

HJR

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COMMITTEE REPORT

HOUSE

To Clerk's office with CS 3-17

FURTHER:

2/6/81

(5)

HJR 11

Date: 3-13-81

Mr. Speaker:

The Committee on STATE AFFAIRS has had HJR 11

Recognizing the service of Vietnam war veterans and calling on the federal government to establish programs benefiting those veterans

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass  do not pass
- do pass with attached amendments(s)
- replace with CS for HJR 11  same title  
 new title
- and recommends CS HJR 11 DO PASS
- AND attaches a "Letter of Intent"  New Fiscal Note
- reports it back without recommendation
- referred to the \_\_\_\_\_ Committee

MEMBERS SIGNING  
DO PASS

MEMBERS HAVING  
OTHER RECOMMENDATIONS:

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Wille  
CHAIRMAN

A M E N D M E N T

OFFERED IN THE HOUSE:

By: MOSS

To: \_\_\_\_\_ HOUSE BILL No. HJR 11

SENATE BILL No. \_\_\_\_\_

PAGE: \_\_\_\_\_

LINE: \_\_\_\_\_

Page 1, lines 13-15 are deleted.

Page 1, line 24: insert "and publicize" after the word "reactivate".

Page 2, line 1: Add the following before existing text:

Further resolved, that the legislature deploras and decries the most recent actions of the federal administration to cut or eliminate major programs that have provided service to the Vietnam veteran, and urges immediate action to rescind these planned cuts.

THE LEGISLATURE OF THE STATE OF ALASKA  
TWELFTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. House Joint Resolution No. 11  
 Title "Recognizing the services of Vietnam war veterans"  
 Requested by Commissioner's Office Date 2/12/81

II. FISCAL DETAIL

Agency Affected Dept. of Health & Social Services  
 Program Category Affected Division of Mental Health & Developmental Disabilities  
 BRU, Program, or Subprogram(s) Affected \_\_\_\_\_  
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 81	FY 82	FY 83	FY 84	FY 85	FY 86
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL	-0-	-0-	-0-	-0-	-0-	-0-

FUNDING (Thousands of Dollars)

	FY 81	FY 82	FY 83	FY 84	FY 85	FY 86
GENERAL FUND						
FEDERAL FUNDS						
OTHER (Specify Fund Source)						

POSITIONS

	FY 81	FY 82	FY 83	FY 84	FY 85	FY 86
FULL TIME						
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

No cost impact is foreseen to the Department of Health & Social Services as a result of this legislation.

IV. DATE 2/12/81 PREPARED BY Verner Stillner, M.D., M.P.H. V.S.  
 AGENCY Division of Mental Health & DD  
 Original: Legislative Finance PHONE 465-3370  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named) M&B Approval [Signature] Date 2/12/81

POSITION PAPER

HOUSE JOINT RESOLUTION NO.11

Resolution: "Recognizing the services of Vietnam war veterans and calling on the federal government to establish programs benefiting those veterans."

The Department of Health and Social Services fully supports House Joint Resolution No. 11.

The increasing awareness of problems relating to exposure to Agent Orange and the recognition of post-traumatic stress syndrome in Vietnam by male and female veterans dramatizes the need for more coordinated and comprehensive federal and state services for Vietnam war veterans.

Department Position: The Department of Health and Social Services fully supports House Joint Resolution No. 11.

Recommended by:

*Verner Stillner*

Verner Stillner, M.D., M.P.H.  
Director  
Division of Mental Health and  
Developmental Disabilities

Date:

*2/11/81*

Approved by:

*Helene D. Beirne*

Helene D. Beirne, Commissioner  
Department of Health and Social  
Services

Date:

*2/17/81*



# Alaska State Legislature

## House

JUNEAU ALASKA

TO: House State Affairs Committee

FROM: Pappy H. Moss *APM*  
Representative, District 19

Mr. Chairman and Members of the Committee:

I would like to thank you for scheduling House Joint Resolution 11, House Bill 128, and House Bill 129. I introduced this legislation to address a topic that has been too long ignored by the state.

I have offered amendments for the committee's consideration on all three pieces of legislation before you.

House Joint Resolution 11 calls for the federal government to recognize the service of Vietnam veterans. The amendments would address recent budget cuts in veteran programs by the President's budget director, David Stockman, who, incidently, was attending Harvard Divinity School on a student deferment during the Vietnam era.

House Bill 128 and House Bill 129 are companion bills, and are a temporary and special act. The amendments offered are intended to include Korean War veterans, as well as widowed and orphaned dependents, to a bonus program that was adopted under session laws of the Territory of Alaska for veterans of World War II.

I would like to request the committee, while you consider these bills, to remember the words of Abraham Lincoln in his second inaugural address on March 4, 1865:

"Abraham Lincoln's second inaugural address, March 4, 1865:

With malice toward none, with charity for all. Let us strive on to finish the work we are in, to bind up the nation's wounds, to care for him who shall have borne the battle and for his widow and his orphan, to do all which may achieve and cherish a just and lasting peace among ourselves and with all nations."

