is  
11 one-quarter percent more than [EQUAL TO] the interest rate, as deter-  
12 mined under AS 18.56.098(g)(1) -- (4), on a mortgage loan purchased  
13 under AS 18.56.098(a) from the proceeds of the most recent applicable  
14 issue of taxable bonds before the origination or purchase of the  
15 mortgage loan originated or purchased under AS 44.47.380.

16 (b) The interest rate on a mortgage loan originated or purchased  
17 in whole or in part under AS 44.47.380 for rural housing is one per-  
18 cent less than the interest rate, as determined under AS 18.56.-  
19 098(g)(1) -- (4), on a mortgage loan purchased under AS 18.56.098(a)  
20 from the proceeds of the most recent applicable issue of taxable bonds  
21 before the origination or purchase of the mortgage loan originated or  
22 purchased under AS 44.47.380 [10-1/2 PERCENT].

23 \* Sec. 10. AS 44.47.560(5) is repealed and reenacted to read:

24 (5) "rural" means of or relating to a community in the  
25 state with a population of 4,500 or less, as determined by the  
26 department under AS 29.88.015, that

27 (A) is not connected by road or rail to Anchorage or  
28 Fairbanks; or

29 (B) is connected by road or rail to Anchorage or

1 Fairbanks, but is more than 100 air miles from Anchorage and from  
2 Fairbanks.

3 \* Sec. 11. The amendments to AS 18.56.098(g) -- (i) made by secs. 1 --  
4 3 of this Act apply only to mortgage loans purchased by the Alaska Housing  
5 Finance Corporation from the proceeds of, or other money to be pledged to,  
6 bonds sold after the effective date of secs. 1 -- 3 of this Act.

7 \* Sec. 12. AS 44.47.385 is repealed.

8 \* Sec. 13. Sections 7, 8, 10, and 12 of this Act take effect January 1,  
9 1984.

10 \* Sec. 14. Sections 1 -- 6, 9, and 11 of this Act take effect immedi-  
11 ately in accordance with AS 01.10.070(c).

Offered: 6/20/83  
Referred: Rules

Original sponsor: House Special Committee  
on State Loans

1 IN THE HOUSE BY THE FINANCE COMMITTEE  
2 SENATE CS FOR CS FOR HOUSE BILL NO. 302 (Finance)  
3 IN THE LEGISLATURE OF THE STATE OF ALASKA  
4 THIRTEENTH LEGISLATURE - FIRST SESSION  
5 A BILL  
6 For an Act entitled: "An Act relating to state housing loan and state  
7 alternative technology loan programs; and providing  
8 for an effective date."  
9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:  
10 \* Section 1. AS 18.55.996(a) is amended by adding a new paragraph to  
11 read:  
12 (14) Sitka Community Association (Baranof Island)  
13 \* Sec. 2. AS 18.56 is amended by adding a new section to read:  
14 Sec. 18.56.082. ALASKA HOUSING FINANCE REVOLVING FUND. The  
15 Alaska housing finance revolving fund is established in the  
16 corporation. The revolving fund consists of appropriations made to  
17 the revolving fund by the legislature, money or other assets  
18 transferred to the revolving fund by the corporation, unrestricted  
19 repayments of principal on loans made or purchased by the corporation.  
20 Amounts deposited in the revolving fund shall be expended for the  
21 purposes of the corporation, set out in this chapter.  
22 \* Sec. 3. AS 18.56.089 is amended to read:  
23 Sec. 18.56.089. EXECUTIVE BUDGET ACT. The operating budget of  
24 the corporation is subject to the Executive Budget Act (AS 37.07). To  
25 further ensure effective budgetary decision making by the legislature,  
26 the corporation shall present a complete accounting of the Alaska  
27 housing finance revolving fund to the legislature by January 10 of  
28 each year. The accounting shall be audited by an independent outside  
29 auditor and shall include a full description of all mortgage loan

PRINCIPLE  
IS LEFT

1 interest and principal repayments and program receipts, including  
2 mortgage loan commitment fees, received by or accrued to the  
3 corporation during the preceding fiscal year, and all income earned on  
4 assets of the corporation during that period, including earnings on  
5 assets of the state assisted mortgage fund [FOR FISCAL YEARS  
6 BEGINNING AFTER JUNE 30, 1981].

7 \* Sec. 4. AS 18.56.096(1) is amended to read:

8 (1) a first mortgage loan under this chapter for a duplex,  
9 triplex, or four-plex that exceeds the limitations on first mortgage  
10 loans for similar housing purchased by the Federal National Mortgage  
11 Association as to principal amount and loan-to-value ratio; [OR]

12 \* Sec. 5. AS 18.56.096(2) is amended to read:

13 (2) a second mortgage loan for a duplex, triplex, or  
14 four-plex the amount of which, when combined with the principal  
15 balance of a first mortgage loan on the property, exceeds the  
16 limitation on the amount set out in (1) of this section or that has  
17 loan-to-value ration, when considered with the principal balance  
18 the first mortgage loan, that exceeds 90 percent; [.]

19 \* Sec. 6. AS 18.56.096 is amended by adding new paragraphs to read:

20 (4) a first mortgage loan for a single-family residence  
21 that exceeds the limitations on first mortgage loans for similar  
22 housing purchased by the Federal National Mortgage Association as to  
23 principal amount by more than 10 percent, or has a loan-to-value ratio  
24 that exceeds 95 percent, or a second mortgage loan for a single-family  
25 residence, the amount of which, when combined with the principal  
26 balance of a first mortgage loan on the property, exceeds the  
27 limitations on loans for similar housing purchased by the Federal  
28 National Mortgage Association as to principal amount by more than 10  
29 percent, or has a loan-to-value ratio, when considered with the

1 principal balance of the first mortgage loan, that exceeds 90 percent;  
2 or

3 (5) a first or second mortgage loan for rental housing  
4 unless the borrower agrees not to discriminate against tenants or  
5 prospective tenants because of sex, marital status, changes in marital  
6 status, pregnancy, parenthood, race, religion, color, national origin,  
7 or status as a student.

8 \* Sec. 7. AS 18.56.098(g)(1) is amended to read:

9 (1) The interest rate on the first \$90,000 of a mortgage  
10 loan purchased with the proceeds of an [THE FIRST] issue of taxable  
11 bonds of the corporation is three percent less than [10\*PERCENT OR]  
12 the cost of funds of that issue, except that

13 (A) if the cost of funds of that issue is less than 10  
14 percent, the interest rate is equal to the cost of funds; and

15 (B) if the cost of funds of that issue is more than 10  
16 percent, the interest rate may not be less than 10 percent [,   
17 WHICHEVER IS LESS].

18 \* Sec. 8. AS 18.56.098(g)(5) is amended to read:

19 (5) The interest rate on the first \$90,000 of a mortgage  
20 loan purchased with [FROM] money that is not the proceeds of either  
21 taxable or tax-exempt bonds [APPROPRIATED TO THE CORPORATION] is the  
22 rate the corporation determines is appropriate by application of the  
23 provision of (1) [- (4)] of this subsection. [THE RATE MAY BE BASED  
24 ON AN ESTIMATE OF THE COST OF FUNDS OF A PROPOSED ISSUE OR ISSUES OF  
25 BONDS.]

26 \* Sec. 9. AS 18.56.101 is amended to read:

27 Sec. 18.56.101. ELIGIBILITY FOR VETERANS' INTEREST RATES. The  
28 following persons are eligible veterans for the purposes of AS  
29 18.56.098(g) and (h):



1           (1) a person who served in the armed forces of the United  
2 States for 90 days or more, or whose service was for less than 90 days  
3 because of injury or disability incurred in the line of duty, after  
4 April 6, 1917,

5                   [(A) WHO AT THE TIME OF INDUCTION INTO THE SERVICE WAS  
6 A RESIDENT OF THE TERRITORY OR STATE, WHO HAD BEEN A RESIDENT FOR  
7 NOT LESS THAN ONE YEAR IMMEDIATELY BEFORE HIS INDUCTION, AND WHO  
8 RETURNED TO THE TERRITORY OR STATE WITHIN ONE YEAR AFTER  
9 DISCHARGE AS A RESIDENT WITH THE INTENTION OF REMAINING IN THE  
10 TERRITORY OR STATE: OR

11                   (B) WHO, NOT BEING A BONA FIDE RESIDENT OF THE  
12 TERRITORY OR STATE AT THE TIME OF ENTRY INTO THE SERVICE, HAD  
13 BEEN A RESIDENT OF THE TERRITORY OR STATE FOR AT LEAST ONE YEAR  
14 AT THE TIME OF THE LOAN APPLICATION AND HAS BEEN A RESIDENT TO  
15 THE TERRITORY OR STATE FOR AT LEAST FIVE YEARS: AND

16                   (C)] whose discharge was under honorable conditions;

17           (2) the widow or widower of a member of the armed forces or  
18 an eligible veteran if

19                   [(A) THE MEMBER OR VETERAN WAS A RESIDENT OF THE  
20 TERRITORY OR STATE FOR ONE YEAR BEFORE INDUCTION INTO THE  
21 SERVICE;

22                   (B)] The member or veteran served in the armed forces  
23 for at least 90 days after April 6, 1917 [;] and

24                   [(C)] the veteran's [HIS] discharge was under  
25 honorable conditions;

26           (3) a person who has served for not less than five years in  
27 the Alaska Army National Guard, or the Alaska Air National Guard, [OR  
28 THE ALASKA NAVAL MILITIA] or [WHO HAS SERVED IN] a reserve unit of the  
29 United States armed forces [IN ALASKA] if the reserve unit required,

1 as a minimum, one weekend each month of duty and 15 consecutive days  
2 of active duty training each year [FOR NOT LESS THAN FIVE YEARS] and  
3 whose discharge was under honorable conditions.

4 \* Sec. 10. AS 18.56.115. is amended to read:

5 Sec. 18.56.115. INDEPENDENT FINANCIAL ADVISOR. In negotiating  
6 the private sale of bonds or bond anticipation notes to an  
7 underwriter, the corporation may [SHALL] retain a financial advisor.  
8 A financial advisor retained under this section must be [WHO IS]  
9 independent from the underwriter.

10 \* Sec. 11. AS 18.56 is amended by adding a new section to read:

11 Sec. 18.56.205 RESIDENTIAL MORTGAGE ASSISTANCE FOR MEMBERS OF  
12 THE ALASKA DELEGATION TO CONGRESS. The corporation may extend the  
13 special mortgage loan purchase program (AS 18.56.098) to purchase a  
14 mortgage loan made for the purchase or rehabilitation of a residence  
15 located in the District of Columbia or within 50 miles of the District  
16 of Columbia to a member of the United State Congress from Alaska if  
17 the member is otherwise qualified for assistance under the special  
18 mortgage loan purchase program.

19 \* Sec. 12. AS 44.47.380 is amended to read:

20 Sec. 44.47.380. HOUSING ASSISTANCE LOAN FUND. There is created  
21 in the Department of community and Regional Affairs, as a revolving  
22 loan fund, the housing assistance loan fund consisting of money  
23 appropriated to it by the legislature and repayments of principal on  
24 loans made or purchased from the assets of the fund. [INTEREST ON  
25 LOANS MADE OR PURCHASED FROM THE ASSETS OF THE FUND MUST BE  
26 TRANSFERRED TO THE DEPARTMENT OF REVENUE FOR DEPOSIT IN THE GENERAL  
27 FUND.] The director shall administer the housing assistance loan fund  
28 in accordance with AS 44.47.360 - 44.47.560 and shall use the money in  
29 the housing assistance loan fund to originate, purchase, or

1 participate in the purchase of

2 (1) nonconforming and rural housing mortgage loans;

3 (2) loans made for building materials for nonconforming and  
4 rural housing;

5 (3) loans made for renovations or improvements to  
6 nonconforming and rural housing;

7 (4) loans made for the construction of owner-occupied  
8 nonconforming and rural housing other than loans to builders or  
9 contractors or loans that compensate an owner for the owner's labor or  
10 services in constructing the owner's own housing.

11 \* Sec. 13. AS 44.47 is amended by adding a new section to read:

12 Sec. 44.47.382. HOME OWNERSHIP ASSISTANCE FUND. (a) There is  
13 created in the Department of Community and Regional Affairs, the home  
14 ownership assistance fund consisting of money appropriated to it by  
15 the legislature. Money in the fund shall be used solely to assist  
16 persons of lower and moderate income to purchase or construct  
17 single-family homes financed under AS 44.47.360 - 44.47.560 by  
18 providing a subsidy to those persons.

19 (b) The subsidy provided by this section may not exceed the  
20 amount that is necessary to reduce the annual interest rate paid on  
21 the mortgage loan to six percent.

22 (c) A mortgage loan that is subsidized from the home ownership  
23 assistance fund may not exceed \$120,000.

24 (d) The division shall adopt regulations that establish maximum  
25 income-to-loan payment ratios for persons who apply for a subsidy  
26 under this section.

27 (e) In this section, "persons of lower and moderate income"  
28 means individuals considered by the division to require assistance  
29 under this section because of inadequate income or other limited

1       personal financial resources, taking into consideration  
2               (1) the amount of total income available for housing needs;  
3               (2) the size of the family;  
4               (3) the cost and condition of available housing;  
5               (4) standards established in various federal programs for  
6       determining eligibility based on income;  
7               (5) the ability to enter the private housing market and to  
8       pay market amounts for decent, safe, and sanitary housing; and  
9       (6) other factors considered relevant by the division.

10   \* Sec. 14. AS 44.47.390(4) is amended to read  
11               (4) originate a direct loan for nonconforming or rural  
12       housing or purchase or participate in the purchase of a nonconforming  
13       or rural housing mortgage loan, other than a loan for the repair,  
14       remodeling, rehabilitation, or expansion of an existing owner-occupied  
15       residence, if the borrower has an outstanding housing loan made under  
16       a state loan program, other than a loan for nonowner-occupied housing  
17       under AS 44.47.520, that bears interest at a rate that was less than  
18       the prevailing market interest rate for similar housing loans at the  
19       time the loan was made.

20   \* Sec. 15. AS 44.47.390 is amended by adding a new paragraph to read:  
21               (5) originate a direct mortgage loan or purchase or  
22       participate in the purchase of a mortgage loan for rental housing  
23       unless th borrower agrees not to discriminate against tenants or  
24       prospective pregnancy, parenthood, race, religion, color, national  
25       origin, or status as a student.

26   \* Sec. 16. AS 44.47.410 is amended to read:  
27               Sec. 44.47.410. INTEREST ON LOANS. (a) The interest rate on a  
28       mortgage loan originated or purchased in whole or in part under AS  
29       44.47.380 for a nonconforming housing that is not rural housing is



1     one-quarter percent more than [EQUAL TO] the interest rate, as  
2     determined under AS 18.56.098(g)(1) - (4), on a mortgage loan  
3     purchased under AS 18.56.098(a) from the proceeds of the most recent  
4     applicable issue of taxable bonds before the origination or purchase  
5     of the mortgage loan originated or purchased under AS 44.47.380.

6             (b) The interest reate on a mortgage loan originated or  
7     purchased in whole or in part under AS 44.47.380 for rural housing is  
8     one percent less than the interest rate, as determined under AS  
9     18.56.098(g)(1) - (4), on a mortgage loan purchased under AS  
10    18.56.098(a) from the proceeds of the most recent applicable issue of  
11    taxable bonds before the origination or purchase of the mortgage loan  
12    originated or purchased under AS 44.47.380 [10- PERCENT].

13    \* Sec. 17. AS 44.47 ANNUAL REPORT is amended by adding a new section  
14    to read:

15             Sec. 44.47.530. To further ensure effective budgetary decision  
16     making by the legislature, the division shall present a complete  
17     accounting of the housing assistance revolving fund to the legislature  
18     by January 10 of each year. The accounting shall be audited by an  
19     independent outside auditor and shall include a full description of  
20     all mortgage loan interest and principal repayments and program  
21     receipts, including mortgage loan commitment fees, received by or  
22     accrued to the division during the preceding fiscal year, and all  
23     income earned on assets of the division during that period.

24    \* Sec. 18. AS 44.47.385 is repealed and reenacted to read:

25     Not more than 20 percent of the total amount appropriated to the  
26     housing assistance loan fund may be allocated in communities other  
27     than those defined in AS 44.47.560(5).

28    \* Sec. 19. AS 45.88.030(c)(1) is amended to read:

29     (c) Loans made under this chapter may be used to finance



1 (1) the cost of purchase, construction, and installation of an  
2 alternative energy system or "centralized multifuel heating  
3 systems" which is likely to result in energy conservation or  
4 energy cost savings; or

5 \* Sec. 20. Delete and replace with:

6 AS 45.88.500 is amended to read:

7 AS 45.88.500(a) In this chapter, "alternative energy  
8 system"

9 (1) means a source of thermal, mechanical or electrical energy  
10 which is not dependent on oil or gas or a nuclear fuel for the supply  
11 of energy for space heating and cooling, refrigeration and cold  
12 storage, electrical power, mechanical power, or the heating of water;

13 (2) includes

14 (A) an alternative energy property as defined by sec.  
15 48[(1)](1)(3)(A) of the Internal Revenue Code (26 U.S.C. sec.  
16 48[(1)](1)(3)(A);

17 (B) a method of architectural design and construction which  
18 provides for the collection, storage and use of direct radiation from  
19 the sun;

20 (C) any other device approved by the Commissioner of  
21 Commerce and Economic Development under AS 44.33.040(12); and

22 (D) a woodstove with a catalytic converter or a catalytic  
23 converter for a wood stove[.]; and

24 (E) a steam, hot water, or ducted hot air central heating  
25 system that uses wood or coal for fuel;

26 (3) does not include

27 (A) [A WOOD, COAL, OR MULTIFUEL HEATING STOVE] a stove that  
28 uses only wood, coal or oil for fuel; or

29 (B) a fireplace or fireplace insert.

