

S

B

2

0

3

COMMITTEE REPORT

SENATE

FURTHER: Finance

2/23/81

Date: _____

Mr. President:

The Committee on HEALTH, EDUCATION AND SOCIAL SERVICES has had SB 203 making supplemental appropriations to the Dept. of Education

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass do not pass
- do pass w'th attached amendments(s)
- replace with CS for _____ same title
- and recommends _____ new title
- AND attaches a "Letter of Intent" New Fiscal Note
- reports it back without recommendation
- referred to the _____ Committee

MEMBERS SIGNING
DO PASS

MEMBERS HAVING
OTHER RECOMMENDATIONS:

[Handwritten signature]

[Handwritten signature]

[Handwritten signature]

[Handwritten signature]

 CHAIRMAN

AMENDMENT

OFFERED IN THE SENATE:

BY: Senate HESS
203

TO: SB 203 SENATE BILL No. _____

HOUSE BILL No. _____

PAGE: 1

LINE: 10 - 13

- 1) delete all of section 3 of the bill, lines 10 through 13
- 2) change section 2 of the bill to section 1
- 3) change section 3 of the bill to section 2
- 4) change section 4 of the bill to section 3

17,870,127
- 3,570,127
14,300,000

Introduced: 2/23/81
Referred: Health, Education &
Social Services and Finance

Funding Information
General Fund \$17,870,127
Other Funds -0-
\$17,870,127
14,300,000

BY THE RULES COMMITTEE BY
REQUEST OF THE GOVERNOR

1 IN THE SENATE

2 SENATE BILL NO. 203

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making supplemental appropriations to the
7 Department of Education; and providing for an effective
8 date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. The sum of \$3,570,127 is appropriated from the general fund
11 to the Department of Education, Postsecondary Education Commission, for the
12 purpose of repaying a loan borrowed from the Student Loan Marketing Association.
13 tion.

14 * Sec. 2. The sum of \$9,800,000 is appropriated from the general fund to
15 the Department of Education, financial support, for the purpose of local
16 debt retirement under AS 43.18.100.

17 * Sec. 3. The sum of \$4,500,000 is appropriated from the general fund to
18 the Department of Education for the Foundation program.

19 * Sec. 4. This Act takes effect immediately in accordance with AS 01.10.
20 070(c).

21 Bill Miles

22
23
24
25
26
27 & Steve Hole