



COMMITTEE REPORT

6/9

HOUSE

3/23/81

FURTHER: FINANCE

(7)

Date: 6/4/81

Mr. Speaker:

The Committee on JUDICIARY has had CSSB 6(Jud) am

"An Act establishing the Alaska Administrative Journal; and providing for an effective date."

under consideration and reports it back as follows:

- do pass  do not pass
- do pass with attached amendments(s)
- replace with CS for CS S B ~~6~~ (Jud)  same title  new title
- and recommends \_\_\_\_\_
- AND attaches a "Letter of Intent"  ~~YES~~ Fiscal Notes
- reports it back <sup>with</sup> ~~without~~ recommendation
- referred to the \_\_\_\_\_ Committee

MEMBERS SIGNING  
DO PASS

MEMBERS HAVING  
OTHER RECOMMENDATIONS:

[Signature]

[Signature]

[Signature]

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

[Signature] - NO REC

[Signature] - Do Not Pass

[Signature] - No Rec.

\_\_\_\_\_

\_\_\_\_\_

[Signature]  
CHAIRMAN

*Guthrie*  
12-0013

Original sponsors: Fahrenkamp, Bennett  
and Kelly

Offered: 6/9/81  
Referred: Finance

1 IN THE SENATE BY THE JUDICIARY COMMITTEE  
2 HOUSE CS FOR CS FOR SENATE BILL NO. 6 (Judiciary)  
3 IN THE LEGISLATURE OF THE STATE OF ALASKA  
4 TWELFTH LEGISLATURE - FIRST SESSION  
5 A BILL.

6 For an Act entitled: "An Act establishing the Alaska Administrative Journal;  
7 and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 \* Section 1. AS 44.62 is amended by adding a new section to article 3 to  
10 read:

11 Sec. 44.62.175. ADMINISTRATIVE JOURNAL. (a) The commissioner of  
12 administration shall publish an Alaska Administrative Journal every two  
13 weeks. The journal shall include but is not limited to the following:

14 (1) notices of proposed actions given under AS 44.62.190(a);

15 (2) when it becomes available, the text of regulations for  
16 which notice is given under AS 44.62.190(a) if the regulations do not  
17 exceed 16 legal-size, typewritten pages; in order to remain within  
18 budgetary limits, the commissioner of administration may reduce this  
19 page limitation;

20 (3) notices of state agency meetings required under AS 44.-  
21 62.310(e);

22 (4) notices of solicitations to bid issued under AS 37.05.-  
23 230;

24 (5) notices of state agency requests for proposals under  
25 AS 18.55.255, AS 18.55.320, AS 19.10.190, AS 19. 0.020, AS 35.15.030,  
26 AS 37.05.230, AS 37.05.315(d), AS 38.05.120, AS 43.40.010, and AS 46.-  
27 11.030;

28 (6) executive orders and administrative orders issued by the  
29 governor; and

1 (7) written delegations of authority made by the governor or  
2 by the head of a principal department under AS 44.17.010.

3 (b) When (1) a state agency gives a notice which is to be pub-  
4 lished in the journal under (a)(1) or (3) - (5) of this section, (2)  
5 the governor issues an executive or administrative order, or (3) the  
6 governor or the head of a principal department makes a written delega-  
7 tion of authority under AS 44.17.010, a copy of the notice, order, or  
8 delegation shall also be sent at the same time to the commissioner of  
9 administration for publication in the journal and to every person who  
10 has filed a request for a copy of the notices, orders, or delegations  
11 with the state agency and has indicated that he wishes to receive it  
12 for the purpose of publishing it. If the notice sent to the person is  
13 for a proposed regulation, an amendment to a regulation, or a repeal of  
14 a regulation, the state agency shall also furnish a copy of the pro-  
15 posed regulation, amendment, or order of repeal, except that if the  
16 regulation has not yet been drafted in its entirety, a copy need not be  
17 furnished at the time notice is given but a copy must be furnished at  
18 the same time as one is furnished to the Department of Law under AS 44.-  
19 62.190(a)(5).

20 (c) The commissioner of administration shall sell subscriptions  
21 to the journal at a price reasonably calculated to offset the cost of  
22 its publication and distribution.

23 (d) If the commissioner of administration determines that the  
24 journal's purpose of providing an all-inclusive medium for publishing  
25 public notice of proposed agency actions for which public notice is  
26 required by law is being met by private publication and is likely to  
27 continue to be so met, he shall discontinue publication of the journal.

28 (e) A regulation, amendment to a regulation, or order of repeal,  
29 except an emergency regulation or order of repeal, adopted under

1 AS 44.62.250, may not take effect unless notice of the proposed  
2 action has been published either in the journal as prescribed by  
3 this section, or, if publication of the journal has been discon-  
4 tinued under (d) of this section, in a private publication.

5 (f) A person may not maintain an action based on publication or  
6 lack of publication of any information in the journal, or in a private  
7 publication if publication of the journal has been discontinued under  
8 (d) of this section.

9 (g) Publication of notices, orders, or written delegations in the  
10 journal does not replace or supplant notices, publications, or adver-  
11 tisements required by other provisions of law.

12 (h) In this section, "journal" means the Alaska Administrative  
13 Journal.