1     (b) Notwithstanding any other provision in this chapter, a multifuel  
2     heating system which uses the combination(s) of wood or fossil fuel(s)  
3     for fuel does qualify under this loan fund.

4     \* Sec. 21 AS 44.47 is amended by adding new sections to read:

5             ARTICLE 12. LOW COST AND LOW INCOME

6             MULTIPLE FAMILY HOUSING DEVELOPMENT FUND.

7             AS 44.47.630 DECLARATION OF PURPOSE. There exists in the  
8     state a serious shortage of low cost multiple family residential  
9     housing available at low rentals. There also exists in the state  
10    organizations whose purposes are to provide the housing needed to  
11    alleviate this shortage. Development work to provide this housing  
12    involves substantial expense that is often beyond the resources of the  
13    organizations.

14            Sec. 44.47.635. LOW COST AND LOW INCOME MULTIPLE FAMILY HOUSING  
15    DEVELOPMENT. (a) There is created in the Department of Community and  
16    Regional Affairs a low cost and low income multiple family housing  
17    development fund. Subject to appropriation or through proceeds of a  
18    bond issue, the department shall make grants to municipalities or  
19    public or private nonprofit corporations designated as tax exempt  
20    under 26 U.S.C. 501(c)(3) and (4) (Internal Revenue Code of 1954) for  
21    the purpose of developing low cost, low income multiple family  
22    housing. A grant from the proceeds of a bond issue may be made only  
23    to a municipality.

24            (b) Application for a grant under (a) of this section shall be  
25    in the form prescribed by the department. The application shall  
26    demonstrate the need for low cost, low income multiple family housing  
27    in the area to be served, the feasibility of the proposed project, and  
28    an adequate management plan that shall demonstrate the ability of the  
29    eligible recipient to sustain the proposed project.

1 (c) All projects under this section shall be in accordance with  
2 facility procurement policies developed under AS 35.10.160 - 35.10.200  
3 and are public facilities under those sections.

4 (d) The department shall adopt regulations to carry out the  
5 purposes of this section. The provisions of the Administrative  
6 Procedure Act (AS 44.62) apply to regulations adopted under this  
7 section.

8 (e) In this section "low cost and low income multiple family  
9 housing" means a specific work or improvement undertaken primarily to  
10 provide multiple family dwelling accommodations for low income  
11 persons. Low cost and low income multiple family housing includes the  
12 acquisition, construction, or rehabilitation of land, buildings,  
13 improvements, and other nonhousing facilities that are incidental or  
14 appurtenant to the housing.

15 \* Sec. 22. Section 69(c)(8), ch. 113, SLA 1982, is amended to read:

16 (8) to use assets of the multifamily housing loans security  
17 fund to establish capital reserve funds to secure bonds issued in  
18 connection with the financing of multifamily housing projects and to  
19 provide a loan loss reserve for loans purchased by the multifamily  
20 housing loan account of the enterprise development fund.

21 \* Sec. 23. Section 69(e), ch. 113, SLA 1982, is amended to read:

22 (e) A capital reserve fund established under this section to  
23 secure bonds issued in connection with the financing of multifamily  
24 housing projects is not subject to the \$10,000,000 limitation stated  
25 in AS 44.88.105(a). The provisions of AS 44.88.105(f) do not apply to  
26 capital reserve funds established to secure bonds issued to finance  
27 one or more multifamily housing projects.

28 \* Sec. 24. Section 69(f), ch. 113, SLA 1982, is amended to read:

29 (f) A multifamily housing loan account is established in the

1 enterprise development fund of the authority (AS 44.88.155),  
2 consisting of money and other assets of the enterprise development  
3 fund that the authority deposits into it. [HOWEVER, THE AUTHORITY MAY  
4 NOT DEPOSIT PROCEEDS FROM THE SALE OF BONDS OF THE AUTHORITY INTO THE  
5 MULTIFAMILY HOUSING LOAN ACCOUNT.] The multifamily housing loan  
6 account shall be used only to purchase or originate loans for  
7 multifamily housing projects. The authority may not use proceeds from  
8 the sale of bonds of the authority to finance secondary loans for  
9 multifamily housing. Notwithstanding the provisions of AS  
10 44.88.155(d), a loan purchased or originate by the authority for the  
11 multifamily housing loan account

12 (1) may not be for a term longer than 30 years from the  
13 date the loan is made;

14 (2) shall be secured by a mortgage or other security  
15 instrument in the manner the authority determines is feasible to  
16 assure timely repayment under a loan agreement entered into with the  
17 borrower; the mortgage or other security instrument constitutes a  
18 first lien against the multifamily housing project, except that it may  
19 be subordinated by the authority to a loan made directly or indirectly  
20 with the proceeds of a sale of bonds by the authority, the Alaska  
21 State Housing Authority, or a municipality of the state during the  
22 time when the loan from these proceeds is outstanding, and may be  
23 subordinated to a loan that refinances the original loan, if the  
24 authority considers it appropriate to do so;

25 (3) shall provide for a schedule of payments of principal  
26 and interest that is satisfactory to the authority, and that may  
27 include, without limitation, deferrals or reductions of payments,  
28 variable payments, balloon payments, sharing in equity appreciation,  
29 and other arrangements;



1 (4) shall be in the form and contain the terms and  
2 provisions with respect to insurance, repairs, alterations, payment of  
3 taxes and assessments, default reserves, delinquency charges, default  
4 remedies, acceleration of maturity, secondary liens, and other matters  
5 as the authority prescribes.

6 \* Sec. 25. Section 69(h), ch. 113, SLA 1982, is amended to read:

7 (h) The multifamily housing loans security fund is established  
8 in the authority. The multifamily housing loans security fund  
9 consists of money and assets appropriated or transferred to it, the  
10 income produced from its investments and holdings, and deposits that  
11 the authority may make from repayments of multifamily housing loans  
12 purchased by the multifamily housing loan account of the enterprise  
13 development fund. The assets of the multifamily housing loans  
14 security fund may be used to establish capital reserve funds to secure  
15 bonds issued in connection with the financing of multifamily housing  
16 projects. The assets of [THE PURPOSE OF] the multifamily housing  
17 loans security fund may also be used [IS] to provide a loan loss  
18 reserve for the enterprise development fund for multifamily housing  
19 loans made by the authority from the multifamily housing loan account  
20 of the enterprise development fund. The multifamily housing loans  
21 security fund is not a general asset of the authority and may not be  
22 pledged or committed in any way except as provided in this subsection  
23 [TO PROVIDE A LOAN LOSS RESERVE FOR THE ENTERPRISE DEVELOPMENT FUND  
24 FOR MULTIFAMILY HOUSING LOANS MADE BY THE AUTHORITY FROM THE  
25 MULTIFAMILY HOUSING LOAN ACCOUNT OF THE ENTERPRISE DEVELOPMENT FUND].  
26 The authority may

27 (1) establish separate accounts in the multifamily housing  
28 loans security fund for multifamily housing loans, as it finds  
29 appropriate, and may establish other accounts that it considers



1 appropriate;

2 (2) hold and invest money and other assets of the

3 multifamily housing loans security fund at competitive national market

4 rates in the types of investments described in AS 37.10.070(a).

5 \* Sec. 26. Section 69(k)(2), ch. 113, SLA 1982, is amended to read:

6 (2) "multifamily housing project" means a specific

7 building, structure, work, or improvement of five or more dwelling

8 units, or a group of these buildings, structures, works, or

9 improvements, the primary purpose of which is to provide rental

10 dwelling accommodations and which qualifies for tax-exempt financing

11 under sec. 103 of the Internal Revenue Code of 1954, as amended (26

12 U.S.C. sec. 103), or sec. 11(b) of the National Housing Act of 1937,

13 as amended [, AND WHICH IS ORIGINALLY FINANCED BEFORE JANUARY 1,

14 1984]; "multifamily housing project" includes the acquisition,

15 construction, or rehabilitation of land, buildings, and improvements

16 for rental dwellings, accommodations, and other facilities that may be

17 incidental or appurtenant to rental dwelling accommodations.

18 \* Sec. 27. AS 18.56.098(g)(2) is repealed.

19 \* Sec. 28. Section 13 of this Act takes effect January 1, 1984.

20 \* Sec. 29. Sections 1 - 12, and 14 - 26 of this Act take effect

21 immediately in accordance with AS 01.10.070(c).

Offered: 6/9/83  
Referred:

Original sponsor: House Special Committee  
on State Loans

1 IN THE HOUSE

BY THE FINANCE COMMITTEE

2 SENATE CS FOR CS FOR HOUSE BILL NO. 302 (Finance)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 THIRTEENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to state housing loan and state  
7 alternative technology loan programs; and providing  
8 for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 \* Section 1. AS 18.55.996(a) is amended by adding a new paragraph to  
11 read:

12 (14) Sitka Community Association (Baranof Island)

13 \* Sec. 2. AS 18.56 is amended by adding a new section to read:

14 Sec. 18.56.082. ALASKA HOUSING FINANCE REVOLVING FUND. The  
15 Alaska housing finance revolving fund is established in the  
16 corporation. The revolving fund consists of appropriations made to  
17 the revolving fund by the legislature, money or other assets  
18 transferred to the revolving fund by the corporation, unrestricted  
19 repayments of principal on loans made or purchased by the corporation.  
20 Amounts deposited in the revolving fund shall be expended for the  
21 purposes of the corporation, set out in this chapter.

22 \* Sec. 3. AS 18.56.089 is amended to read:

23 Sec. 18.56.089. EXECUTIVE BUDGET ACT. The operating budget of  
24 the corporation is subject to the Executive Budget Act (AS 37.07). To  
25 further ensure effective budgetary decision making by the legislature,  
26 the corporation shall present a complete accounting of the Alaska  
27 housing finance revolving fund to the legislature by January 10 of  
28 each year. The accounting shall be audited by an independent outside  
29 auditor and shall include a full description of all mortgage loan

1 interest and principal repayments and program receipts, including  
2 mortgage loan commitment fees, received by or accrued to the  
3 corporation during the preceding fiscal year, and all income earned on  
4 assets of the corporation during that period, including earnings on  
5 assets of the state assisted mortgage fund [FOR FISCAL YEARS  
6 BEGINNING AFTER JUNE 30, 1981].

7 \* Sec. 4. AS 18.56.096(1) is amended to read:

8 (1) a first mortgage loan under this chapter for a duplex,  
9 triplex, or four-plex that exceeds the limitations on first mortgage  
10 loans for similar housing purchased by the Federal National Mortgage  
11 Association as to principal amount and loan-to-value ratio; [OR]

12 \* Sec. 5. AS 18.56.096(2) is amended to read:

13 (2) a second mortgage loan for a duplex, triplex, or  
14 four-plex the amount of which, when combined with the principal  
15 balance of a first mortgage loan on the property, exceeds the  
16 limitation on the amount set out in (1) of this section or that has a  
17 loan-to-value ration, when considered with the principal balance of  
18 the first mortgage loan, that exceeds 90 percent; [.]

19 \* Sec. 6. AS 18.56.096 is amended by adding new paragraphs to read:

20 (4) a first mortgage loan for a single-family residence  
21 that exceeds the limitations on first mortgage loans for similar  
22 housing purchased by the Federal National Mortgage Association as to  
23 principal amount by more than 10 percent, or has a loan-to-value ratio  
24 that exceeds 95 percent, or a second mortgage loan for a single-family  
25 residence, the amount of which, when combined with the principal  
26 balance of a first mortgage loan on the property, exceeds the  
27 limitations on loans for similar housing purchased by the Federal  
28 National Mortgage Association as to principal amount by more than 10  
29 percent, or has a loan-to-value ratio, when considered with the

1 principal balance of the first mortgage loan, that exceeds 90 percent;  
2 or

3 (5) a first or second mortgage loan for rental housing  
4 unless the borrower agrees not to discriminate against tenants or  
5 prospective tenants because of sex, marital status, changes in marital  
6 status, pregnancy, parenthood, race, religion, color, national origin,  
7 or status as a student.

8 \* Sec. 7. AS 18.56.098(g)(1) is amended to read:

9 (1) The interest rate on the first \$90,000 of a mortgage  
10 loan purchased with the proceeds of an [THE FIRST] issue of taxable  
11 bonds of the corporation is three percent less than [10\*PERCENT OR]  
12 the cost of funds of that issue, except that

13 (A) if the cost of funds of that issue is less than 10  
14 percent, the interest rate is equal to the cost of funds; and

15 (B) if the cost of funds of that issue is more than 10  
16 percent, the interest rate may not be less than 10 percent [,  
17 WHICHEVER IS LESS].

18 \* Sec. 8. AS 18.56.098(g)(5) is amended to read:

19 (5) The interest rate on the first \$90,000 of a mortgage  
20 loan purchased with [FROM] money that is not the proceeds of either  
21 taxable or tax-exempt bonds [APPROPRIATED TO THE CORPORATION] is the  
22 rate the corporation determines is appropriate by application of the  
23 provision of (1) [- (4)] of this subsection. [THE RATE MAY BE BASED  
24 ON AN ESTIMATE OF THE COST OF FUNDS OF A PROPOSED ISSUE OR ISSUES OF  
25 BONDS.]

26 \* Sec. 9. AS 18.56.101 is amended to read:

27 Sec. 18.56.101. ELIGIBILITY FOR VETERANS' INTEREST RATES. The  
28 following persons are eligible veterans for the purposes of AS  
29 18.56.098(g) and (h):



1 (1) a person who served in the armed forces of the United  
2 States for 90 days or more, or whose service was for less than 90 days  
3 because of injury or disability incurred in the line of duty, after  
4 April 6, 1917,

5 [(A) WHO AT THE TIME OF INDUCTION INTO THE SERVICE WAS  
6 A RESIDENT OF THE TERRITORY OR STATE, WHO HAD BEEN A RESIDENT FOR  
7 NOT LESS THAN ONE YEAR IMMEDIATELY BEFORE HIS INDUCTION, AND WHO  
8 RETURNED TO THE TERRITORY OR STATE WITHIN ONE YEAR AFTER  
9 DISCHARGE AS A RESIDENT WITH THE INTENTION OF REMAINING IN THE  
10 TERRITORY OR STATE: OR

11 (B) WHO, NOT BEING A BONA FIDE RESIDENT OF THE  
12 TERRITORY OR STATE AT THE TIME OF ENTRY INTO THE SERVICE, HAS  
13 BEEN A RESIDENT OF THE TERRITORY OR STATE FOR AT LEAST ONE YEAR  
14 AT THE TIME OF THE LOAN APPLICATION AND HAS BEEN A RESIDENT TO  
15 THE TERRITORY OR STATE FOR AT LEAST FIVE YEARS: AND

16 (C)] whose discharge was under honorable conditions;

17 (2) the widow or widower of a member of the armed forces or  
18 an eligible veteran if

19 [(A) THE MEMBER OR VETERAN WAS A RESIDENT OF THE  
20 TERRITORY OR STATE FOR ONE YEAR BEFORE INDUCTION INTO THE  
21 SERVICE;

22 (B)] The member or veteran served in the armed forces  
23 for at least 90 days after April 6, 1917 [;] and

24 [(C)] the veteran's [HIS] discharge was under  
25 honorable conditions;

26 (3) a person who has served for not less than five years in  
27 the Alaska Army National Guard, or the Alaska Air National Guard, [OR  
28 THE ALASKA NAVAL MILITIA] or [WHO HAS SERVED IN] a reserve unit of the  
29 United States armed forces [IN ALASKA] if the reserve unit required,

1 as a minimum, one weekend each month of duty and 15 consecutive days  
2 of active duty training each year [FOR NOT LESS THAN FIVE YEARS] and  
3 whose discharge was under honorable conditions.

4 \* Sec. 10. AS 18.56.115. is amended to read:

5 Sec. 18.56.115. INDEPENDENT FINANCIAL ADVISOR. In negotiating  
6 the private sale of bonds or bond anticipation notes to an  
7 underwriter, the corporation may [SHALL] retain a financial advisor.  
8 A financial advisor retained under this section must be [WHO IS]  
9 independent from the underwriter.

10 \* Sec. 11. AS 18.56 is amended by adding a new section to read:

11 Sec. 18.56.205 RESIDENTIAL MORTGAGE ASSISTANCE FOR MEMBERS OF  
12 THE ALASKA DELEGATION TO CONGRESS. The corporation may extend the  
13 special mortgage loan purchase program (AS 18.56.098) to purchase a  
14 mortgage loan made for the purchase or rehabilitation of a residence  
15 located in the District of Columbia or within 50 miles of the District  
16 of Columbia to a member of the United State Congress from Alaska if  
17 the member is otherwise qualified for assistance under the special  
18 mortgage loan purchase program.

19 \* Sec. 12. AS 44.47.380 is amended to read:

20 Sec. 44.47.380. HOUSING ASSISTANCE LOAN FUND. There is created  
21 in the Department of community and Regional Affairs, as a revolving  
22 loan fund, the housing assistance loan fund consisting of money  
23 appropriated to it by the legislature and repayments of principal on  
24 loans made or purchased from the assets of the fund. [INTEREST ON  
25 LOANS MADE OR PURCHASED FROM THE ASSETS OF THE FUND MUST BE  
26 TRANSFERRED TO THE DEPARTMENT OF REVENUE FOR DEPOSIT IN THE GENERAL  
27 FUND.] The director shall administer the housing assistance loan fund  
28 in accordance with AS 44.47.360 - 44.47.560 and shall use the money in  
29 the housing assistance loan fund to originate, purchase, or

1 participate in the purchase of

2 (1) nonconforming and rural housing mortgage loans;

3 (2) loans made for building materials for nonconforming and  
4 rural housing;

5 (3) loans made for renovations or improvements to  
6 nonconforming and rural housing;

7 (4) loans made for the construction of owner-occupied  
8 nonconforming and rural housing other than loans to builders or  
9 contractors or loans that compensate an owner for the owner's labor or  
10 services in constructing the owner's own housing.

