

# CONFIRMATIONS

# Alaska State Legislature



Speaker of the House of Representatives

Pouch V  
State Capitol  
Juneau, Alaska 99811  
(907) 465-3720

Official Business

TO: Representative Ray Metcalfe, Chairman  
State Affairs Committee

FROM: Speaker Joe Hayes *JWH*

DATE: April 28, 1982

RE: Confirmation of Governor's Appointments

The following name has been submitted by the Governor for confirmation. Please evaluate the nominee and conduct confirmation hearings as you deem necessary. Please submit your recommendations for action on the nominations by the House of Representatives as soon as possible.

ALASKA PUBLIC OFFICES COMMISSION

Jean C. Rogers, Juneau, term expiring 02/01/87

REC'D APR 28 1982



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
Pouch A  
Juneau, Alaska 99811

BOARDS AND COMMISSIONS RESUMÉ

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Member, A POC

Please list any other Board or Commission on which you serve:

Library advisory board for Borough of Juneau

Name Jean C. Rogers		Previous Name applied under
Mailing Address 1790 Evergreen Ave.	Residence Address same	
City, State and Zip Code Juneau, Alaska 99801		
Home Telephone 907-586-1202	Business or Message Telephone	

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter?  YES  NO

Voter Registration Number (Optional)

Social Security Number (Optional)

518-20-7619

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  YES  NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings?  YES  NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? None

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so?  YES  NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?  YES  NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

TRAINING & EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

B.A. degree, University of California, Berkeley  
English Major, Philosophy minor

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

President St. Ann's Hospital Guild - 1 year  
Secretary " " " 2 years (or more)

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

School teacher, Kimberly, Idaho - 2 years  
Member Social Service Task Force on licensing - 1 year, State of Alaska  
Volunteer, Harborview school library as well as PIR reading program  
for 6 years  
Volunteer state library committee evaluating children's literature - 9 years  
Occasional substituting school libraries - 4 years

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX

Male

Female

ETHNIC BACKGROUND

White

Black

Hispanic

Alaska Native

Asian or Pacific Islander

American Indian

Date of Birth

10/1/19

Military Service (If applicable, give dates)

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink

Jane C. Rogers

Date

April 1, 1982

DECEMBER, 1981

R E S U M E

GLENN W. FREDERICKS

PERSONAL DATA:           Age:       46                           Weight:   170 Pounds  
                          Height:   5'10"                           Married:  Three Children

EDUCATION:               Palmer High School, 1954

EXPERIENCE:

June 1973 to  
Present:

BAROMETER MOUNTAIN BUILDERS

Owner, General Construction Company

January, 1973  
to June, 1975:

CALISTA CORPORATION

Area Manager

Responsible for coordination and communication of all phases of Alaska Native Claims Act between central office in Anchorage and eleven villages on the middle Kuskokwim. Involved in instructing villagers in implementation of the Act, advising on budgets, financial management, social and economic development.

June, 1969 to  
October, 1972:

PULIS BUILDERS

Construction Foreman

Responsible for supervision of job and men for all of company's "bush" contracts. Jobs included hospitals, steel buildings, concrete work and private homes. Supervised up to thirteen men working in various construction capacities.

April, 1966 to  
October, 1968:

NORTH STATE CONSTRUCTION

Carpenter

Assigned to assist in carpentry from rough finish to finish work. Jobs included commercial buildings and private homes.

EXPERIENCE CONT'D:

July, 1963 to  
October, 1965: STEWARDALL CONSTRUCTION

Carpenter

Assigned to assist in carpentry from rough finish to finish work. Jobs included commercial buildings and private homes.

MILITARY EXPERIENCE:

UNITED STATES MARINE CORPS

Served from October, 1954 to October, 1957. Assigned to Military Police; stationed one year in California and two years in Japan. Received honorable discharge.

OTHER AFFILIATIONS:

President, The Kuskokwim Corporation  
1973 - Present

President, Kuskokwim Native Association  
1972 - Present

Director, Calista Corporation  
1980 - Present

Director, Lower Yukon-Kuskokwim Acquaculture  
Association, 1980 - Present

Commissioner, New Capital Site Planning  
Commission

Chairman, Regional Advisory Board, Bureau of  
Indian Affairs, Bethel Agency

Member, Regional Government Study Team,  
Southwest Alaska

Member, Oil & Gas Committee, Association of  
Village Council Presidents

Member, Alaska Federation of Natives Land  
Managers Association; member of task forces  
on gravel, airports and 14(c)

Elected Traditional Lifetime Chief, by Association  
of Village Council Presidents Convention  
Delegates, 1979

**BOARD MEETINGS HELD...**

September 19, 1981 at Sleetmute, Alaska.

- Glenn Fredericks, Nick Mellick, Jr., and Leo Morgan were approved to serve as the Credentials Committee for the annual meeting.
- The Board voted to hold the annual meeting in a different village each year, alternating between up-river villages and down-river villages.
- The general manager was directed by the Board to make arrangements to hold a pot-latch following the meeting. Board members also agreed that a plane should be sent to each village to pick up shareholders for the annual meeting. Sign up sheets are to be posted in each village for shareholders interested in attending.
- ✓ A proposal from Buckstock Mining for exploration activities on corporation lands was reviewed and discussed at length. The general manager was directed to meet with Calista concerning the proposal and to collect additional background information on the company and its owners.
- ✓ A request from Buckstock to lease land from the corporation for construction of a runway was denied by the Board. Board members felt that existing village airports should be used to increase the potential for villages to provide support facilities and to insure more local hire.
- Since the general manager had not had time to prepare an operational budget for fiscal 1982, Directors voted to approve operational expenses for fiscal 1982 at the same level as fiscal 1981 expenses through September 30, 1981.
- Board members approved the program outline for the sawmill study as designed by management.
- An outline for the preparation of the interim land management plan was reviewed and approved by directors. Management was directed to pre-

Continued on page 11

*Calista Corp.*

**PRESIDENT**

**GLENN FREDERICKS**

*Anchorage address: 276-2101  
1400 Virginia Ct. 274-2194*

*Editor's Note: Since the President is not running for reelection this year, we thought this might be a good time to let shareholders know more about the duties and activities of the President.*

This may be a record among the Native corporations established in 1971.

