





Original sponsor: Miller

Offered: 4/8/81  
Referred: Rules

1 IN THE HOUSE

BY THE FINANCE COMMITTEE

2 CS FOR HOUSE BILL NO. 28 (Finance) (efd failed)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to youth hostels."

7 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 \* Section 1. AS 45 is amended by adding a new chapter to read:

9 CHAPTER 91. YOUTH HOSTEL REVOLVING LOAN FUND.

10 Sec. 45.91.010. FUND ESTABLISHED. There is established in the  
11 Department of Commerce and Economic Development the youth hostel re-  
12 volving loan fund to finance purchase, construction, and remodeling of  
13 youth hostels and the refurbishing of existing buildings for use as  
14 youth hostels. Only an applicant proposing a youth hostel that meets  
15 the 1981 guidelines that have been established by American Youth  
16 Hostels, Inc. may receive a loan from the fund.

17 Sec. 45.91.020. RESPONSIBILITIES OF DEPARTMENT. (a) The depart-  
18 ment may make loans for the purchase, construction, or remodeling of  
19 youth hostels and the refurbishing of existing buildings for use as  
20 youth hostels. Loans may be made only on approval of the coordinator  
21 of the Alaska youth hostel program appointed under AS 41.20.450.

22 (b) The department in consultation with the coordinator of the  
23 Alaska youth hostel program appointed under AS 41.20.450 shall develop  
24 eligibility standards for loans under this chapter.

25 (c) The department may adopt regulations necessary to carry out  
26 the provisions of this chapter.

27 Sec. 45.91.030. LOAN TERMS. (a) A loan for the construction of  
28 a youth hostel under this chapter may not exceed \$200,000.

29 (b) A loan made under this chapter may be used to finance no more

1 than 90 percent of the total cost of construction of a youth hostel.  
2 For the purposes of this section, the value of real estate to be used  
3 directly in conjunction with the loan in the construction of a youth  
4 hostel, or value of other in-kind contribution, may be counted in  
5 calculating the total cost of construction of a youth hostel.

6 (c) The principal of a loan made under this chapter shall be  
7 repaid into the youth hostel revolving loan fund in monthly or other  
8 installments established by the commissioner. The repayments shall be  
9 premised on the rate of \$2 a bed for each night that a bed in the youth  
10 hostel financed by the loan is occupied based on the projected income  
11 statement of the youth hostel. A night spent in the youth hostel by a  
12 supervised school group does not count as a night a bed is occupied  
13 under this subsection.

14 (d) A loan made under this chapter is interest free.

15 Sec. 45.91.040. DEFINITIONS. In this chapter

16 (1) "commissioner" means the commissioner of commerce and  
17 economic development;

18 (2) "department" means the Department of Commerce and Econo-  
19 mic Development.

20 \* Sec. 2. AS 18.35.090(1) is amended to read:

21 (1) "tourist accommodations"

22 (A) means a place maintained, or held out to the public  
23 for purposes of abode whether occupied by transient or permanent  
24 guests whether equipped with tents, tent houses, cottages, auto-  
25 mobile trailers, coaches, motor courts, or motels, regardless of  
26 whether benefit accrues to the owner or operator;

27 (B) does not mean a youth hostel chartered by American  
28 Youth Hostels, Inc.;

29 \* Sec. 3. AS 41.20.420(3) is amended to read:

1 (3) cooperate and consult with national or international  
2 organizations established for the purpose of establishing or regulating  
3 youth hostel facilities and follow, where appropriate, the specific  
4 guidelines established by [THE] American Youth Hostels, Inc. [HOSTEL  
5 ASSOCIATION] and the International Youth Hostel Association and in  
6 effect on the effective date of this Act.  
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THE LEGISLATURE OF THE STATE OF ALASKA  
TWELFTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. CSHB 28 (Finance)  
Title "An Act relating to youth hostels; and providing for an effective date."  
Requested by \_\_\_\_\_ Date \_\_\_\_\_

II. FISCAL DETAIL

Agency Affected Department of Commerce & Economic Development  
Program Category Affected Development  
BRU, Program, or Subprogram(s) Affected Division of Business Loans  
(Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 81	FY 82	FY 83	FY 84	FY 85	FY 86
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL		-0-				

FUNDING (Thousands of Dollars)

GENERAL FUND		-0-				
FEDERAL FUNDS						
OTHER (Specify Fund Source)						

POSITIONS

FULL TIME						
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

Sam Cotten, Chairman  
House Finance Committee  
April 7, 1981

IV. DATE \_\_\_\_\_ PREPARED BY \_\_\_\_\_

Original: Legislative Finance  
cc: Budget and Management  
Prime Sponsor (First Legislator Named)  
AGENCY \_\_\_\_\_  
PHONE \_\_\_\_\_

THE LEGISLATURE OF THE STATE OF ALASKA  
TWELFTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. CS HB 28 (Page 1 of 2)  
Title An Act Relating to Youth Hostels  
Requested by \_\_\_\_\_ Date \_\_\_\_\_