11 \* Sec. 13. AS 44.47 is amended by adding a new section to read:

12 Sec. 44.47.382. HOME OWNERSHIP ASSISTANCE FUND. (a) There is  
13 created in the Department of Community and Regional Affairs, the home  
14 ownership assistance fund consisting of money appropriated to it by  
15 the legislature. Money in the fund shall be used solely to assist  
16 persons of lower and moderate income to purchase or construct  
17 single-family homes financed under AS 44.47.360 - 44.47.560 by  
18 providing a subsidy to those persons.

19 (b) The subsidy provided by this section may not exceed the  
20 amount that is necessary to reduce the annual interest rate paid on  
21 the mortgage loan to six percent.

22 (c) A mortgage loan that is subsidized from the home ownership  
23 assistance fund may not exceed \$120,000.

24 (d) The division shall adopt regulations that establish maximum  
25 income-to-loan payment ratios for persons who apply for a subsidy  
26 under this section.

27 (e) In this section, "persons of lower and moderate income"  
28 means individuals considered by the division to require assistance  
29 under this section because of inadequate income or other limited



1 personal financial resources, taking into consideration

2 (1) the amount of total income available for housing needs;

3 (2) the size of the family;

4 (3) the cost and condition of available housing;

5 (4) standards established in various federal programs for  
6 determining eligibility based on income;

7 (5) the ability to enter the private housing market and to  
8 pay market amounts for decent, safe, and sanitary housing; and

9 (6) other factors considered relevant by the division.

10 \* Sec. 14. AS 44.47.390(4) is amended to read

11 (4) originate a direct loan for nonconforming or rural  
12 housing or purchase or participate in the purchase of a nonconforming  
13 or rural housing mortgage loan, other than a loan for the repair,  
14 remodeling, rehabilitation, or expansion of an existing owner-occupied  
15 residence, if the borrower has an outstanding housing loan made under  
16 a state loan program, other than a loan for nonowner-occupied housing  
17 under AS 44.47.520, that bears interest at a rate that was less than  
18 the prevailing market interest rate for similar housing loans at the  
19 time the loan was made.

20 \* Sec. 15. AS 44.47.390 is amended by adding a new paragraph to read:

21 (5) originate a direct mortgage loan or purchase or  
22 participate in the purchase of a mortgage loan for rental housing  
23 unless the borrower agrees not to discriminate against tenants or  
24 prospective pregnancy, parenthood, race, religion, color, national  
25 origin, or status as a student.

26 \* Sec. 16. AS 44.47.410 is amended to read:

27 Sec. 44.47.410. INTEREST ON LOANS. (a) The interest rate on a  
28 mortgage loan originated or purchased in whole or in part under AS  
29 44.47.380 for a nonconforming housing that is not rural housing is



one-quarter percent more than [EQUAL TO] the interest rate, as determined under AS 18.56.098(g)(1) - (4), on a mortgage loan purchased under AS 18.56.098(a) from the proceeds of the most recent applicable issue of taxable bonds before the origination or purchase of the mortgage loan originated or purchased under AS 44.47.380.

(b) The interest reate on a mortgage loan originated or purchased in whole or in part under AS 44.47.380 for rural housing is one percent less than the interest rate, as determined under AS 18.56.098(g)(1) - (4), on a mortgage loan purchased under AS 18.56.098(a) from the proceeds of the most recent applicable issue of taxable bonds before the origination or purchase of the mortgage loan originated or purchased under AS 44.47.380 [10-½ PERCENT].

- \* Sec. 17. AS 44.47 ANNUAL REPORT is amended by adding a new section to read:

Sec. 44.47.530. To further ensure effective budgetary decision making by the legislature, the division shall present a complete accounting of the housing assistance revolving fund to the legislature by January 10 of each year. The accounting shall be audited by an independent outside auditor and shall include a full description of all mortgage loan interest and principal repayments and program receipts, including mortgage loan commitment fees, received by or accrued to the division during the preceding fiscal year, and all income earned on assets of the division during that period.

- \* Sec. 18. AS 44.47.385 is repealed and reenacted to read:

Not more than 20 percent of the total amount appropriated to the housing assistance loan fund may be allocated in communities other than those defined in AS 44.47.560(5).

- \* Sec. 19. AS 45.88.030(c)(1) is amended to read:

(c) Loans made under this chapter may be used to finance

1 (1) the cost of purchase, construction, and installation of an  
2 alternative energy system or "centralized multifuel heating  
3 systems" which is likely to result in energy conservation or  
4 energy cost savings; or

5 \* Sec. 20. Delete and replace with:

6 AS 45.88.500 is amended to read:

7 AS 45.88.500(a) In this chapter, "alternative energy  
8 system"

9 (1) means a source of thermal, mechanical or electrical energy  
10 which is not dependent on oil or gas or a nuclear fuel for the supply  
11 of energy for space heating and cooling, refrigeration and cold  
12 storage, electrical power, mechanical power, or the heating of water;

13 (2) includes

14 (A) an alternative energy property as defined by sec.  
15 48[(1)](1)(3)(A) of the Internal Revenue Code (26 U.S.C. sec.  
16 48[(1)](1)(3)(A);

17 (B) a method of architectural design and construction which  
18 provides for the collection, storage and use of direct radiation from  
19 the sun;

20 (C) any other device approved by the Commissioner of  
21 Commerce and Economic Development under AS 44.33.040(12); and

22 (D) a woodstove with a catalytic converter or a catalytic  
23 converter for a wood stove[.]; and

24 (E) a steam, hot water, or ducted hot air central heating  
25 system that uses wood or coal for fuel;

26 (3) does not include

27 (A) [A WOOD, COAL, OR MULTIFUEL HEATING STOVE] a stove that  
28 uses only wood, coal or oil for fuel; or

29 (B) a fireplace or fireplace insert.

1 (b) Notwithstanding any other provision in this chapter, a multifuel  
2 heating system which uses the combination(s) of wood or fossil fuel(s)  
3 for fuel does qualify under this loan fund.

4 \* Sec. 21 AS 44.47 is amended by adding new sections to read:

5 ARTICLE 12. LOW COST AND LOW INCOME

6 MULTIPLE FAMILY HOUSING DEVELOPMENT FUND.

7 AS 44.47.630 DECLARATION OF PURPOSE. There exists in the  
8 state a serious shortage of low cost multiple family residential  
9 housing available at low rentals. There also exists in the state  
10 organizations whose purposes are to provide the housing needed to  
11 alleviate this shortage. Development work to provide this housing  
12 involves substantial expense that is often beyond the resources of the  
13 organizations.

14 Sec. 44.47.635. LOW COST AND LOW INCOME MULTIPLE FAMILY HOUSING  
15 DEVELOPMENT. (a) There is created in the Department of Community and  
16 Regional Affairs a low cost and low income multiple family housing  
17 development fund. Subject to appropriation or through proceeds of a  
18 bond issue, the department shall make grants to municipalities or  
19 public or private nonprofit corporations designated as tax exempt  
20 under 26 U.S.C. 501(c)(3) and (4) (Internal Revenue Code of 1954) for  
21 the purpose of developing low cost, low income multiple family  
22 housing. A grant from the proceeds of a bond issue may be made only  
23 to a municipality.

24 (b) Application for a grant under (a) of this section shall be  
25 in the form prescribed by the department. The application shall  
26 demonstrate the need for low cost, low income multiple family housing  
27 in the area to be served, the feasibility of the proposed project, and  
28 an adequate management plan that shall demonstrate the ability of the  
29 eligible recipient to sustain the proposed project.



1 (c) All projects under this section shall be in accordance with  
2 facility procurement policies developed under AS 35.10.160 - 35.10.200  
3 and are public facilities under those sections.

4 (d) The department shall adopt regulations to carry out the  
5 purposes of this section. The provisions of the Administrative  
6 Procedure Act (AS 44.62) apply to regulations adopted under this  
7 section.

8 (e) In this section "low cost and low income multiple family  
9 housing" means a specific work or improvement undertaken primarily to  
10 provide multiple family dwelling accommodations for low income  
11 persons. Low cost and low income multiple family housing includes the  
12 acquisition, construction, or rehabilitation of land, buildings,  
13 improvements, and other nonhousing facilities that are incidental or  
14 appurtenant to the housing.

15 \* Sec. 22. Section 69(c)(8), ch. 113, SLA 1982, is amended to read:

16 (8) to use assets of the multifamily housing loans security  
17 fund to establish capital reserve funds to secure bonds issued in  
18 connection with the financing of multifamily housing projects and to  
19 provide a loan loss reserve for loans purchased by the multifamily  
20 housing loan account of the enterprise development fund.

21 \* Sec. 23. Section 69(e), ch. 113, SLA 1982, is amended to read:

22 (e) A capital reserve fund established under this section to  
23 secure bonds issued in connection with the financing of multifamily  
24 housing projects is not subject to the \$10,000,000 limitation stated  
25 in AS 44.88.105(a). The provisions of AS 44.88.105(f) do not apply to  
26 capital reserve funds established to secure bonds issued to finance  
27 one or more multifamily housing projects.

28 \* Sec. 24. Section 69(f), ch. 113, SLA 1982, is amended to read:

29 (f) A multifamily housing loan account is established in the



1 enterprise development fund of the authority (AS 44.88.155),  
2 consisting of money and other assets of the enterprise development  
3 fund that the authority deposits into it. [HOWEVER, THE AUTHORITY MAY  
4 NOT DEPOSIT PROCEEDS FROM THE SALE OF BONDS OF THE AUTHORITY INTO THE  
5 MULTIFAMILY HOUSING LOAN ACCOUNT.] The multifamily housing loan  
6 account shall be used only to purchase or originate loans for  
7 multifamily housing projects. The authority may not use proceeds from  
8 the sale of bonds of the authority to finance secondary loans for  
9 multifamily housing. Notwithstanding the provisions of AS  
10 44.88.155(d), a loan purchased or originate by the authority for the  
11 multifamily housing loan account

12 (1) may not be for a term longer than 30 years from the  
13 date the loan is made;

14 (2) shall be secured by a mortgage or other security  
15 instrument in the manner the authority determines is feasible to  
16 assure timely repayment under a loan agreement entered into with the  
17 borrower; the mortgage or other security instrument constitutes a  
18 first lien against the multifamily housing project, except that it may  
19 be subordinated by the authority to a loan made directly or indirectly  
20 with the proceeds of a sale of bonds by the authority, the Alaska  
21 State Housing Authority, or a municipality of the state during the  
22 time when the loan from these proceeds is outstanding, and may be  
23 subordinated to a loan that refinances the original loan, if the  
24 authority considers it appropriate to do so;

25 (3) shall provide for a schedule of payments of principal  
26 and interest that is satisfactory to the authority, and that may  
27 include, without limitation, deferrals or reductions of payments,  
28 variable payments, balloon payments, sharing in equity appreciation,  
29 and other arrangements;

1           (4) shall be in the form and contain the terms and  
2 provisions with respect to insurance, repairs, alterations, payment of  
3 taxes and assessments, default reserves, delinquency charges, default  
4 remedies, acceleration of maturity, secondary liens, and other matters  
5 as the authority prescribes.

6 \* Sec. 25. Section 69(h), ch. 113, SLA 1982, is amended to read:

7           (h) The multifamily housing loans security fund is established  
8 in the authority. The multifamily housing loans security fund  
9 consists of money and assets appropriated or transferred to it, the  
10 income produced from its investments and holdings, and deposits that  
11 the authority may make from repayments of multifamily housing loans  
12 purchased by the multifamily housing loan account of the enterprise  
13 development fund. The assets of the multifamily housing loans  
14 security fund may be used to establish capital reserve funds to secure  
15 bonds issued in connection with the financing of multifamily housing  
16 projects. The assets of [THE PURPOSE OF] the multifamily housing  
17 loans security fund may also be used [IS] to provide a loan loss  
18 reserve for the enterprise development fund for multifamily housing  
19 loans made by the authority from the multifamily housing loan account  
20 of the enterprise development fund. The multifamily housing loans  
21 security fund is not a general asset of the authority and may not be  
22 pledged or committed in any way except as provided in this subsection  
23 [TO PROVIDE A LOAN LOSS RESERVE FOR THE ENTERPRISE DEVELOPMENT FUND  
24 FOR MULTIFAMILY HOUSING LOANS MADE BY THE AUTHORITY FROM THE  
25 MULTIFAMILY HOUSING LOAN ACCOUNT OF THE ENTERPRISE DEVELOPMENT FUND].  
26 The authority may

27           (1) establish separate accounts in the multifamily housing  
28 loans security fund for multifamily housing loans, as it finds  
29 appropriate, and may establish other accounts that it considers

1 appropriate;

2 (2) hold and invest money and other assets of the  
3 multifamily housing loans security fund at competitive national market  
4 rates in the types of investments described in AS 37.10.070(a).

5 \* Sec. 26. Section 69(k)(2), ch. 113, SLA 1982, is amended to read:

6 (2) "multifamily housing project" means a specific  
7 building, structure, work, or improvement of five or more dwelling  
8 units, or a group of these buildings, structures, works, or  
9 improvements, the primary purpose of which is to provide rental  
10 dwelling accommodations and which qualifies for tax-exempt financing  
11 under sec. 103 of the Internal Revenue Code of 1954, as amended (26  
12 U.S.C. sec. 103), or sec. 11(b) of the National Housing Act of 1937,  
13 as amended [, AND WHICH IS ORIGINALLY FINANCED BEFORE JANUARY 1,  
14 1984]; "multifamily housing project" includes the acquisition,  
15 construction, or rehabilitation of land, buildings, and improvements  
16 for rental dwellings, accommodations, and other facilities that may be  
17 incidental or appurtenant to rental dwelling accommodations.

18 \* Sec. 27. AS 18.56.098(g)(2) is repealed.

19 \* Sec. 28. Section 13 of this Act takes effect January 1, 1984.

20 \* Sec. 29. Sections 1 - 12, and 14 - 26 of this Act take effect  
21 immediately in accordance with AS 01.10.070(c).



Offered: 5/20/8  
For Today's Calendar

Original sponsor: House Special Committee  
on State Loans

1 IN THE HOUSE

BY THE FINANCE COMMITTEE

2 CS FOR HOUSE BILL NO. 302 (Finance) am  
3 IN THE LEGISLATURE OF THE STATE OF ALASKA  
4 THIRTEENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to state housing loan and state  
7 alternative technology loan programs; and providing  
8 for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 \* Section 1. AS 18.56.096(1) is amended to read:

11 (1) a first mortgage loan under this chapter for a duplex,  
12 triplex, or four-plex that exceeds the limitations on first mortgage  
13 loans for similar housing purchased by the Federal National Mortgage  
14 Association as to principal amount and loan-to-value ratio; [OR]

15 \* Sec. 2. AS 18.56.096(2) is amended to read:

16 (2) a second mortgage loan for a duplex, triplex, or four-  
17 plex the amount of which, when combined with the principal balance of  
18 a first mortgage loan on the property, exceeds the limitation on the  
19 amount set out in (1) of this section or that has a loan-to-value  
20 ratio, when considered with the principal balance of the first mort-  
21 gage loan, that exceeds 90 percent; [.]

22 \* Sec. 3. AS 18.56.096 is amended by adding new paragraphs to read:

23 (4) a first mortgage loan for a single-family residence  
24 that exceeds the limitations on first mortgage loans for similar  
25 housing purchased by the Federal National Mortgage Association as to  
26 principal amount by more than 10 percent, or has a loan-to-value ratio  
27 that exceeds 95 percent, or a second mortgage loan for a single-family  
28 residence, the amount of which, when combined with the principal  
29 balance of a first mortgage loan on the property, exceeds the



1 limitations on loans for similar housing purchased by the Federal  
2 National Mortgage Association as to principal amount by more than 10  
3 percent, or has a loan-to-value ratio, when considered with the prin-  
4 cipal balance of the first mortgage loan, that exceeds 90 percent; or

5 (5) a first or second mortgage loan for rental housing  
6 unless the borrower agrees not to discriminate against tenants or  
7 prospective tenants because of sex, marital status, changes in marital  
8 status, pregnancy, parenthood, race, religion, color, rational origin,  
9 or status as a student.

10 \* Sec. 4. AS 18.56.098(g)(1) is amended to read:

11 (1) The interest rate on the first \$90,000 of a mortgage  
12 loan purchased with the proceeds of an [THE FIRST] issue of taxable  
13 bonds of the corporation is three percent less than [10 PERCENT OR]  
14 the cost of funds of that issue, except that

15 (A) if the cost of funds of that issue is less than 10  
16 percent, the interest rate is equal to the cost of funds; and

17 (B) if the cost of funds of that issue is more than 10  
18 percent, the interest rate may not be less than 10 percent [,  
19 WHICHEVER IS LESS].

20 \* Sec. 5. AS 18.56.098(g)(5) is amended to read:

21 (5) The interest rate on the first \$90,000 of a mortgage  
22 loan purchased with [FROM] money that is not the proceeds of either  
23 taxable or tax-exempt bonds [APPROPRIATED TO THE CORPORATION] is the  
24 rate the corporation determines is appropriate by application of the  
25 provisions of (1) [- (4)] of this subsection. [THE RATE MAY BE BASED  
26 ON AN ESTIMATE OF THE COST OF FUNDS OF A PROPOSED ISSUE OR ISSUES OF  
27 BONDS.]

