

POSITION PAPER

CS FOR HOUSE CONCURRENT RESOLUTION NO. 55 (JUDICIARY)

"Relating to creation of a joint committee on crime."

This Resolution calls for the creation of a joint committee on crime consisting of three members of the House of Representatives and three members of the Senate for the purpose of examining deficiencies in the criminal justice system. The Resolution requests the Governor to designate three ex-officio members of the committee to represent the Departments of Law, Public Safety, and Health and Social Services respectively and also requests the chief justice of the Supreme Court to designate an ex-officio member to represent the judiciary.

The committee is charged with submitting a written report of its conclusions and findings to the first session of the Thirteenth Legislature, and with making recommendations to the Rules Committee of either or both bodies of the Legislature that legislation be introduced to address problems in the criminal justice system.

The Committee Substitute for House Concurrent Resolution No. 55 incorporates changes recommended by the Department in a Position Paper concerning the original Resolution, specifically the request that the chief justice appoint an ex-officio member of the committee to represent the judiciary and that the language of the Resolution reflect an effort on the part of the committee to utilize the knowledge and expertise of Department personnel in conducting its research.

The Department supports this Resolution as it addresses the goal of eliminating deficiencies or problems in the criminal justice system by thorough examination of all aspects of the system utilizing the knowledge and expertise of personnel in the various disciplines of the criminal justice system.

RECOMMENDED BY:

John R. Pugh
John R. Pugh, Director
Division of Family and
Youth Services

DATE:

3/2/82

APPROVED BY:

Helen D. Beirne
Helen D. Beirne
Commissioner

DATE:

3-5-82

THE LEGISLATURE OF THE STATE OF ALASKA
TWELFTH LEGISLATURE

FISCAL NOTE

I. REQUEST
Bill/Resolution No. CS for House Concurrent Resolution No. 55 (Judiciary)
Title "Relating to creation of a joint committee on crime."
Requested by The Judiciary Committee Date _____

II. FISCAL DETAIL
Agency Affected Department of Health and Social Services
Program Category Affected _____
BRU, Program, Or Subprogram(s) Affected _____
(Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL	-0-	-0-	-0-	-0-	-0-	-0-

FUNDING (Thousands of Dollars)

GENERAL FUND	-0-	-0-	-0-	-0-	-0-	-0-
FEDERAL FUNDS	-0-	-0-	-0-	-0-	-0-	-0-
OTHER (Specify Source)	-0-	-0-	-0-	-0-	-0-	-0-
	-0-	-0-	-0-	-0-	-0-	-0-
	-0-	-0-	-0-	-0-	-0-	-0-

POSITIONS

FULL TIME	-0-	-0-	-0-	-0-	-0-	-0-
PART TIME	-0-	-0-	-0-	-0-	-0-	-0-
TEMPORARY	-0-	-0-	-0-	-0-	-0-	-0-
	-0-	-0-	-0-	-0-	-0-	-0-

III. ANALYSIS (See Fiscal Note Preparation Instruction, Section III)

CS for House Concurrent Resolution No. 55 (Judiciary) has no fiscal impact on the Department of Health and Social Services.

IV. DATE 2/23/82 PREPARED BY *John R. Pugh* John R. Pugh, Director *JCC*
AGENCY Division of Family & Youth Services
Original: Legislative Finance PHONE 465-3170
cc: Budget and Management
Prime Sponsor (First Legislator Named)
33-001 (Rev. 12/81)

John Pugh
P+P

Original sponsor: Anderson

Offered: 2/12/82
Referred: Rules

1 IN THE HOUSE

BY THE JUDICIARY COMMITTEE

2 CS FOR HOUSE CONCURRENT RESOLUTION NO. 55 (Judiciary)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - SECOND SESSION

5 Relating to creation of a Joint
6 Committee on Crime.

7 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 WHEREAS growth in the rate of crime has reached alarming levels in
9 Alaska; and

10 WHEREAS this growth in the rate of crime seriously threatens Alaska's
11 ability to maintain elementary security and protection for individuals and
12 society as a whole; and

13 WHEREAS some work has been done on this problem, including study and
14 recommendations by a previous legislative task force, but many important
15 topics remain to be studied by the legislature; and