14 \* Sec. 2. AS 44.62.300 is amended to read:

15 Sec. 44.62.300. COURT REVIEW. An interested person may get a  
16 judicial declaration on the validity of a regulation by bringing an  
17 action for declaratory relief in the superior court. In addition to  
18 any other ground, the court may declare the regulation invalid (1) for  
19 a substantial failure to comply with AS 44.62.010 - 44.62.320 except a  
20 failure to publish a notice of proposed action in the Alaska Adminis-  
21 trative Journal in accordance with AS 44.62.175, or (2) in the case of  
22 an emergency regulation or order of repeal, upon the ground that the  
23 facts recited in the statement do not constitute an emergency under  
24 AS 44.62.250.

25 \* Sec. 3. The commissioner of administration shall begin publication of  
26 the Alaska Administrative Journal no later than 120 days after the effective  
27 date of this Act.

28 \* Sec. 4. This Act takes effect immediately in accordance with AS 01.10.-  
29 070(c).

Original Sponsors: Fahrenkamp, Bennett  
and Kelly

Offered: 3/9/81  
Referred: Finance

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BY THE JUDICIARY COMMITTEE

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7 tion of authority under AS 44.17.010, a copy of the notice, order, or  
8 delegation shall also be sent at the same time to the commissioner of  
9 administration for publication in the journal and to every person who  
10 has filed a request for a copy of the notices, orders or delegations  
11 with the state agency and has indicated that he wishes to receive it  
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3 or, if publication of the journal has been discontinued under (d) of  
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26 070(c).

TWELFTH LEGISLATURE

FISCAL NOTE

*ce*

I. REQUEST HCS  
 Bill/Resolution No. CS for Senate Bill No. 6 (Judiciary) (Page 1 of 3)  
 Title An Act establishing the Alaska Administrative Journal: effective date:  
 Requested by Senate Judiciary Date 3/20/81

II. FISCAL DETAIL  
 Agency Affected Department of Administration  
 Program Category Affected Division of General Services & Supply  
 BRU, Program, or Subprogram(s) Affected Division of General Services & Supply  
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

|                          | FY 81       | FY 82        | FY 83        | FY 84        | FY 85 | FY 86 |
|--------------------------|-------------|--------------|--------------|--------------|-------|-------|
| 100 PERSONAL SERVICES    | 40.6        | 157.8        | 173.6        | 191.0        |       |       |
| 200 TRAVEL               |             | 2.5          | 2.8          | 3.1          |       |       |
| 300 CONTRACTUAL          | 9.5         | 186.0        | 204.6        | 225.1        |       |       |
| 400 COMMODITIES          | .3          | 1.0          | 1.1          | 1.2          |       |       |
| 500 EQUIPMENT            | 7.1         | 7.1          | 1.0          | 1.0          |       |       |
| 600 LAND & STRUCTURES    |             |              |              |              |       |       |
| 700 GRANTS, CLAIMS, ETC. |             |              |              |              |       |       |
| <b>TOTAL</b>             | <b>57.5</b> | <b>354.4</b> | <b>383.1</b> | <b>421.4</b> |       |       |

FUNDING (Thousands of Dollars)

|                             |      |       |       |       |  |  |
|-----------------------------|------|-------|-------|-------|--|--|
| GENERAL FUND                | 57.5 | 177.2 | 191.6 | 210.7 |  |  |
| FEDERAL FUNDS               |      |       |       |       |  |  |
| OTHER (Specify Fund Source) |      |       |       |       |  |  |
| Program Receipts            |      | 177.2 | 191.5 | 210.7 |  |  |

POSITIONS

|           |   |   |   |   |  |  |
|-----------|---|---|---|---|--|--|
| FULL TIME | 5 | 5 | 5 | 5 |  |  |
| PART TIME |   |   |   |   |  |  |
| TEMPORARY |   |   |   |   |  |  |

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

Assume that:

1. Estimated journal subscriptions may be equal to Alaska Administrative Code subscriptions (currently 1,000).
2. Journal will require complete reprint twice each month (as opposed to Quarterly updates for the code).
3. Inflation for FY 83 and 84 @ 10%

IV. DATE March 24, 1981 PREPARED BY George Elgee, Director  
 AGENCY Division of General Services & Supply  
 PHONE 465-2250

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named) Fahrenkamp  
 Office of the Governor Keith Specking

4. Five new positions and associated costs for FY 82: Total - 190.9
- 1 - Program Coordinator - Range 20A
  - 1 - Publication Specialist II - Range 16A
  - 1 - Publication Technician - Range 12B
  - 1 - Correspondence Secretary II - Range 10B
  - 1 - Clerk III - Range 8B

5. FY 82 costs in addition to new positions and associated costs:  
Total - 163.5

Estimate: 50 page journal (back to back) x 1,000 copies x 26 issues.

- a) Printing, typesetting to be done by Central Duplicating -
- |                        |           |
|------------------------|-----------|
| Printing & Typesetting | \$103,650 |
| Postage (New Rate)     | 44,330    |
- b) Equipment Leases -
- |                                    |        |
|------------------------------------|--------|
| Xerox Copier; Typesetter Interface | 15,500 |
|------------------------------------|--------|
6. Start-up costs for last quarter of FY 81 to include personal services, commodities, office space, equipment leases and purchases. No printing or postage charges during FY 81. If no funds are approved for FY 81, equipment funds must be carried to FY 82.
7. Full funding through Program Receipts is not considered feasible, primarily because the cost per subscription might be prohibitively high (1,000 subscriptions ÷ \$354,400 = \$354.40 per subscription for FY 82. Further, the demand for subscriptions is entirely guesswork at this point, no matter what price is attached to them.

