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9

4

COMMITTEE REPORT

SENATE

FURTHER: Community & Regional Affairs and Finance

1/19/81

Date: \_\_\_\_\_

Mr. President:

The Committee on HEALTH, EDUCATION & SOCIAL SERVICES has had SR 94

making a special appropriation for a swimming pool at Bartlett High School

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass  do not pass
- do pass with attached amendments(s)
- replace with CS for \_\_\_\_\_  same title  
 new title
- and recommends \_\_\_\_\_
- AND attaches a "Letter of Intent"  New Fiscal Note
- reports it back without recommendation
- referred to the \_\_\_\_\_ Committee

MEMBERS SIGNING  
DO PASS

[Signature]

[Signature]

[Signature]

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

MEMBERS HAVING  
OTHER RECOMMENDATIONS:

[Signature]

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

[Signature]

CHAIRMAN

SB 132

Call Gary  
Fenkins  
2320

Dick Armstrong 266-1580

SB 94

DOT-PF  
3900

Bill Miles  
Arch. School  
District

479-6252

Bob Venusti  
Hugel Venusti

3 million  
at Nome 25 meters

50 meters =  $\frac{1}{2}$  size  
football field

---

Juneau pool @ 35 meters

Funding Information  
General Fund \$5,800,000  
Other Funds -0-  
\$5,800,000

Introduced: 1/19/81  
Referred: Health, Education &  
Social Services, Community &  
Regional Affairs and Finance

1 IN THE SENATE

BY KELLY

2 SENATE BILL NO. 94

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - FIRST SESSION

5 A BILL

6  
7 For an Act entitled: "An Act making a special appropriation for a swimming  
8 pool at Bartlett High School; and providing for an  
9 effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 \* Section 1. The sum of \$5,800,000 is appropriated from the general fund  
12 for payment as a grant to the Municipality of Anchorage for a 50 meter  
13 indoor swimming pool at Bartlett High School.

14 \* Sec. 2. This Act takes effect immediately in accordance with AS 01.-  
15 10.070(c).

16 *this amount sounds ok*  
17 *DOT-PF*

18  
19  
20 *land?*

21  
22  
23 *50 meters is real big!*

3-3-81

Charlie --

I called Steve Hole at the Department of Education and he gave me the following information re Bartlett School:

The Federal Government owns the portion of the land which the Junior High School sits on and the District owns the land which the High School sits on. The District is now in the process of requesting title to the land that the Federal Government has.

He then called me back and stated that he had just talked to the District in Anchorage and found out that the pool will be a separate facility and it is proposed to be built on the land which the District owns (High School property).

*copies members*

# TELEGRAM

ALASCOM, INC.  
PHONE: 686-6442  
JUNEAU, AK 99803

1981 MAR 1 PM 7 04

02023 POM TDA FAIRBANKS AK 15 03-01 1625 AET  
PMS SENATOR CHARLIE PARR

JUNEAU AK

I AM IN SUPPORT OF SB94 FOR 50 METER BARTLETT HIGH SCHOOL  
SWIMMING POOL ANCHORAGE.

EUNICE FOWLER, FAIRBANKS ARCTIC SWIM TEAM

435 IDIDAROD

FAIRBANKS AK 99701

# TELEGRAM

ALASKA, INC.  
PHONE: 866-6442  
JUNEAU, AK 99802

02 005 POM ANCHORAGE AK 15 02-28 1355A AST

PMS SEN CHARLES PARR

JUNEAU

WE SUPPORT 50 METER POOL AT BARTLETT BILL 94.

MAYNE LEWIS FAMILY

SPA BOY 866

ANCHORAGE AK 99502

1:00 PM 151

# TELEGRAM

ALISCOM, D.C.  
PHONE: 509-442  
JUNEAU, AK 99802

1 7 5 45

02010 POM TDA FAIRBANKS AK 15 03-01 34PP AST

PMS SEN CHARLIE PARR

JUNEAU

I WOULD LIKE TO SUPPORT SRSA FOR 50 METER POOL AT BARTLET  
HIGH SCHOOL ANCHORAGE

BARRY FOWLER FAIRBANKS ARCTIC SWIM TEAM

# TELEGRAM

AMERICAN TEL. & TELE. CO.  
JUNEAU, ALASKA

1961 JUN 1 11 5 45

N

02011 POM TDA FAIRBANKS AK 15 03-01 340P AST

PMS SENATOR CHARLIE PARR

JUNEAU

I SUPPORT SENATE BILL NUMBER 94

ARLINE VARD S BOX 24633 FAIRBANKS AK 99701

# TELEGRAM

ALASCOM, INC.  
PHONE: 536-6442  
JUNEAU, AK 99802

#

02014 P04 TDA FAIRBANKS AK 15 02-28 1545P AST

PMS SEN CHARLIE PARR

JUNEAU

I SUPPORT SB94.

DEBBIE FENDERSON

SR 70206

FAIRBANKS AK 99701

RECEIVED JUN 28 1994

# TELEGRAM

AMISCOM, INC.  
PHONE: 836-6442  
JUNEAU, AK 99902

21 FEB 23 11 5 15

02013 POM TDA FAIRBANKS AK 15 03-28 1542P AST

PMS SEN CHARLIE PARR

JUNEAU

I SUPPORT SPPA, 50 METER POOL FOR BARTLETT HIGH.

SCOTT LENLEY COACH WEST VALLEY HIGH SCHOOL.

SE 1035B-5

FAIRBANKS AK 99701

# TELEGRAM

BLASCOM, INC.  
PHONE 526-6442  
JUNEAU, AK 99802

FEB 28 11 06 19

# 02012 POM IDA FAIRBANKS AK 15 02-28 1430P AST

PMS SEN CHARLIE PARR

JUNEAU

I FULLY SUPPORT SENATE BILL 94, 50 METER POOL, BARTLETT HIGH  
SCHOOL, ANCHORAGE.

MORRIS CHANEY, PRESIDENT

STINGRAY SWIM TEAM

1628 BRIDGEWATER DRIVE

FAIRBANKS AK 99701



MAR 28 11 00 AM '00

TELEGRAM

RECEIVED  
COMM. DIV.  
ANCHORAGE, ALASKA

#

02026 POM ANCHORAGE ALASKA 15 23-01 2040P AST  
PMS SEN CHARLIE PARR

JUNEAU

URGE YOUR SUPPORT TO CONSTRUCT FIRST FIFTY METER OLYMPIC POOL  
IN STATE FOR ALASKA-SBSA

SHE LINFORD

745 WEST 13TH, ANCHORAGE ALASKA 99501

# TELEGRAM

ALASKA, AK.  
PHONE: 000-12  
SUNAS, AK 01002

FILED 23 11 1 54

#

02004 N ANCHORAGE AK 50 02-28 1030A AST

PMS SEN CHARLIE PARR

JUN 1741.

URGE PASSAGE OF SB94 TO BUILD 50 METER POOL AT BARTLETT HIGH SCHOOL. TO CONTINUE DEVELOPMENT OF SWIMMING STATE WIDE SUCH A FACILITY IS A NECESSITY. BARTLETT IS AN EXCELLET CENTRAL LOCATION.

MURIEL MUNROE SECRETARY  
ALASKA SWIM COMMITTEE

# TELEGRAM

ANCHORAGE, AK

PHONE 1-907-551-1111

JUNE 21, 1982

TIME 2 11 4 33

# 02001 NL ANCHORAGE AK 50 03-01 2355 AST

PMS SEN CHARLES PARR CHAIRMAN SELF EDUCATION AND SOCIAL SERVICES

(C.S.)

CARE BEYRENDS RM 209

JUN

I URGE YOUR SUPPORT OF SB94 TO APPROPRIATE FUNDS FOR A 50-METER SWIMMING POOL AT PARTLETT MISHSCHOOL. THERE IS NO POOL THIS SIZE IN ALASKA, A DISTINCT DISADVANTAGE TO THE OVERWHELMING NUMBERS OF HIGH CALIBER YOUNG SWIMMERS THROUGHOUT THE STATE.

