



COMMITTEE REPORT

2/22

HOUSE

(5)

FURTHER: FINANCE

1/12/82

Date: 2/22/81

Mr. Speaker:

The Committee on COMMUNITY & REGIONAL AFFAIRS has had HB 660

"An Act relating to the determination of population; and providing for an effective date."

under consideration and ~~(a major key to the committee's)~~ reports it back with the following recommendations:

- do pass  do not pass
- do pass with attached amendments(s)
- replace with CS for \_\_\_\_\_  same title  
 new title
- and recommends \_\_\_\_\_
- AND attaches a "Letter of Intent"  New Fiscal Note
- reports it back without recommendation
- referred to the \_\_\_\_\_ Committee

MEMBERS SIGNING  
DO PASS

[Signature]

[Signature]

[Signature]

[Signature]

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

MEMBERS HAVING  
OTHER RECOMMENDATIONS:

[Signature] - no rec.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

[Signature]  
CHAIRMAN

HB 660

Introduced: 1/12/82  
Referred: Community & Regional  
Affairs and Finance

1 IN THE HOUSE

BY THE RULES COMMITTEE BY  
REQUEST OF THE GOVERNOR

2 HOUSE BILL NO. 660

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the determination of population;  
7 and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 \* Section 1. AS 29.88.015 is amended to read:

10 Sec. 29.88.015. DETERMINATION OF POPULATION. [(a)] For purposes  
11 of AS 29.88.010 -- 29.88.045, the population of a taxing unit shall be  
12 determined [ANNUALLY] by using the concept of residence used by the Uni-  
13 ted States Bureau of the Census and determined by methods which, in the  
14 judgment of the department, are reliable, including any census con-  
15 ducted under the direction of, and certified by, the Alaska Department  
16 of Labor [THE LATEST FIGURES OF THE UNITED STATES BUREAU OF THE CENSUS  
17 OR OTHER POPULATION DATA WHICH, IN THE JUDGMENT OF THE DEPARTMENT, IS  
18 RELIABLE.

19 (b) THE POPULATION OF THE TAXING UNIT INCLUDES THE POPULATION OF  
20 ANY MILITARY RESERVATION WHICH IS A PART OF THE TAXING UNIT].

21 \* Sec. 2. AS 29.89.060 is amended to read:

22 Sec. 29.89.060. POPULATION DETERMINATION. For purposes of AS 29.-  
23 89.010 -- 29.89.100, population shall be determined by using the concept  
24 of residence used by the United States Bureau of the Census and deter-  
25 mined by methods which, in the judgment of the department, are reliable,  
26 including any census conducted under the direction of, and certified by,  
27 the Alaska Department of Labor [THE LATEST FIGURES OF THE UNITED STATES  
28 BUREAU OF THE CENSUS OR OTHER RELIABLE POPULATION DATA, INCLUDING BUT  
29 NOT LIMITED TO PUBLIC SCHOOL ENROLLMENT FIGURES, PUBLIC UTILITY CONNEC-

*Reiter  
Final Note*

1 TION, REGISTERED VOTERS OR CERTIFIED EMPLOYMENT PAYROLLS].

2 \* Sec. 3. This Act takes effect July 1, 1982.

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JAY S. HAMMOND  
GOVERNOR



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
JUNEAU

213660

January 11, 1982

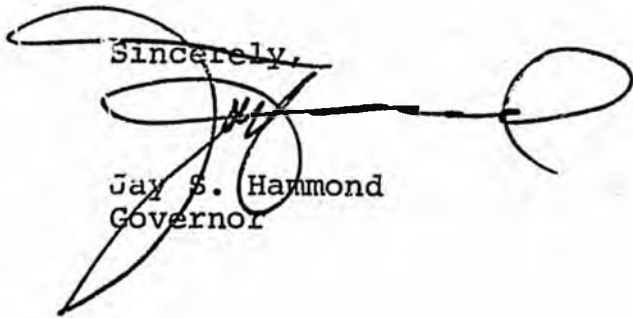
The Honorable Joe L. Hayes  
Speaker of the House  
Alaska State Legislature  
Pouch V  
Juneau, Alaska 99811

Dear Mr. Speaker:

Under the authority of art. III, sec. 18, of the Alaska Constitution, I am transmitting a bill relating to determination of population.