The duties of the President include calling all meetings of the Board and Executive Committee, presiding over all meetings of the Board of Directors and the Executive Committee, and signing all corporate documents. In addition to these duties, the President takes an active role in the on going operations of the company. He supervises management to make sure Board policies are carried out correctly, he represents the corporation at public and private meetings where corporate-related issues are discussed, and he maintains contacts with the Legislature and public and private officials where the interests of the corporation are involved. He also functions in a part-time staff position for the company. In his staff position, Fredericks handles all land matters for the corporation and keeps current information on the status of all Land Claims Act issues, including current legislation pending and/or passed.

In addition to the time Glenn spends working directly for the corporation, he accepts many invitations to sit on Boards of other organizations, participate in various studies being conducted in the area and/or speak to other village corporations about corporate management. In these cases, the President's travel and expenses are covered by the organization who issued the invitation. These activities require a considerable amount of travel and a great deal of time for which the President receives no pay. However, Mr. Fredericks has always felt it very important to keep actively informed of activities

Most of you know Glenn "Tiny" Fredericks very well; many of you grew up with him. For those of you less familiar with the President, he was born and raised in the village of Sleetmute. He left the village to attend high school in Palmer and went from high school into the Marine Corps. After finishing his enlistment in the Marines, he began his career in construction, beginning as a carpenter, working up to a superintendent until finally, in 1973, he formed his own construction company and became a general contractor. Shortly after the passage of the Land Claims Act, Fredericks moved back to his home village of Sleetmute and lived there three years while he traveled throughout the area to inform village residents about the Act and to help get village corporations set up. In 1975, the office of Kuskokwim Management Corporation was established, Fredericks moved to Anchorage to assume an active role in the on going operations of the company.

Glenn is just completing his fourth year as President of The Kuskokwim Corporation, a position he has held since the corporation was established through the merger in 1977. Prior to that, he served as President of Kuskokwim Management Corporation and the village corporation of Georgetown, Incorporated, for a total of nine years in the position of President.

going on in the area because of this way, they may affect shareholders or because of potential development possibilities for the TKC area.

Some of the President's activities in this area include:

- Participant in a reindeer feasibility study being conducted by Kuskokwim Community College.
- Member of the Regional Government Study Team, Southwest Alaska.
- Member of the AVCP Oil and Gas Committee.
- Member of Alaska Federation of Natives Land Managers Association and a member of the Land Managers Association task forces on gravel, airports and 14(c).
- Director, Lower Yukon Kuskokwim Aquaculture Association.
- Consultant to the Alaska Native Foundation's Village

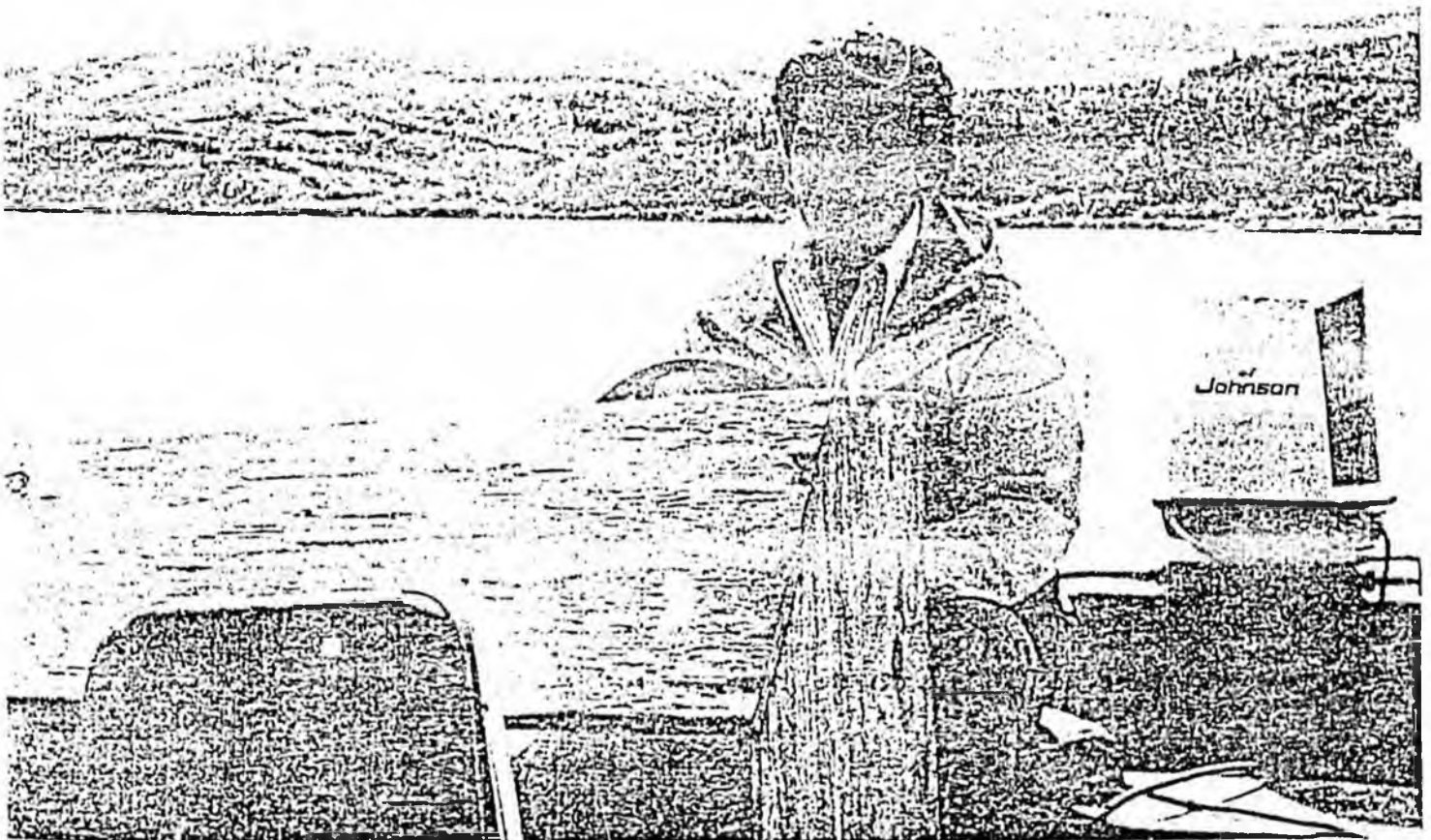
Management Assistance Program.

- President, Kuskokwim Native Association.
- Regional Advisory Board member, Bureau of Indian Affairs, Bethel Agency.