M C SCHMITTE SENIOR CITIZEN

745 WEST 13 AVE

ANCH., AK. 99501

# TELEGRAM

ALASCOM, INC.  
PHONE: 860-6442  
BUREAU, AK 99602

#

02024 POM ANCHORAGE AK 15 03-01 1717 AST

PMS SEN. CHARLIE PARR

JUNEAU AK

FIFTY METER POOL--INTERNATIONAL RECOGNITION--MULTI EDUCATIONAL  
PROGRAMS--GREATER VERSATILITY. PLEASE, THE NEED EXISTS.

DAVID ANCHARD

612 M ST NER3

ANCHORAGE AK 99501

# TELEGRAM

ALASCOOL INC.  
PHONE: 582-8442  
JUNEAU, AK 99802

#

02025 POM ANCHORAGE AK 15 03-01 1936 AST

NOV 11 PM 9 46

PMS SEN. CHARLIE PARR

JUNEAU AK

MR PARR,

ALASKA NEEDS FIFTY METER POOL. WE SUPPORT SB94.

CARL AND NANCY STORMER

1831 CINDYLEE LANE

ANCHORAGE AK 99507

TELETYPE  
RECEIVED  
JUN 15 1981

ANCHORAGE AK 99507  
JUN 15 1981

# 02026 POW ANCHORAGE AK 15 03-21 1938 AST

PMS SEN. CHARLIE PARR

JUNEAU AK

MR PARR,

FIFTY METER POWL, SB 94, A MUST.

SUSIE STOWEN, 11-12VP 1981 STATE CHAIRMAN

1801 CINDYLEE LAKE

ANCHORAGE AK 99507

11 0 43

# TELEGRAM

ALASKA TELEPHONE & TELEGRAPH CO.  
PHONE 480-6666  
JUNEAU, AK 99801

01 MAR 1 PM 12 30

# 02025 TDA NORTH POLE AK 10 03-01 1030A AST

PMS REP CHARLEY PARR

JUNEAU 006

WE SUPPORT SENATE BILL 94

JAMES AND SHELLY WINSLOW SR BOX 80370-A FAIRBANKS

MSG 81-00006366 PRTY 1 03/02/81 11:18:16 ORIG: LF00 IN= 0002 OUT= 0023  
FROM: ANNIE IN FAIRBANKS TO: JUNEAU INFO. PAGE 0001  
TARGET: LJH2 SUBJ: POM

-----  
TO: SENATE HESS COMM. SENS. PARR, STIMSON, COLLETTA, FISCHER, AND KELLY  
FROM: GERALD J. ROMICK, NORTHERN DISTRICT COMPETITION COMMITTEE OF ALASKA  
SWIMMING COMM. U.S.S. INC., BOX 80606, FAIRBANKS 99708479-2721

WE WOULD LIKE TO STRONGLY SUPPORT THE CONSTRUCTION OF THE 50 METER BARTLETT  
POOL COMPLEX IN ANCHORAGE. THE STATE WIDE COMPETITIVE SWIMMING PROGRAM  
INVOLVES OVER 1500 SWIMMERS THROUGHOUT THE STATE. THIS 50 METER COMPLEX WILL  
ALLOW LONG COURSE SWIM COMPETITION WHICH IS NECESSARY FOR ALASKAN SWIMMERS  
TO DEVELOPE TO THEIR MAXIMUM POTENTIAL FOR NATIONAL AND OLYMPIC LEVEL  
COMPETITION.

BETWEEN 8 - 5 CAN BE CONTACTED AT PHONE 479-7381

*Copies member*

MSG 81-00006410 PRTY 1 03/02/81 12:45:00 ORIG: LA00 IN= 0017 OUT= 0041  
FROM: CAROL TO: BEVERLY, JUNEAU  
TARGET: LJH2 SUBJ: PUBLIC OPINION MESSAGES PAGE 0002

-----  
TO SENATOR CHARLIE PARR

FROM: GARY BEU, 2921 -B LEAWOOD, ANCHORAGE 99502 (W) 264-2748  
(H) 248-3924

I SUPPORT THE SPECIAL APPROPRIATION FOR THE 50 METER POOL AT BARTLETT  
HIGH SCHOOL (SB 94).

MSG 81-00006410 PRTY 1 03/02/81 12:45:00 ORIG: LA00 IN= 0017 OUT= 0041  
FROM: CAROL TO: BEVERLY, JUNEAU  
TARGET: LJH2 SUBJ: PUBLIC OPINION MESSAGES PAGE 0003

-----  
MSG 81-00006387 PRTY 1 03/02/81 11:45:53 ORIG: LA02 IN= 0001 OUT= 0031  
FROM: LOU TO: JNU INFO  
TARGET: LJH2 SUBJ: POM PAGE 0001

-----  
TO: SENATOR PARR  
FROM: JIM SMITH, 6801 ELMERICH COURT, ANC.99504 333-1272

I SUPPORT SB-94.

-----  
TO: SENATOR PARR  
FROM: LINDA FLEENER, 6212 COLLINS WAY, ANC. 99502, 243-5688  
RE SB 94--I SUPPORT A 50 METER POOL FOR BARTLETT HIGH SCHOOL.

-----  
TO: SENATOR PARR  
FROM: DR./MRS. DOUG NAVERSEN, SRA BOX 570, ANC. 99504, 349-5LLO  
WE STRONGLY SUPPORT SB 94 SO ANCHORAGE CAN HAVE A 50 METER SWIMMING POOL.

*Copies in file*

MSG 81-00006450 PRY 1 03/02/81 15:50:53 ORIG: LA00 IN= 0024 OUT= 0062  
FROM: ROBERTA TO: JUNO INFO  
TARGET: LJH2 SUBJ: POM RE SB 94 PAGE 0001

---

TO SENATOR PARR FROM: MARY JANE & GENE COX 3733 ROBIN ST., ANC. 99504,  
333-1965; GRETCHEN GROTTING, 6335 MARKSTROM DRIVE, ANC. 99504, 333-7364;  
AL SWACKHAMMER, 107 W 22ND, ANC. 99503, 272-7070; KATHY FOX, 6435 DONNA,  
ANC. 99504, 333-2672; PAULA BRIERY, 7602 E. 17TH, ANC. 99504, 333-4105;  
CHERYL SMITH, 7453 TANA CIRCLE, ANC. 99504, 333-1008; IRENE STADLER,  
409 D 7TH AVE., FT. RICH., AK., 428-0209; THOMAS JANIS, 6627 NOTTINGHILL  
DRIVE, ANC. 99504, 333-7966; WM. & SHERRYL NELSON, 9416 NOBLEWOOD, ANC.  
99502, 243-4085.

ALL THE ABOVE SUPPORT SB 94, FOR A 50 METER SWIMMING POOL AT BARTLETT HIGH  
SCHOOL.

copy memo

MSG 81-00006395 PRTY 1 03/02/81 12:11:17 ORIG: LF00 IN= 0003 OUT= 0036  
FROM: MAXINE TO: JUNO INFO  
TARGET: LJH2 SUBJ: FOM PAGE 0001

-----  
TO: SENATOR PARR  
FR: DELORES SCHOLTES, 1500 COLLEGE RD, FAIRBANKS 99701 FH 456-7013  
RE: SB94

I SUPPORT THE CONSTRUCTION OF A 50 METER POOL AT BARTLETT HIGH  
IN ANCHORAGE. WE HAVE 5 SWIM TEAMS IN FAIRBANKS NOW, AND WE NEED ONE  
BIG POOL HERE IN THE STATE.