The bill has two features. It provides that for purposes of state aid to municipalities in the form of equalization of tax resources (AS 29.88) and revenue-sharing (AS 29.89), population is to be determined by using the concept of residence used by the United States Bureau of the Census. This is necessary in order to establish a uniform manner of counting people so that the problem of "double-counting" can be avoided. The bill also provides that the Department of Community and Regional Affairs may accept results from censuses conducted under the direction of and certified by the Department of Labor. The methodology used by the Department of Labor in conducting censuses conforms to that recognized and accepted by the United States Bureau of the Census; and the department's census results can thus be accepted as being accurate for the purposes of AS 29.88 and AS 29.89.

Sincerely,

  
Jay S. Hammond  
Governor

HB 660

THE LEGISLATURE OF THE STATE OF ALASKA  
TWELFTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. House Bill No. 660  
Title An Act relating to the determination of population and providing...  
Requested by Rules Committee Date 12/28/81

II. FISCAL DETAIL

Agency Affected Labor  
Program Category Affected Social Services  
BRU, Program, Or Subprogram(s) Affected Administrative Services  
(Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL	0	0	0	0	0	0

FUNDING (Thousands of Dollars)

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
GENERAL FUND	0	0	0	0	0	0
FEDERAL FUNDS						
OTHER (Specify Source)						

POSITIONS

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
FULL TIME	0	0	0	0	0	0
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instruction, Section III)

IV. DATE 12/28/81 PREPARED BY Judy Knight, Special Assistant  
AGENCY Labor  
Original: Legislative Finance PHONE 465-2700  
cc: Budget and Management  
Prime Sponsor (First Legislator Named)  
33-001 (Rev. 12/81)

THE LEGISLATURE OF THE STATE OF ALASKA  
TWELFTH LEGISLATURE

HB 660

FISCAL NOTE

I. REQUEST  
 Bill/Resolution No. HB 660  
 Title An act relating to the determination of population  
 Requested by Rules Committee by request of Governor Date 1/12/82

II. FISCAL DETAIL  
 Agency Affected Community & Regional Affairs  
 Program Category Affected Development  
 BRU, Program, Or Subprogram(s) Affected Community Development  
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
100 PERSONAL SERVICES	-0-	-0-				
200 TRAVEL	-0-	-0-				
300 CONTRACTUAL	-0-	-0-				
400 COMMODITIES	-0-	-0-				
500 EQUIPMENT	-0-	-0-				
600 LAND & STRUCTURES	-0-	-0-				
700 GRANTS, CLAIMS, ETC.	-0-	-0-				
<b>TOTAL</b>	<b>-0-</b>	<b>-0-</b>				

FUNDING (Thousands of Dollars)

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
GENERAL FUND	-0-	-0-				
FEDERAL FUNDS	-0-	-0-				
OTHER (Specify Source)	-0-	-0-				

POSITIONS

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
FULL TIME	-0-	-0-				
PART TIME	-0-	-0-				
TEMPORARY	-0-	-0-				

III. ANALYSIS (See Fiscal Note Preparation Instruction, Section III)

No additional positions or expense.

IV. DATE January 20, 1982 PREPARED BY Rod Mourant  
 AGENCY Community & Regional Affairs  
 Original: Legislative Finance PHONE 465-4709  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)  
 33-001 (Rev. 12/81)

THE LEGISLATURE OF THE STATE OF ALASKA  
TWELFTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. House Bill No 660  
 Title An Act relating to the determination of population and providing...  
 Requested by Rules Committee Date 12/28/81

II. FISCAL DETAIL

Agency Affected Labor  
 Program Category Affected Social Services  
 BRU, Program, Or Subprogram(s) Affected Administrative Services  
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
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<b>TOTAL</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

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GENERAL FUND	0	0	0	0	0	0
FEDERAL FUNDS						
OTHER (Specify Source)						

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	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
FULL TIME	0	0	0	0	0	0
PART TIME						
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IV. DATE 12/28/81 PREPARED BY Judy Knight, Special Assistant  
 AGENCY Labor  
 Original: Legislative Finance PHONE 465-2700  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)  
 33-001 (Rev. 12/81)

ALASKA STATE LEGISLATURE

TWELFTH Legislature SECOND Session

HOUSE BILL ..... NO. 660...