Finally, out of concern over directions taken by the regional corporation, President Fredericks ran for the Board of Directors of Calista Corporation last year and won the Unit 3 seat. As a director of Calista Corporation, Glenn serves as Chairman of the personnel committee, as a member of the finance committee and as a Director of Calista Construction Company, a wholly-owned subsidiary of Calista Corporation. He was also elected to represent Calista as a Director of Alaska Consolidated Shipping, Inc., a company owned in part by Calista. Alaska Consolidated Shipping subsequently elected Fredericks to the position of Treasurer of the company.

For his services to The Kuskokwim Corporation, President Fredericks receives a part-time gross salary of \$787.50 per month. This represents Fredericks' total compensation from the corporation. Since he is a part-time staff member, he receives no other benefits such as medical insurance or retirement, and he is not paid directors' fees for attendance at meetings.

President Fredericks is widely respected as a leader who shows genuine concern for the people and the area he represents. He has contributed significant time and effort to the growth of the corporation, the education of shareholders and the advancement of the area, sacrificing many opportunities along the way for his own personal gain. He continues to do so by choice in the belief that his contributions and efforts will long survive him through future generations of shareholders. ■



*President Fredericks traveling on the Kuskokwim*



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
Pouch A  
Juneau, Alaska 99811

BOARDS AND COMMISSIONS RESUMÉ

INSTRUCTIONS

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Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Please list any other Board or Commission on which you serve:

Name <i>George A. Morrison</i>		Previous Name applied under
Mailing Address <i>2135 SORBUS WAY</i>	Residence Address <i>Same</i>	
City, State and Zip Code <i>ANCHORAGE, ALASKA 99504</i>		
Home Telephone <i>279-5278</i>	Business or Message Telephone <i>274-3561</i>	

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39 05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter?  YES  NO

Voter Registration Number (Optional)

State Security Number (Optional)

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  YES  NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings?  YES  NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? *NO*

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so?  YES  NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?  YES  NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

TRAINING & EXPERIENCE: (If résumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Certified Public Accountant 10-4-1967

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

3BAD - Gonzaga University

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

Commissioner of Revenue - State of Alaska 1967-1971

Executive Director, Legislative Audit - State of Alaska 1966-1967

Controller, Alaska Court System 1971-1973

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

Senior Vice President - Alaska Mutual Bank 1973-Present

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SEX  Male  Female ETHNIC BACKGROUND  White  Black  Hispanic  Alaska Native  Asian or Pacific Islander  American Indian

Date of Birth 3-23-26

Military Service (if applicable, give dates) USMC 1943-1945 1948-1951

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills or abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature In Ink [Handwritten Signature]

Date 2-26-72

RESUME'

Margaret A. Branson  
500 Fourth Avenue  
Box 271  
Seward, Alaska 99664

(907) 224-3212

Birthplace: Sheridan, Wyoming May 12, 1927

Spouse: Ralph B. Branson

Children: Melissa, Malcolm,  
Seth, Alec

EDUCATION:

Colorado Women's College 1946-47

University of Denver, B. A. Anthropology 1949

University of Oregon, Labor & Industrial Relations Institute, 1972-73

EXPERIENCE:

1979-81 Alaska State Representative, District 5

Standing Committees: Community and Regional Affairs  
Labor and Management

Interim Committees: Small Scale Hydro/Geothermal and  
Solar Alternatives, Limited Entry  
Study Committee, Aquaculture Policy  
Study Committee, Title 29 Revision  
Committee.

Delegate Energy Committee National Council  
State Legislatures, LEGIS 50

MINORITY WHIP

1977-78 Vice President, Kenai Peninsula Borough Assembly

Commissioner, Cook Inlet Air Resources Management  
District; Chairman, Roads and Trails/Solid Waste  
Committee; Chairman, Legislative Overview Committee

1-77 -6-77 Administrative Assistant, Labor and Management Committee

1974-81 Owner/Partner Turquoise Barrabara Gift Shop and Art  
Gallery, Cooper Landing, Alaska

1973-74 State of Alaska, Dept. of Education  
Alaska Skill Center, Manpower Specialist

1972-73 Graduate Teaching Fellow, Labor and Industrial  
Relations Institute, University of Oregon

1969-72 State of Alaska, Dept of Labor  
Alaska Skill Center, Manpower Specialist/Job Developer

1966-78 Newspaper Columnist, Seward Phoenix Log  
1980-81

1978-present Arbitration Board, Kenai Peninsula Borough

COMMUNITY SERVICE

Sitka Chamber of Commerce, Sitka Hospital Auxiliary, Executive  
Secretary Alaska State Jaycees (1964) President Cooper  
Landing Advisory School Committee, President (3 years)  
Cooper Landing Community Club. Ex Officio Member  
Advisory Planning Commissions for communities of Hope,  
Cooper Landing, Moose Pass

STATE OF ALASKA

OATH OF OFFICE

Office or Department \_\_\_\_\_

I, MARGARET A. BRANSON, do solemnly swear  
(or affirm) that I will support and defend the Constitution of  
the United States, and the Constitution of the State of Alaska,  
and that I will faithfully discharge my duties as a member  
of (board or commission) CAPITAL SITE PLANNING COMMISSION  
to the best of my ability.

Margaret A. Branson

Subscribed and Sworn to before me this 8<sup>th</sup> day of  
October, 1981.

Barbara K. Steele  
Notary Public, State of Alaska  
My Commission expires:

My Commission Expires  
December 20, 1983

(Seal)

A F F I D A V I T  
QUALIFICATIONS FOR APPOINTMENT  
TO AN ALASKA BOARD OR COMMISSION

FULL NAME MARGARET ABER BRANSON

PLACE OF RESIDENCE 500 FOURTH AVE SEWARD, ALASKA

BIRTHPLACE SHERIDAN, WYOMING

MAILING ADDRESS Box 271 SEWARD, ALASKA 99664

I HAVE LIVED IN ALASKA FOR 23 YEARS.

DATE/PLACE OF NATURALIZATION, IF A NATURALIZED CITIZEN

PLEASE GIVE EXACT NAME OR NUMBER OF THE ALASKA PRECINCT IN  
WHICH YOU LAST VOTED SEWARD No 2.

I, MARGARET A. BRANSON, DO  
SOLEMNLY SWEAR (OR AFFIRM) THAT THE ABOVE STATEMENTS ARE  
TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Margaret A. Branson

Subscribed and Sworn to before me this 8th day of  
October, 1981.