28 \* Sec. 6. AS 18.56.101 is amended to read:

29 Sec. 18.56.101. ELIGIBILITY FOR VETERANS' INTEREST RATES. The

1 following persons are eligible veterans for the purposes of AS 18.56.-  
2 098(g) and (h):

3 (1) a person who served in the armed forces of the United  
4 States for 90 days or more, or whose service was for less than 90 days  
5 because of injury or disability incurred in the line of duty, after  
6 April 6, 1917,

7 [(A) WHO AT THE TIME OF INDUCTION INTO THE SERVICE WAS  
8 A RESIDENT OF THE TERRITORY OR STATE, WHO HAD BEEN A RESIDENT FOR  
9 NOT LESS THAN ONE YEAR IMMEDIATELY BEFORE HIS INDUCTION, AND WHO  
10 RETURNED TO THE TERRITORY OR STATE WITHIN ONE YEAR AFTER DIS-  
11 CHARGE AS A RESIDENT WITH THE INTENTION OF REMAINING IN THE  
12 TERRITORY OR STATE; OR

13 (B) WHO, NOT BEING A BONA FIDE RESIDENT OF THE TERRI-  
14 TORY OR STATE AT THE TIME OF ENTRY INTO THE SERVICE, HAS BEEN A  
15 RESIDENT OF THE TERRITORY OR STATE FOR AT LEAST ONE YEAR AT THE  
16 TIME OF THE LOAN APPLICATION AND HAS BEEN A RESIDENT TO THE  
17 TERRITORY OR STATE FOR AT LEAST FIVE YEARS; AND

18 (C)] whose discharge was under honorable conditions;

19 (2) the widow or widower of a member of the armed forces or  
20 an eligible veteran if

21 [(A) THE MEMBER OR VETERAN WAS A RESIDENT OF THE TERRI-  
22 TORY OR STATE FOR ONE YEAR BEFORE INDUCTION INTO THE SERVICE;

23 (B)] the member or veteran served in the armed forces  
24 for at least 90 days after April 6, 1917 [;] and

25 [(C)] the veteran's [HIS] discharge was under honorable  
26 conditions;

27 (3) a person who has served for not less than five years in  
28 the Alaska Army National Guard, the Alaska Air National Guard, [OR]  
29 the Alaska Naval Militia, or [WHO HAS SERVED IN] a reserve unit of the

1 United States armed forces [IN ALASKA] if the reserve unit required,  
2 as a minimum, one weekend each month of duty and 15 consecutive days  
3 of active duty training each year [FOR NOT LESS THAN FIVE YEARS] and  
4 whose discharge was under honorable conditions.

5 \* Sec. 7. AS 18.56.115 is amended to read:

6 Sec. 18.56.115. INDEPENDENT FINANCIAL ADVISOR. In negotiating  
7 the private sale of bonds or bond anticipation notes to an under-  
8 writer, the corporation may [SHALL] retain a financial advisor. A  
9 financial advisor retained under this section must be [WHO IS] inde-  
10 pendent from the underwriter.

11 \* Sec. 8. AS 44.47.380 is amended to read:

12 Sec. 44.47.380. HOUSING ASSISTANCE LOAN FUND. There is created  
13 in the Department of Community and Regional Affairs, as a revolving  
14 loan fund, the housing assistance loan fund consisting of money appro-  
15 priated to it by the legislature and repayments of principal of loans  
16 made or purchased from the assets of the fund. Interest on loans made  
17 or purchased from the assets of the fund must be transferred to the  
18 Department of Revenue for deposit in the general fund. The director  
19 shall administer the housing assistance loan fund in accordance with  
20 AS 44.47.360 - 44.47.560 and shall use the money in the housing assis-  
21 tance loan fund to originate, purchase, or participate in the purchase  
22 of

23 (1) nonconforming and rural housing mortgage loans;

24 (2) loans made for building materials for nonconforming and  
25 rural housing;

26 (3) loans made for renovations or improvements to noncon-  
27 forming and rural housing;

28 (4) loans made for the construction of owner-occupied  
29 nonconforming and rural housing other than loans to builders or

1 contractors or loans that compensate an owner for the owner's labor or  
2 services in constructing the owner's own housing.

3 \* Sec. 9. AS 44.47 is amended by adding a new section to read:

4 Sec. 44.47.382. HOME OWNERSHIP ASSISTANCE FUND. (a) There is  
5 created in the Department of Community and Regional Affairs, the home  
6 ownership assistance fund consisting of money appropriated to it by  
7 the legislature. Money in the fund shall be used solely to assist  
8 persons of lower and moderate income to purchase or construct single-  
9 family homes financed under AS 44.47.360 - 44.47.560 by providing a  
10 subsidy to those persons.

11 (b) The subsidy provided by this section may not exceed the  
12 amount that is necessary to reduce the annual interest rate paid on  
13 the mortgage loan to six percent.

14 (c) A mortgage loan that is subsidized from the home ownership  
15 assistance fund may not exceed \$120,000.

16 (d) The division shall adopt regulations that establish maximum  
17 income-to-loan payment ratios for persons who apply for a subsidy  
18 under this section.

19 (e) In this section, "persons of lower and moderate income"  
20 means individuals considered by the division to require assistance  
21 under this section because of inadequate income or other limited  
22 personal financial resources, taking into consideration

23 (1) the amount of total income available for housing needs;

24 (2) the size of the family;

25 (3) the cost and condition of available housing;

26 (4) standards established in various federal programs for  
27 determining eligibility based on income;

28 (5) the ability to enter the private housing market and to  
29 pay market amounts for decent, safe, and sanitary housing; and



1 (6) other factors considered relevant by the division.

2 \* Sec. 10. AS 44.47.390(4) is amended to read:

3 (4) originate a direct loan for nonconforming or rural  
4 housing or purchase or participate in the purchase of a nonconforming  
5 or rural housing mortgage loan, other than a loan for the repair,  
6 remodeling, rehabilitation, or expansion of an existing owner-occupied  
7 residence, if the borrower has an outstanding housing loan made under  
8 a state loan program, other than a loan for nonowner-occupied housing  
9 under AS 44.47.520, that bears interest at a rate that was less than  
10 the prevailing market interest rate for similar housing loans at the  
11 time the loan was made.

12 \* Sec. 11. AS 44.47.390 is amended by adding a new paragraph to read:

13 (5) originate a direct mortgage loan or purchase or partic-  
14 ipate in the purchase of a mortgage loan for rental housing unless the  
15 borrower agrees not to discriminate against tenants or prospective  
16 tenants because of sex, marital status, changes in marital status,  
17 pregnancy, parenthood, race, religion, color, national origin, or  
18 status as a student.

19 \* Sec. 12. AS 44.47.410 is amended to read:

20 Sec. 44.47.410. INTEREST ON LOANS. (a) The interest rate on a  
21 mortgage loan originated or purchased in whole or in part under  
22 AS 44.47.380 for nonconforming housing that is not rural housing is  
23 one-quarter percent more than [EQUAL TO] the interest rate, as deter-  
24 mined under AS 18.56.098(g)(1) - (4), on a mortgage loan purchased  
25 under AS 18.56.098(a) from the proceeds of the most recent applicable  
26 issue of taxable bonds before the origination or purchase of the  
27 mortgage loan originated or purchased under AS 44.47.380.

28 (b) The interest rate on a mortgage loan originated or purchased  
29 in whole or in part under AS 44.47.380 for rural housing is one

1     percent less than the interest rate, as determined under AS 18.56.098-  
2     (g)(1) - (4), on a mortgage loan purchased under AS 18.56.098(a) from  
3     the proceeds of the most recent applicable issue of taxable bonds  
4     before the origination or purchase of the mortgage loan originated or  
5     purchased under AS 44.47.380 [10-1/2 PERCENT].

6     \* Sec. 13. AS 44.47.560(5) is repealed and reenacted to read:

7             (5) "rural" means of or relating to a community in the  
8     state with a population of 4,500 or less, as determined by the depart-  
9     ment under AS 29.88.015, that

10            (A) is not connected by road or rail to Anchorage; or

11            (B) is connected by road or rail to Anchorage, but is  
12     more than 50 air miles from Anchorage;

13     \* Sec. 14. AS 45.88.500(2) is amended by adding a new subparagraph to  
14     read:

15            (E) a steam, hot water, or ducted hot air central  
16     heating system that uses wood or coal for fuel;

17     \* Sec. 15. AS 18.56.098(g)(2) and AS 44.47.385 are repealed.

18     \* Sec. 16. Section 10 of this Act takes effect January 1, 1984.

19     \* Sec. 17. Sections 1 - 9, and 11 - 16 of this Act take effect immedi-  
20     ately in accordance with AS 01.10.070(c).

MEMORANDUM

TO: Representative Uehling  
FROM: Bill Lovell *love*  
DATE: May 30, 1983  
RE: Comparison of HB223 and HB302  
Veterans' Provisions

Based on a word-by-word analysis of both bills, the language in HB323 is identical to that in HB302, in regard to veterans' residency requirements.

/wtl

Offered: 5/20/83  
For Today's Calendar

Original sponsor: House Special Committee  
on State Loans

1 IN THE HOUSE

BY THE FINANCE COMMITTEE

2 CS FOR HOUSE BILL NO. 302 (Finance)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 THIRTEENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to state housing loan and state  
7 alternative technology loan programs; and providing  
8 for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 \* Section 1. AS 18.56.096(1) is amended to read:

11 (1) a first mortgage loan under this chapter for a duplex,  
12 triplex, or four-plex that exceeds the limitations on first mortgage  
13 loans for similar housing purchased by the Federal National Mortgage  
14 Association as to principal amount and loan-to-value ratio; [OR]

15 \* Sec. 2. AS 18.56.096(2) is amended to read:

16 (2) a second mortgage loan for a duplex, triplex, or four-  
17 plex the amount of which, when combined with the principal balance of  
18 a first mortgage loan on the property, exceeds the limitation on the  
19 amount set out in (1) of this section or that has a loan-to-value  
20 ratio, when considered with the principal balance of the first mort-  
21 gage loan, that exceeds 90 percent; [.]

22 \* Sec. 3. AS 18.56.096 is amended by adding new paragraphs to read:

23 (4) a first mortgage loan for a single-family residence  
24 that exceeds the limitations on first mortgage loans for similar  
25 housing purchased by the Federal National Mortgage Association as to  
26 principal amount by more than 10 percent, or has a loan-to-value ratio  
27 that exceeds 95 percent, or a second mortgage loan for a single-family  
28 residence, the amount of which, when combined with the principal  
29 balance of a first mortgage loan on the property, exceeds the



1 limitations on loans for similar housing purchased by the Federal  
2 National Mortgage Association as to principal amount by more than 10  
3 percent, or has a loan-to-value ratio, when considered with the prin-  
4 cipal balance of the first mortgage loan, that exceeds 90 percent; or

5 (5) a first or second mortgage loan for rental housing  
6 unless the borrower agrees not to discriminate against tenants or  
7 prospective tenants because of sex, marital status, changes in marital  
8 status, pregnancy, parenthood, race, religion, color, national origin,  
9 or status as a student.

10 \* Sec. 4. AS 18.56.098(g)(1) is amended to read:

11 (1) The interest rate on the first \$90,000 of a mortgage  
12 loan purchased with the proceeds of an [THE FIRST] issue of taxable  
13 bonds of the corporation is three percent less than [10 PERCENT OR]  
14 the cost of funds of that issue, except that

15 (A) if the cost of funds of that issue is less than 10  
16 percent, the interest rate is equal to the cost of funds; and

17 (B) if the cost of funds of that issue is more than 10  
18 percent, the interest rate may not be less than 10 percent [,  
19 WHICHEVER IS LESS].

20 ~~\* Sec. 5. AS 18.56.098(g)(5) is amended to read:~~

21 (5) The interest rate on the first \$90,000 of a mortgage  
22 loan purchased with [FROM] money that is not the proceeds of either  
23 taxable or tax-exempt bonds [APPROPRIATED TO THE CORPORATION] is the  
24 rate the corporation determines is appropriate by application of the  
25 provisions of (1) [- (4)] of this subsection. [THE RATE MAY BE BASED  
26 ON AN ESTIMATE OF THE COST OF FUNDS OF A PROPOSED ISSUE OR ISSUES OF  
27 BONDS.]

28 \* Sec. 6. AS 18.56.101 is amended to read:

29 Sec. 18.56.101. ELIGIBILITY FOR VETERANS' INTEREST RATES. The

1 following persons are eligible veterans for the purposes of AS 18.56.-  
2 098(g) and (h):

3 (1) a person who served in the armed forces of the United  
4 States for 90 days or more, or whose service was for less than 90 days  
5 because of injury or disability incurred in the line of duty, after  
6 April 6, 1917,

7 [(A) WHO AT THE TIME OF INDUCTION INTO THE SERVICE WAS  
8 A RESIDENT OF THE TERRITORY OR STATE, WHO HAD BEEN A RESIDENT FOR  
9 NOT LESS THAN ONE YEAR IMMEDIATELY BEFORE HIS INDUCTION, AND WHO  
10 RETURNED TO THE TERRITORY OR STATE WITHIN ONE YEAR AFTER DIS-  
11 CHARGE AS A RESIDENT WITH THE INTENTION OF REMAINING IN THE  
12 TERRITORY OR STATE; OR

13 (B) WHO, NOT BEING A BONA FIDE RESIDENT OF THE TERRI-  
14 TORY OR STATE AT THE TIME OF ENTRY INTO THE SERVICE, HAS BEEN A  
15 RESIDENT OF THE TERRITORY OR STATE FOR AT LEAST ONE YEAR AT THE  
16 TIME OF THE LOAN APPLICATION AND HAS BEEN A RESIDENT TO THE  
17 TERRITORY OR STATE FOR AT LEAST FIVE YEARS; AND

18 (C)] whose discharge was under honorable conditions;

19 (2) the widow or widower of a member of the armed forces or  
20 an eligible veteran if

21 [(A) THE MEMBER OR VETERAN WAS A RESIDENT OF THE TERRI-  
22 TORY OR STATE FOR ONE YEAR BEFORE INDUCTION INTO THE SERVICE;

23 (B)] the member or veteran served in the armed forces  
24 for at least 90 days after April 6, 1917 [;] and

25 [(C)] the veteran's [HIS] discharge was under honorable  
26 conditions;

27 (3) a person who has served for not less than five years in  
28 the Alaska Army National Guard, the Alaska Air National Guard, [OR]  
29 the Alaska Naval Militia, or [WHO HAS SERVED IN] a reserve unit of the

1 United States armed forces [IN ALASKA] if the reserve unit required,  
2 as a minimum, one weekend each month of duty and 15 consecutive days  
3 of active duty training each year [FOR NOT LESS THAN FIVE YEARS] and  
4 whose discharge was under honorable conditions.

5 \* Sec. 7. AS 18.56.115 is amended to read:

6 Sec. 18.56.115. INDEPENDENT FINANCIAL ADVISOR. In negotiating  
7 the private sale of bonds or bond anticipation notes to an under-  
8 writer, the corporation may [SHALL] retain a financial advisor. A  
9 financial advisor retained under this section must be [WHO IS] inde-  
10 pendent from the underwriter.

11 \* Sec. 8. ~~AS 18.56 is amended by adding a new section to read:~~

12 ~~Sec. 18.56.205. RESIDENTIAL MORTGAGE ASSISTANCE FOR MEMBERS OF~~  
13 ~~THE ALASKA DELEGATION TO CONGRESS. The corporation may extend the~~  
14 ~~special mortgage loan purchase program (AS 18.56.098) to purchase a~~  
15 ~~mortgage loan made for the purchase or rehabilitation of a residence~~  
16 ~~located in the District of Columbia or within 50 miles of the District~~  
17 ~~of Columbia to a member of the United States Congress from Alaska if~~  
18 ~~the member is otherwise qualified for assistance under the special~~  
19 ~~mortgage loan purchase program.~~

20 \* Sec. 9. AS 44.47.380 is amended to read:

21 Sec. 44.47.380. HOUSING ASSISTANCE LOAN FUND. There is created  
22 in the Department of Community and Regional Affairs, as a revolving  
23 loan fund, the housing assistance loan fund consisting of money appro-  
24 priated to it by the legislature and repayments of principal of loans  
25 made or purchased from the assets of the fund. Interest on loans made  
26 or purchased from the assets of the fund must be transferred to the  
27 Department of Revenue for deposit in the general fund. The director  
28 shall administer the housing assistance loan fund in accordance with  
29 AS 44.47.360 - 44.47.560 and shall use the money in the housing

1 assistance loan fund to originate, purchase, or participate in the  
2 purchase of

3 (1) nonconforming and rural housing mortgage loans;

4 (2) loans made for building materials for nonconforming and  
5 rural housing;

6 (3) loans made for renovations or improvements to noncon-  
7 forming and rural housing;

8 (4) loans made for the construction of owner-occupied  
9 nonconforming and rural housing other than loans to builders or con-  
10 tractors or loans that compensate an owner for the owner's labor or  
11 services in constructing the owner's own housing.

12 \* Sec. 10. AS 44.47 is amended by adding a new section to read:

13 Sec. 44.47.382. HOME OWNERSHIP ASSISTANCE FUND. (a) There is  
14 created in the Department of Community and Regional Affairs, the home  
15 ownership assistance fund consisting of money appropriated to it by  
16 the legislature. Money in the fund shall be used solely to assist  
17 persons of lower and moderate income to purchase or construct single-  
18 family homes financed under AS 44.47.360 - 44.47.560 by providing a  
19 subsidy to those persons.