By THE RULES COMMITTEE BY...  
REQUEST OF THE GOVERNOR

"An Act relating to the determination of population; and providing for an effective date."

Determination of population

Introduced in the House ..1/12...., 19..82

HISTORY IN THE HOUSE

19 82

Jan 12

Read first time and referred to Committee on C&PA and Finance

Reported back with recommendation that

Read second time and

Read third time and

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reconsideration

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reported correctly engrossed  
Signed by Speaker  
Sent to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reconsideration

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reported correctly engrossed  
Signed by President  
Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Concurred in Senate amendment thus adopting:  
VOTE

Failed to concur in Senate amendment; asked Senate to recede  
VOTE

Senate receded from amendment  
VOTE

Senate failed to recede from amendment  
VOTE

CC appointed by House

CC appointed by Senate

CC adopted by House  
VOTE

CC adopted by Senate  
VOTE

To enrolling  
Reported correctly enrolled  
Sent to Governor

..... by Governor

Filed with Lt. Governor

Chapter No. ....

Introduced: 1/12/82  
Referred: Community & Regional  
Affairs and Finance

1 IN THE HOUSE

BY THE HOUSE COMMITTEE BY  
REQUEST OF THE GOVERNOR

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16 of Labor [THE LATEST FIGURES OF THE UNITED STATES BUREAU OF THE CENSUS  
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28 BUREAU OF THE CENSUS OR OTHER RELIABLE POPULATION DATA, INCLUDING BUT  
29 NOT LIMITED TO PUBLIC SCHOOL ENROLLMENT FIGURES, PUBLIC UTILITY CONNec-

1 TION, REGISTERED VOTERS OR CERTIFIED EMPLOYMENT PAYROLLS].

2 \* Sec. 3. This Act takes effect July 1, 1982.

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JAY S. HAMMOND  
GOVERNOR



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
JUNEAU

213660

January 11, 1982

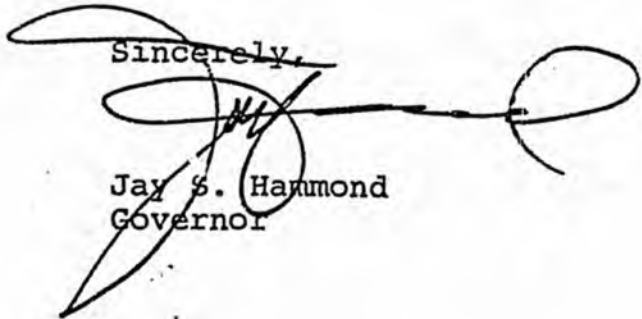
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Governor

HB 660

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TWELFTH LEGISLATURE

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III. ANALYSIS (See Fiscal Note Preparation Instruction, Section III)

IV. DATE 12/28/81 PREPARED BY Judy Knight, Special Assistant  
AGENCY Labor  
PHONE 465-2700  
Original: Legislative Finance  
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HB 660

THE LEGISLATURE OF THE STATE OF ALASKA  
TWELFTH LEGISLATURE

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700 GRANTS, CLAIMS, ETC.	-0-	-0-				
<b>TOTAL</b>	<b>-0-</b>	<b>-0-</b>				

FUNDING (Thousands of Dollars)

GENERAL FUND	-0-	-0-				
FEDERAL FUNDS	-0-	-0-				
OTHER (Specify Source)	-0-	-0-				

POSITIONS

FULL TIME	-0-	-0-				
PART TIME	-0-	-0-				
TEMPORARY	-0-	-0-				

III. ANALYSIS (See Fiscal Note Preparation Instruction, Section III)

No additional positions or expense.

IV. DATE January 20, 1982 PREPARED BY Rod Mourant  
AGENCY Community & Regional Affairs  
 Original: Legislative Finance PHONE 465-4709  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)  
 33-001 (Rev. 12/81)