-----  
FBX/LIO/MW

*Copies member*

MSG 81-00006436 PRTY 1 03/02/81 14:34:09 ORIG: LA00 IN= 0021 OUT= 0050  
FROM: LOU TO: JNU INFO  
TARGET: LJH2 SUBJ: POM PAGE 0001

-----  
TO: SENATOR PARR

FROM: CAROLYN LINDER, 950 BENCH COURT, ANC.99504 337-2207  
FREDA SMITH, 6801 ELMERICH COURT, ANC.99504 333-1272  
SHARON STONE, 2i-431C CITRUS AVE., ELMENDORF A.F.B., AK.99506 753-4221

I SUPPORT SB-94.

\*\*\*\*\*

TO SENATOR CHARLIE PARR

FROM: RUTH PRESLEY, 604 NORTH KLEVIN, ANCHORAGE 99504 (W) 264-2747  
(H) 277-6974

I SUPPORT THE SPECIAL APPROPRIATION FOR THE 50 METER SWIMMING POOL  
AT BARTLETT HIGH SCHOOL (SB 94).

(D)

*Open member*

MSG 81-00006407 PRTY 1 03/02/81 12:37:38 ORIG: LA00 IN= 0016 OUT:  
FROM: LOU TO: JNU INFO  
TARGET: LJH2 SUBJ: POM PAGE

-----  
TO: SENATOR PARR

FROM: BILL GROWDEN, 124 E.23RD, ANC.99507 272-0165  
JAMES BALLEW, 228 ALASKA PLACE, ANC.99504 338-2230  
JUDY CHAMBERS, 21-500A LEMON AVE., ELMENDORF A.F.B., AK.99506 753-  
TERRY ROHWER, 3102 EUREKA, ANC.99503 279-3127  
WANDA CHERNAVSKY, 5901 E.6TH AVE. #173, ANC.99504 338-1924  
MARGERET REEVES, 6647 E. 16TH AVE, ANC.99504 338-1646  
MARLON GATES, 21670-A APRICOT, ELMENDORF A.F.B., AK.99506 753-8408

I SUPPORT SB-94.

copy memo

LA21 1932 12.58 JAO1 0019 14.05 03/02/81

#####

TO: JUKEAU INFO. PLEASE DELIVER THIS POM RIGHT AWAY BECAUSE SENATE HESS IS HAVING A MEETING ON THIS TODAY.  
FROM: ANNIE IN FAIRBANKS

TO: SENS. PARR, STIMSON, COLLETTA, FISCHER, AND KELLY

FROM: SCOTT LEMLEY, COACH, FAIRBANKS ARCTIC SWIM TEAM, PARENTS GROUP,  
S. R. 10358-5 FAIRBANKS 99701 PHONE 479-5733

WE WOULD LIKE TO SUPPORT SB94 FOR BARTLETT'S 50 METER POOL COMPLEX. WE FEEL THAT SWIMMING IS IDEALLY SUITED FOR ALASKANS AS IT IS A YEAR ROUND, INDOOR, LIFE TIME SPORT. ALSO, IT WOULD HELP PROMOTE YOUTH ATHLETICS, GENERAL CONDITIONING FOR ALASKA'S POPULATION AND FACILITATE WATER SAFETY PROGRAMS FOR OUR BENEFIT. PLEASE CONSIDER THIS BILL IN LIGHT OF THE OVERALL IMPACT ON THE STATE.

THANK YOU.  
FBX/LIO

*Copy number*

LA21 1984 13.13 JA01 0020 14.05 03/02/81

#####

POM

TO: SEN. PARR  
FR: RONALD D. RASMUSSEN, REP. FBX ARCTIC SWIM TEAM, SR. 40452  
FBX, 99701 PH. 456-5043(HM) 452-4000(WK)

RE: SB 94

I STRONGLY SUPPORT SB 94 TO INSTALL A 50 METER POOL AT BARTLETTE H.S. IN ANCH. AT PRESENT NO SUCH SWIMMING POOL EXISTS IN ALASKA. ALL MAJOR COMPETITION "OUTSIDE" IS CONDUCTED IN SUCH A FACILITY. COMPETITIVE SWIMMING IN ALASKA IS PROGRESSING RAPIDLY, AND OUR COMPETITIVE SWIMMERS NEED THE OPPORTUNITY TO TRAIN IN A LONG COURSE (50METER) POOL IF THEY ARE TO BE COMPETITIVE IN "OUTSIDE" MEETS. WEST VALLEY H.S. IN FAIRBANKS SHARES THE SAME DISTINCTION AS BARTLETT H.S. IN THAT BOTH ARE THE ONLY H.S. IN THEIR RESPECTIVE CITIES WITHOUT A SWIMMING POOL. I WOULD VERY MUCH LIKE TO SEE A 50 METER POOL AT WEST VALLEY ALSO! I WILL LEAVE IT TO YOUR BEST JUDGEMENT AS TO WHETHER OR NOT TO PURSUE THE WEST VALLEY POOL AT THIS TIME.

FBX/LIO/TRM

*member*

MSG 81-00006505 PRTY 1 03/03/81 10:32:37 ORIG: LA00 IN= 0002 OUT= 0018  
FROM: ROBERTA TO: JUNO INFO  
TARGET: LJH2 SUBJ: POM PAGE 0001

---

TO: SENATOR FARR  
FROM: VERNA SIMPSON, 4460 EDINBURGH DRIVE, ANC. 99502; 248-3875  
I SUPPORT SB 94.

*members*

PUBLIC OPINION MESSAGES

TO: SEN. PARR  
FR: KAY ABRAMS, BOX 140 SAVAGE DRIVE, EAGLE RIVER 99577 688-2784  
KELLY SEEDS, SRA BOX 572, ANCHORAGE 99507 345-4750  
JUDITH BURTNER P.O. BOX 10-1041, ANCHORAGE 99511 345-1598  
LOIS GUNTHER SRA 1774, ANCHORAGE 99507 344-8855

I SUPPORT SB 94.

MSG 81-00006454 PRTY 1 03/02/81 16:03:30 ORIG: LA00 IN= 0026 OUT= 0064  
FROM: ROBERTA TO: JUNO INFO  
TARGET: LJH2 SUBJ: POMS PAGE 0001

TO: SENATOR PARR  
FROM: FRED & JEAN WOLF, 8640 WILLIWA, ANC. 99507; 337-5980  
RE SB 94--ANY ASSISTANCE OR SUPPORT ON THIS ISSUE FOR A 50 METER POOL  
WOULD BE GREATLY APPRECIATED AS WE MUST MEET THE NEEDS OF OVER 1000 USS  
SWIMMERS IN THE STATE OF ALASKA.

TO: SENATOR PARR  
FROM: DOUGLAS MAC GREGOR, 3200 UPLAND DR., ANC. 99504; 333-0932  
THANK YOU FOR YOUR SUPPORT AND PROMOTION OF SB 94 FOR OUR 50 METER POOL  
FOR WHICH WE ARE ANXIOUSLY AWAITING A POSITIVE RESPONSE FROM YOUR FELLOW  
LEGISLATORS. OUR HIGH SCHOOL PROGRAM AT BARTLETT IS IN DESPERATE NEED OF  
SUCH A FACILITY IN OTDER TO MAINTAIN THE HEALTH AND WELFARE OF OUR  
CHILDRENS' FITNESS AND WELL BEING.

TO: SENATOR PARR  
FR: SHARON SMITH  
6-24080 "H" ST., ELMENDORF AFB, 99506

I FAVOR THE 50 METER POOL FOR EDUCATIONAL AND COMPETITIVE PURPOSES.

.....

*Member*

LA11 3353 17.07 JA01 0038 17.07 03/02/81

FOR

TO: SENATOR PARR

FR: SERENA AND HOWARD PARTCH, STAR ROUTE A, BOX 1444F, ANCHORAGE, 99502  
345-7882

RE: SB 94

WE SUPPORT THE 50 METER POOL FOR BARTLET, HIGH SCHOOL HERE IN ANCHORAGE.

\*\*\*\*\*

TO: SENATOR PARR

FR: GERRY CHAMBERS, BOX 7, TWENTY GRAND, EAGLE RIVER 99577  
694-3822

I ENCOURAGE YOU TO SUPPORT SB 94.