Statistics computed from a nationwide survey indicate the following:

- a) Average cost per journal is \$50 per year;
- b) Average distribution (paid versus free subscriptions);
- |              |
|--------------|
| - 1,184 paid |
| - 460 free   |
- c) Average length of journal is 2,412 pages per year.
- d) Over 75% of states subsidize their journal publication.

Recommend that Alaska attempt to recover 50% of total cost through Program Receipts, with the balance of 50% be funded by the General Fund.

For FY 82, this approach would put the cost per subscription at \$177.00 each, assuming 1,000 subscriptions are bought.

Impact on Central Duplicating - Will require the following new positions and equipment to typeset and print the Alaska Administrative Journal for FY 82:

Personal Services:

|   |   |                           |             |          |
|---|---|---------------------------|-------------|----------|
| 1 | - | Duplication Machine Op. I | - Range 11B | \$25,210 |
| 1 | - | Clerk I                   | - Range 6B  | 18,952   |
| 1 | - | Typesetter Operator       | - Range 8B  | 21,151   |

Equipment:

|   |   |                          |   |        |
|---|---|--------------------------|---|--------|
| 1 | - | Phototypesetting Machine | - | 32,000 |
|---|---|--------------------------|---|--------|

Comments: Publishing twice a month will require an extremely efficient operation in terms of obtaining all pertinent material from agencies, compiling data, preparing copy for typesetting, coordinating with typesetter and printer, and finally mailing to subscribers.

|                                     |                             |                    |                  |         |   |                     |                    |     |        |       |  |  |  |  |  |  |
|-------------------------------------|-----------------------------|--------------------|------------------|---------|---|---------------------|--------------------|-----|--------|-------|--|--|--|--|--|--|
| 1                                   | POSITION TITLE<br>Clerk III |                    |                  |         | RANGE/STEP<br>8 B   | BARG. UNIT.<br>G.G. | LOCATION<br>Juneau | GOV | APPROV | DISAP |  |  |  |  |  |  |
| 2                                   | TYPE OF POSITION<br>PFT     | STAFF MONTHS<br>12 | RP No.           | PCN No. | PRIORITY  |                     | FORM 12 PAGE/LINE  | LEG |        |       |  |  |  |  |  |  |
| 3                                   | TYPE OF EXPENDITURE         |                    |                  | AMOUNT  |   | JUSTIFICATION:      |                    |     |        |       |  |  |  |  |  |  |
|                                     | 1                           | 2                  | 3                |         |   |                     |                    |     |        |       |  |  |  |  |  |  |
| 4                                   | PERSONAL SERVICES:          |                    |                  |         | <p>Necessary to implement Senate Bill #6 - "An Act. Establishing the Alaska Administrative Journal."</p> <p>This position will provide clerical support as necessary for the production of the Alaska Administrative Journal</p> <p>Duties to include maintain files of all incoming notices of Administrative Regulations and process Journal for distribution to subscribers in addition to providing general clerical support for Administrative Regulation Staff.</p> |                     |                    |     |        |       |  |  |  |  |  |  |
| 5                                   | SALARY 1433 mo.             |                    | 17,196           |         |   |                     |                    |     |        |       |  |  |  |  |  |  |
| 6                                   | BENEFITS                    |                    | 2,715            |         |   |                     |                    |     |        |       |  |  |  |  |  |  |
| 7                                   | FICA                        |                    | 1,054            |         |   |                     |                    |     |        |       |  |  |  |  |  |  |
| 8                                   | HEALTH INS.                 |                    | 1,800            |         |   |                     |                    |     |        |       |  |  |  |  |  |  |
| 9                                   | TOTAL PERSONAL SERVICES     |                    | 22.8             |         |   |                     |                    |     |        |       |  |  |  |  |  |  |
| 10                                  | TRAVEL                      |                    | .2               |         |   |                     |                    |     |        |       |  |  |  |  |  |  |
| 11                                  | CONTRACTUAL                 |                    | .7               |         |   |                     |                    |     |        |       |  |  |  |  |  |  |
| 12                                  | COMMODITIES                 |                    | .2               |         |   |                     |                    |     |        |       |  |  |  |  |  |  |
| 13                                  | EQUIPMENT                   |                    | .7               |         |   |                     |                    |     |        |       |  |  |  |  |  |  |
| 14                                  | OTHER                       |                    |                  |         |   |                     |                    |     |        |       |  |  |  |  |  |  |
| 15                                  | TOTAL COST                  |                    | 26.4             |         |   |                     |                    |     |        |       |  |  |  |  |  |  |
| 15                                  | CODE                        | FUNDING SOURCE     |                  |         |   |                     |                    |     |        |       |  |  |  |  |  |  |
| 16                                  |                             | FED RCPTS. 1002    |                  |         |   |                     |                    |     |        |       |  |  |  |  |  |  |
| 17                                  |                             | GF MATCH. 1003     |                  |         |   |                     |                    |     |        |       |  |  |  |  |  |  |
| 18                                  |                             | GEN. FUND 1004     |                  | 13.2    |   |                     |                    |     |        |       |  |  |  |  |  |  |
| 19                                  |                             | I-A RCPTS. 1005    |                  |         |   |                     |                    |     |        |       |  |  |  |  |  |  |
| 20                                  |                             | PGM RCPTS 1006     |                  | 13.2    |   |                     |                    |     |        |       |  |  |  |  |  |  |
| 21                                  |                             | OTHER              |                  |         |   |                     |                    |     |        |       |  |  |  |  |  |  |
| 21                                  | CONTINUATION                |                    |                  |         |   |                     |                    |     |        |       |  |  |  |  |  |  |
| 22                                  | ADDITION                    |                    | FOR E&M USE ONLY |         |   |                     |                    |     |        |       |  |  |  |  |  |  |
| 1A KEY NUMBER _____ COLUMN NO _____ |                             |                    |                  |         |   |                     |                    |     |        |       |  |  |  |  |  |  |