Burton K. Stealy  
Notary Public, State of Alaska  
My Commission expires:

My Commission Expires  
December 20, 1983

ADDRESS: 333 "M" Street, Unit 210  
Anchorage, AK 99501

PHONE: Home..... (907) 279-8179  
Office... (907) 276-7915

EMPLOYMENT INFORMATION:

March 1, 1976 to Present

President, George W. Easley Company - General Contractor

February 1974 to March 1, 1976

Served as Senior Vice President, Executive Vice President and President of Burgess Construction Company

January 1971 to February 1974

Commissioner of Public Works for the State of Alaska

June 1969 to January 1971

Principal Associate-in-Charge in the Los Angeles office of Wilbur Smith and Associates, Consulting Engineers

March 1962 to June 1969

Traffic Engineer and Assistant City Manager for the City of Anchorage

February 1953 to March 1962

Highway Traffic Engineer for the State of Virginia, Department of Highways

EDUCATION AND SERVICE:

Attended the University of Richmond and Northwestern University

Served 18 years in the U.S.Army Reserves

PROFESSIONAL AND BUSINESS ASSOCIATIONS:

- Past Board Member Alaska Private Industry Council
- Vice Chairman Alaska State Chamber of Commerce
- Member American Public Works Association
- Past President Anchorage Chamber of Commerce
- Past Board Member Anchorage Convention and Visitors Bureau
- Past Member Anchorage Metropolitan Area Transportation Study Advisory Board
- Past Chairman Anchorage Transportation Commission
- Director/Treasurer Associated General Contractors
- Member AGC National Committees on Education and Metric Conversion
- Bd.Member/Past Pres. Common Sense for Alaska, Inc.
- Life Member/Past Pres. Greater Anchorage, Inc.
- Director/Secretary Highway Users Federation of Alaska
- Member Institute for Municipal Engineering
- Member Institute of Traffic Engineers
- Honorary Member International Organization of Masters, Mates and Pilots
- Board Member Junior Achievement of Alaska, Inc.
- Vice President Society of Military Engineers, Alaska Chapter
- Member State Commission on Capital Planning Relocation

COMMENDATIONS:

- 1966 City of Anchorage
- 1969 Greater Anchorage, Inc.
- 1973 Ketchikan Chamber of Commerce
- 1974 Alaska State Legislature
- 1974 Governor of Alaska

AWARDS:

- 1964 Outstanding Young Man - Anchorage Jr. Chamber of Commerce
- 1969 Gold Pan Award - Anchorage Chamber of Commerce on behalf of Greater Anchorage, Inc. Fur Rendezvous
- 1977 Gold Pan Award - Anchorage Chamber of Commerce for outstanding service

REGISTRATION:

Professional Engineer, State of California - TR 0134

STATE OF ALASKA

OATH OF OFFICE

Office or Department \_\_\_\_\_

I, GEORGE W. EASLEY, do solemnly swear  
(or affirm) that I will support and defend the Constitution of  
the United States, and the Constitution of the State of Alaska,  
and that I will faithfully discharge my duties as a member  
of (board or commission) Capital Site Planning Commission  
to the best of my ability.



Subscribed and Sworn to before me this 7th day of  
October, 19 81.

(Seal)

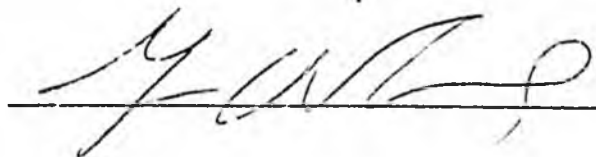
Virginia M. Drew  
Notary Public, State of Alaska  
My Commission expires: 7/25/83

A F F I D A V I T  
QUALIFICATIONS FOR APPOINTMENT  
TO AN ALASKA BOARD OR COMMISSION


FULL NAME GEORGE W. EASLEY  
PLACE OF RESIDENCE 333 "M" Street, Suite 210, Anchorage, AK 99501  
BIRTHPLACE Williamson, West Virginia, USA  
MAILING ADDRESS 101 West Benson Blvd., Suite 320, Anchorage, AK  
I HAVE LIVED IN ALASKA FOR 19 YEARS. 99503  
DATE/PLACE OF NATURALIZATION, IF A NATURALIZED CITIZEN

PLEASE GIVE EXACT NAME OR NUMBER OF THE ALASKA PRECINCT IN  
WHICH YOU LAST VOTED Anchorage Precinct #7

I, GEORGE W. EASLEY, DO  
SOLEMNLY SWEAR (OR AFFIRM) THAT THE ABOVE STATEMENTS ARE  
TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



Subscribed and Sworn to before me this 7th day of  
October, 1981.

  
Notary Public, State of Alaska  
My Commission expires: 7/13/83

RESUME

NAME: CAROLINE C. POWELL

BIRTHDATE: APRIL 3, 1944

BIRTHPLACE: YAKUTAT, ALASKA

MARITAL STATUS: MARRIED, LARRY

RESIDENCE: YAKUTAT, ALASKA

BUSINESS: PARTNERSHIP WITH LARRY IN OWNERSHIP OF A GENERAL STORE  
AND RENTALS: POST OFFICE BUILDING AND APARTMENTS IN YAKUTAT

EDUCATION: SHELDON JACKSON JUNIOR COLLEGE, SITKA ALASKA  
WESTERN WASHINGTON UNIV., BELLINGHAM, WASHINGTON - 1 year  
ADDITIONAL COURSE WORK, UNIVERSITY OF ALASKA

TRAINING: V.I.S.T.A. (VOLUNTEER IN SERVICE TO AMERICA) 1976  
GRANT WRITING WORKSHOPS, PLANNING SEMINARS, BOTTOMFISH  
WORKSHOPS, RESOURCE IDENTIFICATION AND PLANNING WORKSHOP,  
AND LAND USE PLANNING

POSITIONS HELD: YAKUTAT PLANNING & ZONING COMMISSION, CHAIRPERSON 1976-1981  
YAKUTAT OVERALL ECONOMIC DEVELOPMENT PLANNING, CHAIRPERSON 1976-1981  
YAKUTAT EMERGENCY MEDICAL SERVICE COUNCIL, MEMBER 1981  
YAKUTAT CITY SCHOOL BOARD, 1966-1976, PRESIDENT FOR FIVE YEARS  
V.I.S.T.A. POSITION: ECONOMIC DEVELOPMENT SPECIALIST, YAKUTAT, 1976  
TLINGIT & HAIDA REGIONAL HOUSING AUTHORITY, MEMBER 1973-1975  
STATE OF ALASKA RIGHT-TO-READ BOARD 1973  
YAKUTAT CITY COUNCIL, 1965-1966  
STATE OF ALASKA RURAL DEVELOPMENT COUNCIL, CHAIRPERSON, 1981

STATE OF ALASKA

OATH OF OFFICE

Office or Department: \_\_\_\_\_

I, Caroline C Powell, do solemnly swear  
(or affirm) that I will support and defend the Constitution of  
the United States, and the Constitution of the State of Alaska,  
and that I will faithfully discharge my duties as a \_\_\_\_\_  
of (board or commission) New Capital Site Planning Commission  
to the best of my ability.

