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re membership in electric &  
telephone cooperatives

HB 618  
Martin

Notification OK

incorporator of a cooperative shall  
be a member of that co-op  
or of another co-op that is  
a member of it

COMMITTEE REPORT

3/17

HOUSE

Rules

(5)

FURTHER:

1/22/82

Date:

3/16/92

Mr. Speaker:

The Committee on STATE AFFAIRS has had HB 678

"An Act relating to membership in electric and telephone cooperatives."

under consideration and reports it back as follows:

- do pass  do not pass
- do pass with attached amendments(s)
- replace with CS for \_\_\_\_\_  same title  
 new title
- and recommends \_\_\_\_\_
- AND attaches a "Letter of Intent"  New Fiscal Note
- reports it back without recommendation
- referred to the \_\_\_\_\_ Committee

MEMBERS SIGNING  
DO PASS

MEMBERS HAVING  
OTHER RECOMMENDATIONS:

Ray Atchaff Ch

[Signature]

[Signature]

[Signature] Brown

[Signature] Miller

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Ray Atchaff  
CHAIRMAN

House Rules

THE LEGISLATURE OF THE STATE OF ALASKA  
TWELFTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. HB 678

Title An Act relating to membership in electric and telephone cooperatives

Requested by \_\_\_\_\_ Date \_\_\_\_\_

II. FISCAL DETAIL

Agency Affected Commerce and Economic Development

Program Category Affected Public Protection

BRU, Program, Or Subprogram(s) Affected Public Utilities Commission

(Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL		0	0	0	0	0

FUNDING (Thousands of Dollars)

GENERAL FUND		0	0	0	0	0
FEDERAL FUNDS		0	0	0	0	0
OTHER (Specify Source)						

POSITIONS

FULL TIME						
PART TIME						
TEMPORARY						
		0	0	0	0	0

III. ANALYSIS (See Fiscal Note Preparation Instruction, Section III)

*Carolyn Guess*

IV. DATE 3/30/82

PREPARED BY Carolyn Guess, Commissioner

AGENCY Public Utilities Commission

Original: Legislative Finance

PHONE 276-6222

cc: Budget and Management

Prime Sponsor (First Legislator Named)

33-001 (Rev. 12/81)

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