AGENCY Administration PROGRAM Centralized Administrative Services

BRU General Services

**13** REQUEST FOR NEW POSITION.

COMPONENT \_\_\_\_\_

**FY 82**

Page \_\_\_\_\_ of \_\_\_\_\_

REVISED DATE \_\_\_\_\_

|   |   |                    |        |                    |                     |                    |     |        |       |
|---|---|--------------------|--------|--------------------|---------------------|--------------------|-----|--------|-------|
| 1 | POSITION TITLE<br>Correspondence Secretary II |                    |        | RANGE/STEP<br>10 B | BARG. UNIT.<br>G.G. | LOCATION<br>Juneau | GOV | APPROV | DISAP |
| 2 | TYPE OF POSITION<br>PFT                       | STAFF MONTHS<br>12 | RP No. | PCN No.            | PRIORITY            | FORM 12 PAGE/LINE  | LEG |        |       |

| 3  | TYPE OF EXPENDITURE                   |   | AMOUNT |
|----|---------------------------------------|---|--------|
|    | 1                                     | 2 | 3      |
| 4  | PERSONAL SERVICES:<br>SALARY 1613 mo. |   | 19,356 |
| 5  | BENEFITS                              |   | 3,056  |
| 6  | FICA                                  |   | 1,187  |
| 7  | HEALTH INS.                           |   | 1,800  |
| 8  | TOTAL PERSONAL SERVICES               |   | 25.4   |
| 9  | TRAVEL                                |   |        |
| 10 | CONTRACTUAL                           |   | 7.2    |
| 11 | COMMODITIES                           |   | .2     |
| 12 | EQUIPMENT                             |   | 1.1    |
| 13 | OTHER                                 |   |        |
| 14 | TOTAL COST                            |   | 33.9   |

JUSTIFICATION:

Necessary to implement Senate Bill #6 - "An Act Establishing the Alaska Administrative Journal."

This position will provide typing, proofreading and related support in the publication and final distribution of the Alaska Administrative Journal.

Duties to include correspondence to agencies and subscribers in addition to final typing and proofing of the Alaska Administrative Journal.

|    | CODE | FUNDING SOURCE  |      |
|----|------|-----------------|------|
| 15 |      | FED RCPTS. 1002 |      |
| 16 |      | GF MATCH. 1003  |      |
| 17 |      | GEN. FUND 1001  | 17.0 |
| 18 |      | I-A RCPTS. 1005 |      |
| 19 |      | PGM RCPTS 1028  | 16.9 |
| 20 |      | OTHER           |      |