\*\*\*\*\*

SENATE BILL 94 - BARTLETT HIGH SCHOOL, 50 METER OLYMPIC-SIZE POOL

MARCH 2, 1981

---

- \*\*OUT OF THE 6 HIGH SCHOOLS IN THE ANCHORAGE AREA, BARTLETT HIGH SCHOOL IS THE ONLY ONE WITHOUT A SWIMMING POOL.
  - \*\*THE PRESENT BUILDING AT BARTLETT HAS BEEN DESIGNED FOR THE ADDITION OF A SWIMMING POOL.
  - \*\*WHEN BUILT, THE POOL WOULD BE THE ONLY OLYMPIC-SIZE 50 METER POOL IN THE STATE.
  - \*\*THE POOL WOULD PROVIDE COMMUNITY USE DURING NON-SCHOOL HOURS, A NEED THAT I HAVE BEEN MADE AWARE OF BY MANY PEOPLE OF THE COMMUNITY.
  - \*\*WOULD PROVIDE FOR SCHOLASTIC SWIMMING TEAM PRACTICE UNDER IDEAL CONDITIONS.
  - \*\*INCLUDED IN THE ANCHORAGE SCHOOL DISTRICT'S CIP REQUEST.
- 

DISTRICT 8 PUBLIC HEARINGS FEBRUARY 21, 1981

- \*\*THE HEARINGS WERE HELD IN THREE LOCATIONS: MOUNTAIN VIEW, MULDOON AND EAGLE RIVER. 160 PEOPLE ATTENDED THE HEARINGS. THERE WAS AN OVERWHELMING RESPONSE IN FAVOR OF THE CONSTRUCTION OF THE POOL. THE NEED WAS VOICED AGAIN AND AGAIN BY COMMUNITY LEADERS, AS WELL AS SCHOOL PRINCIPALS AND SWIM COACHES.
- \*\*ATTACHED IS JUST ONE OF THE TELEGRAMS I HAVE RECEIVED IN SUPPORT OF SB 94.

From Anchorage School District Capital Program  
 Legislative Request

<u>LOCATION/PROGRAM</u>	<u>CAPITAL ITEM</u>	<u>PRIORITY RANKING</u>	<u>DESCRIPTION</u>	<u>ESTIMATED COST</u>
Aurora Elementary	Re-roof the entire building	1	Roof leaks constantly and is repaired continually. Roofing crews have claimed that Aurora's roof is in the worst condition of any in the Anchorage School District.	300,000
<u>Bartlett/Regich High School</u>	(50-meter) Swimming Pool	1	Of the six (6) high schools in the district, four (4) currently have swimming pools and a fifth pool has been funded for construction at Service High. The building at Bartlett has been designed for the addition of a swimming pool. Its construction would enable Bartlett to add swimming instruction to its curriculum, to have interscholastic swimming teams practice under ideal conditions similar to other schools, and enable the community to have the use of the pool during non-school hours. If the State sells \$1,500,000 of bonds this total would be reduced by \$1,500,000.	7,000,000
Chitook Elementary	Add a six (6) room addition to the existing building.	1	At the present time Chitook Elementary has six (6) relocatable classrooms. These units have been here for the past six (6) years and by no standards are comparable to classrooms in the main school building. Students must come to the main building to get a drink of water and use toilet facilities. This poses a real problem during the cold winter months. Chitook has maintained a population of over six hundred (600) students for the past six (6) years and all indications point to increased population growth in this area. An addition of six (6) classrooms would enhance the safety of the students, provide a better learning environment and add to the aesthetic appearance of the neighborhood.	700,000
Chugiak/Eagle River/Ikiutna Jr. High School	Board and community approved Junior High School for 800 - 1,000 students. Scheduled to open Fall 1982.	1	Additional funding requirements for the Junior High School currently under construction design. Bond funds insufficient to complete standard school specifications.	7,000,000
New Eagle River Area Elementary School	Acquire site - construct (see above) in Lake River Valley.	1	By 1986-87 all elementary schools in the Chugiak/Eagle River area except Birchwood School will be overcrowded. Chugiak, Eagle River and Homestead are forecast to be short 17 classrooms. It is imperative that provisions be made now to prevent anticipated space shortage.	6,700,000
Gladys Wood Elementary	Add a six (6) room addition to the existing building	1	At the present time Gladys Wood has one (1) relocatable classroom which has been there for several years. These units are by no standards comparable to classrooms in the main school building. Students must come to the main building to get a drink of water and use toilet facilities. This poses a real problem during the cold winter	

MSG 81-00006388 PRTY 1 03/02/81 11:51:45 ORIG: LA00 IN= 0010 OUT= 0033  
FROM: EFFIE TO: JUNEAU INFO  
TARGET: LJH2 SUBJ: P.O.M. PAGE 0001

---

TO: SENATORS COLLETTA, FISCHER, KELLY, STURGULEWSKI, DANKWORTH  
FROM: JOHN ABRAMS, BOX 140 SAVAGE DRIVE, EAGLE RIVER, 99577

I STRONGLY FAVOR SB 94 FUNDING THE 50 METER POOL AT BARTLETT HIGH SCHOOL.  
I AM GENERAL CHAIRMAN FOR ALASKA SWIMMING, REPRESENTING 1,400 SWIMMERS  
THROUGHOUT THE STATE AND THEIR PARENTS.

MSG 81-00006366 PRTY 1 03/02/81 11:18:16 ORIG: LF00 IN= 0002 OUT= 0023  
FROM: ANNIE IN FAIRBANKS TO: JUNEAU INFO.  
TARGET: L.JH2 SUBJ: POM PAGE 0001

-----  
TO: SENATE HESS COMM. SENS. PARR, STIMSON, COLLETTA, FISCHER, AND KELLY  
FROM: GERALD J. ROMICK, NORTHERN DISTRICT COMPETITION COMMITTEE OF ALASKA  
SWIMMING COMM. U.S.S. INC., BOX 80606, FAIRBANKS 99708479-2721

WE WOULD LIKE TO STRONGLY SUPPORT THE CONSTRUCTION OF THE 50 METER BARTLETT  
POOL COMPLEX IN ANCHORAGE. THE STATE WIDE COMPETITIVE SWIMMING PROGRAM  
INVOLVES OVER 1500 SWIMMERS THROUGHOUT THE STATE. THIS 50 METER COMPLEX WILL  
ALLOW LONG COURSE SWIM COMPETITION WHICH IS NECESSARY FOR ALASKAN SWIMMERS  
TO DEVELOPE TO THEIR MAXIMUM POTENTIAL FOR NATIONAL AND OLYMPIC LEVEL  
COMPETITION.

BETWEEN 8 - 5 CAN BE CONTACTED AT PHONE 479-7381

MSG 81-00006368 PRTY 1 03/02/81 11:19:40 ORIG: LA00 IN= 0008 OUT= 0024  
FROM: ROBERTA TO: JUNO INFO  
TARGET: LJH2 SUBJ: POMS PAGE 0001

---

TO: SENATOR KELLY  
FROM: JANET CRONK, POB 592, CHUGIAK 99567; 688-2927  
I AM IN SUPPORT OF SB 94 FOR THE FOLLOWING REASONS: IT WILL PROVIDE A WARM  
UP AREA AT HIGH SCHOOL REGIONALS; POOL TIME WHEN OTHER POOLS ARE CLOSED FOR  
MAINTENANCE; TRAINING FOR QUALIFIED SWIMMERS TO BE COMPETITIVE OUTSIDE.  
HOSTING A ZONE MEET WOULD BE ECONOMICALLY FEASIBLE TO ANCHORAGE.