20 (b) The subsidy provided by this section may not exceed the  
21 amount that is necessary to reduce the annual interest rate paid on  
22 the mortgage loan to six percent.

23 (c) A mortgage loan that is subsidized from the home ownership  
24 assistance fund may not exceed \$120,000.

25 (d) The division shall adopt regulations that establish maximum  
26 income-to-loan payment ratios for persons who apply for a subsidy  
27 under this section.

28 (e) In this section, "persons of lower and moderate income"  
29 means individuals considered by the division to require assistance



1 under this section because of inadequate income or other limited  
2 personal financial resources, taking into consideration

3 (1) the amount of total income available for housing needs;  
4 (2) the size of the family;  
5 (3) the cost and condition of available housing;  
6 (4) standards established in various federal programs for  
7 determining eligibility based on income;

8 (5) the ability to enter the private housing market and to  
9 pay market amounts for decent, safe, and sanitary housing; and

10 (6) other factors considered relevant by the division.

11 \* Sec. 11. AS 44.47.390(4) is amended to read:

12 (4) originate a direct loan for nonconforming or rural  
13 housing or purchase or participate in the purchase of a nonconforming  
14 or rural housing mortgage loan, other than a loan for the repair,  
15 remodeling, rehabilitation, or expansion of an existing owner-occupied  
16 residence, if the borrower has an outstanding housing loan made under  
17 a state loan program, other than a loan for nonowner-occupied housing  
18 under AS 44.47.520, that bears interest at a rate that was less than  
19 the prevailing market interest rate for similar housing loans at the  
20 time the loan was made.

21 \* Sec. 12. AS 44.47.390 is amended by adding a new paragraph to read:

22 (5) originate a direct mortgage loan or purchase or partic-  
23 ipate in the purchase of a mortgage loan for rental housing unless the  
24 borrower agrees not to discriminate against tenants or prospective  
25 tenants because of sex, marital status, changes in marital status,  
26 pregnancy, parenthood, race, religion, color, national origin, or  
27 status as a student.

28 \* Sec. 13. AS 44.47.410 is amended to read:

29 Sec. 44.47.410. INTEREST ON LOANS. (a) The interest rate on a

1 mortgage loan originated or purchased in whole or in part under  
2 AS 44.47.380 for nonconforming housing that is not rural housing is  
3 one-quarter percent more than [EQUAL TO] the interest rate, as deter-  
4 mined under AS 18.56.098(g)(1) - (4), on a mortgage loan purchased  
5 under AS 18.56.098(a) from the proceeds of the most recent applicable  
6 issue of taxable bonds before the origination or purchase of the  
7 mortgage loan originated or purchased under AS 44.47.380.

8 (b) The interest rate on a mortgage loan originated or purchased  
9 in whole or in part under AS 44.47.380 for rural housing is one per-  
10 cent less than the interest rate, as determined under AS 18.56.098-  
11 (g)(1) - (4), on a mortgage loan purchased under AS 18.56.098(a) from  
12 the proceeds of the most recent applicable issue of taxable bonds  
13 before the origination or purchase of the mortgage loan originated or  
14 purchased under AS 44.47.380 [10-1/2 PERCENT].

15 \* Sec. 14. AS 44.47.560(5) is repealed and reenacted to read:

16 (5) "rural" means of or relating to a community in the  
17 state with a population of 4,500 or less, as determined by the depart-  
18 ment under AS 29.88.015, that

19 (A) is not connected by road or rail to Anchorage; or

20 (B) is connected by road or rail to Anchorage, but is  
21 more than 50 air miles from Anchorage;

22 \* Sec. 15. AS 45.88.500(2) is amended by adding a new subparagraph to  
23 read:

24 (E) a steam, hot water, or ducted hot air central  
25 heating system that uses wood or coal for fuel;

26 \* Sec. 16. AS 18.56.098(g)(2) and AS 44.47.385 are repealed.

27 \* Sec. 17. Section 10 of this Act takes effect January 1, 1984.

28 \* Sec. 18. Sections 1 - 9, and 11 - 16 of this Act take effect immedi-  
29 ately in accordance with AS 01.10.070(c).

# HB 323

BILL HB0323  
PAGE 00733  
DATE 04/05/83  
CHAMBER HOUSE  
TEXT HOUSE BILL NO. 323 by the State Affairs Committee, entitled:  
"An Act relating to residency and residency requirements; and providing for an effective date."  
was read the first time and was referred to the State Affairs and Judiciary Committees.

BILL HB0323  
PAGE 00943  
DATE 04/20/83  
CHAMBER HOUSE  
TEXT The State Affairs Committee has had HOUSE BILL NO. 323 (relating to residency and residency requirements; effective date) under consideration, recommends it be replaced with

BILL HB0323  
PAGE 00944  
DATE 04/20/83  
CHAMBER HOUSE  
TEXT COMMITTEE SUBSTITUTE FOR HOUSE BILL NO. 323 (State Affairs) (same title), and reports it back as follows: Abood (Chairman), Cowdery, Furnace and Larson recommend do pass; M. M. Miller has no recommendation. The committee further recommends HB 323 be referred to the Finance Committee. A fiscal note and two zero fiscal notes were attached. HB 323 was referred to the Judiciary Committee. The fiscal note appears in House Journal Supplement No. 43. The Speaker stated that HB 323 would have a further referral to the Finance Committee after the Judiciary Committee.

BILL HB0323  
PAGE 01349  
DATE 05/14/83  
CHAMBER HOUSE  
TEXT The Judiciary Committee has had HOUSE BILL NO. 323 (relating to residency and residency requirements; effective date) under consideration, recommends it be replaced with COMMITTEE SUBSTITUTE FOR HOUSE BILL NO. 323 (Judiciary) (same title), and reports it back as follows: Bussell (Chairman), Barnes, Liska and Hayes recommend do pass. Clocksin and Malone have no recommendation. A new fiscal note was attached. HB 323 was referred to the Finance Committee. New fiscal note appears in House Journal Supplement No. 61.

The Finance CS repealed, rather than amended from 30 years to 1 year, AS 16.05.400(b) - free sport fishing, hunting trapping licenses for people over 60.  
Zero fiscal note.

COMMITTEE REPORT  
HOUSE

5/26

Rules

(11)

FURTHER:

5/14/83

Date: 5/25/83

Mr. Speaker:

The Committee on FINANCE has had HB 323

✓ "An Act relating to residency and residency requirements; and providing for an effective date."

under consideration and reports it back as follows:

- [ ] do pass [ ] do not pass
- [ ] do pass with attached amendments(s)
- [X] replace with CS for HB 323 (FN) [X] same title [ ] new title
- and recommends do pass
- [ ] AND attaches a "Letter of Intent" [ ] New Fiscal Note
- [ ] reports it back without recommendation [X] Zero Fiscal Note Attached
- [ ] referred to the \_\_\_\_\_ Committee

MEMBERS SIGNING  
DO PASS

Sam Westinger  
Jim Duncan  
Jim Ward  
Debra Spilber  
Paul F. Zbinden  
Bob Simpson  
John Lindauer  
Larry Martin  
Robert H. Adams  
R. Bettisworth

MEMBERS HAVING  
OTHER RECOMMENDATIONS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Robert H. Adams  
CHAIRMAN



April 20, 1983

HB  
323

## IV. ANALYSIS (HB 323) Page 2 of 2

Three thousand is needed to initially design and print applications and the permanent I.D. card and to order enough laminating jackets for the fiscal year. Each subsequent fiscal year, we will have the cost of additional laminating jackets. The equipment cost is for three laminating machines; one for the Public Services Counter in Anchorage, one for Fairbanks, and one for Juneau. The travel expenditure is for the Records & Licensing Supervisor to go to Anchorage and Fairbanks and instruct the counter employees.

According to data received from the Department of Labor and the Committee for Older Alaskans, the percentage rate of senior citizens in our state is fairly stable from year to year.

Using FY 82 as the base, it is estimated that there will be a six percent increase in resident sales every year. It is also estimated that three percent of the resident sales are sold to residents sixty years or older.

We are recommending that this bill be amended to include an effective date of January 1, 1984, because license changes traditionally take place at the beginning of a calendar year. If implemented in the middle of the year, some licensees who could be eligible would have already purchased their license. Middle of the year implementation would also require special printing and mailing costs. Time is also needed to properly inform the public of the new law so that all who are eligible can apply.

Assuming that the bill goes into effect 1/1/84, there will be no effect in FY 83. There will be losses to both the Sport Fish and Game Funds in each subsequent fiscal year. FY 84 has a much smaller loss because only half of the fiscal year will be affected.

April 20, 1983

HB  
323

## FISCAL NOTE

Revision Date: 1983

I. REQUEST  
 BILL/Resolution No: HB 323 Page 1 of 2  
 Title: Residency & Residency Requirements  
 Sponsor: House State Affairs  
 Requestor: House State Affairs

## FISCAL DETAIL

Agency Affected: Revenue  
 Program Category Affected: Coll. & Mgt.  
 SAR, Program of Subprograms Affected:  
 Administration & Support

## EXPENDITURES/REVENUES: (Thousands of Dollars)

|                          | FY 83 | FY 84 | FY 85 | FY 86 | FY 87 | FY 88 |
|--------------------------|-------|-------|-------|-------|-------|-------|
| OPERATING                |       |       |       |       |       |       |
| 100 PERSONAL SERVICES    | -     | -     | -     | -     | -     | -     |
| 200 TRAVEL               | -     | 1.0   | -     | -     | -     | -     |
| 300 CONTRACTUAL          | -     | -     | -     | -     | -     | -     |
| 400 COMMODITIES          | -     | 3.0   | 1.3   | 1.4   | 1.5   | -     |
| 500 EQUIPMENT            | -     | 2.0   | -     | -     | -     | -     |
| 600 LANDS & STRUCTURES   | -     | -     | -     | -     | -     | -     |
| 700 GRANTS, CLAIMS, ETC. | -     | -     | -     | -     | -     | -     |
| TOTAL OPERATING          | -0-   | 6.0   | 1.3   | 1.4   | 1.5   | -     |

## CAPITAL

## REVENUE

## FUNDING: (Thousands of Dollars)

|                        | FY 83 | FY 84  | FY 85  | FY 86  | FY 87  | FY 88 |
|------------------------|-------|--------|--------|--------|--------|-------|
| GENERAL FUND           | -0-   | 6.0    | 1.3    | 1.4    | 1.5    | -     |
| FEDERAL FUNDS          | -     | -      | -      | -      | -      | -     |
| OTHER (Specify Source) | -     | -      | -      | -      | -      | -     |
| Sport Fish Fund        | -0-   | (18.2) | (38.5) | (40.8) | (43.4) | -     |
| Game Fund              | -     | (14.1) | (30.0) | (31.8) | (33.6) | -     |

## POSITIONS:

|           | FY 83 | FY 84 | FY 85 | FY 86 | FY 87 | FY 88 |
|-----------|-------|-------|-------|-------|-------|-------|
| FULL-TIME | -     | -     | -     | -     | -     | -     |
| PART-TIME | -     | -     | -     | -     | -     | -     |
| TEMPORARY | -     | -     | -     | -     | -     | -     |

## III. SOURCE OF FUNDS TO OFFSET FISCAL IMPACT OF BILL:

## IV. ANALYSIS: Attach a separate page for any Analysis.

Prepared By: Cecilia A. Wagener Phone: 465-2376  
 Division: Public Services Date: 4/13/83  
 Approved by Commissioner: Robert D. Heath Date: 4/14/83  
 Department: Revenue

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CS HB 323(SA) (Page 2 of 2)

The 1980 Census showed 19,440 Alaskans ages 60 and over. It also showed 32,260 Alaskans aged 55 and over. Assuming the age spread is even, 2524 Alaskans will reach age 60 each year between 1980 and 1985. Population estimates adding the Alaskans reaching 60 and an overall 5% population growth would be as follows:

|       |        |
|-------|--------|
| FY 84 | 28,573 |
| FY 85 | 31,223 |
| FY 86 | 33,873 |

Using a conservative estimate, assume that 15% of the population fishes and 110 hunts, we would forego the following revenue.

|       | Sport Fish<br>\$10. license | Game<br>\$12. license |
|-------|-----------------------------|-----------------------|
| FY 84 | 42.9                        | 37.7                  |
| FY 85 | 46.8                        | 41.2                  |
| FY 86 | 50.8                        | 44.7                  |

May 14, 1983

No. 61

HB  
323

FISCAL NOTE (Revision Date May 3, 1983)

(Page 1 of 2)

- I. REQUEST  
 Bill/Resolution No.: CS HB 323 (SA)  
 Title: "Residency & Residency Requirements"  
 Sponsor: State Affairs Committee  
 Requestor: House Judiciary Committee
- II. FISCAL DETAIL  
 Agency Affected: FISH & GAME  
 Program Category Affected: Fisheries & Game  
 BRU/Program or Subprogram(s) Affected: Sports Fisheries and Game

| EXPENDITURES/REVENUES: (Thousands of Dollars) |       |        |        |        |       |       |
|-----------------------------------------------|-------|--------|--------|--------|-------|-------|
|                                               | FY 83 | FY 84  | FY 85  | FY 86  | FY 87 | FY 88 |
| OPERATING                                     |       |        |        |        |       |       |
| 100 PERSONAL SERVICES                         |       |        |        |        |       |       |
| 200 TRAVEL                                    |       |        |        |        |       |       |
| 300 CONTRACTUAL                               |       |        |        |        |       |       |
| 400 COMMODITIES                               |       |        |        |        |       |       |
| 500 EQUIPMENT                                 |       |        |        |        |       |       |
| 600 LAND & STRUCTURES                         |       |        |        |        |       |       |
| 700 GRANTS, CLAIMS, ETC                       |       |        |        |        |       |       |
| TOTAL OPERATING                               |       |        |        |        |       |       |
| CAPITAL                                       |       |        |        |        |       |       |
| REVENUE                                       | -0-   | (80.6) | (88.0) | (93.3) |       |       |
| FUNDING: (Thousands of Dollars)               |       |        |        |        |       |       |
| GENERAL FUND                                  |       |        |        |        |       |       |
| FEDERAL FUNDS                                 |       |        |        |        |       |       |
| OTHER (Specify Source)                        |       |        |        |        |       |       |
| POSITIONS:                                    |       |        |        |        |       |       |
| FULL-TIME                                     |       |        |        |        |       |       |
| PART-TIME                                     |       |        |        |        |       |       |
| TEMPORARY                                     |       |        |        |        |       |       |

## III. SOURCE OF FUNDS TO OFFSET FISCAL IMPACT OF BILL:

General Fund - In light of declining General Fund revenue, this may be very difficult.

## IV. ANALYSIS: Attach a separate page for any Analysis

Prepared By: Beverly Beane  
 Division: Administration  
 Approved by Commissioner: Don W. Collinsworth  
 Department: FISH & GAME

Phone: 465-4120  
 Date: May 2, 1983  
 Date: 5-2-83

## Distribution:

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3/8/8

**AK Residency  
Requirements  
(rewriting  
current laws)**

**HOUSE BILL NO. 323**, by the State Affairs Committee. Re-writes current Alaska residency requirements to conform with the recent U.S. Supreme Court decision regarding residency in relation to distribution of the Permanent Fund dividends. Adds a new section to AS 01.10 (General Provisions. Laws and Statutes) setting out new residency requirements:

"Residency. (a) A person establishes residency in the state by being physically present in the state with the intent to remain in the state indefinitely and to make a home in the state. (b) A person demonstrates the intent required under (a) of this section (1) by maintaining a principal place of abode in the state for at least 30 days or for a longer period if a longer period is required by law or regulation; and (2) by providing other proof as may be required. . .that may include proof that the person is not claiming residency outside the state or obtaining benefits under a claim of residency outside the state. (c) A person who establishes residency in the state remains a resident during an absence from the state unless during the absence the person establishes or claims residency in another state, territory or country, or performs other acts or is absent under circumstances that are inconsistent with the intent required under (a) of this section to remain a resident of this state."

Changes residency requirements in various sections of the statutes:

--AS 08.04.110 (Accountancy Act of 1960). Would no longer require an applicant for a certified public accountant certificate to be a state resident.

--AS 08.08.207(a) (Alaska Integrated Bar Act. Law Clerks). Would no longer require a law clerk who desires to qualify as a general applicant for admission to the Alaska Bar to be a state resident in order to do so.

--AS 08.88.171 (Real Estate Brokers and Salesmen. Entitlement to License). Would no longer require a person to be a state resident in order for that person to be entitled to a real estate broker license, an associate real estate broker license, and for a real estate salesman license.

--AS 09.55.130 (Code of Civil Procedure. Special Actions and Proceedings. Residence Requirements for Action to Declare Marriage Void). Changes statute to allow a state resident to bring an action to declare a marriage void at any time (current law allows state residents to divorce at any time, however in order to bring a divorce action for marriages solemnized elsewhere, the plaintiff must be a resident for at least one year before the commencement of an action).

--AS 16.05.400(b) (Fish and Game Code. Persons Exempt from License Requirement). Would not require a resident who is 60 years of age or more who has been a state resident for one year or more to have a fishing, hunting or trapping license (current law does not require a license of a resident who is 60 years of age or more who has lived in the state for 30 consecutive years).

--AS 16.35.130 (Fish and Game. Predatory Animals. Bounty Not to be Paid). Would allow the payment of a bounty only to a person who maintains a permanent place of abode inside the game management unit or part of the unit in which the animal was taken, or to a person who also maintains legal residence in the state (currently allows payment of a bounty to a person who for the immediately preceding year has maintained a permanent place of abode inside the game management unit or part of the unit, or to a person who has continually maintained his legal residence in the state).