|    |              |  |
|----|--------------|--|
| 21 | CONTINUATION |  |
| 22 | ADDITION     |  |

**FOR B&M USE ONLY**

4a KEY NUMBER \_\_\_\_\_ COLUMN NO. \_\_\_\_\_

AGENCY Administration PROGRAM Centralized Administrative Services

BRU General Services

COMPONENT \_\_\_\_\_

Page \_\_\_\_\_ of \_\_\_\_\_

REVISED DATE \_\_\_\_\_

**13 REQUEST FOR NEW POSITION.**

**FY 82**

|               |                                       |                    |        |                  |  |                     |                    |     |        |      |  |  |  |  |  |  |
|---------------|---------------------------------------|--------------------|--------|------------------|--|---------------------|--------------------|-----|--------|------|--|--|--|--|--|--|
| 1             | POSITION TITLE<br>Program Coordinator |                    |        |                  | RANGE/STEP<br>20 A   | BARG. UNIT.<br>G.G. | LOCATION<br>Juneau | GOV | APPROV | DISA |  |  |  |  |  |  |
| 2             | TYPE OF POSITION<br>PFT               | STAFF MONTHS<br>12 | RP No. | PCN No.          | PRIORITY   |                     | FORM 12 PAGE/LINE  | LEG |        |      |  |  |  |  |  |  |
| 3             | TYPE OF EXPENDITURE                   |                    |        | AMOUNT           |  | JUSTIFICATION:      |                    |     |        |      |  |  |  |  |  |  |
|               | 1                                     | 2                  | 3      |                  |  |                     |                    |     |        |      |  |  |  |  |  |  |
| 4             | PERSONAL SERVICES:<br>SALARY 3039 mo. |                    | 36,468 |                  | <p>Necessary to implement Senate Bill #5 - "An Act Establishing the Alaska Administrative Journal."</p> <p>This position will be responsible for the publication and distribution of the proposed Alaska Administrative Journal.</p> <p>Responsibilities to include coordination with all agencies required to publish notices in the Journal as specified in CS for Senate Bill #6 Amended.</p> |                     |                    |     |        |      |  |  |  |  |  |  |
| 5             | BENEFITS                              |                    | 5,758  |                  |  |                     |                    |     |        |      |  |  |  |  |  |  |
| 6             | FICA                                  |                    | 2,004  |                  |  |                     |                    |     |        |      |  |  |  |  |  |  |
| 7             | HEALTH INS.                           |                    | 1,800  |                  |  |                     |                    |     |        |      |  |  |  |  |  |  |
| 8             | TOTAL PERSONAL SERVICES               |                    | 46.0   |                  |  |                     |                    |     |        |      |  |  |  |  |  |  |
| 9             | TRAVEL                                |                    | 2.5    |                  |  |                     |                    |     |        |      |  |  |  |  |  |  |
| 10            | CONTRACTUAL                           |                    | 2.7    |                  |  |                     |                    |     |        |      |  |  |  |  |  |  |
| 11            | COMMODITIES                           |                    | .2     |                  |  |                     |                    |     |        |      |  |  |  |  |  |  |
| 12            | EQUIPMENT                             |                    | 1.1    |                  |  |                     |                    |     |        |      |  |  |  |  |  |  |
| 13            | OTHER                                 |                    |        |                  |  |                     |                    |     |        |      |  |  |  |  |  |  |
| 14            | TOTAL COST                            |                    | 52.5   |                  |  |                     |                    |     |        |      |  |  |  |  |  |  |
| 15            | CODE                                  | FUNDING SOURCE     |        |                  |  |                     |                    |     |        |      |  |  |  |  |  |  |
| 16            |                                       | FED RCPTS. 1002    |        |                  |  |                     |                    |     |        |      |  |  |  |  |  |  |
| 17            |                                       | GF MATCH. 1003     |        |                  |  |                     |                    |     |        |      |  |  |  |  |  |  |
| 18            |                                       | GEN. FUND 1001     |        | 26.3             |  |                     |                    |     |        |      |  |  |  |  |  |  |
| 19            |                                       | I-A RCPTS. 1005    |        |                  |  |                     |                    |     |        |      |  |  |  |  |  |  |
| 20            |                                       | PGM RCPTS 1008     |        | 26.2             |  |                     |                    |     |        |      |  |  |  |  |  |  |
| 21            | CONTINUATION                          |                    |        |                  |  |                     |                    |     |        |      |  |  |  |  |  |  |
| 22            | ADDITION                              |                    |        | FOR B&M USE ONLY |  |                     |                    |     |        |      |  |  |  |  |  |  |
| 4A KEY NUMBER |                                       |                    |        | COLUMN NO.       |  |                     |                    |     |        |      |  |  |  |  |  |  |

AGENCY Administration PROGRAM Centralized Administrative Services

BRU General Services

**13** REQUEST FOR NEW POSITION.

COMPONENT \_\_\_\_\_

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REVISED DATE \_\_\_\_\_

**FY 82**

|                                     |  |                    |                  |                    |  |                    |     |         |      |  |  |  |  |  |
|-------------------------------------|--|--------------------|------------------|--------------------|--|--------------------|-----|---------|------|--|--|--|--|--|
| 1                                   | POSITION TITLE<br>Publications Specialist II |                    |                  | RANGE/STEP<br>16 A | BARG. UNIT.<br>G.G.  | LOCATION<br>Juneau | BOY | APPROV. | DIBA |  |  |  |  |  |
| 2                                   | TYPE OF POSITION<br>PFT                      | STAFF MONTHS<br>12 | RP No.           | PCN No.            | PRIORITY   | FORM 12 PAGE/LINE  | LEG |         |      |  |  |  |  |  |
| 3                                   | TYPE OF EXPENDITURE                          |                    |                  | AMOUNT             |  | JUSTIFICATION:     |     |         |      |  |  |  |  |  |
|                                     | 1  | 2                  | 3                |                    |  |                    |     |         |      |  |  |  |  |  |
| 4                                   | PERSONAL SERVICES:<br>SALARY 2291            |                    | 27,492           |                    | <p>Necessary to implement Senate Bill #6 - "An Act Establishing the Alaska Administrative Journal."</p> <p>This position will assist the Program Coordinator in publishing the Alaska Administrative Journal.</p> <p>Responsible for the collection, analysis and organization of all notices from agencies into proper format for publishing.</p> |                    |     |         |      |  |  |  |  |  |
| 5                                   | BENEFITS                                     |                    | 4,341            |                    |  |                    |     |         |      |  |  |  |  |  |
| 6                                   | FICA   |                    | 1,685            |                    |  |                    |     |         |      |  |  |  |  |  |
| 7                                   | HEALTH INS.                                  |                    | 1,800            |                    |  |                    |     |         |      |  |  |  |  |  |
| 8                                   | TOTAL PERSONAL SERVICES                      |                    | 35.3             |                    |  |                    |     |         |      |  |  |  |  |  |
| 9                                   | TRAVEL                                       |                    |                  |                    |  |                    |     |         |      |  |  |  |  |  |
| 10                                  | CONTRACTUAL                                  |                    | 2.7              |                    |  |                    |     |         |      |  |  |  |  |  |
| 11                                  | COMMODITIES                                  |                    | .2               |                    |  |                    |     |         |      |  |  |  |  |  |
| 12                                  | EQUIPMENT                                    |                    | 1.1              |                    |  |                    |     |         |      |  |  |  |  |  |
| 13                                  | OTHER  |                    |                  |                    |  |                    |     |         |      |  |  |  |  |  |
| 14                                  | TOTAL COST                                   |                    | 39.3             |                    |  |                    |     |         |      |  |  |  |  |  |
|                                     | CODE   | FUNDING SOURCE     |                  |                    |  |                    |     |         |      |  |  |  |  |  |
| 15                                  |  | FED RCPTS. 1002    |                  |                    |  |                    |     |         |      |  |  |  |  |  |
| 16                                  |  | GF MATCH. 1003     |                  |                    |  |                    |     |         |      |  |  |  |  |  |
| 17                                  |  | GEN. FUND 1004     |                  | 19.7               |  |                    |     |         |      |  |  |  |  |  |
| 18                                  |  | I-A RCPTS. 1005    |                  |                    |  |                    |     |         |      |  |  |  |  |  |
| 19                                  |  | PGM RCPTS 1028     |                  | 19.6               |  |                    |     |         |      |  |  |  |  |  |
| 20                                  |  | OTHER              |                  |                    |  |                    |     |         |      |  |  |  |  |  |
| 21                                  | CONTINUATION                                 |                    | FOR B&M USE ONLY |                    |  |                    |     |         |      |  |  |  |  |  |
| 22                                  | ADDITION                                     |                    |                  |                    |  |                    |     |         |      |  |  |  |  |  |
| AA KE NUMBER _____ COLUMN NO. _____ |  |                    |                  |                    |  |                    |     |         |      |  |  |  |  |  |

AGENCY Administration PROGRAM Centralized Administrative Services

BRU General Services

**13** REQUEST FOR NEW POSITION.

COMPONENT \_\_\_\_\_

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|               |  |                    |                  |                    |  |                    |     |        |      |  |  |  |  |  |
|---------------|--|--------------------|------------------|--------------------|--|--------------------|-----|--------|------|--|--|--|--|--|
| 1             | POSITION TITLE<br>Publication Technician |                    |                  | RANGE/STEP<br>12 B | BARG. UNIT.<br>G.G.  | LOCATION<br>Juneau | GOV | APPROV | DISA |  |  |  |  |  |
| 2             | TYPE OF POSITION<br>PFT                  | STAFF MONTHS<br>12 | RP No.           | PCN No.            | PRIORITY   | FORM 12 PAGE/LINE  | LEG |        |      |  |  |  |  |  |
| 3             | TYPE OF EXPENDITURE                      |                    |                  | AMOUNT             |  | JUSTIFICATION:     |     |        |      |  |  |  |  |  |
|               | 1  | 2                  | 3                |                    |  |                    |     |        |      |  |  |  |  |  |
| 4             | PERSONAL SERVICES:                       |                    |                  |                    |  |                    |     |        |      |  |  |  |  |  |
|               | SALARY                                   | 1814 mo.           | 21,768           |                    | <p>Necessary to implement Senate Bill #6 - "An Act Establishing the Alaska Administrative Journal."</p> <p>This position will provide technical and related support in the publishing and final distribution of the Alaska Administrative Journal.</p> <p>Duties to include review and preparation of formats; cost controls of publications; control of distribution.</p> |                    |     |        |      |  |  |  |  |  |
| 5             | BENEFITS                                 |                    | 3,437            |                    |  |                    |     |        |      |  |  |  |  |  |
| 6             | FICA                                     |                    | 1,334            |                    |  |                    |     |        |      |  |  |  |  |  |
| 7             | HEALTH INS.                              |                    | 1,800            |                    |  |                    |     |        |      |  |  |  |  |  |
| 8             | TOTAL PERSONAL SERVICES                  |                    | 28.3             |                    |  |                    |     |        |      |  |  |  |  |  |
| 9             | TRAVEL                                   |                    |                  |                    |  |                    |     |        |      |  |  |  |  |  |
| 10            | CONTRACTUAL                              |                    | 7.2              |                    |  |                    |     |        |      |  |  |  |  |  |
| 11            | COMMODITIES                              |                    | .2               |                    |  |                    |     |        |      |  |  |  |  |  |
| 12            | EQUIPMENT                                |                    | 3.1              |                    |  |                    |     |        |      |  |  |  |  |  |
| 13            | OTHER                                    |                    |                  |                    |  |                    |     |        |      |  |  |  |  |  |
| 14            | TOTAL COST                               |                    | 38.8             |                    |  |                    |     |        |      |  |  |  |  |  |
| 15            | CODE                                     | FUNDING SOURCE     |                  |                    |  |                    |     |        |      |  |  |  |  |  |
|               |  | FED RCPTS. 1002    |                  |                    |  |                    |     |        |      |  |  |  |  |  |
| 16            |  | GF MATCH. 1003     |                  |                    |  |                    |     |        |      |  |  |  |  |  |
| 17            |  | GEN. FUND 1001     |                  | 19.4               |  |                    |     |        |      |  |  |  |  |  |
| 18            |  | I-A RCPTS. 1005    |                  |                    |  |                    |     |        |      |  |  |  |  |  |
| 19            |  | PGM RCPTS 1004     |                  | 19.4               |  |                    |     |        |      |  |  |  |  |  |
| 20            |  | OTHER              |                  |                    |  |                    |     |        |      |  |  |  |  |  |
| 21            | CONTINUATION                             |                    |                  |                    |  |                    |     |        |      |  |  |  |  |  |
| 22            | ADDITION                                 |                    | FOR B&M USE ONLY |                    |  |                    |     |        |      |  |  |  |  |  |
| 1A KEY NUMBER |  | COLUMN NO.         |                  |                    |  |                    |     |        |      |  |  |  |  |  |

AGENCY Administration PROGRAM Centralized Administrative Services

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**13** REQUEST FOR NEW POSITION.