MAR 2 1991

# TELEGRAM

ALASKA TELECOMMUNICATIONS INC.  
ANCHORAGE, ALASKA  
FACSIMILE, TELETYPE, TELEPHONE

02002 NL ANCHORAGE AK 121 03-01 755A AST

PMS SEN TIM KELLY

JUNEAU 003

REF SB94 AND HB108

AS RECREATION DIRECTOR FOR ELEMENDORF AFB, WHICH SERVES OVER 20,000, THE NEED FOR A 50 METER POOL AND ITS MANY FACETED OPERATIONS AND POTENTIAL IS IMPERATIVE IN ORDER TO MEET THE SURVIVAL AND AQUATIC NEEDS NOT ONLY OF GREATER ANCHORAGE BUT THE STATE OF ALASKA.

REC 1 11 03 95

BOB DUNLAP PARENT

WE NEED A 50 METER POOL IN ALASKA IN ORDER TO ACQUIRE LONG DISTANCE TRAINING AND COMPETITION WITHOUT HAVING TO GO TO THE LOWER 48.

THOMAS DUNLAP AGE 11 ALASKAN ALL-STAR SWIMMER

A 50 METER POOL WOULD ENABLE ANCHORAGE AREA SWIM TEAM TO TRAIN QUOTE LONG COURSE UNQUOTE AND ALSO ENABLE 2 TO 3 TIMES THE AMOUNT OF LAP SWIMMING IN ONE POOL

GERHARD DUNLAP AGE 15 ALASKAN CHAMPIONSHIP TEAM SWIMMING



*Copy number*

MSG 81-00006407 PRTY 1 03/02/81 12:37:38 ORIG: LA00 IN= 0016 OUT  
FROM: LOU TO: JNU INFO  
TARGET: LJH2 SUBJ: **POM** PAC

TO: SENATOR PARR

FROM: BILL GROWDEN, 124 E.23RD, ANC.99507 272-0165  
JAMES BALLEW, 228 ALASKA PLACE, ANC.99504 338-2230  
JUDY CHAMBERS, 21-500A LEMON AVE., ELMENDORF A.F.B., AK.99506 753  
TERRY ROHWER, 3102 EUREKA, ANC.99503 279-3127  
WANDA CHERNAVSKY, 5901 E.6TH AVE. #173, ANC.99504 338-1924  
MARGERET REEVES, 6647 E. 16TH AVE, ANC.99504 338-1646  
MARLON GATES, 21670-A APRICOT, ELMENDORF A.F.B., AK.99506 753-8408

I SUPPORT SB-94.

Express members

LA21 1932 12.58 JA01 0019 14.05 03/02/81

#####

TO: JUREAU INFO. PLEASE DELIVER THIS POM RIGHT AWAY BECAUSE SENATE HESS IS HAV  
ING A MEETING ON THIS TODAY.  
FROM: ANNIE IK FAIRBANKS

TO: SENS. PARR, STINSON, COLLETTA, FISCHER, AND KELLY

FROM: SCOTT LEMLEY, COACH, FAIRBANKS ARCTIC SWIM TEAM, PARENTS GROUP,  
S. R. 10358-5 FAIRBANKS 99701 PHONE 479-5733

WE WOULD LIKE TO SUPPORT SB94 FOR BARTLETT'S 50 METER POOL COMPLEX. WE FEEL  
THAT SWIMMING IS IDEALY SUITED FOR ALASKANS AS IT IS A YEAR ROUND, INDOOR,  
LIFE TIME SPORT. ALSO, IT WOULD HELP PROMOTE YOUTH ATHLETICS, GENERAL COND-  
ITIONING FOR ALASKA'S POPULATION AND FACILITATE WATER SAFETY PROGRAMS FOR OUR  
BEKEFIT. PLEASE CONSIDER THIS BILL IN LIGHT OF THE OVERALL IMPACT ON THE  
STATE.

THANK YOU.  
FBX/LIO

MSG 81-00006436 PRY 1 03/02/81 14:34:09 ORIG: LA00 IN= 0021 OUT= 0050  
FROM: LOU TO: JNU INFO  
TARGET: LJH2 SUBJ: POM  
PAGE 0001

*Copy to memo*

-----  
TO: SENATOR PARR

FROM: CAROLYN LINDER, 950 BENCH COUR , ANC.99504 337-2207  
FREDA SMITH, 6801 ELMERICH COURT, ANC.99504 333-1272  
SHARON STONE, 21-431C CITRUS AVE., ELMENDORF A.F.B., AK.99506 753-4221

I SUPPORT SB-94.

\*\*\*\*\*

TO SENATOR CHARLIE PARR

FROM: RUTH PRESLEY, 604 NORTH KLEVIN, ANCHORAGE 99504 (U) 264-2747  
(H) 277-6974

I SUPPORT THE SPECIAL APPROPRIATION FOR THE 50 METER SWIMMING POOL  
AT BARTLETT HIGH SCHOOL (SB 94).

(D)

MSG 81-00006395 PRTY 1 03/02/81 12:11:17 ORIG: LF00 IN= 0003 OUT= 0036  
FROM: MAXINE TO: JUNO INFO  
TARGET: LJH2 SUBJ: DOM PAGE 0001

TO: SENATOR PARR  
FR: DELORES SCHOLTES, 1500 COLLEGE RD, FAIRBANKS 99701 PH 456-7013  
RE: SB94

I SUPPORT THE CONSTRUCTION OF A 50 METER POOL AT BARTLETT HIGH  
IN ANCHORAGE. WE HAVE 5 SWIM TEAMS IN FAIRBANKS NOW, AND WE NEED ONE  
BIG POOL HERE IN THE STATE.

-----  
FBX/LID/MW

MSG 81-00006450 PRTY 1 03/02/81 15:50:53 ORIG: LA00 IN= 0024 OUT= 0062  
FROM: ROBERTA TO: JUNO INFO  
TARGET: LJH2 SUBJ: POM RE SB 94 PAGE 0001

-----  
TO SENATOR PARR FROM: MARY JANE & GENE COX 3733 ROBIN ST., ANC. 99504,  
333-1965; GRETCHEN GROTTING, 6335 MARKSTROM DRIVE, ANC. 99504, 333-7364;  
AL SWACKHAMMER, 107 W 22ND, ANC. 99503, 272-7070; KATHY FOX, 6435 DONNA,  
ANC. 99504, 333-2672; PAULA BRIERY, 7602 E. 17TH, ANC. 99504, 333-4105;  
CHERYL SMITH, 7453 TANA CIRCLE, ANC. 99504, 333-1008; IRENE STADLER,  
409 D 7TH AVE., FT. RICH., AK., 428-0209; THOMAS JANIS, 6627 NOTTINGHILL  
DRIVE, ANC. 99504, 333-7966; WM. & SHERRYL NELSON, 9416 NOBLEWOOD, ANC.  
99502, 243-4085.

ALL THE ABOVE SUPPORT SB 94, FOR A 50 METER SWIMMING POOL AT BARTLETT HIGH  
SCHOOL.

*copy memo*

MSG 81-00006410 PRTY 1 03/02/81 12:45:00 ORIG: LA00 IN= 0017 OUT= 0041  
FROM: CAROL TO: BEVERLY, JUNEAU  
TARGET: LJH2 SUBJ: PUBLIC OPINION MESSAGES PAGE 0002

---

TO SENATOR CHARLIE PARR

FROM: GARY BEU, 2921 -B LEAWOOD, ANCHORAGE 99502 (W) 264-2748  
(H) 248-3924

I SUPPORT THE SPECIAL APPROPRIATION FOR THE 50 METER POOL AT BARTLETT  
HIGH SCHOOL. (SB 94).

MSG 81-00006410 PRTY 1 03/02/81 12:45:00 ORIG: LA00 IN= 0017 OUT= 0041  
FROM: CAROL TO: BEVERLY, JUNEAU  
TARGET: LJH2 SUBJ: PUBLIC OPINION MESSAGES PAGE 0003

---

TO: SENATOR CHARLIE PARR

FROM: LINDA FONTAINE, 327L AMBER BAY LOOP, ANCHORAGE 99502  
(H) 349-8801 (W) 264-2744

I SUPPORT THE SPECIAL APPROPRIATION FOR THE FIFTY METER SWIMMING POOL  
AT BARTLETT HIGH SCHOOL (SB 94).

MSG 81-00006410 PRTY 1 03/02/81 12:45:00 ORIG: LA00 IN= 0017 OUT= 0041  
FROM: CAROL TO: BEVERLY, JUNEAU  
TARGET: LJH2 SUBJ: PUBLIC OPINION MESSAGES PAGE 0004

---

TO: SENATOR CHARLIE PARR

FROM: MIKE JOHNSON, SRA BOX 553, ANCHORAGE 99507 (H) 345-2884

I SUPPORT ALASKANS IN SWIMMING. BUILD THE 50 METER POOL AT BARTLETT  
HIGH SCHOOL (SB 94).

MSG 81-00006366 PRTY 1 03/02/81 11:18:1/ ORIG: LF00 IN= 0002 OUT= 0023  
FROM: ANNIE IN FAIRBANKS TO JUNEAU INFO.  
TARGET: LJH2 SUBJ: POM PAGE 0001

-----  
TO: SENATE HESS COMM. SENS. PARR, STIMSON, COLLETTA, FISCHER, AND KELLY  
FROM: GERALD J. ROMICK, NORTHERN DISTRICT COMPETITION COMMITTEE OF ALASKA  
SWIMMING COMM. U.S.S. INC., BOX 80606, FAIRBANKS 99708479-2721

WE WOULD LIKE TO STRONGLY SUPPORT THE CONSTRUCTION OF THE 50 METER BARTLETT  
POOL COMPLEX IN ANCHORAGE. THE STATE WIDE COMPETITIVE SWIMMING PROGRAM  
INVOLVES OVER 1500 SWIMMERS THROUGHOUT THE STATE. THIS 50 METER COMPLEX WILL  
ALLOW LONG COURSE SWIM COMPETITION WHICH IS NECESSARY FOR ALASKAN SWIMMERS  
TO DEVELOPE TO THEIR MAXIMUM POTENTIAL FOR NATIONAL AND OLYMPIC LEVEL  
COMPETITION.

BETWEEN 8 - 5 CAN BE CONTACTED AT PHONE 479-7381

TO: SENATOR PARR  
FROM: LINDA FLEENER, 6212 COLLINS WAY, ANC. 99502; 243-5688 /  
RE SB 94--I SUPPORT A 50 METER POOL FOR BARTLETT HIGH SCHOOL.

TO: SENATOR PARR  
FROM: DR./MRS. DOUG NAVERSEN, SRA BOX 570, ANC. 99504; 349-5LL0  
WE STRONGLY SUPPORT SB 94 SO ANCHORAGE CAN HAVE A 50 METER SWIMMING POOL.

2/17/81

MSG 81-00006387 PRTY 1 03/02/81 11:45:53 ORIG: LA02 IN= 0001 OUT= 0031  
FROM: LOU TO: JNU INFO  
TARGET: LJH2 SUBJ: POM PAGE 0001

-----  
TO: SENATOR PARR  
FROM: JIM SMITH, 6801 ELMERICH COURT, ANC.99504 333-1272

I SUPPORT SB-94.

SENATE BILL 94 - BARTLETT HIGH SCHOOL, 50 METER OLYMPIC-SIZE POOL

MARCH 2, 1981

---

- \*\*OUT OF THE 6 HIGH SCHOOLS IN THE ANCHORAGE AREA, BARTLETT HIGH SCHOOL IS THE ONLY ONE WITHOUT A SWIMMING POOL.
  - \*\*THE PRESENT BUILDING AT BARTLETT HAS BEEN DESIGNED FOR THE ADDITION OF A SWIMMING POOL.
  - \*\*WHEN BUILT, THE POOL WOULD BE THE ONLY OLYMPIC-SIZE 50 METER POOL IN THE STATE.
  - \*\*THE POOL WOULD PROVIDE COMMUNITY USE DURING NON-SCHOOL HOURS, A NEED THAT I HAVE BEEN MADE AWARE OF BY MANY PEOPLE OF THE COMMUNITY.
  - \*\*WOULD PROVIDE FOR SCHOLASTIC SWIMMING TEAM PRACTICE UNDER IDEAL CONDITIONS.
  - \*\*INCLUDED IN THE ANCHORAGE SCHOOL DISTRICT'S CIP REQUEST.
- 

DISTRICT 8 PUBLIC HEARINGS FEBRUARY 21, 1981

- \*\*THE HEARINGS WERE HELD IN THREE LOCATIONS: MOUNTAIN VIEW, MULDOON AND EAGLE RIVER. 160 PEOPLE ATTENDED THE HEARINGS. THERE WAS AN OVERWHELMING RESPONSE IN FAVOR OF THE CONSTRUCTION OF THE POOL. THE NEED WAS VOICED AGAIN AND AGAIN BY COMMUNITY LEADERS, AS WELL AS SCHOOL PRINCIPALS AND SWIM COACHES.
- \*\*ATTACHED IS JUST ONE OF THE TELEGRAMS I HAVE RECEIVED IN SUPPORT OF SB 94.

From Anchorage School District

Capital Improvement Program  
legislative Request

<u>LOCATION/PROGRAM</u>	<u>CAPITAL ITEM</u>	<u>PRIORITY RANKING</u>	<u>DESCRIPTION</u>	<u>ESTIMATED COST</u>
Aurora Elementary	Reroof the entire building	1	Roof leaks constantly and is repaired continually. Roofing crews have claimed that Aurora's roof is in the worst condition of any in the Anchorage School District.	300,000
<u>Bartlett/Regich High School</u>	(50-meter) Swimming Pool	1	Of the six (6) high schools in the district, four (4) currently have swimming pools and a fifth pool has been funded for construction at Service High. The building at Bartlett has been designed for the addition of a swimming pool. Its construction would enable Bartlett to add swimming instruction to its curriculum, to have interscholastic swimming teams practice under ideal conditions similar to other schools, and enable the community to have the use of the pool during non-school hours. If the State sells \$1,500,000 of bonds this total would be reduced by \$1,500,000.	7,000,000
Chinook Elementary	Add a six (6) room addition to the existing building.	1	At the present time Chinook Elementary has six (6) relocatable classrooms. These units have been here for the past six (6) years and by no standards are comparable to classrooms in the main school building. Students must come to the main building to get a drink of water and use toilet facilities. This poses a real problem during the cold winter months. Chinook has maintained a population of over six hundred (600) students for the past six (6) years and all indications point to increased population growth in this area. An addition of six (6) classrooms would enhance the safety of the students, provide a better learning environment and add to the aesthetic appearance of the neighborhood.	700,000
Chugiak/Eagle River/Eklutna Jr. High School	Board and community approved Junior High School for 800 - 1,000 students. Scheduled to open fall 1982.	1	Additional funding requirements for the Junior High School currently under construction design. Bond funds insufficient to complete standard school specifications.	7,000,000
New Eagle River Area Elementary School	Acquire site - construct (see above) in Lake River Valley.	1	By 1986-87 all elementary schools in the Chugiak/Eagle River area except Birchwood School will be overcrowded. Chugiak, Eagle River and Ikroavak are forecast to be short 17 classrooms. It is imperative that provisions be made now to prevent anticipated space shortage.	6,700,000
Gladys Wood Elementary	Add a six (6) room addition to the existing building	1	At the present time Gladys Wood has one (1) relocatable classroom which has been there for several years. These units are by no standards comparable to classrooms in the main school building. Students must come to the main building to get a drink of water and use toilet facilities. This poses a real problem during the cold winter	

# TELEGRAM

ALASKA  
PHONE  
JUNEAU, ALASKA

NOV 1 12 30

02005 TDA NORTH POLE AK 10 03-01 10304 AST

PMS REP CHARLEY PARR

JUNEAU (100)

WE SUPPORT SENATE BILL 94

JAMES AND SHELLY WINSLOW SR BOX 80372-A FAIRBANKS

TELEGRAM

ANCHORAGE  
FROM: JUNEAU  
JUNEAU, AK 99802

02026 POM ANCHORAGE AK 15 03-01 1938 AST

PMS SEN. CHARLIE PARR

JUNEAU AK

MR PARR,

FIFTY METER POOL, SB 94, A MUST.

