

S

B

6

7

4

POSITION PAPER/Department of Health & Social Services

POSITION PAPER

Senate Bill No. 674

"An Act making special appropriations for a vision and hearing screening program; and providing for an effective date."

The State Board of Education at its regular meeting on April 22, 1981 voted unanimously to support the concept of this bill and to recommend that Section 2 of SB 274 be amended by making the appropriation to the Department of Health and Social Services rather than the Department of Education.

POSITION

The Department of Education and the Department of Health and Social Services both support passage of this bill with the recommended amendment to Sec. 2.

Approved by: *Alan O'Brien*
Commissioner of Health
and Social Services

Approved by: *Mark P. ...*
Commissioner of
Education

Date: *4-19-82*

Date: *4/19/82*

THE LEGISLATURE OF THE STATE OF ALASKA
TWELFTH LEGISLATURE

FISCAL NOTE

I. REQUEST
 Bill/Resolution No. Senate Bill No. 674
 Title An Act making special appropriation for a vision and hearing screening
 Requested by Commissioner's Office Senate HESS Date 4/16/82
 program."

II. FISCAL DETAIL
 Agency Affected Department of Health and Social Services
 Program Category Affected Health/Public Health
 BRU, Program, Or Subprogram(s) Affected Child and Family Health
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
100 PERSONAL SERVICES	0	0	0	0	0	0
200 TRAVEL	0	0	0	0	0	0
300 CONTRACTUAL	0	0	0	0	0	0
400 COMMODITIES	0	0	0	0	0	0
500 EQUIPMENT	0	0	0	0	0	0
600 LAND & STRUCTURES	0	0	0	0	0	0
700 GRANTS, CLAIMS, ETC.	0	0	0	0	0	0
TOTAL	0	0	0	0	0	0

FUNDING (Thousands of Dollars)

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
GENERAL FUND	0	0	0	0	0	0
FEDERAL FUNDS	0	0	0	0	0	0
OTHER (Specify Source)	0	0	0	0	0	0

POSITIONS

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
FULL TIME	0	0	0	0	0	0
PART TIME	0	0	0	0	0	0
TEMPORARY	0	0	0	0	0	0

III. ANALYSIS (See Fiscal Note Preparation Instruction, Section III)

IV. DATE 4/16/82 PREPARED BY David Spence, M.D.
 AGENCY Department of Health and Social Services
 Original: Legislative Finance PHONE 465-3100
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)
 33-001 (Rev. 12/81)

JCC