COMPONENT \_\_\_\_\_

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|                                      |                                       |                    |                  |                   |                     |                    |     |        |       |
|--------------------------------------|---------------------------------------|--------------------|------------------|-------------------|---------------------|--------------------|-----|--------|-------|
| 1                                    | POSITION TITLE<br>Clerk III           |                    |                  | RANGE/STEP<br>8 B | BARG. UNIT.<br>G.G. | LOCATION<br>Juneau | GOV | APPROV | DIRAF |
| 2                                    | TYPE OF POSITION<br>PFT               | STAFF MONTHS<br>12 | RP No.           | PCN No.           | PRIORITY            | FORM 12 PAGE/LINE  | LEG |        |       |
| 3                                    | TYPE OF EXPENDITURE                   |                    |                  | AMOUNT            |                     |                    |     |        |       |
|                                      | 1                                     | 2                  | 3                |                   |                     |                    |     |        |       |
| 4                                    | PERSONAL SERVICES:<br>SALARY 1433 mo. |                    | 17,196           |                   |                     |                    |     |        |       |
| 5                                    | BENEFITS                              |                    | 2,715            |                   |                     |                    |     |        |       |
| 6                                    | FICA                                  |                    | 1,054            |                   |                     |                    |     |        |       |
| 7                                    | HEALTH INS.                           |                    | 1,800            |                   |                     |                    |     |        |       |
| 8                                    | TOTAL PERSONAL SERVICES               |                    | 01               | 22.8              |                     |                    |     |        |       |
| 9                                    | TRAVEL                                |                    | 02               |                   |                     |                    |     |        |       |
| 10                                   | CONTRACTUAL                           |                    | 03               | 2.7               |                     |                    |     |        |       |
| 11                                   | COMMODITIES                           |                    | 04               | .2                |                     |                    |     |        |       |
| 12                                   | EQUIPMENT                             |                    | 05               | .7                |                     |                    |     |        |       |
| 13                                   | OTHER                                 |                    |                  |                   |                     |                    |     |        |       |
| 14                                   | TOTAL COST                            |                    |                  | 26.4              |                     |                    |     |        |       |
|                                      | CODE                                  | FUNDING SOURCE     |                  |                   |                     |                    |     |        |       |
| 15                                   |                                       | FED RCPTS. 1002    |                  |                   |                     |                    |     |        |       |
| 16                                   |                                       | GF MATCH. 1003     |                  |                   |                     |                    |     |        |       |
| 17                                   |                                       | GEN. FUND 1004     |                  |                   | 13.2                |                    |     |        |       |
| 18                                   |                                       | I-A RCPTS. 1005    |                  |                   |                     |                    |     |        |       |
| 19                                   |                                       | PGM RCPTS 1006     |                  |                   | 13.2                |                    |     |        |       |
| 20                                   |                                       | OTHER              |                  |                   |                     |                    |     |        |       |
| 21                                   | CONTINUATION                          |                    |                  |                   |                     |                    |     |        |       |
| 22                                   | ADDITION                              |                    | FOR E&M USE ONLY |                   |                     |                    |     |        |       |
| 4A KEY NUMBER _____ COLUMN NO. _____ |                                       |                    |                  |                   |                     |                    |     |        |       |

JUSTIFICATION:

Necessary to implement Senate Bill #6 - "An Act. Establishing the Alaska Administrative Journal."

This position will provide clerical support as necessary for the production of the Alaska Administrative Journal

Duties to include maintain files of all incoming notices of Administrative Regulations and process Journal for distribution to subscribers in addition to providing general clerical support for Administrative Regulation Staff.

AGENCY Administration PROGRAM Centralized Administrative Services

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**13** REQUEST FOR NEW POSITION.

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**FY 82**

ALASKA STATE LEGISLATURE

TWELFTH Legislature FIRST Session

SENATE BILL NO. 6

By FAHRENKAMP

"An Act establishing the Alaska Administrative Journal; and providing for an effective date."

Introduced in the Senate ..1/13.., 1961.