--AS 18.56.101(1)(B) (Alaska Housing Finance Corporation. Eligibility for Veterans' Interest Rates). A veteran who was injured or disabled who, not being a bona fide resident of the territory or state at the time of entry into the service, has been a resident of the territory or state for at least one year at the time of the loan application would be eligible for veterans' interest rates (currently that veteran must also have been a resident of the territory or state for at least five years).

--AS 21.27.090(a)(2) (Insurance. Agents, Brokers, Solicitors, and Adjusters. Agent and Broker Qualifications). Would require a person to be a bona fide resident before issuance of an agent or broker license (currently the applicant must be a bona fide resident for a period of not less than one year of continuous residency, immediately before issuance of the license).

--AS 26.15.130(a) (Military Affairs and Veterans. Veterans Loans. Eligibility for Loans). Would require a veteran who was not a state resident at the time of induction to be a resident for one or more years in order to be eligible to apply (currently must be a resident for five years in order to be eligible).

--AS 38.08.030(a)(2) (Public Lands. Homesites. Applications for Homesite Entry; Fees). In order to qualify for a homesite permit, an applicant shall submit proof that the applicant is a resident at the time of application, and has been a resident for not less than one year immediately preceding the date the application was submitted (currently must be a resident at time of application and have been a state resident for not less than three years immediately preceding the date of application).

--AS 44.81.210(a)(20) (Commercial Fishing and Agriculture Bank. Powers of the Bank). The Bank may make loans to an individual commercial fisherman who has been a state resident for a continuous period of two years immediately preceding the date of application (currently five years). Fisherman must also have had a crewmember, commercial fishing license or a permit for any one of the past five years and have actively participated in the fishery during that period.



The bill repeals various sections of the statutes relating to residency requirements:

--AS 08.54.110(2); 140(2); and 142(a)(1)--Qualifications for registered guide, assistant guide and transporter license. Subsections repealed state that a person must be a state resident in order to qualify for a license.

--AS 14.43.130--Student loans selection criteria.

--AS 18.55.470(4)--Housing, Urban Renewal and Planning Assistance. Subsection repealed defines "resident" under Article 2, Moderate Cost and Rental Housing.

--AS 21.27.220(1)--Insurance. Repeals residency requirement for qualification for a license as a solicitor.

--AS 29.63.065(d)(1)--Municipalities. Special Assessments and Service Areas. Exemption. Repeals definition of "resident".

--AS 38.05.058--Land Discount Program. Repeals entire program (the program allows discounts to residents, based on length of residency, for land sold by the state in the land disposal programs. The discount is at the rate of five percent of the purchase price of the land for each full year that the purchaser has been a state resident, up to 50 percent of the total. Allows a discount to veteran's of up to 75% of the purchase price).

--AS 38.08.040(b)--Homesites. Issuance of Entry Permit. Repeals section giving priority of award of entry permits based on the number of years of residency (if the number of applicants qualified for homesite entry exceeds the number of available homesites offered, or if several applicants apply and qualify for the same homesite, priority is given to the person who can show proof of the longest residency in the state).

--AS 39.25.155(g)--State Personnel Act. Vocational Substitution Program. Repeals definition of "resident" for purposes of the Vocational Substitution program (a program wherein state residents who live in remote locations can qualify for employment by the state if they do not meet minimum educational or experience criteria).

--AS 43.26.095(b)(3)--Industrial Incentive Tax Credits. Extracting Industries. Subsection repealed states: "(b) In this section . . . (3) 'resident,' at the end of the first year of tax credit, means a person who has been domiciled in Alaska for at least one year immediately before the granting of the tax credit to the business; 'resident,' at the end of the second and third year of tax credit, means a person who has been domiciled in Alaska for at least one year either immediately before the granting of the tax credit to the business or after the granting of the tax credit to the business."

Provides Act takes effect immediately.

Introduced April 5 and referred to State Affairs, Judiciary.

AK Residency  
Requirements  
(rewriting  
current laws)

HOUSE BILL NO. 323, (see page 471). Reported back to the House April 20 by State Affairs with the committee recommending it be replaced with State Affairs Committee Substitute and do pass. Concurring: Abood (Chairman), Cowdery, Furnace and Larson. Not concurring: M.M. Miller has no recommendation. The Committee further recommended HB 323 be referred to Finance. The Speaker added the referral to Finance after Judiciary. To Judiciary.

The State Affairs substitute deletes section of the bill that would have required a commercial fisherman to have been a state resident for a continuous period of two years immediately preceding the date of application for a loan for a limited entry permit.

AK Residency  
Requirements  
(rewriting  
current law)

HOUSE BILL NO. 323, (see pages 471;602). Reported back to the House May 14 by Judiciary recommending it be replaced with a Judiciary substitute and that it do pass. Concurring: Bussell (Chairman), Barnes, Liska and Hayes. Not concurring: Clocksin and Malone have no recommendation. To Finance.

The Judiciary substitute makes the following additions and changes:

--would no longer require an applicant for a temporary certificate as a CPA to meet the residence requirement in order to receive that certificate (amends AS 08.04.260, Accountancy Act of 1960. Temporary Certificate as Certified Public Accountant).

--would no longer require an applicant to have completed at least one year of apprenticeship as a "resident" trainee under a licensed embalmer (would still be required to have completed at least one year of apprenticeship as a "trainee" under a licensed embalmer). Deletes reference to "resident" in the definition of "trainee" (amends AS 08.42.050(a)(4), Morticians, License Required for the Practice of Mortuary Science, and AS 08.42.110(4), Morticians, Definitions).

--changes eligibility requirements for veterans' interest rates under the Alaska Housing Finance Corporation (AS 18.56.101(1)(B)). An eligible veteran would be one "... who served in the armed forces of the United States for 90 days or more, or whose service was for less than 90 days because of injury or disability incurred in the line of duty, after April 6, 1917, whose discharge was under honorable conditions; (2) the widow or widower of a member of the armed forces or an eligible veteran if the member or veteran served in the armed forces for at least 90 days after April 6, 1917 and the veteran's discharge was under honorable conditions; (3) a person who has served for not less than five years in the Alaska Army National Guard, the Alaska Air National Guard, the Alaska Naval Militia, or a reserve unit of the United States armed forces if the reserve unit required, as a minimum, one weekend each month of duty and 15 consecutive days of active duty training each year and whose discharge was under honorable conditions."

Note: under current law the AHFC defines a veteran as a person who served in the armed forces of the U.S. for 90 days or more, or whose service was for less than 90 days because of injury or disability incurred in the line of duty, after April 6, 1917, who at the time of induction into the service was a state resident for not less than one year immediately before his induction, and have returned to the territory or state within one year after discharge as a resident with the intention of remaining in the territory or state, or who, not being a bona fide resident at the time of entry into the service, has been a resident of the territory or state for at least one year at the time of the loan application and has been a resident to the territory or state for at least five years. Widows or widowers are eligible if the member or veteran was a resident of the territory or state for one year before induction into the service. Language relating to service in the National Guard, Air National Guard, Naval Militia or reserve units currently states that an eligible veteran is a person who has served in the Alaska Army National Guard . . . or a reserve unit of the United States armed forces in Alaska if the reserve unit required, as a minimum, one weekend each month of duty and 15 consecutive days of active duty training each year for not less than five years and whose discharge was under honorable conditions." Also see HB's 180 and 358--same subject addressed.

--would not require that a veteran have been a resident of the territory or state for at least five years in order to receive the veterans' burial allowance (AS 26.10.080(d)(1)(B), definition of "veteran").

--would allow the Commercial Fishing and Agriculture Bank (CFAB) to make loans to an individual commercial fisherman who has been a state resident for a continuous period of two years (currently five years) immediately preceding the date of application and who has had a crewmember or commercial fishing license or a limited entry permit for the year immediately preceding the date of application and any other two (currently "any one") of the past five years, and who has actively participated in the fishery during that period.

Repeals:

--AS 08.24.110(1): "Collection Agencies. Qualification for Operator's License. (a) To qualify for an operator's license, the applicant shall: (1) have been a resident of this state continuously for at least one year before the time of application; . . ."

--AS 08.54.110(1): "Guides. Qualification for Registered Guide License. A person is entitled to be licensed as a registered guide if the person (1) is 21 years of age or more; . . ."

--AS 08.54.240(3)(B): "Guides. Definitions. In this chapter . . . (3) 'resident' means a person who . . . (B) has not claimed residency in another state for the immediately preceding 12 months."



Original sponsor: House Special Committee  
on State Loans

IN THE HOUSE

BY THE FINANCE COMMITTEE

CS FOR HOUSE BILL NO. 302 (Finance)

IN THE LEGISLATURE OF THE STATE OF ALASKA

THIRTEENTH LEGISLATURE - FIRST SESSION

A BILL

For an Act entitled: "An Act relating to state housing loan and state alternative technology loan programs; and providing for an effective date."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

\* Section 1. AS 18.56.096(1) is amended to read:

(1) a first mortgage loan under this chapter for a duplex, triplex, or four-plex that exceeds the limitations on first mortgage loans for similar housing purchased by the Federal National Mortgage Association as to principal amount and loan-to-value ratio; [OR]

\* Sec. 2. AS 18.56.096(2) is amended to read:

(2) a second mortgage loan for a duplex, triplex, or four-plex the amount of which, when combined with the principal balance of a first mortgage loan on the property, exceeds the limitation on the amount set out in (1) of this section or that has a loan-to-value ratio, when considered with the principal balance of the first mortgage loan, that exceeds 90 percent; [.]

\* Sec. 3. AS 18.56.096 is amended by adding new paragraphs to read:

(4) a first mortgage loan for a single-family residence that exceeds the limitations on first mortgage loans for similar housing purchased by the Federal National Mortgage Association as to principal amount by more than 10 percent, or has a loan-to-value ratio that exceeds 95 percent, or a second mortgage loan for a single-family residence, the amount of which, when combined with the principal amount of a first mortgage loan on the property, exceeds the



1 limitations on loans for similar housing purchased by the Federal  
2 National Mortgage Association as to principal amount by more than 10  
3 percent, or has a loan-to-value ratio, when considered with the prin-  
4 cipal balance of the first mortgage loan, that exceeds 90 percent; or

5 (5) a first or second mortgage loan for rental housing  
6 unless the borrower agrees not to discriminate against tenants or  
7 prospective tenants because of sex, marital status, changes in marital  
8 status, pregnancy, parenthood, race, religion, color, national origin,  
9 or status as a student.

10 \* Sec. 4. AS 18.56.098(g)(1) is amended to read:

11 (1) The interest rate on the first \$90,000 of a mortgage  
12 loan purchased with the proceeds of an [THE FIRST] issue of taxable  
13 bonds of the corporation is three percent less than [10 PERCENT OR]  
14 the cost of funds of that issue, except that

15 (A) if the cost of funds of that issue is less than 10  
16 percent, the interest rate is equal to the cost of funds; and

17 (B) if the cost of funds of that issue is more than 10  
18 percent, the interest rate may not be less than 10 percent [,  
19 WHICHEVER IS LESS].

20 \* Sec. 5. AS 18.56.098(g)(5) is amended to read:

21 (5) The interest rate on the first \$90,000 of a mortgage  
22 loan purchased with [FROM] money that is not the proceeds of either  
23 taxable or tax-exempt bonds [APPROPRIATED TO THE CORPORATION] is the  
24 rate the corporation determines is appropriate by application of the  
25 provisions of (1) [- (4)] of this subsection. [THE RATE MAY BE BASED  
26 ON AN ESTIMATE OF THE COST OF FUNDS OF A PROPOSED ISSUE OR ISSUES OF  
27 BONDS.]

28 \* Sec. 6. AS 18.56.101 is amended to read:

Sec. 18.56.101. ELIGIBILITY FOR VETERANS' INTEREST RATES. The

1 following persons are eligible veterans for the purposes of AS 18.56.-  
2 098(g) and (h):

3 (1) a person who served in the armed forces of the United  
4 States for 90 days or more, or whose service was for less than 90 days  
5 because of injury or disability incurred in the line of duty, after  
6 April 6, 1917,

7 [(A) WHO AT THE TIME OF INDUCTION INTO THE SERVICE WAS  
8 A RESIDENT OF THE TERRITORY OR STATE, WHO HAD BEEN A RESIDENT FOR  
9 NOT LESS THAN ONE YEAR IMMEDIATELY BEFORE HIS INDUCTION, AND WHO  
10 RETURNED TO THE TERRITORY OR STATE WITHIN ONE YEAR AFTER DIS-  
11 CHARGE AS A RESIDENT WITH THE INTENTION OF REMAINING IN THE  
12 TERRITORY OR STATE; OR

13 (B) WHO, NOT BEING A BONA FIDE RESIDENT OF THE TERRI-  
14 TORY OR STATE AT THE TIME OF ENTRY INTO THE SERVICE, HAS BEEN A  
15 RESIDENT OF THE TERRITORY OR STATE FOR AT LEAST ONE YEAR AT THE  
16 TIME OF THE LOAN APPLICATION AND HAS BEEN A RESIDENT TO THE  
17 TERRITORY OR STATE FOR AT LEAST FIVE YEARS; AND

18 (C)] whose discharge was under honorable conditions;

19 (2) the widow or widower of a member of the armed forces or  
20 an eligible veteran if

21 [(A) THE MEMBER OR VETERAN WAS A RESIDENT OF THE TERRI-  
22 TORY OR STATE FOR ONE YEAR BEFORE INDUCTION INTO THE SERVICE;

23 (B)] the member or veteran served in the armed forces  
24 for at least 90 days after April 6, 1917 [;] and

25 [(C)] the veteran's [HIS] discharge was under honorable  
26 conditions;

27 (3) a person who has served for not less than five years in  
28 the Alaska Army National Guard, the Alaska Air National Guard, [OR]  
the Alaska Naval Militia, or [WHO HAS SERVED IN] a reserve unit of the

1 United States armed forces [IN ALASKA] if the reserve unit required,  
2 as a minimum, one weekend each month of duty and 15 consecutive days  
3 of active duty training each year [FOR NOT LESS THAN FIVE YEARS] and  
4 whose discharge was under honorable conditions.

5 \* Sec. 7. AS 18.56.115 is amended to read:

6 Sec. 18.56.115. INDEPENDENT FINANCIAL ADVISOR. In negotiating  
7 the private sale of bonds or bond anticipation notes to an under-  
8 writer, the corporation may [SHALL] retain a financial advisor. A  
9 financial advisor retained under this section must be [WHO IS] inde-  
10 pendent from the underwriter.

11 \* Sec. 8. AS 18.56 is amended by adding a new section to read:

12 Sec. 18.56.205. RESIDENTIAL MORTGAGE ASSISTANCE FOR MEMBERS OF  
13 THE ALASKA DELEGATION TO CONGRESS. The corporation may extend the  
14 special mortgage loan purchase program (AS 18.56.098) to purchase a  
15 mortgage loan made for the purchase or rehabilitation of a residence  
16 located in the District of Columbia or within 50 miles of the District  
17 of Columbia to a member of the United States Congress from Alaska if  
18 the member is otherwise qualified for assistance under the special  
19 mortgage loan purchase program.

20 \* Sec. 9. AS 44.47.380 is amended to read:

21 Sec. 44.47.380. HOUSING ASSISTANCE LOAN FUND. There is created  
22 in the Department of Community and Regional Affairs, as a revolving  
23 loan fund, the housing assistance loan fund consisting of money appro-  
24 priated to it by the legislature and repayments of principal of loans  
25 made or purchased from the assets of the fund. Interest on loans made  
26 or purchased from the assets of the fund must be transferred to the  
27 Department of Revenue for deposit in the general fund. The director  
28 shall administer the housing assistance loan fund in accordance with  
AS 44.47.360 - 44.47.560 and shall use the money in the housing



1 assistance loan fund to originate, purchase, or participate in the  
2 purchase of

3 (1) nonconforming and rural housing mortgage loans;

4 (2) loans made for building materials for nonconforming and  
5 rural housing;

6 (3) loans made for renovations or improvements to noncon-  
7 forming and rural housing;

8 (4) loans made for the construction of owner-occupied  
9 nonconforming and rural housing other than loans to builders or con-  
10 tractors or loans that compensate an owner for the owner's labor or  
11 services in constructing the owner's own housing.

12 Sec. 10. AS 44.47 is amended by adding a new section to read:

13 Sec. 44.47.382. HOME OWNERSHIP ASSISTANCE FUND. (a) There is  
14 created in the Department of Community and Regional Affairs, the home  
15 ownership assistance fund consisting of money appropriated to it by  
16 the legislature. Money in the fund shall be used solely to assist  
17 persons of lower and moderate income to purchase or construct single-  
18 family homes financed under AS 44.47.360 - 44.47.560 by providing a  
19 subsidy to those persons.

20 (b) The subsidy provided by this section may not exceed the  
21 amount that is necessary to reduce the annual interest rate paid on  
22 the mortgage loan to six percent.

23 (c) A mortgage loan that is subsidized from the home ownership  
24 assistance fund may not exceed \$120,000.

25 (d) The division shall adopt regulations that establish maximum  
26 income-to-loan payment ratios for persons who apply for a subsidy  
27 under this section.

28 (e) In this section, "persons of lower and moderate income"  
means individuals considered by the division to require assistance



under this section because of inadequate income or other limited personal financial resources, taking into consideration

- (1) the amount of total income available for housing needs;
- (2) the size of the family;
- (3) the cost and condition of available housing;
- (4) standards established in various federal programs for determining eligibility based on income;
- (5) the ability to enter the private housing market and to pay market amounts for decent, safe, and sanitary housing; and
- (6) other factors considered relevant by the division.