Caroline C Powell

Subscribed and Sworn to before me this 2 day of

October, 1981.

Terrence J. Galloway

Notary Public, State of \_\_\_\_\_

My Commission expires: Magistrate

(Seal)

A F F I D A V I T  
QUALIFICATIONS FOR APPOINTMENT  
TO AN ALASKA BOARD OR COMMISSION

FULL NAME Caroline Cornelia Powell  
PLACE OF RESIDENCE YAKUTAT, Alaska  
BIRTHPLACE YAKUTAT, Alaska  
MAILING ADDRESS P.O. BOX 159

I HAVE LIVED IN ALASKA FOR 37 YEARS.

DATE/PLACE OF NATURALIZATION, IF A NATURALIZED CITIZEN

PLEASE GIVE EXACT NAME OR NUMBER OF THE ALASKA PRECINCT IN  
WHICH YOU LAST VOTED YAKUTAT

I, Caroline C. Powell, DO  
SOLEMNLY SWEAR (OR AFFIRM) THAT THE ABOVE STATEMENTS ARE  
TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Caroline C. Powell

Subscribed and Sworn to before me this 2 day of  
October, 19 81.

Lorenna J. Hallagher  
Notary Public, State of 0  
My Commission expires: Magistrate

1. PERSONAL DATA:

Born April 19, 1914 in Philadelphia, Pennsylvania.

Married 1941 to Mary F. Vanderleest of Juneau, Alaska.

Have four daughters - Kathleen (Boley), Marijo, Nora Ann and Stacy.

Member of the Catholic Church, Elk's Lodge 420, Greater Juneau Chamber of Commerce, U.S. Chamber of Commerce and Washington Athletic Club.

2. EDUCATIONAL DATA:

Completed elementary and high school education in Philadelphia.

Graduated in 1939 from the University of Notre Dame with a Bachelor of Science Degree in Mining Engineering (cum laude).

3. EMPLOYMENT DATA:

June 1939 to April 1944 employed at the Alaska Juneau Gold Mining Co., Juneau, Alaska. Job title at time of leaving this employment was Mine Engineer.

April 1944 to January 1946 employed by the U.S. Army Engineers in the Juneau District Office as an Associate Engineer with a P-3, Step 2 rating.

January 1946 to date have been self-employed as a consulting engineer. First operated as Felix J. Toner, Registered Engineer and, for the past twentyone years, as Toner & Nordling, Registered Engineers.

4. PROFESSIONAL DATA:

Registered as a Professional Civil Engineer and Land Surveyor in Alaska since 1945. Engineering License License No. 133-E and Land Surveyor License No. 3075-S.

Member of the American Society of Civil Engineers.

Member of the National Society of Professional Engineers.

Member of the Professional Engineers in Private Practice.

4. PROFESSIONAL DATA: (cont.)

Chairman of the State Board of Architects and Engineers Examiners 1965-70.

Chairman of the State Board Of Registration for Architects, Engineers and Land Surveyors 1972-74.

Member of the National Council of Engineering Examiners 1965-70 and 1972-74.

5. BUSINESS DATA:

Manager and part owner of the Triangle Building Co. 1949 to date.

Director of the 1st. National Bank of Juneau 1954-63

Manager and Stockholder of the Channel Investors, Inc. 1958-1974.

Vice President of Systems Northwest Incorporated 1975 to date.

All of the above businesses were Juneau based.

6. PUBLIC SERVICE DATA:

Served as an appointed member of the Juneau City Council in the years 1969-70.

Served as the Juneau Chamber of Commerce representative to the Southeast Conference 1957-67.

Served as President of the Southeast Congerence 1959-60.

Served as Chairman of the State Reapportionment Advisory Board in 1965, 1971, 1973.

Over the years have served on numerous committees of the City of Juneau, the City and Borough of Juneau and the Greater Juneau Chamber of Commerce.

7. POLITICAL DATA:

Registered member of the Democratic Party. Have held office from the precinct level to the State level during the period 1946 thru 1972. Served as State Chairmen 1956 to 1960. Elected Delegate to National Convention 1956, 1960 and 1968.

STATE OF ALASKA

OATH OF OFFICE

Office or Department Office of the Governor

I, Felix J. Toner, do solemnly swear  
(or affirm) that I will support and defend the Constitution of  
the United States, and the Constitution of the State of Alaska,  
and that I will faithfully discharge my duties as a member  
of (board or commission) the New Capital Site Planning Commission  
to the best of my ability.

Felix J. Toner

Subscribed and Sworn to before me this 15<sup>th</sup> day of

October, 1981.

C. R. Nordling

Notary Public, State of ALASKA  
My Commission expires: 11-23-84

(Seal)

A F F I D A V I T  
QUALIFICATIONS FOR APPOINTMENT  
TO AN ALASKA BOARD OR COMMISSION

FULL NAME Felix J. Toner

PLACE OF RESIDENCE 127 W. 7th. Street, Juneau, Alaska

BIRTHPLACE Philadelphia, Pennsylvania

MAILING ADDRESS Box 570 Juneau, Alaska 99802

I HAVE LIVED IN ALASKA FOR 42 years YEARS.

DATE/PLACE OF NATURALIZATION, IF A NATURALIZED CITIZEN

PLEASE GIVE EXACT NAME OR NUMBER OF THE ALASKA PRECINCT IN  
WHICH YOU LAST VOTED Juneau Precinct No. 3 4

I, Felix J. Toner, DO  
SOLEMNLY SWEAR (OR AFFIRM) THAT THE ABOVE STATEMENTS ARE  
TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Felix J. Toner

Subscribed and Sworn to before me this 15<sup>th</sup> day of  
October, 19 81.