16 WHEREAS deficiencies in the criminal justice system tend to negate the
17 best efforts of police, prosecutors, judges, and correctional officers to
18 ensure basic protection and security for society; and

19 WHEREAS issues such as procedures leading to indictment, pre-trial
20 release, crime prevention, and rehabilitation of offenders are in need of
21 close legislative study;

22 BE IT RESOLVED by the Alaska State Legislature that three members of the
23 house of representatives, appointed by the speaker of the house, and three
24 members of the senate, appointed by the president of the senate, comprise a
25 Joint Committee on Crime, to examine deficiencies in the criminal justice
26 system, including but not limited to procedures leading to indictment, pre-
27 trial release, crime prevention, and rehabilitation of offenders; and be it

28 FURTHER RESOLVED that the legislature respectfully requests the governor
29 to designate three ex-officio members of the Joint Committee on Crime, one to

1 represent the Department of Law, one to represent the Department of Public
2 Safety, and one to represent the Department of Health and Social Services;
3 and be it

4 FURTHER RESOLVED that the legislature respectfully requests the chief
5 justice of the supreme court to designate an ex-officio member of the Joint
6 Committee on Crime to represent the judicial branch; and be it

7 FURTHER RESOLVED that the joint committee shall make every effort to use
8 the knowledge and skills of all members of the criminal justice system in
9 conducting its research; and be it

10 FURTHER RESOLVED that the joint committee may recommend to the Rules
11 Committee of either or both bodies that legislation be introduced to correct
12 problems in the criminal justice system; and be it

13 FURTHER RESOLVED that the joint committee shall prepare a written report
14 of its conclusions and recommendations, if any, and submit this report to the
15 First Session of the Thirteenth Legislature on or before January 17, 1983;
16 and be it

17 FURTHER RESOLVED that the joint committee is authorized to meet during
18 and between sessions of the legislature and terminates on January 17, 1983.

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COMMITTEE REPORT
HOUSE

FURTHER:

(11)

2/15/82

Date: 2/16/82

Mr. Speaker: (Taken from Rules 2/15/82)

The Committee on FINANCE has had HCR 55

Relating to creation of a Joint Committee on Crime.

under consideration and ~~(a majority of the committee)~~ ~~(the committee)~~ reports it back with the following recommendations:

- do pass do not pass
- do pass with attached amendments(s)
- replace with CS for HCR 55 (Jud) same title
 new title
- and recommends DO PASS
- AND attaches a "Letter of Intent" New Fiscal Note (2)
- reports it back without recommendation
- referred to the _____ Committee

MEMBERS SIGNING
DO PASS

[Signature]
[Signature]
[Signature]
[Signature]
[Signature]
[Signature]
[Signature]

MEMBERS HAVING
OTHER RECOMMENDATIONS:

[Signature] Do not pass
[Signature] DO NOT PASS
[Signature] Do not pass

[Signature]
CHAIRMAN

Original sponsor: Anderson

Offered: 2/12/82
Referred: Rules

1 IN THE HOUSE BY THE JUDICIARY COMMITTEE

2 CS FOR HOUSE CONCURRENT RESOLUTION NO. 55 (Judiciary)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - SECOND SESSION

5 Relating to creation of a Joint
6 Committee on Crime.

7 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 WHEREAS growth in the rate of crime has reached alarming levels in
9 Alaska; and

10 WHEREAS this growth in the rate of crime seriously threatens Alaska's
11 ability to maintain elementary security and protection for individuals and
12 society as a whole; and

13 WHEREAS some work has been done on this problem, including study and
14 recommendations by a previous legislative task force, but many important
15 topics remain to be studied by the legislature; and

16 WHEREAS deficiencies in the criminal justice system tend to negate the
17 best efforts of police, prosecutors, judges, and correctional officers to
18 ensure basic protection and security for society; and

19 WHEREAS issues such as procedures leading to indictment, pre-trial
20 release, crime prevention, and rehabilitation of offenders are in need of
21 close legislative study;

22 BE IT RESOLVED by the Alaska State Legislature that three members of the
23 house of representatives, appointed by the speaker of the house, and three
24 members of the senate, appointed by the president of the senate, comprise a
25 Joint Committee on Crime, to examine deficiencies in the criminal justice
26 system, including but not limited to procedures leading to indictment, pre-
27 trial release, crime prevention, and rehabilitation of offenders; and be it