SUSIE STORMER, 11-12YR 1981 STATE CHAMPION

1801 CINDYLEE LANE

ANCHORAGE AK 99507

JUN 1 11 9 45

# TELEGRAM

ALASCOM. INC.  
PHONE: 586-6442  
JUNEAU, AK 99802

#

02025 POM ANCHORAGE AK 15 03-01 1936 AST

PMS SEN. CHARLIE PARR

MAR 1 PM 9 45

JUNEAU AK

MR PARR,

ALASKA NEEDS FIFTY METER POOL. WE SUPPORT SB94.

CARL AND NANCY STORMER

1801 CINDY LEE LANE

ANCHORAGE AK 99507

# TELEGRAM

ALASKA COMM. INC.  
TELEPHONE 485-4442  
1000 1/2 AVENUE 99501

#

02029 POM TDA NORTH POLE AK 15 02-28 1907 AST  
PMS SEN CHARLIE PARR

JUNEAU AK

PLEASE SUPPORT SR94. THANKS. SINCERELY,  
DIANE JEWKES  
SRA BOX 80567  
FAIRBANKS AK 99701

01 FEB 29 PM 10 05

# TELEGRAM

BLASCOM, INC.  
PHONE 525-6442  
JUNEAU, AK 99802

301 FEB 28 PM 6 13

#

02012 POM TDA FAIRBANKS AK 15 02-28 1430P AST

PMS SEN CHARLIE PARR

JUNEAU

I FULLY SUPPORT SENATE BILL 94, 50 METER POOL, BARTLETT HIGH  
SCHOOL, ANCHORAGE.

MORRIS CHANEY, PRESIDENT

STINGRAY SWIM TEAM

1628 BRIDGEWATER DRIVE

FAIRBANKS AK 99701

# TELEGRAM

ALASCOM, INC.  
PHONE. 936-6442  
JUNEAU, AK 99802

1981 FEB 28 PM 6 13

#  
02013 POM TDA FAIRBANKS AK 15 02-28 1542P AST

PMS SEN CHARLIE PARR

JUNEAU

I SUPPORT SB94, 50 METER POOL FOR BARTLETT HIGH.

SCOTT LEMLEY COACH WEST VALLEY HIGH SCHOOL.

SE 10358-5

FAIRBANKS AK 99701

# TELEGRAM

ALASCOM, INC.  
PHONE: 586-6442  
JUNEAU, AK 99802

281 FEB 23 PM 6 14  
21 FEB 23 PM 6 14

#  
02014 POM TDA FAIRBANKS AK 15 02-28 1545P AST  
PMS SEN-CHARLIE PARR  
JUNEAU  
I SUPPORT SB94.  
DEBBIE FENDERSON  
SR 70206  
FAIRBANKS AK 99701

# TELEGRAM

ALASKA  
JUNEAU, AK

031 MAR 1 PM 5 45

#

02011 POM TDA FAIRBANKS AK 15 03-01 340P AST

PMS SENATOR CHARLIE PARR

JUNEAU

I SUPPORT SENATE BILL NIMBER 94

ARLINE WARD S BOX 20633 FAIRBANKS AK 99701

# TELEGRAM

ALISCOM, INC.  
PHONE: 585-5442  
JUNEAU, AK 99802

001 MAR 1 PM 5 45

02010 POM TDA FAIRBANKS AK 15 03-01 340P AST

PMS SEN CHARLIE PARR

JUNEAU

I WOULD LIKE TO SUPPORT SB94 FOR 50 METER POOL AT BARTLET

HIGH SCHOOL ANCHORAGE

BARRY FOWLER FAIRBANKS ARCTIC SWIM TEAM

# TELEGRAM

ALASCOM, INC.  
PHONE: 336-6442  
JUNEAU, AK 99902

#

02005 POM ANCHORAGE AK 15 02-28 1055A AST

PMS SEN CHARLES PARR

JUNEAU

WE SUPPORT 50 METER POOL AT BARTLETT BILL 94.

WAYNE LEWIS FAMILY

SPA BOX 866

ANCHORAGE AK 99502

1991 FEB 23 PM 1 54

# TELEGRAM

ALASCOM, INC.  
PHONE: 866-6442  
JUNEAU, AK 99802

*Copies made*

201 MAR 1 PM 7 04

#  
02023 POM TDA FAIRBANKS AK 15 03-91 1625 AST  
PMS SENATOR CHARLIE PARR

JUNEAU AK

I AM IN SUPPORT OF SB94 FOR 50 METER BARTLETT HIGH SCHOOL  
SWIMMING POOL ANCHORAGE.

EUNICE FOWLER, FAIRBANKS ARCTIC SWIM TEAM

405 IDIDAROD

FAIRBANKS AK 99701

# TELEGRAM

ALASCOM, INC.  
PHONE: 586-6442  
JUNEAU, AK 99802

JUN 1 PM 8 25

#  
02024 POM ANCHORAGE AK 15 03-01 1717 AST  
PMS SEN. CHARLIE PARR

JUNEAU AK

FIFTY METER POOL--INTERNATIONAL RECOGNITION--MULTI EDUCATIONAL  
PROGRAMS--GREATER VERSATILITY. PLEASE, THE NEED EXISTS.

DAVID AUICHARD

612 M ST NBR3

ANCHORAGE AK 99501

# TELEGRAM

ALASKA, INC  
PHONE: 264-442  
JUNEAU, AK 99802

1991 MAR 2 AM 4 39

#  
02001 N. ANCHORAGE AK 50 03-01 2355 AST

PMS SEN CHARLES PARR CHAIRMAN SELF EDUCATION AND SOCIAL SERVICES  
CARE BEHRENS RM 209  
OC9

JUN

I URGE YOUR SUPPORT OF SB94 TO APPROPRIATE FUNDS FOR A 50-METER  
SWIMMING POOL AT BARTLETT HISHSCHOOL. THERE IS NO POOL THIS SIZE  
IN ALASKA, A DISTINCT DISADVANTAGE TO THE OVERWHELMING NUMBERS OF  
HIGH CALIBER YOUNG SWIMMERS THROUGHOUT THE STATE.

M C SCHMITTE SENIOR CITIZEN

745 EST 13 AVE

ANCH., AK. 99501

# TELEGRAM

ALASKA SWIM  
PHONE: 555-4412  
ANCHORAGE, AK 99502

1951 FEB 28 PM 1 54

#

02094 NL ANCHORAGE AK 50 02-28 1030A AST

PMS SEN CHARLIE PARR

JUN 1741

URGE PASSAGE OF SB54 TO BUILD 50 METER POOL AT BARTLETT HIGH SCHOOL. TO CONTINUE DEVELOPMENT OF SWIMMING STATE WIDE SUCH A FACILITY IS A NECESSITY. BARTLETT IS AN EXCELLET CENTRAL LOCATION.

MIRIEL MUNROE SECRETARY

ALASKA SWIM COMMITTEE

TELEGRAM

ANCHORAGE, AK 99501  
PHONE NO. 384-4412  
BUREAU, AK 99501

APR 28 11 00 AM '68

02026 POM ANCHORAGE ALASKA 15 03-01 2040P AST  
PMS SEN CHARLIE RARR

JUNEAU

URGE YOUR SUPPORT TO CONSTRUCT FIRST FIFTY METER OLYMPIC POOL  
IN STATE FOR ALASKA-SR94.

