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# COMMITTEE REPORT

## HOUSE

FURTHER:

(5)

2/11/82

Date: 3/18/82

Mr. Speaker:

The Committee on STATE AFFAIRS has had HB 697

"An Act relating to appointment of nonpermanent employees for certain work assignments; and providing for an effective date."

under consideration and ~~(a majority of the committee)~~ ~~(the committee)~~ reports it back with the following recommendations:

- do pass  do not pass
- do pass with attached amendments(s)
- replace with CS for \_\_\_\_\_  same title  
 new title
- and recommends \_\_\_\_\_
- AND attaches a "Letter of Intent"  New Fiscal Note
- reports it back without recommendation *as follows:*
- referred to the \_\_\_\_\_ Committee

MEMBERS SIGNING  
DO PASS

*[Signature]*  
*[Signature]*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MEMBERS HAVING  
OTHER RECOMMENDATIONS:

*[Signature]*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*[Signature]*  
CHAIRMAN



STATE OF ALASKA  
OFFICE OF THE GOVERNOR

BILL ANALYSIS

Department Fish and Game	Sponsor (Principal) Bylsma	Bill Number HB 697
Department Position The Department of Fish and Game supports Representative Bylsma's bill to amend the regulations for hiring non permanents. We suggest that "or the hiring of inappropriate individuals" on line 5 of page 3 be changed to "or would limit the hiring of local residents."...		
Division Director <i>Dunby Pearce</i>	Date 2/5/82	Commissioner's Signature Ronald O. Skoog
		Date 2/5/82

GOVERNOR'S OFFICE USE

Comments:

Position Noted      By \_\_\_\_\_      Date \_\_\_\_\_

SUMMARY

1. a) Related Bills (Similar or Conflicting)	1. b) Other Agencies Affected by Bill
2. a) Organizational Support for Bill	2. b) Organizational Opposition to Bill
3. Program Effects of Bill	

4. Fiscal Impact:       None       Fiscal Note Attached

5. Amendments Proposed:

6. Comments:

THE LEGISLATURE OF THE STATE OF ALASKA  
TWELFTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. HB 697  
 Title An Act Relating to appointment of nonpermanent employees  
 Requested by Representative Bylsma Date 1/27/82

II. FISCAL DETAIL

Agency Affected Fish and Game  
 Program Category Affected Natural Resources Management  
 BRU, Program, Or Subprogram(s) Affected see #III  
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
100 PERSONAL SERVICES	(471.6)	(477.0)				
200 TRAVEL						
300 CONTRACTUAL	(24.5)	(26.7)				
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL	(496.1)	(503.7)				

FUNDING (Thousands of Dollars)

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
GENERAL FUND	378.0	383.9				
FEDERAL FUNDS	78.5	79.5				
OTHER (Specify Source)	39.6	40.3				
Fish & Game Fund						

POSITIONS

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
FULL TIME						
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instruction, Section III)

	Line Item	
	100	300
Commercial Fisheries	(239.1)	(16.0)
F.R.E.D.	(125.9)	(5.0)
Sport Fish	(75.0)	(2.0)
Game	(31.6)	(1.5)

IV. DATE 2/5/82 PREPARED BY Beverly Reaume  
 AGENCY Fish and Game  
 Original: Legislative Finance PHONE 465-4120  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)  
 33-001 (Rev. 12/81)

Corrected 2/16/82

THE LEGISLATURE OF THE STATE OF ALASKA  
TWELFTH LEGISLATURE

FISCAL NOTE

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EXPENDITURES (Thousands of Dollars)

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
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200 TRAVEL						
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400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL	(496.1)	(503.7)				

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STATE OF ALASKA  
OFFICE OF THE GOVERNOR

BILL ANALYSIS

Department <b>Fish and Game</b>	Sponsor (Principal) <b>Bylsma</b>	Bill Number <b>HB 697</b>
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Department Position  
The Department of Fish and Game supports Representative Bylsma's bill to amend the regulations for hiring non permanents. We suggest that "or the hiring of inappropriate individuals" on line 5 of page 3 be changed to "or would limit the hiring of local residents."...

Division Director <i>Dunlop Pearce</i>	Date <b>2/5/82</b>	Commissioner's Signature <b>Ronald O. Skoog</b>	Date <b>2/5/82</b>
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GOVERNOR'S OFFICE USE

Comments:

<input type="checkbox"/> Position Note	By	Date
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SUMMARY

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5. Amendments Proposed:

6. Comments:

