

Original sponsor: Resources Committee

Offered: 4/20/81
Referred: Finance

1 IN THE HOUSE

BY THE RESOURCES COMMITTEE

2

CS FOR HOUSE BILL NO. 472 (Resources)

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

TWELFTH LEGISLATURE - FIRST SESSION

5

A BILL

6

For an Act entitled: "An Act relating to the maximum amounts which may be
7 loaned under the fisheries enhancement loan program."

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BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

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* Section 1. AS 16.10.520(a) is amended to read:

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(a) A single fisheries enhancement loan may not exceed

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\$10,000,000 [\$6,000,000] for a hatchery or other enhancement or

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rehabilitation activity conducted under a permit granted to a qualified

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regional association which has formed a nonprofit corporation, or to a

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local nonprofit corporation approved by a qualified regional associa-

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tion. A loan for any other nonprofit hatchery corporation project may

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not exceed \$1,000,000.

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FISCAL NOTE

I. REQUEST

Bill/Resolution No. CSHB 472 -- An act relating to the maximum amounts which may be loaned
 Title under the fisheries enhancement loan program
 Requested by _____ Date _____

II. FISCAL DETAIL

Agency Affected Commerce & Economic Development
 Program Category Affected Development
 BRU, Program, or Subprogram(s) Affected Division of Business Loans
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)
EXPENDITURES (Thousands of Dollars)

| | FY 81 | FY 82 | FY 83 | FY 84 | FY 85 | FY 86 |
|--------------------------|-------|-------|-------|-------|-------|-------|
| 100 PERSONAL SERVICES | | | | | | |
| 200 TRAVEL | | | | | | |
| 300 CONTRACTUAL | | | | | | |
| 400 COMMODITIES | | | | | | |
| 500 EQUIPMENT | | | | | | |
| 600 LAND & STRUCTURES | | | | | | |
| 700 GRANTS, CLAIMS, ETC. | | | | | | |
| TOTAL | | -0- | | | | |

FUNDING (Thousands of Dollars)

| | | | | | | |
|-----------------------------|--|-----|--|--|--|--|
| GENERAL FUND | | -0- | | | | |
| FEDERAL FUNDS | | | | | | |
| OTHER (Specify Fund Source) | | | | | | |
| | | | | | | |

POSITIONS

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|-----------|--|--|--|--|--|--|
| FULL TIME | | | | | | |
| PART TIME | | | | | | |
| TEMPORARY | | | | | | |

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

The additional loans to be generated by the increased limits can be processed and serviced by the existing staff.

IV. DATE 4-22-81

PREPARED BY Sharon Traylor, Director
 AGENCY Commerce & Economic Dev., Division of Business Loans
 PHONE 465-2510

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

Introduced: 4/3/81
Referred: Resources and Finance

1 IN THE HOUSE

BY THE RESOURCES COMMITTEE

2 HOUSE BILL NO. 472

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the maximum amounts which may be
7 loaned under the fisheries enhancement loan program."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 16.10.520(a) is amended to read:

10 (a) A single fisheries enhancement loan may not exceed
11 \$10,000,000 [\$6,000,000] for a hatchery or other enhancement or
12 rehabilitation activity conducted under a permit granted to a qualified
13 regional association which has formed a nonprofit corporation, or to a
14 local nonprofit corporation approved by a qualified regional associa-
15 tion unless the legislature has approved the loan by concurrent resolu-
16 tion. A loan for any other nonprofit hatchery corporation project may
17 not exceed \$1,000,000.

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THE LEGISLATURE OF THE STATE OF ALASKA
TWELFTH LEGISLATURE

FISCAL NOTE

HB 472

I. REQUEST

Bill/Resolution No. HB 472 -- An act relating to the maximum amounts which may be loaned
Title under the fisheries enhancement loan program.
 Requested by _____ Date _____

II. FISCAL DETAIL

Agency Affected Commerce and Economic Development
 Program Category Affected Development
 BRU, Program, or Subprogram(s) Affected Division of Business Loans
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

| | FY 81 | FY 82 | FY 83 | FY 84 | FY 85 | FY 86 |
|--------------------------|-------|-------|-------|-------|-------|-------|
| 100 PERSONAL SERVICES | | | | | | |
| 200 TRAVEL | | | | | | |
| 300 CONTRACTUAL | | | | | | |
| 400 COMMODITIES | | | | | | |
| 500 EQUIPMENT | | | | | | |
| 600 LAND & STRUCTURES | | | | | | |
| 700 GRANTS, CLAIMS, ETC. | | | | | | |
| TOTAL | | -0- | | | | |

FUNDING (Thousands of Dollars)

| | | | | | | |
|-----------------------------|--|-----|--|--|--|--|
| GENERAL FUND | | -0- | | | | |
| FEDERAL FUNDS | | | | | | |
| OTHER (Specify Fund Source) | | | | | | |
| | | | | | | |

POSITIONS

| | | | | | | |
|-----------|--|--|--|--|--|--|
| FULL TIME | | | | | | |
| PART TIME | | | | | | |
| TEMPORARY | | | | | | |

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

The additional loans to be generated by the increased limits can be processed and serviced by the existing staff.

Sharon Traylor

IV. DATE 4/9/81 PREPARED BY Sharon Traylor, Director
 AGENCY Commerce & Economic Dev., Division of Business Loans
 PHONE 465-2510
 Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)