C. R. Rordling  
Notary Public, State of ALASKA  
My Commission expires: 11-23-84

MERRY ALLYN TUTEN

	Work:	Home:
ADDRESS	3354 College Road Fairbanks, Alaska 99701	Star Rt. 20090.C Fairbanks, Alaska 99701
TELEPHONE	(907) 479-7421 479-7833	(907) 479-8186
EDUCATION	M.S. Natural Resources, The University of Michigan B.A. Environmental Studies, University of California Continuing education in real estate development, land titles, land use controls, appraising, and right-of-way acquisition.	

EXPERIENCE

1980-  
Present

DIRECTOR OF LAND MANAGEMENT/STATEWIDE, UNIVERSITY OF ALASKA. Manager of all land and natural resources owned or leased by the University. Includes ownership of 115,000 acres of land which is valued in excess of \$300 million and utilized to generate income and/or provide a land base for educational programs; and 10 million acres of land leased exclusively for educational purposes. Design and administer: natural resource development programs to produce income from the sale of hard-rock minerals, timber, gravel, peat, oil and gas; commercial, residential and industrial ground leases; land sales and exchanges. Service all real property needs of 40 campuses and research institutes statewide, and administer a \$10+ million budget for new land acquisition. Position requires comprehensive economic analyses and the organization and presentation of varied information and data; extensive interaction with the Board of Regents, President, attorneys, state and federal agencies, native corporations, and private business interests; supervision of all consultant contracts and 7-10 full time employees; and other office budget and management matters. Frequently involved in broad policy, legal, and legislative matters affecting the University as a member of the President's Staff.

1978-1980

UNIVERSITY LAND MANAGER, OFFICE OF FACILITIES PLANNING AND CONSTRUCTION, UNIVERSITY OF ALASKA. Directed the reorganization of University land management from a passive one-person liaison function, to an active statewide management office. Developed resource assessments and recovery systems. Assessed economic potential, actively pursued legal and legislative relief for past adverse actions by the State and other entities, and devised new policies and priorities. Established and staffed the Statewide Office of Land Management and assumed position of Director in 1980.

- 1976, 1978      LAND USE SPECIALIST, NATIONAL PARK SERVICE, COOPERATIVE PARK STUDIES UNIT/UNIVERSITY OF ALASKA. Initiated and obtained a contract to evaluate the effect of a proposed national monument on the people and resources of the Alaska Peninsula. Involved extensive travel in rural Alaska and experience in communicating with various interest groups such as commercial fishermen, sport hunting guides, local residents, and Alaska Department of Fish and Game personnel. Quantified and analyzed economic and biological data and conducted historical research to determine land use patterns. Research resulted in two publications which were utilized in determining subsistence provisions for the management of Aniakchak Caldera National Monument, established by the Alaska National Interest Lands Conservation Act.
- 1977              TEACHING FELLOW, SCHOOL OF NATURAL RESOURCES, THE UNIVERSITY OF MICHIGAN. Prepared lectures and guided discussions for course in natural resource policies and administration; graded exams and papers; and counseled students.
- 1974-76          RESEARCH ASSISTANT AND READER, DEPARTMENTS OF BIOLOGY, HISTORY AND ENVIRONMENTAL STUDIES, UNIVERSITY OF CALIFORNIA. Conducted the legal and historical research for a text on environmental issues published by Addison-Wesley in 1976; taught review sessions and graded exams and papers for courses in three separate disciplines; counseled students. Served as program representative to visiting American and foreign dignitaries.

#### APPOINTMENTS

- 1981-1985      NEW CAPITAL SITE PLANNING COMMISSION - VICE CHAIRMAN. Appointed by the Governor, elected by membership, pending confirmation by state legislature. Responsible for determining the total cost of moving the state capital from Juneau to Willow, Alaska, in accordance with legislation passed during the 1981 session.

#### PUBLICATIONS

Data Collection and Dissemination for the Management of Public Lands. National Academy of Sciences. Contract No. CNR 28-81-404(17). Jackson, Wyoming, September 15, 1981.

A Bibliography on Alaskan Subsistence. Federal-State Land Use Planning Commission. Volume 28. 1977.

Preliminary Study of Subsistence on the Pacific Coast of the Proposed Aniakchak Caldera National Monument. Occ. Paper No. 4. CPSU University of Alaska. 1977.

STATE OF ALASKA

OATH OF OFFICE

Office or Department \_\_\_\_\_

I, Merry Tuten, do solemnly swear  
(or affirm) that I will support and defend the Constitution of  
the United States, and the Constitution of the State of Alaska,  
and that I will faithfully discharge my duties as a member  
of ~~(board or~~ commission) Capitol Site Planning Commission  
to the best of my ability.

Merry Tuten

Subscribed and Sworn to before me: this 29<sup>th</sup> day of  
September, 1981.

Carla Beckard  
Notary Public, State of ALASKA  
My Commission expires: 4/24/82

(Seal)

A F F I D A V I T  
QUALIFICATIONS FOR APPOINTMENT  
TO AN ALASKA BOARD OR COMMISSION

FULL NAME Merry Allyn Tuten

PLACE OF RESIDENCE Fairbanks, Alaska

BIRTHPLACE Long Beach, California

MAILING ADDRESS S.R. 20090.C Fairbanks, Alaska 99701

I HAVE LIVED IN ALASKA FOR 5 1/2 YEARS.

DATE/PLACE OF NATURALIZATION, IF A NATURALIZED CITIZEN

PLEASE GIVE EXACT NAME OR NUMBER OF THE ALASKA PRECINCT IN  
WHICH YOU LAST VOTED Goldstream Precinct/Election District No. 20

I, Merry Tuten, DO  
SOLEMNLY SWEAR (OR AFFIRM) THAT THE ABOVE STATEMENTS ARE  
TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Merry Tuten

Subscribed and Sworn to before me this 29<sup>th</sup> day of  
September, 19 81.

W. W. Richard  
Notary Public / State of Alaska  
My Commission expires: 4/24/82

# Alaska State Legislature



Speaker of the House of Representatives

Pouch V  
State Capitol  
Juneau, Alaska 99811  
(907) 465-3720

Official Business

TO: Representative Ray Metcalfe, Chairman  
State Affairs Committee

FROM: Speaker Joe Hayes *JH*

DATE: March 19, 1982

RE: Confirmation of Governor's Appointments

The following names have been submitted by the Governor for confirmation. Please evaluate the nominees and conduct confirmation hearings as you deem necessary. Please submit your recommendations for action on the nominations by the House of Representatives as soon as possible.