\* Sec. 11. AS 44.47.390(4) is amended to read:

(4) originate a direct loan for nonconforming or rural housing or purchase or participate in the purchase of a nonconforming or rural housing mortgage loan, other than a loan for the repair, remodeling, rehabilitation, or expansion of an existing owner-occupied residence, if the borrower has an outstanding housing loan made under a state loan program, other than a loan for nonowner-occupied housing under AS 44.47.520, that bears interest at a rate that was less than the prevailing market interest rate for similar housing loans at the time the loan was made.

\* Sec. 12. AS 44.47.390 is amended by adding a new paragraph to read:

(5) originate a direct mortgage loan or purchase or participate in the purchase of a mortgage loan for rental housing unless the borrower agrees not to discriminate against tenants or prospective tenants because of sex, marital status, changes in marital status, pregnancy, parenthood, race, religion, color, national origin, or status as a student.

\* Sec. 13. AS 44.47.410 is amended to read:

Sec. 44.47.410. INTEREST ON LOANS. (a) The interest rate on a

1 mortgage loan originated or purchased in whole or in part under  
2 AS 44.47.380 for nonconforming housing that is not rural housing is  
3 one-quarter percent more than [EQUAL TO] the interest rate, as deter-  
4 mined under AS 18.56.098(g)(1) - (4), on a mortgage loan purchased  
5 under AS 18.56.098(a) from the proceeds of the most recent applicable  
6 issue of taxable bonds before the origination or purchase of the  
7 mortgage loan originated or purchased under AS 44.47.380.

8 (b) The interest rate on a mortgage loan originated or purchased  
9 in whole or in part under AS 44.47.380 for rural housing is one per-  
10 cent less than the interest rate, as determined under AS 18.56.098-  
11 (g)(1) - (4), on a mortgage loan purchased under AS 18.56.098(a) from  
12 the proceeds of the most recent applicable issue of taxable bonds  
13 before the origination or purchase of the mortgage loan originated or  
14 purchased under AS 44.47.380 [10-1/2 PERCENT].

15 \* Sec. 14. AS 44.47.560(5) is repealed and reenacted to read:

16 (5) "rural" means of or relating to a community in the  
17 state with a population of 4,500 or less, as determined by the depart-  
18 ment under AS 29.88.015, that

19 (A) is not connected by road or rail to Anchorage; or

20 (B) is connected by road or rail to Anchorage, but is  
21 more than 50 air miles from Anchorage;

22 \* Sec. 15. AS 45.88.500(2) is amended by adding a new subparagraph to  
23 read:

24 (E) a steam, hot water, or ducted hot air central  
25 heating system that uses wood or coal for fuel;

26 \* Sec. 16. AS 18.56.098(g)(2) and AS 44.47.385 are repealed.

27 \* Sec. 17. Section 10 of this Act takes effect January 1, 1984.

\* Sec. 18. Sections 1 - 9, and 11 - 16 of this Act take effect immedi-  
ately in accordance with AS 01.10.070(c).

13-1189  
Asper  
4/13/83 ✓

1 IN THE HOUSE

BY RINGSTAD

2 HOUSE BILL NO.

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 THIRTEENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to alternative technology and energy  
7 loans."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 \* Section 1. AS 45.88.500(2) is amended by adding a new subparagraph to  
10 read:

11 (E) a steam, hot water, or ducted hot air central  
12 heating system that uses solid fuel.

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P. Petter 8/30/82  
Cmsonr could  
override

Original sponsor: Special Committee  
on State Loans

5/4/83  
BY THE HOUSE SPECIAL  
COMMITTEE ON STATE LOANS

1 IN THE HOUSE

2 CS FOR HOUSE BILL NO. 302 (Loans)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 THIRTEENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to state housing loan and state  
7 alternative technology loan programs; and providing  
8 for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 \* Section 1. AS 18.56.096(1) is amended to read:

11 (1) a first mortgage loan under this chapter for a duplex,  
12 triplex, or four-plex that exceeds the limitations on first mortgage  
13 loans for similar housing purchased by the Federal National Mortgage  
14 Association as to principal amount and loan-to-value ratio; [OR]

15 \* Sec. 2. AS 18.56.096(2) is amended to read:

16 (2) a second mortgage loan for a duplex, triplex, or four-  
17 plex the amount of which, when combined with the principal balance of  
18 a first mortgage loan on the property, exceeds the limitation on the  
19 amount set out in (1) of this section or that has a loan-to-value  
20 ratio, when considered with the principal balance of the first mort-  
21 gage loan, that exceeds 90 percent; [.]

22 \* Sec. 3. AS 18.56.096 is amended by adding a new paragraph to read:

23 (4) a first mortgage loan for a single-family residence  
24 that exceeds the limitations on first mortgage loans for similar  
25 housing purchased by the Federal National Mortgage Association as to  
26 principal amount by more than 10 percent, or has a loan-to-value ratio  
27 that exceeds 95 percent, or a second mortgage loan for a single-family  
28 residence, the amount of which, when combined with the principal  
29 balance of a first mortgage loan on the property, exceeds the



1 limitations on loans for similar housing purchased by the Federal  
2 National Mortgage Association as to principal amount by more than 10  
3 percent, or has a loan-to-value ratio, when considered with the prin-  
4 cipal balance of the first mortgage loan, that exceeds 90 percent.

5 \* Sec. 4. AS 18.56.098(g)(1) is amended to read:

6 (1) The interest rate on the first \$100,000 [\$90,000] of a  
7 mortgage loan purchased with the proceeds of an [THE FIRST] issue of  
8 taxable bonds of the corporation is three percent less than [10 PER-  
9 CENT OR] the cost of funds of that issue, except that

10 (A) if the cost of funds of that issue is less than 10  
11 percent, the interest rate is equal to the cost of funds; and

12 (B) if the cost of funds of that issue is more than 10  
13 percent, the interest rate may not be less than 10 percent [,  
14 WHICHEVER IS LESS].

15 \* Sec. 5. AS 18.56.098(g)(3) is amended to read:

16 (3) An interest rate determined under this subsection on  
17 the first \$100,000 [\$90,000] of a mortgage loan that is not purchased  
18 from the proceeds of bonds that are qualified veterans' mortgage bonds  
19 under the Mortgage Subsidy Bond Tax Act of 1980 (26 U.S.C. 103(A)), as  
20 amended, shall be reduced by one percentage point if the loan is made  
21 to an eligible veteran under AS 18.56.101.

22 \* Sec. 6. AS 18.56.098(g)(4) is amended to read:

23 (4) The interest rate for the amount of a mortgage loan  
24 purchased under (a) of this section that exceeds \$100,000 [\$90,000] is  
25 equal to the cost of funds to the corporation attributable to that  
26 part of the loan.

27 \* Sec. 7. AS 18.56.098(g)(5) is amended to read:

28 (5) The interest rate on the first \$100,000 of a mortgage  
29 loan purchased with [FROM] money that is not the proceeds of either

1 taxable or tax-exempt bonds [APPROPRIATED TO THE CORPORATION] is the  
2 rate the corporation determines is appropriate by application of the  
3 provisions of (1) [- (4)] of this subsection. [THE RATE MAY BE BASED  
4 ON AN ESTIMATE OF THE COST OF FUNDS OF A PROPOSED ISSUE OR ISSUES OF  
5 BONDS.]

6 \* Sec. 8. AS 18.56.098(g)(6) is amended to read:

7 (6) The interest rate on the first \$100,000 [\$90,000] of a  
8 mortgage loan purchased from the proceeds of bonds that are exempt  
9 from taxation under the Mortgage Subsidy Bond Tax Act of 1980 (26  
10 U.S.C. 103(A)), as amended, other than bonds that constitute qualified  
11 veterans' bonds under (1) of this section, is 10 percent or the cost  
12 of the funds, whichever is less. A higher or lower interest rate shall  
13 be established on the entire loan amount if required under the Mort-  
14 gage Subsidy Bond Tax Act.

15 \* Sec. 9. AS 18.56.101 is amended to read:

16 Sec. 18.56.101. ELIGIBILITY FOR VETERANS' INTEREST RATES. The  
17 following persons are eligible veterans for the purposes of AS 18.56.-  
18 098(g) and (h):

19 (1) a person who served in the armed forces of the United  
20 States for 90 days or more, or whose service was for less than 90 days  
21 because of injury or disability incurred in the line of duty, after  
22 April 6, 1917,

23 [(A) WHO AT THE TIME OF INDUCTION INTO THE SERVICE WAS  
24 A RESIDENT OF THE TERRITORY OR STATE, WHO HAD BEEN A RESIDENT FOR  
25 NOT LESS THAN ONE YEAR IMMEDIATELY BEFORE HIS INDUCTION, AND WHO  
26 RETURNED TO THE TERRITORY OR STATE WITHIN ONE YEAR AFTER DIS-  
27 CHARGE AS A RESIDENT WITH THE INTENTION OF REMAINING IN THE  
28 TERRITORY OR STATE; OR

29 (B) WHO, NOT BEING A BONA FIDE RESIDENT OF THE

1 TERRITORY OR STATE AT THE TIME OF ENTRY INTO THE SERVICE, HAS  
2 BEEN A RESIDENT OF THE TERRITORY OR STATE FOR AT LEAST ONE YEAR  
3 AT THE TIME OF THE LOAN APPLICATION AND HAS BEEN A RESIDENT TO  
4 THE TERRITORY OR STATE FOR AT LEAST FIVE YEARS; AND

5 (C)] whose discharge was under honorable conditions;

6 (2) the widow or widower of a member of the armed forces or  
7 an eligible veteran if

8 [(A) THE MEMBER OR VETERAN WAS A RESIDENT OF THE TERRI-  
9 TORY OR STATE FOR ONE YEAR BEFORE INDUCTION INTO THE SERVICE;

10 (B)] the member or veteran served in the armed forces  
11 for at least 90 days after April 6, 1917 [;] and

12 [(C)] the veteran's [HIS] discharge was under honorable  
13 conditions;

14 (3) a person who has served for not less than five years in  
15 the Alaska Army National Guard, the Alaska Air National Guard, [OR]  
16 the Alaska Naval Militia, or [WHO HAS SERVED IN] a reserve unit of the  
17 United States armed forces [IN ALASKA] if the reserve unit required,  
18 as a minimum, one weekend each month of duty and 15 consecutive days  
19 of active duty training each year [FOR NOT LESS THAN FIVE YEARS] and  
20 whose discharge was under honorable conditions.

21 \* Sec. 10. AS 18.56.115 is amended to read:

22 Sec. 18.56.115. INDEPENDENT FINANCIAL ADVISOR. In negotiating  
23 the private sale of bonds or bond anticipation notes to an under-  
24 writer, the corporation may [SHALL] retain a financial advisor. A  
25 financial advisor retained under this section must be [WHO IS] inde-  
26 pendent from the underwriter.

27 \* Sec. 11. AS 18.56 is amended by adding a new section to read:

28 Sec. 18.56.205. RESIDENTIAL MORTGAGE ASSISTANCE FOR MEMBERS OF  
29 THE ALASKA DELEGATION TO CONGRESS. The corporation may extend the



1 special mortgage loan purchase program (AS 18.56.098) to purchase a  
2 mortgage loan made for the purchase or rehabilitation of a residence  
3 located in the District of Columbia or within 50 miles of the District  
4 of Columbia to a member of the United States Congress from Alaska if  
5 the member is otherwise qualified for assistance under the special  
6 mortgage loan purchase program.

7 \* Sec. 12. AS 44.47.380 is amended to read:

8 Sec. 44.47.380. HOUSING ASSISTANCE LOAN FUND. There is created  
9 in the Department of Community and Regional Affairs, as a revolving  
10 loan fund, the housing assistance loan fund consisting of money appro-  
11 priated to it by the legislature and repayments of principal of loans  
12 made or purchased from the assets of the fund. Interest on loans made  
13 or purchased from the assets of the fund must be transferred to the  
14 Department of Revenue for deposit in the general fund. The director  
15 shall administer the housing assistance loan fund in accordance with  
16 AS 44.47.360 - 44.47.560 and shall use the money in the housing assis-  
17 tance loan fund to originate, purchase, or participate in the purchase  
18 of

19 (1) nonconforming and rural housing mortgage loans;

20 (2) loans made for building materials for nonconforming and  
21 rural housing;

22 (3) loans made for renovations or improvements to noncon-  
23 forming and rural housing;

24 (4) loans made for the construction of owner-occupied  
25 nonconforming and rural housing other than loans to builders or con-  
26 tractors or loans that compensate an owner for the owner's labor or  
27 services in constructing the owner's own housing.

28 \* Sec. 13. AS 44.47 is amended by adding a new section to read:

29 Sec. 44.47.382. HOME OWNERSHIP ASSISTANCE FUND. (a) There is



1 created in the Department of Community and Regional Affairs, the home  
2 ownership assistance fund consisting of money appropriated to it by  
3 the legislature. Money in the fund shall be used solely to assist  
4 persons of lower and moderate income to purchase single-family homes  
5 financed under AS 44.47.360 - 44.47.560 by providing a subsidy to  
6 those persons.

7 (b) The subsidy provided by this section may not exceed the  
8 amount that is necessary to reduce the annual interest rate paid on  
9 the mortgage loan to six percent.

10 (c) A mortgage loan that is subsidized from the home ownership  
11 assistance fund may not exceed \$120,000.

12 (d) The division shall adopt regulations that establish maximum  
13 income-to-loan payment ratios for persons who apply for a subsidy  
14 under this section.

15 (e) In this section, "persons of lower and moderate income"  
16 means individuals considered by the division to require assistance  
17 under this section because of inadequate income or other limited  
18 personal financial resources, taking into consideration

- 19 (1) the amount of total income available for housing needs;  
20 (2) the size of the family;  
21 (3) the cost and condition of available housing;  
22 (4) standards established in various federal programs for  
23 determining eligibility based on income;  
24 (5) the ability to enter the private housing market and to  
25 pay market amounts for decent, safe, and sanitary housing; and  
26 (6) other factors considered relevant by the division.

27 \* Sec. 14. AS 44.47.390(4) is amended to read:

28 (4) originate a direct loan for nonconforming or rural  
29 housing or purchase or participate in the purchase of a nonconforming

1 or rural housing mortgage loan, other than a loan for the repair,  
2 remodeling, rehabilitation, or expansion of an existing owner-occupied  
3 residence, if the borrower has an outstanding housing loan made under  
4 a state loan program, other than a loan for nonowner-occupied housing  
5 under AS 44.47.520, that bears interest at a rate that was less than  
6 the prevailing market interest rate for similar housing loans at the  
7 time the loan was made.

8 \* Sec. 15. AS 44.47.410 is amended to read:

9 Sec. 44.47.410. INTEREST ON LOANS. (a) The interest rate on a  
10 mortgage loan originated or purchased in whole or in part under  
11 AS 44.47.380 for nonconforming housing that is not rural housing is  
12 one-quarter percent more than [EQUAL TO] the interest rate, as deter-  
13 mined under AS 18.56.098(g)(1) - (4), on a mortgage loan purchased  
14 under AS 18.56.098(a) from the proceeds of the most recent applicable  
15 issue of taxable bonds before the origination or purchase of the  
16 mortgage loan originated or purchased under AS 44.47.380.

17 (b) The interest rate on a mortgage loan originated or purchased  
18 in whole or in part under AS 44.47.380 for rural housing is one per-  
19 cent less than the interest rate, as determined under AS 18.56.098-  
20 (g)(1) - (4), on a mortgage loan purchased under AS 18.56.098(a) from  
21 the proceeds of the most recent applicable issue of taxable bonds  
22 before the origination or purchase of the mortgage loan originated or  
23 purchased under AS 44.47.380 [10-1/2 PERCENT].

24 \* Sec. 16. AS 44.47.560(5) is repealed and reenacted to read:

25 (5) "rural" means of or relating to a community in the  
26 state with a population of 4,500 or less, as determined by the depart-  
27 ment under AS 29.88.015, that

- 28 (A) is not connected by road or rail to Anchorage; or  
29 (B) is connected by road or rail to Anchorage, but is

1           more than 50 air miles from Anchorage;

2       \* Sec. 17. AS 45.88.500(2) is amended by adding a new subparagraph to  
3 read:

4                       (E) a steam, hot water, or ducted hot air central  
5 heating system that uses solid fuel;

6       \* Sec. 18. AS 18.56.098(g)(2) and AS 44.47.385 are repealed.

7       \* Sec. 19. Section 13 of this Act takes effect January 1, 1984.

8       \* Sec. 20. Sections 1 - 12, and 14 - 18 of this Act take effect immedi-  
9 ately in accordance with AS 01.10.070(c).

THE LEGISLATURE OF THE STATE OF ALASKA  
ELEVENTH LEGISLATURE

FISCAL NOTE

I. REQUEST  
Bill/Resolution No. SCS CSHB 302  
Title State loan programs  
Requested by Senate Finance Committee Date 6-20-83

II. FISCAL DETAIL  
Agency Affected Community and Regional Affairs  
Program Category Affected Housing Assistance  
BRU, Program, or Subprogram(s) Affected \_\_\_\_\_  
(Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

|                          | FY 80 | FY 81 | FY 82 | FY 83 | FY 84   | FY 85 |
|--------------------------|-------|-------|-------|-------|---------|-------|
| 100 PERSONAL SERVICES    |       |       |       |       | 141.0   |       |
| 200 TRAVEL               |       |       |       |       | 41.0    |       |
| 300 CONTRACTUAL          |       |       |       |       | 12.0    |       |
| 400 COMMODITIES          |       |       |       |       | 29.0    |       |
| 500 EQUIPMENT            |       |       |       |       | 3.0     |       |
| 600 LAND & STRUCTURES    |       |       |       |       |         |       |
| 700 GRANTS, CLAIMS, ETC. |       |       |       |       | 5,000.0 |       |
| TOTAL                    |       |       |       |       | 5,226.0 |       |

FUNDING (Thousands of Dollars)

|                             |  |  |  |  |         |  |
|-----------------------------|--|--|--|--|---------|--|
| GENERAL FUND                |  |  |  |  |         |  |
| FEDERAL FUNDS               |  |  |  |  |         |  |
| OTHER (Specify Fund Source) |  |  |  |  | 5,226.0 |  |
|                             |  |  |  |  |         |  |

POSITIONS

|           |  |  |  |  |     |  |
|-----------|--|--|--|--|-----|--|
| FULL TIME |  |  |  |  | 5.0 |  |
| PART TIME |  |  |  |  |     |  |
| TEMPORARY |  |  |  |  |     |  |

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section II')

The operating funds for the HOF and low-income program shall come from program receipts. The \$5,000,000 in grants and claims shall come from unused AIDA Certificates of Deposit for the multi-family housing program established in ch. 114, SLA 1982.