II. FISCAL DETAIL

Agency Affected Department of Commerce & Economic Development  
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(Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)  
EXPENDITURES (Thousands of Dollars)

	FY 81	FY 82	FY 83	FY 84	FY 85	FY 86
100 PERSONAL SERVICES		65.2				
200 TRAVEL		12.1				
300 CONTRACTUAL		13.6				
400 COMMODITIES		.6				
500 EQUIPMENT		3.2				
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
<b>TOTAL</b>		<b>94.7</b>				

FUNDING (Thousands of Dollars)

GENERAL FUND		94.7				
FEDERAL FUNDS						
OTHER (Specify Fund Source)						

POSITIONS

FULL TIME		2				
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

Fiscal note detail is attached.

10% inflation after FY '82.

IV. DATE 1-27-81 PREPARED BY Sharon Traylor, Director  
AGENCY Div. of Business Loans/Dept. of Com. & Econ. Dev.  
PHONE 465-2510  
Original: Legislative Finance  
cc: Budget and Management  
Prime Sponsor (First Legislator Named)

FISCAL NOTE DETAIL

CSHB 28 (2 of 2)

HB 28 YOUTH HOSTELS

100	1 Loan Examiner I/II (flex) @ \$2,455/mo.		29.5
	1 Loan Closer II @ \$1,761/mo.		<u>21.1</u>
	TOTAL WAGES		50.6
	Standard Benefits (Wages x .1555)		7.9
	Supplemental Benefits (Wages x .0613)		3.1
	Health Insurance (Man Months x 150)		<u>3.6</u>
	TOTAL PERSONAL SERVICES		65.2
200	Trips to Inspect Collateral & Close Loans		
	20 Trips @ \$473	9.5	
	40 Days Per Diem @ \$65	<u>2.6</u>	12.1
300	Telephone, Postage, Printing	11.0	
	Additional Office Space @ \$200/mo.	<u>2.6</u>	13.6
400	Office Supplies		<u>.6</u>
	TWELVE MONTHS OPERATIONAL COSTS		91.5
500	2 Desks @ \$330		
	1 Credenza @ \$455		
	1 Typist's Extension @ \$470		
	1 Executive Chair @ \$150		
	1 Secretarial Chair @ \$190		
	2 Side Chairs @ \$100		
	2 File Cabinets @ \$325		
	2 Calculators @ \$200		
	1 Typewriter @ \$1,000		<u>3.2</u>
	TOTAL		<u>94.7</u>
	10% INFLATION FOR SUCCEEDING YEARS		

ALASKA STATE LEGISLATURE

TWELFTH Legislature FIRST..... Session

HOUSE ....BILL..... NO. ...28...

By .MILLER.....

"An Act relating to youth hostels and providing for an effective date."

Youth hostels

Introduced in the House ...2/4...., 19. 81

HISTORY IN THE HOUSE

19 81

Read first time and referred to Committee on

Feb 4 State Affairs and Finance

Reported back with recommendation that

*Feb 26* *Adopted*  
*Apr 8* *Reconsideration*  
*May 7* *Adopted*

Read second time and

Read third time and

<b>PASS</b>	<b>Effective Date</b>
Yeas 21	Yeas 24
Nays 10	Nays 16
Absent	Absent
Excused	Excused

<b>Reconsideration</b>	
<b>PASS</b>	<b>Effective Date</b>
Yeas 15	Yeas 23
Nays 15	Nays 14
Absent	Absent
Excused	Excused

Reported correctly engrossed  
 Signed by Speaker  
 Sent to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19 81

Read first time and referred to Committee on

*54* *WEST-2 in*

Reported back with recommendation that

*54* *WEST-2 in*

Read second time and

Read third time and

<b>PASS</b>	<b>Effective Date</b>
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

<b>Reconsideration</b>	
<b>PASS</b>	<b>Effective Date</b>
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reported correctly engrossed  
 Signed by President  
 Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Concurred in Senate amendment thus adopting:  
 VOTE

Failed to concur in Senate amendment; asked Senate to recede  
 VOTE

Senate receded from amendment  
 VOTE

Senate failed to recede from amendment  
 VOTE

CC appointed by House

CC appointed by Senate

CC adopted by House  
 VOTE

CC adopted by Senate  
 VOTE

To enrolling  
 Reported correctly enrolled  
 Sent to Governor

..... by Governor

Filed with Lt. Governor

Chapter No. ....