28 FURTHER RESOLVED that the legislature respectfully requests the governor
29 to designate three ex-officio members of the Joint Committee on Crime, one to

1 represent the Department of Law, one to represent the Department of Public
2 Safety, and one to represent the Department of Health and Social Services;
3 and be it

4 FURTHER RESOLVED that the legislature respectfully requests the chief
5 justice of the supreme court to designate an ex-officio member of the Joint
6 Committee on Crime to represent the judicial branch; and be it

7 FURTHER RESOLVED that the joint committee shall make every effort to use
8 the knowledge and skills of all members of the criminal justice system in
9 conducting its research; and be it

10 FURTHER RESOLVED that the joint committee may recommend to the Rules
11 Committee of either or both bodies that legislation be introduced to correct
12 problems in the criminal justice system; and be it

13 FURTHER RESOLVED that the joint committee shall prepare a written report
14 of its conclusions and recommendations, if any, and submit this report to the
15 First Session of the Thirteenth Legislature on or before January 17, 1983;
16 and be it

17 FURTHER RESOLVED that the joint committee is authorized to meet during
18 and between sessions of the legislature and terminates on January 17, 1983.

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THE LEGISLATURE OF THE STATE OF ALASKA
TWELFTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. House Concurrent Resolution No. 55
 Title Relating to creation of a Joint Committee on Crime
 Requested by _____ Date _____

II. FISCAL DETAIL

Agency Affected Department of Public Safety
 Program Category Affected Administration of Justice
 BRU, Program, Or Subprogram(s) Affected DPS Admin., Commissioner's Office
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
100 PERSONAL SERVICES						
200 TRAVEL		1.6				
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL						

FUNDING (Thousands of Dollars)

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
GENERAL FUND		1.6				
FEDERAL FUNDS						
OTHER (Specify Source)						

POSITIONS

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
FULL TIME						
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instruction, Section III)

The Commissioner of Public Safety will be an ex officio member of the Committee on Crime which will report to the Thirteenth Legislature on or before January 17, 1983. Participation will entail travel for meetings (2 days each):

	Airfare	Per Diem	Car Rental & Misc.	Total
2 Trips - Anchorage	650	560	200	1410
1 Trip - Fairbanks	300	315	100	715
1 Trip - Bethel	550	298	50	898
Totals	1,500	1,173	350	3,023

FY 82 costs include one trip each to Anchorage and Fairbanks.
 FY 83 costs include one trip each to Anchorage and Bethel.

Airfare costs include estimated inflationary increases over the coming year. No costs are shown beyond FY 83, as the Commission is dissolved on January 17, 1983. (See below)

IV. DATE February 4, 1982 PREPARED BY Marcia Lynn McKenzie, Budget Analyst

AGENCY Department of Public Safety

Original: Legislative Finance PHONE 465-4349

cc: Budget and Management
 Prime Sponsor (First Legislator Named)

33-001 (Rev. 12/81)

Special note: Because the meetings are not yet scheduled, funding for this travel should be appropriated in one lump sum lapsing on June 30, 1983.

THE LEGISLATURE OF THE STATE OF ALASKA
TWELFTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. House Concurrent Resolution 55
 Title Relating to creation of a joint committee on crime.
 Requested by Rep. Barnes, House Judiciary Date 2/3/82

II. FISCAL DETAIL

Agency Affected Department of Law
 Program Category Affected Administration of Justice
 BRU, Program, Or Subprogram(s) Affected Prosecution
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
100 PERSONAL SERVICES						
200 TRAVEL		2.5				
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL	0	2.5	0	0	0	0

FUNDING (Thousands of Dollars)

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
GENERAL FUND	0	2.5	0	0	0	0
FEDERAL FUNDS						
OTHER (Specify Source)						

POSITIONS

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
FULL TIME	0	0	0	0	0	0
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instruction, Section III)

Projected costs for travel of the Chief Prosecutor, or other representative of the Attorney General, to attend committee meetings are as follows:

Trips	Travel Cost	Per Diem	Cost
Juneau/Anchorage	\$292 x 2 = \$584	\$80 x 2 x 2 =	\$320
Juneau/Fairbanks	\$354 x 1 = \$354	\$90 x 2 x 1 =	\$180
Juneau/Bethel	\$562 x 1 = \$562	\$35 x 2 x 1 =	\$170

Richard I. Pegues

IV. DATE February 4, 1982

PREPARED BY Richard I. Pegues, Director, Admin. Svcs
 AGENCY Department of Law

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

PHONE 465-3672

Original sponsor: Anderson

Offered: 2/12 2
Referred: Rule.

1 IN THE HOUSE

BY THE JUDICIARY COMMITTEE

2 CS FOR HOUSE CONCURRENT RESOLUTION NO. 55 (Judiciary)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - SECOND SESSION

5 Relating to creation of a Joint
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6 Committee on Crime to represent the judicial branch; and be it

7 FURTHER RESOLVED that the joint committee shall make every effort to use
8 the knowledge and skills of all members of the criminal justice system in
9 conducting its research; and be it

10 FURTHER RESOLVED that the joint committee may recommend to the Rules
11 Committee of either or both bodies that legislation be introduced to correct
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14 of its conclusions and recommendations, if any, and submit this report to the
15 First Session of the Thirteenth Legislature on or before January 17, 1983;
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18 and between sessions of the legislature and terminates on January 17, 1983.

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Introduced: 1/25/82
Referred: Judiciary

1 IN THE HOUSE

BY ANDERSON

2 HOUSE CONCURRENT RESOLUTION NO. 55
3 IN THE LEGISLATURE OF THE STATE OF ALASKA
4 TWELFTH LEGISLATURE - SECOND SESSION

5 Relating to creation of a Joint
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2 Safety, and one to represent the Department of Health and Social Services;
3 and be it

4 FURTHER RESOLVED that the joint committee shall make every effort to use
5 the knowledge and skills of law enforcement personnel and legal and judicial
6 officials in the state in conducting its research; and be it

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8 Committee of either or both bodies that legislation be introduced to correct
9 problems in the criminal justice system; and be it

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15 and between sessions of the legislature and terminates on January 17, 1983.
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Alaska State Legislature

Official Business



POUCH V
JUNEAU, ALASKA 99811

House of Representatives

Committee on Judiciary

Members

Rep. Barnes, Chairman
Rep. Anderson, Vice-Chairman
Rep. Phillips
Rep. O'Connell
Rep. Freeman
Rep. Meekins
Rep. Buchholdt

Pouch V
State Capitol
Juneau, Alaska 99811

(907) 465-4766
(907) 465-4767
(907) 465-3718
(session only)

P.O. Box 3382
Anchorage, AK 99510
(907) 274-1432
(907) 274-1441
POUCH V
JUNEAU, ALASKA 99811

February 9, 1982

Representative Joe Hayes, Speaker
Alaska House of Representatives
Pouch V
Juneau, Alaska 99811

Re: HCR55

Dear Mr. Speaker:

The House Judiciary Committee has voted to pass out HCR55. Fiscal notes are attached from the Court System, Department of Law, Department of Admin., Public Safety and Department of Health and Social Services. There is no fiscal note from the Legislative Branch.

I assume that, once the resolution is enacted and the chairman of the committee is appointed, a budget will be submitted for your approval.

Sincerely,

A handwritten signature in cursive script, appearing to read "Ramona L. Barnes".

Ramona L. Barnes
Chairman, House Judiciary

RLB:jl

THE LEGISLATURE OF THE STATE OF ALASKA
TWELFTH LEGISLATURE

FISCAL NOTE

I. REQUEST
Bill/Resolution No. HCR 55
Title Relating to the Creation of a Joint Committee on Crime
Requested by House Judiciary Committee Date 2/5/82

II. FISCAL DETAIL
Agency Affected Alaska Court System
Program Category Affected Administration of Justice
BRU, Program, Or Subprogram(s) Affected _____
(Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL		-0-	-0-	-0-	-0-	-0-

FUNDING (Thousands of Dollars)

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
GENERAL FUND						
FEDERAL FUNDS						
OTHER (Specify Source)						

POSITIONS

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
FULL TIME						
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instruction, Section III)

The establishment of a Joint Committee on Crime will not have a direct fiscal impact on the Alaska Court System. The Court System can respond to general requests from the Committee for statistics and other information with the existing court personnel. Any major research project, however, would need separate funding by the Committee.

IV. DATE 2/9/82 PREPARED BY Richard P. Barrier
AGENCY Alaska Court System
PHONE 264-0545
Original: Legislative Finance
cc: Budget and Management
Prime Sponsor (First Legislator Named)
33-001 (Rev. 12/81)

THE LEGISLATURE OF THE STATE OF ALASKA
TWELFTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. House Concurrent Resolution 55
 Title Relating to creation of a joint committee on crime.
 Requested by Rep. Barnes, House Judiciary Date 2/3/82

II. FISCAL DETAIL

Agency Affected Department of Law
 Program Category Affected Administration of Justice
 BRU, Program, Or Subprogram(s) Affected Prosecution
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
100 PERSONAL SERVICES						
200 TRAVEL		2.5				
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL	0	2.5	0	0	0	0

FUNDING (Thousands of Dollars)

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
GENERAL FUND	0	2.5	0	0	0	0
FEDERAL FUNDS						
OTHER (Specify Source)						

POSITIONS

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
FULL TIME	0	0	0	0	0	0
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instruction, Section III)

Projected costs for travel of the Chief Prosecutor, or other representative of the Attorney General, to attend committee meetings are as follows:

<u>Trips</u>	<u>Travel Cost</u>	<u>Per Diem</u>	<u>Cost</u>
Juneau/Anchorage	\$292 x 2 = \$584	\$80 x 2 x 2 =	\$320
Juneau/Fairbanks	\$354 x 1 = \$354	\$90 x 2 x 1 =	\$180
Juneau/Bethel	\$562 x 1 = \$562	\$85 x 2 x 1 =	\$170

IV. DATE February 4, 1982

PREPARED BY Richard I. Pegues, Director, Admin. Svcs
 AGENCY Department of Law

Original: Legislative Finance PHONE 465-3672
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)
 33-001 (Rev. 12/81)

THE LEGISLATURE OF THE STATE OF ALASKA
TWELFTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. HOUSE CONCURRENT RESOLUTION NO. 55
 Title "Relating to creation of a Joint Committee on Crime."
 Requested by Anderson Date _____

II. FISCAL DETAIL

Agency Affected Department of Health and Social Services
 Program Category Affected _____
 BRU, Program, Or Subprogram(s) Affected _____
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
100 PERSONAL SERVICES	-0-	-0-	-0-	-0-	-0-	-0-
200 TRAVEL	-0-	-0-	-0-	-0-	-0-	-0-
300 CONTRACTUAL	-0-	-0-	-0-	-0-	-0-	-0-
400 COMMODITIES	-0-	-0-	-0-	-0-	-0-	-0-
500 EQUIPMENT	-0-	-0-	-0-	-0-	-0-	-0-
600 LAND & STRUCTURES	-0-	-0-	-0-	-0-	-0-	-0-
700 GRANTS, CLAIMS, ETC.	-0-	-0-	-0-	-0-	-0-	-0-
TOTAL	-0-	-0-	-0-	-0-	-0-	-0-

FUNDING (Thousands of Dollars)

GENERAL FUND	-0-	-0-	-0-	-0-	-0-	-0-
FEDERAL FUNDS	-0-	-0-	-0-	-0-	-0-	-0-
OTHER (Specify Source)	-0-	-0-	-0-	-0-	-0-	-0-
	-0-	-0-	-0-	-0-	-0-	-0-
	-0-	-0-	-0-	-0-	-0-	-0-

POSITIONS

FULL TIME	-0-	-0-	-0-	-0-	-0-	-0-
PART TIME	-0-	-0-	-0-	-0-	-0-	-0-
TEMPORARY	-0-	-0-	-0-	-0-	-0-	-0-
	-0-	-0-	-0-	-0-	-0-	-0-

III. ANALYSIS (See Fiscal Note Preparation Instruction, Section III)

House Concurrent Resolution No. 55 has no fiscal impact on the Department of Health and Social Services.

IV. DATE 1/27/82 PREPARED BY John R. Pugh John R. Pugh, Director
 AGENCY Division of Family and Youth Services
 Original: Legislative Finance PHONE 465-6170
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)
 33-001 (Rev. 12/81)

JCC

THE LEGISLATURE OF THE STATE OF ALASKA
TWELFTH LEGISLATURE

HCR 55

FISCAL NOTE

I. REQUEST HCR 55
 Bill/Resolution No. HCR 55
 Title Relating to creation of joint committee on crime
 Requested by House Judiciary Committee Date February 2, 1982

II. FISCAL DETAIL Administration
 Agency Affected Administration
 Program Category Affected _____
 BRU, Program, Or Subprogram(s) Affected _____
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL	0	0	0	0	0	0

FUNDING (Thousands of Dollars)

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
GENERAL FUND	0	0	0	0	0	0
FEDERAL FUNDS						
OTHER (Specify Source)						

POSITIONS

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
FULL TIME						
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instruction, Section III)

HCR 55 will have no fiscal impact on the Department of Administration

IV. DATE February 2, 1982 PREPARED BY Robert L. Rehfeld
 AGENCY Administration
 PHONE 465-2200
 Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named) Anderson
 33-001 (Rev. 10/81) of the Governor: Keith Specking

CP 55

THE LEGISLATURE OF THE STATE OF ALASKA
TWELFTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. House Concurrent Resolution No. 55
 Title Relating to creation of a Joint Committee on Crime
 Requested by _____ Date _____

II. FISCAL DETAIL

Agency Affected Department of Public Safety
 Program Category Affected Administration of Justice
 BRU, Program, Or Subprogram(s) Affected NPS Admin., Commissioner's Office
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
100 PERSONAL SERVICES						
200 TRAVEL	1.4	1.6				
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL						

FUNDING (Thousands of Dollars)

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
GENERAL FUND	1.4	1.6				
FEDERAL FUNDS						
OTHER (Specify Source)						

POSITIONS

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
FULL TIME						
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instruction, Section III)

The Commissioner of Public Safety will be an ex officio member of the Committee on Crime which will report to the Thirteenth Legislature on or before January 17, 1983. Participation will entail travel for meetings (2 days each):

	Airfare	Per Diem	Car Rental & Misc.	Total
2 Trips - Anchorage	650	560	200	1410
1 Trip - Fairbanks	300	315	100	715
1 Trip - Bethel	550	298	50	898
Totals	1,500	1,173	350	3,023

FY 82 costs include one trip each to Anchorage and Fairbanks.
 FY 83 costs include one trip each to Anchorage and Bethel.

Airfare costs include estimated inflationary increases over the coming year. No costs are shown beyond FY 83, as the Commission is dissolved on January 17, 1983. (See below)

IV. DATE February 4, 1982 PREPARED BY Marcia Lynn McKenzie, Budget Analyst

Original: Legislative Finance AGENCY Department of Public Safety

cc: Budget and Management PHONE 465-4349

Prime Sponsor (First Legislator Named)

33-001 (Rev. 12/81)

Special note: Because the meetings are not yet scheduled, funding for this travel should be appropriated in one lump sum lapsing on June 30, 1983.

THE LEGISLATURE OF THE STATE OF ALASKA
TWELFTH LEGISLATURE

FISCAL NOTE

HCR 55

I. REQUEST HCR 55
 Bill/Resolution No. HCR 55
 Title Relating to creation of joint committee on crime
 Requested by House Judiciary Committee Date February 2, 1982

II. FISCAL DETAIL Administration
 Agency Affected Administration
 Program Category Affected _____
 BRU, Program, Or Subprogram(s) Affected _____
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL	0	0	0	0	0	0

FUNDING (Thousands of Dollars)

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
GENERAL FUND	0	0	0	0	0	0
FEDERAL FUNDS						
OTHER (Specify Source)						

POSITIONS

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
FULL TIME						
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instruction, Section III)

HCR 55 will have no fiscal impact on the Department of Administration

IV. DATE February 2, 1982 PREPARED BY Robert L. Rehfeld
 AGENCY Administration
 PHONE 465-2200
 Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named) Anderson
 33-001 (Rev. 12/81) of the Governor: Keith Specking