## New Capital Site Planning Commission

Glenn W. Fredericks, Anchorage  
George A. Morrison, Anchorage  
(term expiring see AS 44.06.200)



# Speaker of the House of Representatives

Pouch V  
Sta Capitol  
Juneau, Alaska 99811  
(907) 465-3720

Official Business

TO: Representative Ray Metcalfe, Chairman  
State Affairs Committee

FROM: Speaker Joe Hayes *Joe Hayes*

DATE: February 10, 1982

RE: Confirmation of Governor's Appointments

The following names have been submitted by the Governor for confirmation. Please evaluate the nominees and conduct confirmation hearings as you deem necessary. Please submit your recommendations for action on the nominations by the House of Representatives as soon as possible.

New Capital Site Planning Commission

*Chairman*

- Margaret Branson, Seward, term expires 1986-
- \*George W. Easley, Anchorage term expires 1986
- Caroline Powell, Yakutat, term expires 1986
- Felix Toner, Juneau, term expires 1986
- Merry Tuten, Fairbanks, term expires 1986

*334 W 4th Suite 91  
Anch 99501*

State Commission for Human Rights

Morgan P. Solomon, Barrow, term expires 01/31/84

*George Morrison*

*Bill Corbus*

*Glen Fredericks - new appointee*

*Ron Sawyer*

# Alaska State Legislature



Speaker of the House of Representatives

Pouch V  
State Capitol  
Juneau, Alaska 99811  
(907) 465-3720

Official Business

## MEMORANDUM

TO: Representative Ray Metcalfe  
Chairman, State Affairs Committee

FROM: Representative Joe Hayes *JMH*  
Speaker of the House

DATE: March 16, 1982

RE: New Capital Site Planning Commission

In a memo date February 10, I requested that the State Affairs Committee hold confirmation hearings on the Governors appointees to the New Capital Site Planning Commission. I am informed by the Chairman of the Commission that the Capital Site Planning Commission will be in Juneau for meetings on April 14. In my opinion, this appears to be a good opportunity to hold the confirmation hearings as all members of the Commission will be in town. Please confirm with my office as to the date and time of these hearings as soon as possible.

REC'D MAR 17 1982

## STATE BOARDS AND COMMISSIONS:

Administration of Justice, Governor's Commission on  
Aging, Governor's Advisory Committee on  
Agricultural Action Council, Alaska  
Agricultural Revolving Loan Fund Board  
Alcoholic Beverage Control Board  
Alcoholism, Review Board on  
Architects, Engineers, and Land Surveyors, State Board of Registration for  
Area Planning Body  
Arts, State Council on the  
Assessment Review Board, State  
Athletic Commission  
Barbers and Hairdressers, Board of  
Catastrophic Illness Committee  
Chiropractic Examiners, Board of  
Coastal Policy Council, Alaska  
Code Revision Commission, Alaska  
Collection Agency Board  
Commercial Fishing and Agriculture Bank — Board of Directors  
Commercial Fisheries Entry Commission  
Cultural Facilities, Advisory Council on  
Dental Examiners, Board of  
Dispensing Opticians, Board of  
Drug Abuse, Advisory Board on  
Education, Board of  
Educational Commission of the States  
Electrical Examiners, Board of  
Emergency Medical Services Council, State  
Employment of the Physically Handicapped, Governor's Committee on  
Employment Security Advisory Council  
Employment and Training Council, State  
Energy Center — Board of Directors, Alaska  
Fire Prevention and Control, Task Force on  
Fisheries, Board of  
Fisheries Council, Alaska  
Fishermen's Fund Advisory and Appeals Council  
Forestry, Board of  
Game, Board of  
Geographic Board, State  
Growth Policy Council, Alaska  
Guide Licensing and Control Board  
Handicapped and Gifted, Governor's Council for  
Historic Site Advisory Committee  
Historic Commission, Alaska  
Historical Site Advisory Committee  
Housing Authority, Alaska State  
Housing Finance Corporation, Alaska  
Human Rights, State Commission for  
Industrial Development Authority, Alaska  
International Development Commission, Alaska  
International Trade Commission  
Judicial Council  
Judicial Qualifications, Commission on  
Juvenile Justice Advisory Committee  
King Crab Marketing and Quality Control Board

Law of the Sea, Commission on the Conference of  
Libraries, Advisory Council on  
Litter and Resource Advisory Council  
Local Boundary Commission  
Manpower Planning Council, Governor's  
Marine Pilots, Board of  
Medical Board, State  
Medical Facilities Authority Board, Alaska  
Medical Indemnity Corporation of Alaska  
Mental Health Services Advisory Council, State Community  
Municipal Bond Bank Board  
Nursing, Board of  
Nursing Home Administrators, Board of  
Occupational Safety and Health Review Board  
Oil and Gas Conservation Commission  
Optometry, Board of Examiners in  
Pacific Marine Fisheries Commission  
Parole, State Board of  
Permanent Fund Corporation, Alaska  
Personnel Board  
Pharmacy  
Physical Therapy Board, State  
Pioneer's Home Advisory Board, Alaska  
Pipeline Commission, Alaska  
Police Standards Council, Alaska  
Postsecondary Education, Alaska Commission  
Power Authority, Alaska  
Private Industry Council, Alaska  
Psychologists and Psychological Associate Examiners, Board of  
Public Accountancy, Alaska State Board of  
Public Broadcasting Commission, Alaska  
Public Offices Commission, Alaska  
Public Utilities Commission, Alaska  
Real Estate Commission  
Reapportionment Board  
Regents, University of Alaska Board of  
Renewable Resources Corporation Board of Trustees, Alaska  
Royalty Oil and Gas Development Advisory Board  
Rural Development Council  
Science and Technology, Alaska Council on  
Soil Conservation Board, Alaska  
Statehood Commission, Alaska  
Statewide Health Coordinating Council  
Status of Women, Governor's Commission on the  
Surface Mining Advisory Committee  
Teachers' Retirement Board, Alaska  
Tourism Advisory Board  
Transportation Commission, Alaska  
Transportation Planning Council  
Veterinary Examiners, Board of  
Violent Crimes Compensation Board  
Vocational and Career Education Advisory Council  
Water Resources Board  
Water and Wastewater Works Advisory Board  
Welding Examiners, Board of  
Western Interstate Commission for Higher Education  
Woodtikchik State Park Advisory Council  
Workman's Compensation Board

PERSONAL RESUME

Morgan P. Solomon  
P.O. Box 589  
Barrow, Alaska 99723  
Phone: (907) 852-2051

1980 - Present

Vice President of Special Projects  
Coordinator, Arctic Education Foundation  
Arctic Slope Regional Corporation  
P.O. Box 129  
Barrow, Alaska 99723  
Phone: (907) 852-8633

Duties: Assisting Executive Director on the merger proposal project for Village Corporations of the North Slope; Coordinating the funding programs for our college students in student placement, tuitions, room and board, and fees.