12-0198

House Bill No. 28

Original sponsor: Miller

Offered: 4/8/81  
Referred: Rules

1 IN THE HOUSE

BY THE FINANCE COMMITTEE

2 CS FOR HOUSE BILL NO. 28 (Finance) (efd failed)

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4 TWELFTH LEGISLATURE - FIRST SESSION

5 A BILL

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THE LEGISLATURE OF THE STATE OF ALASKA  
TWELFTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. CS HB 28 (Page 1 of 2)

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Requested by \_\_\_\_\_ Date \_\_\_\_\_

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Program Category Affected Development

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(Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

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200 TRAVEL		12.1				
300 CONTRACTUAL		13.6				
400 COMMODITIES		.6				
500 EQUIPMENT		3.2				
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
<b>TOTAL</b>		<b>94.7</b>				

FUNDING (Thousands of Dollars)

GENERAL FUND		94.7				
FEDERAL FUNDS						
OTHER (Specify Fund Source)						

POSITIONS

FULL TIME		2				
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

Fiscal note detail is attached.

10% inflation after FY '82.

IV. DATE 1-27-81

PREPARED BY Sharon Traylor, Director  
AGENCY Div. of Business Loans/Dept. of Com. & Econ. Dev  
PHONE 465-2510

Original: Legislative Finance  
cc: Budget and Management  
Prime Sponsor (First Legislator Named)

FISCAL NOTE DETAIL

CSHB 28 (2 of 2)

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300	Telephone, Postage, Printing	11.0	
	Additional Office Space @ \$200/mo.	<u>2.6</u>	13.6
400	Office Supplies		<u>.6</u>
	TWELVE MONTHS OPERATIONAL COSTS		91.5
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	TOTAL		<u>94.7</u>
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FISCAL NOTE

22

I. REQUEST  
 Bill/Resolution No. HB 28  
 Title An Act Relating to Youth Hostels  
 Requested by \_\_\_\_\_ Date \_\_\_\_\_

II. FISCAL DETAIL  
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 BRU, Program, or Subprogram(s) Affected Division of Business Loans  
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)  
EXPENDITURES (Thousands of Dollars)

	FY 81	FY 82	FY 83	FY 84	FY 85	FY 86
100 PERSONAL SERVICES		37.7	41.5	45.7	50.3	55.3
200 TRAVEL		2.4	2.6	2.9	3.2	3.5
300 CONTRACTUAL		8.1	8.9	9.8	10.8	11.9
400 COMMODITIES		.3	.3	.4	.4	.5
500 EQUIPMENT		1.6	-0-			
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
<b>TOTAL</b>		<b>50.1</b>	<b>53.3</b>	<b>58.8</b>	<b>64.7</b>	<b>71.2</b>

FUNDING (Thousands of Dollars)

GENERAL FUND		50.1	53.3	58.8	64.7	71.2
FEDERAL FUNDS						
OTHER (Specify Fund Source)						

POSITIONS

FULL TIME		1				
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

Fiscal note detail is attached.

10% inflation after FY '82.

IV. DATE Amended February 20, 1981 PREPARED BY Sharon Traylor, Director  
 AGENCY Department of Commerce & Economic Development  
 PHONE 465-2510 Division of Business Loans  
 Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

FISCAL NOTE DETAIL

HB 28 YOUTH HOSTELS

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	TOTAL WAGES		29.5
	Standard Benefits (Wages x .1555)		4.6
	Supplemental Benefits (Wages x .0613)		1.8
	Health Insurance (Man Months x 150)		<u>1.8</u>
	TOTAL PERSONAL SERVICES		37.7
200	Trips to Inspect Collateral & Close Loans		
	4 Trips @ \$473	1.9	
	8 Days Per Diem @ \$65	<u>.5</u>	2.4
300	Telephone, Postage, Printing	5.5	
	Additional Office Space @ \$200/mo.	<u>2.6</u>	8.1
400	Office Supplies		<u>.3</u>
	TWELVE MONTHS OPERATIONAL COSTS		48.5
500	1 Desk @ \$330		
	1 Credenza @ \$455		
	1 Executive Chair @ \$150		
	1 Side Chair @ \$100		
	1 File Cabinet @ \$325		
	1 Calculator @ \$200		<u>1.6</u>
	TOTAL		<u>50.1</u>
	10% INFLATION FOR SUCCEEDING YEARS		

THE LEGISLATURE OF THE STATE OF ALASKA  
TWELFTH LEGISLATURE

FISCAL NOTE

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 Bill/Resolution No. CSHB 28 (Finance)  
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	FY 81	FY 82	FY 83	FY 84	FY 85	FY 86
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200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						

TOTAL

-0-

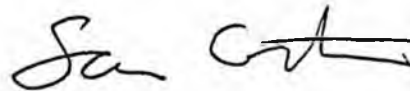
FUNDING (Thousands of Dollars)

GENERAL FUND		-0-				
FEDERAL FUNDS						
OTHER (Specify Fund Source)						

POSITIONS

FULL TIME						
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)



Sam Cotten, Chairman  
 House Finance Committee  
 April 7, 1981

IV. DATE \_\_\_\_\_ PREPARED BY \_\_\_\_\_  
 AGENCY \_\_\_\_\_

Original: Legislative Finance PHONE \_\_\_\_\_  
 cc: Budget and Management

Prime Sponsor (First Legislator Named)