SHE LINFORD

745 WEST 13TH, ANCHORAGE ALASKA 99501

MSG 81-00006388 PRTY 1 03/02/81 11:51:45 ORIG: LA00 IN= 0010 OUT= 0033  
FROM: EFFIE TO: JUNEAU INFO  
TARGET: LJH2 SUBJ: P.O.M. PAGE 0001

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TO: SENATORS COLLETTA, FISCHER, KELLY, STURGULEWSKI, DANKWORTH  
FROM: JOHN ABRAMS, BOX 140 SAVAGE DRIVE, EAGLE RIVER, 99577

I STRONGLY FAVOR SB 94 FUNDING THE 59 METER POOL AT BARTLETT HIGH SCHOOL.  
I AM GENERAL CHAIRMAN FOR ALASKA SWIMMING, REPRESENTING 1,400 SWIMMERS  
THROUGHOUT THE STATE AND THEIR PARENTS.

MSG 81-00006366 PRTY 1 03/02/81 11:18:16 ORIG: LF00 IN= 0002 OUT= 0023  
FROM: ANNIE IN FAIRBANKS TO: JUNEAU INFO.  
TARGET: LJH2 SUBJ: POM PAGE 0001

-----  
TO: SENATE HESS COMM. SENS. PARR, STIMSON, COLLETTA, FISCHER, AND KELLY  
FROM: GERALD J. ROMICK, NORTHERN DISTRICT COMPETITION COMMITTEE OF ALASKA  
SWIMMING COMM. U.S.S. INC., BOX 80606, FAIRBANKS 99708479-2721

WE WOULD LIKE TO STRONGLY SUPPORT THE CONSTRUCTION OF THE 50 METER BARTLETT POOL COMPLEX IN ANCHORAGE. THE STATE WIDE COMPETITIVE SWIMMING PROGRAM INVOLVES OVER 1500 SWIMMERS THROUGHOUT THE STATE. THIS 50 METER COMPLEX WILL ALLOW LONG COURSE SWIM COMPETITION WHICH IS NECESSARY FOR ALASKAN SWIMMERS TO DEVELOPE TO THEIR MAXIMUM POTENTIAL FOR NATIONAL AND OLYMPIC LEVEL COMPETITION.

BETWEEN 8 - 5 LAN BE CONTACTED AT PHONE 479-7381

MSG 81-00006368 PRTY 1 03/02/81 11:19:40 ORIG: LA00 IN= 0008 OUT= 0024  
FROM: ROBERTA TO: JUNO INFO  
TARGET: LJH2 SUBJ: POMS PAGE 0001

---

TO: SENATOR KELLY

FROM: JANET CRONK, POB 592, CHUGIAK 99567; 688-2927

I AM IN SUPPORT OF SB 94 FOR THE FOLLOWING REASONS: IT WILL PROVIDE A WARM  
UP AREA AT HIGH SCHOOL REGIONALS, POOL TIME WHEN OTHER POOLS ARE CLOSED FOR  
MAINTENANCE; TRAINING FOR QUALIFIED SWIMMERS TO BE COMPETITIVE OUTSIDE.  
HOSTING A ZONE MEET WOULD BE ECONOMICALLY FEASIBLE TO ANCHORAGE.

*members*

MSG 81-0000505 PRTY 1 03/03/81 10:32:37 ORIG: LA00 IN= 0002 OUT= 0018  
FROM: ROBERTA TO: JUNO INFO  
TARGET: LJH2 SUBJ: POM

PAGE 0001

-----  
TO: SENATOR PARR  
FROM: VERNA SIMPSON, 4460 EDINBURGH DRIVE, ANC. 99502, 248-3875

I SUPPORT SB 94.

*members*

LA11 3398 18.01 JA01 0040 20.56 03/02/81

PUBLIC OPINION MESSAGES

TO: SEN. PARR  
FR: KAY ABRAMS, BOX 140 SAVAGE DRIVE, EAGLE RIVER 99577 688-2784  
KELLY SEEDS, SRA BOX 572, ANCHORAGE 99507 345-4750  
JUDITH BURTNER P.O. BOX 10-1041, ANCHORAGE 99511 345-1598  
LOIS GUNTHER SRA 1774, ANCHORAGE 99507 344-8855

I SUPPORT SB 94.

MSG 81-00006454 PRTY 1 03/02/81 16:03:30 ORIG: LA00 IN= 0026 OUT= 0054  
FROM: ROBERTA TO: JUNO INFO  
TARGET: LJH2 SUBJ: POMS PAGE 0001

TO: SENATOR PARR  
FROM: FRED & JEAN WOLF, 8640 WILLIWA, ANC. 99507; 337-5986  
RE SB 94--ANY ASSISTANCE OR SUPPORT ON THIS ISSUE FOR A 50 METER POOL  
WOULD BE GREATLY APPRECIATED AS WE MUST MEET THE NEEDS OF OVER 1000 USS  
SWIMMERS IN THE STATE OF ALASKA.

TO: SENATOR PARR  
FROM: DOUGLAS MAC GREGOR, 3200 UPLAND DR., ANC. 99504; 333-0932  
THANK YOU FOR YOUR SUPPORT AND PROMOTION OF SB 94 FOR OUR 50 METER POOL  
FOR WHICH WE ARE ANXIOUSLY AWAITING A POSITIVE RESPONSE FROM YOUR FELLOW  
LEGISLATORS. OUR HIGH SCHOOL PROGRAM AT BARTLETT IS IN DESPERATE NEED OF  
SUCH A FACILITY IN ORDER TO MAINTAIN THE HEALTH AND WELFARE OF OUR  
CHILDRENS' FITNESS AND WELL BEING.

TO: SENATOR PARR  
FR: SHARON SMITH  
6-2408B "H" ST., ELMENDORF AFB, 99506

I FAVOR THE 50 METER POOL FOR EDUCATIONAL AND COMPETITIVE PURPOSES.

.....

JA01 0010 15.48 JA01 0033 15.48 03/02/81



SB 94 file



ANCHORAGE  
SCHOOL DISTRICT

4600 DeBarr Avenue  
Pouch 6-614  
Anchorage, Alaska 99502  
(907) 333-9561

April 8, 1981

Honorable Randy Phillips  
Alaska State Legislature  
Pouch V (MS 3100)  
Juneau, Alaska 99811

Dear Randy:

This letter is in response to your request for information concerning a 50-meter swimming pool. The following information was received from Mr. Ed Nash, Alaska Administrative Chairman of the U. S. Swim Committee.

At the present time there are 19 registered Alaska swim teams, and these teams have from 12 to 110 members each. So that our youth can compete, we must have a facility that will allow training and competition for the many serious swimmers in the state. There are currently over 800 registered swimmers in the state with an additional 200 junior and senior high school swimmers competing. This state is sorely in need of a long-course pool that will meet the specifications of the United States Swimming Rules, Article 7, Section 1; that is, 50.025 meters in length and 22.885 meters wide with a minimum depth of 1.219 meters.

In addition, since Anchorage is at the airway crossroads, it would be ideal to have national and international events in Anchorage. Without an official size pool, this could not happen.

Currently, the technical rules of United States Swimming, which is the official national governing body for swimming under the 1978 Congressional Sports Act, specifies that all world records must be set in a 50-meter pool. All American records are listed as short course or long course (separate categories) records. The short course must be 25 yard or 25 meter. We are able to offer this half of the swim program in Alaska.

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The long course must be 55 yard or 50 meter. At the present time, there are no pools in Alaska capable of offering this half of the national program to the youth of this state.

If additional information is needed, please let me know.

Sincerely,



L. T. Freeman  
Deputy Executive for  
Business Management

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cc: Sen. Brad Bradley, Resources Committee  
Rep. Sam Cotten, Chairman, Finance Committee  
Sen. Ed Dankworth, Co-Chairman, Finance Committee  
Rep. Rick Halford, Resources Committee  
Sen Tim Kelly, Chairman, HESS Committee  
Rep. Terry Martin, HESS Committee  
Rep. Joe Montgomery, Finance Committee  
Bill Miles