1979 - 1980

Carpenter  
SKW/Eskimos Inc.  
P.O. Box 4-2479  
Anchorage, Alaska 99502  
Phone: (907) 276-5716

Duties: Rough work carpentry, foundation, flooring, framing, siding, sheetrocking, and insulation work for the Barrow site.

1978 - 1979

State Employment Security Specialist  
Barrow Manpower Center  
P.O. Box 525  
Barrow, Alaska 99723  
Phone: (907) 852-4500

Duties: Perform wide variety of assignments necessary to delivery of employment services: Unemployment insurance programs, CETA placement projects, and provide full-function of administration office work.

1976 - 1978

Investigator  
Alaska State Commission for Human Rights  
675 7th Avenue, Station H  
Fairbanks, Alaska 99701  
Phone: (907) 452-1584

Duties: Perform wide varieties of assignments: Investigative and conciliation services when assigned, assist the executive director to duty problems relating to the employment discrimination in all or specific fields of human relationships, and foster through community efforts. Also worked to translate Human Rights Laws to Inupiat.

1970 - 1975

Crude Oil Topping Plant Operator  
Atlantic Richfield Co.  
Box 360 711 West 8th Ave.  
Anchorage, Alaska 99501  
Phone: (907) 265-6334

Duties: Maintenance and operations of the topping and gas plant, perform various other duties in water plant, sewage plant, and generator plant. Kept daily logs of oilfield activities.

1967 - 1970

Expeditor, Water Plant Operator  
Barrow Utilities Inc.  
P.O. Box 449  
Barrow, Alaska 99723  
Phone (907) 852-6166

Duties: Perform various duties in maintenance, repair, and operation of water processing plant. Inventory, reports, delivery of supplies and equipment for BIA School of North Slope.

1960 - 1967

Senior Supply Technician  
U.S. Property and Fiscal Offices  
Camp Denali Touch B  
Fort Richardson, Alaska 99505  
Phone: (907) 428-1601

Duties: Disposition of supplies and materials to various units through the State of Alaska. Maintenance of records and points of major supplies. Inventory and logs of all supplies pertaining to Army National Guard.

1956 - 1978

Practical Nurse  
U.S. PHS Hospital  
P.O. Box 4577  
Mt. Edgecumbe, Alaska 99835  
Phone: (907) 966-2411

Duties: General duties in medical field assisting daily nursing services and also worked in operating room as scrub nurse.

#### Education

1950 - 1953 Attended Mt. Edgecumbe High School  
1955 - 1956 Attended Mt. Edgecumbe School of Nursing  
1965 Attended Non-commission Officers School, Fort Wainwright, Alaska, U.S. Army.

#### Military

1957 - 1967

Army National Guard, Anchorage, Alaska. MOS: Battalion MEDIC, Rank Sargeant. Honorable Discharge, 1967

1958 - 1960

U.S. Army Fort Ord, California, South Korea, Fort Campbell Ky: MOS Light Vehicle Driver; Rank PFC

#### Community Services

1968 - 1972 Chairman: PHS Hospital Health Ward, Barrow, Alaska  
1969 - 1972 Vice Chairman: Alaska Area Wide PHS Health Board  
1977 - 1979 City of Barrow, Council Member  
1979 - Present Vice Chairman, Shontz Inc., Barrow, Alaska  
1981 - Present Vice Chairman Inupiat Driller, ASRC, Barrow, Alaska  
1980 - Present Director (At Large), Arctic Slope Regional Corp., Barrow, Alaska

I am presently married to Julia Solomon and we have four children.

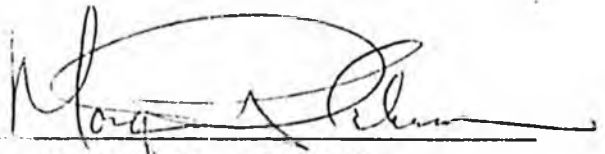
My resume is furnished upon request of Senator Frank Ferguson, Pouch V, Juneau, Alaska 99811.

STATE OF ALASKA


OATH OF OFFICE

Office or Department Office of the Governor

I, MORGAN P. SOLOMON, do solemnly swear  
(or affirm) that I will support and defend the Constitution of  
the United States, and the Constitution of the State of Alaska,  
and that I will faithfully discharge my duties as a Commissioner  
of (board or commission) State Commission for Human Rights  
to the best of my ability.

  
MORGAN P. SOLOMON

Subscribed and Sworn to before me this 4 day of January  
19 82.

  
Notary Public, State of Alaska  
My Commission expires: 3/24/85

(Seal)

A F F I D A V I T  
QUALIFICATIONS FOR APPOINTMENT  
TO AN ALASKA BOARD OR COMMISSION

FULL NAME MORGAN P. SOLOMON

PLACE OF RESIDENCE P.O. BOX 589 BARROW ALASKA 99723

BIRTHPLACE WAINWIGHT, ALASKA 99782

MAILING ADDRESS P.O. BOX 589 Barrow Alaska 99723

I HAVE LIVED IN ALASKA FOR Approx 44 yrs 2 yrs US.ARMY YEARS.


DATE/PLACE OF NATURALIZATION, IF A NATURALIZED CITIZEN

PLEASE GIVE EXACT NAME OR NUMBER OF THE ALASKA PRECINCT IN  
WHICH YOU LAST VOTED DISTRICT 21

I, MORGAN P. SOLOMON, DO  
SOLEMNLY SWEAR (OR AFFIRM) THAT THE ABOVE STATEMENTS ARE  
TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

  
MORGAN P. SOLOMON

Subscribed and Sworn to before me this 4 day of  
January, 19 82.

  
Notary Public, State of Alaska  
My Commission expires: 3/24/85