HISTORY IN THE SENATE

|                 |                   |  |                 |                |         |                |        |                   |          |        |           |         |         |         |
|-----------------|-------------------|--|-----------------|----------------|---------|----------------|--------|-------------------|----------|--------|-----------|---------|---------|---------|
| 19 81           | 1 13              | Read first time and referred to Committee on Judiciary and Finance   |                 |                |         |                |        |                   |          |        |           |         |         |         |
|                 | 3 9               | Reported back with <i>J. dining</i> recommendation that <i>replace</i> <i>WCS, 2 do pass, 1 move, 6 fin.</i>   |                 |                |         |                |        |                   |          |        |           |         |         |         |
|                 | 3 13              | <i>Fin. 5 do pass w/ R. S. (ad) &amp; amended in order</i>   |                 |                |         |                |        |                   |          |        |           |         |         |         |
|                 | 3 18              | <i>Rules Calendar</i>  |                 |                |         |                |        |                   |          |        |           |         |         |         |
|                 | 3 19              | Read second time and <i>CS adopted</i> <i>advanced</i>   |                 |                |         |                |        |                   |          |        |           |         |         |         |
|                 | 3 19              | Read third time and  |                 |                |         |                |        |                   |          |        |           |         |         |         |
|                 | 3 19              | <table border="0"> <tr> <td>PASS <i>ed</i></td> <td>Effective Date</td> </tr> <tr> <td>Yeas 18</td> <td>Yeas</td> </tr> <tr> <td>Nays 0</td> <td>Nays <i>empty</i></td> </tr> <tr> <td>Absent 0</td> <td>Absent</td> </tr> <tr> <td>Excused 2</td> <td>Excused</td> </tr> </table>                 | PASS <i>ed</i>  | Effective Date | Yeas 18 | Yeas           | Nays 0 | Nays <i>empty</i> | Absent 0 | Absent | Excused 2 | Excused |         |         |
| PASS <i>ed</i>  | Effective Date    |  |                 |                |         |                |        |                   |          |        |           |         |         |         |
| Yeas 18         | Yeas              |  |                 |                |         |                |        |                   |          |        |           |         |         |         |
| Nays 0          | Nays <i>empty</i> |  |                 |                |         |                |        |                   |          |        |           |         |         |         |
| Absent 0        | Absent            |  |                 |                |         |                |        |                   |          |        |           |         |         |         |
| Excused 2       | Excused           |  |                 |                |         |                |        |                   |          |        |           |         |         |         |
|                 |                   | <table border="0"> <tr> <td colspan="2">Reconsideration</td> </tr> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table> | Reconsideration |                | PASS    | Effective Date | Yeas   | Yeas              | Nays     | Nays   | Absent    | Absent  | Excused | Excused |
| Reconsideration |                   |  |                 |                |         |                |        |                   |          |        |           |         |         |         |
| PASS            | Effective Date    |  |                 |                |         |                |        |                   |          |        |           |         |         |         |
| Yeas            | Yeas              |  |                 |                |         |                |        |                   |          |        |           |         |         |         |
| Nays            | Nays              |  |                 |                |         |                |        |                   |          |        |           |         |         |         |
| Absent          | Absent            |  |                 |                |         |                |        |                   |          |        |           |         |         |         |
| Excused         | Excused           |  |                 |                |         |                |        |                   |          |        |           |         |         |         |
|                 | 2 19              | Reported correctly engrossed   |                 |                |         |                |        |                   |          |        |           |         |         |         |
|                 | 19                | Signed by President  |                 |                |         |                |        |                   |          |        |           |         |         |         |
|                 | 19                | Sent to House  |                 |                |         |                |        |                   |          |        |           |         |         |         |
|                 |                   | <i>Rogay Mulligan</i><br>SECRETARY OF THE SENATE   |                 |                |         |                |        |                   |          |        |           |         |         |         |

HISTORY IN THE HOUSE

|                 |                |  |                 |                |      |                |      |      |        |        |         |         |         |         |
|-----------------|----------------|--|-----------------|----------------|------|----------------|------|------|--------|--------|---------|---------|---------|---------|
| 19 81           | mar 23         | Read first time and referred to Committee on <i>Judiciary, Finance</i>   |                 |                |      |                |      |      |        |        |         |         |         |         |
|                 |                | Reported back with recommendation that   |                 |                |      |                |      |      |        |        |         |         |         |         |
|                 |                | Read second time and   |                 |                |      |                |      |      |        |        |         |         |         |         |
|                 |                | Read third time and  |                 |                |      |                |      |      |        |        |         |         |         |         |
|                 |                | <table border="0"> <tr> <td>F.A.S.S.</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table>   | F.A.S.S.        | Effective Date | Yeas | Yeas           | Nays | Nays | Absent | Absent | Excused | Excused |         |         |
| F.A.S.S.        | Effective Date |  |                 |                |      |                |      |      |        |        |         |         |         |         |
| Yeas            | Yeas           |  |                 |                |      |                |      |      |        |        |         |         |         |         |
| Nays            | Nays           |  |                 |                |      |                |      |      |        |        |         |         |         |         |
| Absent          | Absent         |  |                 |                |      |                |      |      |        |        |         |         |         |         |
| Excused         | Excused        |  |                 |                |      |                |      |      |        |        |         |         |         |         |
|                 |                | <table border="0"> <tr> <td colspan="2">Reconsideration</td> </tr> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table> | Reconsideration |                | PASS | Effective Date | Yeas | Yeas | Nays   | Nays   | Absent  | Absent  | Excused | Excused |
| Reconsideration |                |  |                 |                |      |                |      |      |        |        |         |         |         |         |
| PASS            | Effective Date |  |                 |                |      |                |      |      |        |        |         |         |         |         |
| Yeas            | Yeas           |  |                 |                |      |                |      |      |        |        |         |         |         |         |
| Nays            | Nays           |  |                 |                |      |                |      |      |        |        |         |         |         |         |
| Absent          | Absent         |  |                 |                |      |                |      |      |        |        |         |         |         |         |
| Excused         | Excused        |  |                 |                |      |                |      |      |        |        |         |         |         |         |
|                 |                | Reported correctly engrossed   |                 |                |      |                |      |      |        |        |         |         |         |         |
|                 |                | Signed by Speaker  |                 |                |      |                |      |      |        |        |         |         |         |         |
|                 |                | Returned to Senate   |                 |                |      |                |      |      |        |        |         |         |         |         |
|                 |                | CHIEF CLERK OF THE HOUSE   |                 |                |      |                |      |      |        |        |         |         |         |         |

HISTORY IN THE SENATE

|    |  |                             |
|----|--|-----------------------------|
| 19 |  | Received from House         |
|    |  | To enrolling                |
|    |  | Reported correctly enrolled |
|    |  | Sent to Governor            |
|    |  | ..... by Governor           |
|    |  | Filed with Lt. Governor     |
|    |  | Chapter No. ....            |