IV. DATE 6-20-83 PREPARED BY Senator Frank R. Ferguson  
AGENCY Legislature  
PHONE 465-4923  
Original: Legislative Finance  
cc: Budget and Management  
Prime Sponsor (First Legislator Named)



Home Ownership Assistance Fund (HOAF) Assumptions for Fiscal Note

1. AHFC made 381 HOF loans in FY'81 for \$24.7 million with an average loan amount of \$64,829.00. AHFC made 903 HOF loans in FY'82 for \$58.1 million with an average loan amount of \$64,341.00. HAD's average loan amount is \$87,500.00. HAD projects a FY'84 HOAF program of 176 loans at \$85,000.00 each for a total of \$15 million in loans made.
2. HAD projects a HOAF Program based on rural Alaskan needs as follows:
  - a. Dwelling Price Maximums

|                         |           |
|-------------------------|-----------|
| 1 or 2 member family    | \$100,000 |
| 3 member family         | 105,000   |
| 4 member family         | 110,000   |
| 5 or more member family | 120,000   |
  - b. Income Maximums

|                       |        |
|-----------------------|--------|
| Adult family members  | 30,000 |
| 1st child             | 5,000  |
| Each additional child | 1,500  |
| to program maximum of | 39,000 |
  - c. Asset Maximums  
3 times income for all borrowers
3. Subsidies are calculated for payments of 1 adult and 2 children in rural Alaska to be subsidized from ratchet rate of 10% to HOAF rate of 6%. Average salary is computed at \$2,835 per month with subsidy of \$235.30 per month.
4. Capital projections assume accumulated subsidy projections. Annual subsidy rates are noted.
5. Revenue projections assume accumulated interest of 6% returning to the General Fund. Annual interest earnings are noted. Principal repayment is assumed to revolve back to the fund and is not calculated as revenue.
6. Position requests assume a specialization of duties and can absorb the year round program levels projected with no increased staff.
7. Travel is assumed to reflect both direct and indirect lending services of the division. FY'84 travel reflects the following specific assumptions:
 

|        |                                                                                 |
|--------|---------------------------------------------------------------------------------|
| 2,500  | Loan Examiner I to hearings in six field locations                              |
| 3,600  | Accountant, 6 trips to Juneau                                                   |
| 5,000  | Central office to bring field staff for training on new program                 |
| 30,000 | 6 field offices @ 5,000 each for increased direct services and program outreach |

8. Contractual assumptions were as follows:  
8,500 New regulations - HOAF  
3,500 Computer programming
9. Commodities assumptions were based on present cost of equipment for desks, chairs, files, WANG stations and data processing equipment.
10. Equipment is assumed at \$500 per new position plus \$500 for extra supplies to field.
11. Annual projections carry a 6% inflation calculation.

Notes for Form 13 Calculations

1. All salaries are based on GGU Salary Schedule for A ranges effective 1/1/83 for number of months requested.
2. Benefits were calculated at .0613 of gross salaries.
3. Supplemental benefits were calculated at DCRA FY'84 variable rate of .1537.
4. Fixed benefits were calculated at gross salary x 240.

Notes for Personal Services Category Projections

1. FY'84 impacts for new positions varied between 12 and 6 months. FY'85 projections assume all positions at 12 month plus 6% salary inflation costs. Subsequent years assume only annual inflation rate of 6%.

Notes for Revenue Projections

1. Monthly distribution of capital funds and, therefore, monthly interest calculations due on payments of first year operations cannot be accurately projected until program becomes operational. These figures are division's best estimates.

STATE OF ALASKA  
FISCAL NOTE

Revision Date , 1983

I. REQUEST

Bill/Resolution No.: CSHB 302 (Loans)  
Title: Relating to housing loans & State  
Sponsor: House Spc. Comm. on Loans Alt.  
Requestor: \_\_\_\_\_ Funds

II. FISCAL DETAIL

Agency Affected: Commerce & Econ. Develop.  
Program Category Affected: Development  
BRU, Program of Subprogram(s) Affected: Investments

EXPENDITURES/REVENUES: (Thousands of Dollars)

|                         | FY 83 | FY 84 | FY 85 | FY 86 | FY 87 | FY 88 |
|-------------------------|-------|-------|-------|-------|-------|-------|
| OPERATING               |       |       |       |       |       |       |
| 100 PERSONAL SERVICES   |       | 41.4  | 43.5  | 45.7  | 48.0  | 50.4  |
| 200 TRAVEL              |       |       |       |       |       |       |
| 300 CONTRACTUAL         |       |       |       |       |       |       |
| 400 COMMODITIES         |       | .8    | .1    | .1    | .1    | .1    |
| 500 EQUIPMENT           |       | 3.5   | 0     | 0     | 0     | 0     |
| 600 LAND & STRUCTURES   |       |       |       |       |       |       |
| 700 GRANTS, CLAIMS, ETC |       |       |       |       |       |       |
| TOTAL OPERATING         |       | 45.7  | 43.6  | 45.8  | 48.1  | 50.5  |
| CAPITAL                 |       |       | 0     | 0     | 0     | 0     |
| REVENUE                 |       | 0     | 0     | 0     | 0     | 0     |

FUNDING: (Thousands of Dollars)

|                        |  |      |      |      |      |      |
|------------------------|--|------|------|------|------|------|
| GENERAL FUND           |  | 45.7 | 43.6 | 45.8 | 48.1 | 50.5 |
| FEDERAL FUNDS          |  |      |      |      |      |      |
| OTHER (Specify Source) |  |      |      |      |      |      |

POSITIONS:

|              |  |    |    |    |    |    |
|--------------|--|----|----|----|----|----|
| FULL-TIME    |  | 1  | 1  | 1  | 1  | 1  |
| PART-TIME    |  |    |    |    |    |    |
| TEMPORARY    |  |    |    |    |    |    |
| STAFF MONTHS |  | 12 | 12 | 12 | 12 | 12 |

III. SOURCE OF FUNDS TO OFFSET FISCAL IMPACT OF BILL:

IV. ANALYSIS: Attach a separate page for any Analysis

Prepared By: Paul B. Arnoldt, Director  
Division: Investments

Phone: 465-2510

Date: 5/6/83

Approved by Commissioner: Richard A. Lyon  
Department: Commerce and Economic Development

Date: 5/9/83

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3/8/83

## CSHB 302 (Loans)

## FISCAL NOTE ANALYSIS

As a result of the split of the Division of Loans and Veterans' Affairs into the Division of Investment and the Division of Accounting & Collections, we anticipate an increase in our operating efficiency sufficient to be able to absorb a portion of the 350 additional loans that Section 17 of this bill will generate. This demand for 350 loans is based on an additional \$3.5 million being appropriated to the Alternative Technology and Energy Revolving Loan Fund in addition to the original FY '84 budget request.

FY '84

PERSONAL SERVICES

|                             | <u>Location</u> | <u>Range</u> | <u>Months</u> | <u>Monthly</u> | <u>Annual</u>      |
|-----------------------------|-----------------|--------------|---------------|----------------|--------------------|
| 1 Loan Examiner I-II        | AWA             | 17           | 12            | \$2,639.00     | \$31,668.00        |
| SBS @ .0613                 |                 |              |               |                | 1,941.00           |
| Variable Benefits @ .1550   |                 |              |               |                | 4,908.00           |
| Fixed Benefits @ \$240 x 12 |                 |              |               |                | 2,880.00           |
| Total Personal Services     |                 |              |               |                | <u>\$41,397.00</u> |

COMMODITIES

|                   |                  |
|-------------------|------------------|
| 1 calculator      | 331.51           |
| 1 chair           | 247.47           |
| Setup costs       | 40.00            |
| Supplies          | 100.00           |
| Total Commodities | <u>\$ 718.98</u> |

EQUIPMENT

|                        |             |
|------------------------|-------------|
| 1 Support work station | \$ 3,536.50 |
|------------------------|-------------|



STATE OF ALASKA  
FISCAL NOTE

Revision Date , 1983

I. REQUEST

Bill/Resolution No.: CSHB 302 (Loans)  
Title: Relating to housing Loans & State  
Sponsor: House Spec. Committee on Loans  
Requestor: \_\_\_\_\_

II. FISCAL DETAIL

Agency Affected: Commerce & Econ. Develop  
Program Category Affected: Development  
Alt BRU, Program of Subprogram(s) Affected: \_\_\_\_\_  
Fund) Accounting & Collections

EXPENDITURES/REVENUES: (Thousands of Dollars)

|                         | FY 83 | FY 84 | FY 85 | FY 86 | FY 87 | FY 88 |
|-------------------------|-------|-------|-------|-------|-------|-------|
| OPERATING               |       |       |       |       |       |       |
| 100 PERSONAL SERVICES   |       | 32.3  | 35.6  | 37.4  | 39.2  | 41.2  |
| 200 TRAVEL              |       |       |       |       |       |       |
| 300 CONTRACTUAL         |       | 2.5   | 2.8   | 2.9   | 3.1   | 3.2   |
| 400 COMMODITIES         |       | 1.4   | .4    | .4    | .4    | .5    |
| 500 EQUIPMENT           |       | 2.2   | 0     | 0     | 0     | 0     |
| 600 LAND & STRUCTURES   |       |       |       |       |       |       |
| 700 GRANTS, CLAIMS, ETC |       |       |       |       |       |       |
| TOTAL OPERATING         |       | 38.4  | 38.8  | 40.7  | 42.7  | 44.9  |
| CAPITAL                 |       | 0     | 0     | 0     | 0     | 0     |
| REVENUE                 |       | 0     | 0     | 0     | 0     | 0     |

FUNDING: (Thousands of Dollars)

|                        |  |      |      |      |      |      |
|------------------------|--|------|------|------|------|------|
| GENERAL FUND           |  | 38.4 | 38.8 | 40.7 | 42.7 | 44.9 |
| FEDERAL FUNDS          |  |      |      |      |      |      |
| OTHER (Specify Source) |  |      |      |      |      |      |

POSITIONS:

|              |  |    |    |    |    |    |
|--------------|--|----|----|----|----|----|
| FULL-TIME    |  | 0  | 0  | 0  | 0  | 0  |
| PART-TIME    |  | 2  | 2  | 2  | 2  | 2  |
| TEMPORARY    |  |    |    |    |    |    |
| STAFF MONTHS |  | 12 | 12 | 12 | 12 | 12 |

III. SOURCE OF FUNDS TO OFFSET FISCAL IMPACT OF BILL:

IV. ANALYSIS: Attach a separate page for any Analysis

Prepared By: Margaret I. Hamley, Director *M. Hamley* Phone: 465-2510  
Division: Accounting & Collections Date: 5-4-83  
Approved by Commissioner: Richard A. Lyon *R. Lyon* Date: 5/7/83  
Department: Commerce & Economic Development

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3/8/83

As a result of the split of the Division of Loans and Veterans' Affairs into the Division of Investments and the Division of Accounting & Collections, we anticipate being able to increase our operating efficiency sufficiently to be able to correct the present problems that have been noted in recent audits, and to eliminate the need for the excessive overtime presently required. To add 350 loans per year to our current loan servicing volume would presently require additional part-time staffing as described below.

FY '84

PERSONAL SERVICES

|                             | <u>Location</u> | <u>Months</u> | <u>Monthly</u> | <u>Annual</u>   |
|-----------------------------|-----------------|---------------|----------------|-----------------|
| 1 Accounting Tech. I        | AWA             | 6             | 1,889          | \$11,334        |
| 1 Accounting Tech. II       | AWA             | 6             | 2,145          | 12,870          |
|                             |                 |               |                | <u>24,204</u>   |
| SBS @ .0613                 |                 |               |                | 1,484           |
| Variable benefits @ .1550   |                 |               |                | 3,752           |
| Fixed benefits @ \$240 x 12 |                 |               |                | 2,880           |
| Total Personal Services     |                 |               |                | <u>\$32,320</u> |

CONTRACTUAL

|                                                  |          |
|--------------------------------------------------|----------|
| Data processing costs @ \$.60 per month per loan | \$ 2,520 |
|--------------------------------------------------|----------|

COMMODITIES

|                                  |                 |
|----------------------------------|-----------------|
| 2 calculators @ \$331            | \$ 662          |
| 2 chairs @ \$169                 | 338             |
| Setup costs @ \$40/person        | 80              |
| Supplies @ \$150/person per year | 300             |
|                                  | <u>\$ 1,380</u> |

EQUIPMENT

|                         |                 |
|-------------------------|-----------------|
| 1 Technical workstation | <u>\$ 2,178</u> |
|-------------------------|-----------------|

STATE OF ALASKA  
FISCAL NOTE

Revision Date 5/6, 1983

I. REQUEST

Bill/Resolution No: CSHB 302 (Loans)  
Title: AHFC - Semi rural loans  
Sponsor: Special Committee on Loans  
Requestor: Housing Finance

II. FISCAL DETAIL

Agency Affected: Revenue  
Program Category Affected: Econ. Dev.  
BRU, Program of Subprogram(s) Affected:  
Alaska Housing Finance Corporation

EXPENDITURES/REVENUES: (Thousands of Dollars)

|                          | FY 83 | FY 84 | FY 85 | FY 86 | FY 87 | FY 88 |
|--------------------------|-------|-------|-------|-------|-------|-------|
| OPERATING                |       |       |       |       |       |       |
| 100 PERSONAL SERVICES    | -     | -     | -     | -     | -     | -     |
| 200 TRAVEL               | -     | -     | -     | -     | -     | -     |
| 300 CONTRACTUAL          | -     | -     | -     | -     | -     | -     |
| 400 COMMODITIES          | -     | -     | -     | -     | -     | -     |
| 500 EQUIPMENT            | -     | -     | -     | -     | -     | -     |
| 600 LANDS & STRUCTURES   | -     | -     | -     | -     | -     | -     |
| 700 GRANTS, CLAIMS, ETC. | -     | -     | -     | -     | -     | -     |
| TOTAL OPERATING          | -     | -     | -     | -     | -     | -     |

|         |       |   |   |   |   |   |
|---------|-------|---|---|---|---|---|
| CAPITAL | 12.5M | - | - | - | - | - |
|---------|-------|---|---|---|---|---|

|         |   |   |   |   |   |   |
|---------|---|---|---|---|---|---|
| REVENUE | - | - | - | - | - | - |
|---------|---|---|---|---|---|---|

FUNDING: (Thousands of Dollars)

|                        |       |   |   |   |   |   |
|------------------------|-------|---|---|---|---|---|
| GENERAL FUND           | 12.5M | - | - | - | - | - |
| FEDERAL FUNDS          | -     | - | - | - | - | - |
| OTHER (Specify Source) | -     | - | - | - | - | - |
| -                      | -     | - | - | - | - | - |

POSITIONS:

|           |   |   |   |   |   |   |
|-----------|---|---|---|---|---|---|
| FULL-TIME | - | - | - | - | - | - |
| PART-TIME | - | - | - | - | - | - |
| TEMPORARY | - | - | - | - | - | - |

III. SOURCE OF FUNDS TO OFFSET FISCAL IMPACT OF BILL:

IV. ANALYSIS: Attach a separate page for any Analysis.

Prepared By: Michael S. Lynch  
Division: Alaska Housing Finance Corporation  
Approved by Commissioner: Robert D. Heath  
Department: Revenue

Phone: 276-5599  
Date: 5/6/83  
Date: 5/6/83

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# STATE OF ALASKA

## THE LEGISLATURE

BUDGET AND AUDIT COMMITTEE

AUDIT DIVISION  
POUCH W  
JUNEAU, ALASKA 99811

February 23, 1983

Members of the  
Legislative Budget and Audit Committee:

Re: Capital City Revolving Loan Fund

This letter constitutes our report on the Capital City Revolving Loan Fund, Department of Revenue, for the fiscal year ended June 30, 1982.

The purpose of our review was to determine the compliance by the Department of Revenue, with applicable State statutes and regulations governing the fiscal activities of the Fund.

### ORGANIZATION AND FUNCTION

Alaska Statute 44.07.160 states that the purpose of the Capital City Revolving Loan Fund is to make loans to the Alaska Capital City Development Corporation to assist the corporation in the planning for and development of the new capital city. Chapter 143, SLA 1978, provides that the effective date of Alaska Statute 44.07 will be 30 days after certification that a bond issue for costs of relocation of the capital has been adopted by the voters of the State.

Several laws and initiatives relating to capital relocation and indemnification were repealed as a result of the rejection of Ballot Measure No. 8 in the November 2, 1982 general election. It is the opinion of the Attorney General, however, that Alaska Statute 44.07.160 was not included in those repealed. Therefore, the Legislature should consider repealing this loan fund.



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