

Funding Information
General Fund \$115,000
Other Funds -0-
\$115,000

Introduced: 4/8/81
Referred: State Affairs and
Finance

1 IN THE HOUSE

BY MEEKINS, MILLER, GARDINER,
ABOOD, HAYES AND MOSS

2 HOUSE BILL NO. 484

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
7 ment of Commerce and Economic Development for the film
8 and television section; and providing for an effective
9 date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$115,000 is appropriated from the general fund
12 to the Department of Commerce and Economic Development, film and television
13 section, to promote the use of the state for film and television production.

14 * Sec. 2. The unexpended and unobligated portion of the appropriation
15 made by this Act lapses into the general fund June 30, 1982.

16 * Sec. 3. This Act takes effect on the effective date of an Act entitled
17 "An Act establishing a film and television section."

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COMMITTEE REPORT

HOUSE

4/20

FURTHER: FINANCE

4/8/81

(5)

Date: 4-10-81

Mr. Speaker:

The Committee on STATE AFFAIRS has had HB 484

"An Act making a special appropriation to the Department of Commerce and Economic Development for the film and television section; and providing for an effective date."

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- [X] do pass [] do not pass
[] do pass with attached amendments(s) [] same title
[] replace with CS for [] new title
and recommends
[] AND attaches a "Letter of Intent" [] New Fiscal Note
[] reports it back without recommendation
[] referred to the Committee

MEMBERS SIGNING

D: PASS

Handwritten signatures of committee members under the 'MEMBERS SIGNING' section.

MEMBERS HAVING

OTHER RECOMMENDATIONS:

Handwritten signature 'David Cuddy more' under the 'MEMBERS HAVING OTHER RECOMMENDATIONS' section.

Handwritten signature of the Chairman under the 'CHAIRMAN' label.

CHAIRMAN

Dofso/Levy
12-1309

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29 COMMITTEE COPY

ALASKA STATE LEGISLATURE

TWELFTH Legislature FIRST Session

HOUSE BILL NO. 484

By MEEKINS, MILLER, GARDNER, ABOOD, HAYES AND MOSS

"An Act making a special appropriation to the Department of Commerce and Economic Development for the film and television section; and providing for an effective date."

Spec. appro./film & television section

Introduced in the House 4/8, 19... 81

HISTORY IN THE HOUSE

19 81	Read first time and referred to Committee on										
Apr 8	State Affairs and Finance Reported back with recommendation that										
	Read second time and										
	Read third time and										
	<table border="0"> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table>	PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused
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Yeas	Yeas										
Nays	Nays										
Absent	Absent										
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	Reconsideration										
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Nays	Nays										
Absent	Absent										
Excused	Excused										
	Reported correctly engrossed										
	Signed by Speaker										
	Sent to Senate										
	CHIEF CLERK OF THE HOUSE										

HISTORY IN THE SENATE

19	Read first time and referred to Committee on										
	Reported back with recommendation that										
	Read second time and										
	Read third time and										
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	Reported correctly engrossed										
	Signed by President										
	Returned to House										
	SECRETARY OF THE SENATE										

HISTORY IN THE HOUSE

19	Received from Senate
	Concurred in Senate amendment thus adopting: VOTE
	Failed to concur in Senate amendment; asked Senate to recede VOTE
	Senate receded from amendment VOTE
	Senate failed to recede from amendment VOTE
	CC appointed by House
	CC appointed by Senate
	CC adopted by House VOTE
	CC adopted by Senate VOTE
	To enrolling Reported correctly enrolled Sent to Governor by Governor
	Filed with Lt. Governor
	Chapter No.