# STATE OF ALASKA

JAY S. HAMMOND, GOVERNOR

## DEPARTMENT OF LABOR

BOX 1149  
JUNEAU, ALASKA 99811

February 13, 1981

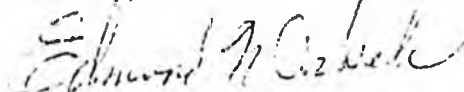
Honorable Mike Miller  
Alaska House of Representatives  
Pouch V  
Juneau, AK 99811

Dear Mr. Miller:

In accordance with AS 44.62.190(a)(6), enclosed is a "Notice of Proposed Changes in the Regulations of the Alaska Department of Labor". The Department proposes to adopt safety and health regulations for access to employee exposure and medical records.

If you have any questions or would like to review the specific changes we are proposing, please let me know.

Sincerely,



Edmund N. Orbeck  
Commissioner

Enclosure

NOTICE OF PROPOSED CHANGES  
IN THE REGULATIONS OF THE  
ALASKA DEPARTMENT OF LABOR

Notice is hereby given that the Alaska Department of Labor, under authority vested by AS 18.60.020 proposes to adopt and amend regulations in Title 8 of the Alaska Administrative Code, dealing with access to and retention of employee exposure and medical records to implement AS 18.60.010, and to provide safety and health regulations that are at least as effective as those promulgated by the U.S. Secretary of Labor as follows:

- 1) Amend 8 AAC 61.260 by adding new provisions to prescribe minimum requirements for the retention of employee exposure and medical records.
- 2) Amend 8 AAC 61.270 by adding new provisions to prescribe minimum requirements for access to employee exposure and medical records maintained by an employer.

The proposed regulations provide for employee, designated representative, and DOSH access to employer-maintained exposure and medical records on employees exposed to toxic substances and harmful physical agents. They further provide that access is assured to employer analyses based on exposure and medical records, and prescribe requirements for preservation of these records, contain provisions for informing employees of their rights under the regulation, and include provisions to protect trade secret information.

Notice is given that any person interested may present oral or written statements or arguments relevant to the action proposed at hearings to be held as follows:

March 24, 1981 9 a.m.:

Division of Occupational Safety & Health  
Department of Labor Building  
Third Floor Conference Room  
3301 Eagle Street  
Anchorage, AK 99510

March 25, 1981 10 a.m.:

Division of Occupational Safety & Health  
Conference Room No. 2  
675 7th Street  
Fairbanks, AK 99701

March 31, 1981 10 a.m.:

Division of Occupational Safety & Health  
Ketchikan City Council Chambers  
334 Front Street  
Ketchikan, AK 99901

April 1, 1981 9 a.m.:

Division of Occupational Safety & Health  
One Sealaska Plaza  
3rd Floor Conference Room  
Juneau, AK 99811

Also, any interested person may submit written comments or arguments to the Commissioner of Labor, One Sealaska Plaza (P.O. Box 1149) Juneau, Alaska 99811 before 4:30 p.m. on April 1, 1981.

This action is not expected to require an increased appropriation.

Copies of the proposed regulations may be obtained at the following offices of the Department of Labor or by writing to the Commissioner of Labor:

Division of Occupational Safety & Health  
One Sealaska Plaza  
P.O. Box 1145  
Juneau, AK 99811

Division of Occupational Safety & Health  
3301 Eagle Street  
Pouch 7-022  
Anchorage, AK 99510

Division of Occupational Safety & Health  
675 7th Street  
Fairbanks, AK 99701

The Alaska Department of Labor upon its own motion or at the instance of any interested person, may at the hearing or after it adopt the proposals substantially as described above without further notice or may decide to take no action on them.

Date: January 28, 1981

Glenn Lundell  
Glenn Lundell, Deputy Commissioner  
Department of Labor

H-5111

DEPARTMENT OF HEALTH & SOCIAL SERVICES  
Intra-Department Route Slip

- Commissioner
- DC, Management Services
- DC, Program Services

- Special Assistant
- Information Officer
- Secretary

- Administrative Services
- Adult & Aging Services
- Adult Corrections
- Alcoholism & Drug Abuse
- Family & Youth Services
- Information Systems

- Management & Budget
- Mental Health & Dev. Dis.
- Parole Board
- Public Assistance
- Public Health
- State Health Plng & Dev.

- Approval / Signature
- Necessary Action

- Information
- File

SUSPENSE NO.	NLT DATE
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- Prepare direct reply w/cc this office \_\_\_\_\_
- Prepare final reply for Comm signat. \_\_\_\_\_
- Prepare draft reply for Gov signat. \_\_\_\_\_
- Comment \_\_\_\_\_
- Discuss attached with me \_\_\_\_\_
- Attached also send to: \_\_\_\_\_

*House State Affairs*  
*HJR 11 Vietnam*  
*Vets*

*1:30 P.M.*

*Hon. S. Rep Miller*

*Friday, March*  
*13*

From \_\_\_\_\_ OFFICE OF THE COMMISSIONER  
By \_\_\_\_\_ Date \_\_\_\_\_