

Funding Information
General Fund \$25,000
Other Funds -0-
\$25,000

Introduced: 3/25/81
Referred: Judiciary and
Finance

1 IN THE HOUSE

BY CLOCKSIN AND PHILLIPS

2 HOUSE BILL NO. 396

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
7 ment of Community and Regional Affairs as a matching
8 grant to the Anchorage Citizens Arbitration and Media-
9 tion Project, Inc.; and providing for an effective
10 date."

11 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

12 * Section 1. An amount not in excess of \$25,000 is appropriated from the
13 general fund to the Department of Community and Regional Affairs to be
14 distributed as a dollar for dollar matching grant to be paid to the Anchorage
15 Citizens Arbitration and Mediation Project, Inc., to match money raised by
16 the project to establish a pilot project in nonjudicial dispute resolution.

17 * Sec. 2. The unexpended and unobligated portion of the appropriation
18 made by this Act lapses into the general fund June 30, 1982.

19 * Sec. 3. This Act takes effect on the effective date of an Act designa-
20 ting the Anchorage Citizens Arbitration and Mediation Project, Inc., as a
21 pilot project in nonjudicial dispute resolution.

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Original Sponsors: Clocksin and Phillips

Offered: 4/27/81
Referred: Finance

Funding Information
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\$25,000

1 IN THE HOUSE

BY THE JUDICIARY COMMITTEE

2

CS FOR HOUSE BILL NO. 396 (Judiciary)

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

TWELFTH LEGISLATURE - FIRST SESSION

5

A BILL

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For an Act entitled: "An Act making a special appropriation to the Department of Community and Regional Affairs as a matching grant to a citizens arbitration and mediation project; and providing for an effective date."

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10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

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* Section 1. An amount not in excess of \$25,000 is appropriated from the general fund to the Department of Community and Regional Affairs to be distributed as a dollar-for-dollar matching grant to be paid to a citizens arbitration and mediation project to match money raised by the project to establish a pilot project in nonjudicial dispute resolution.

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* Sec. 2. The unexpended and unobligated portion of the appropriation made by this Act lapses into the general fund June 30, 1982.

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* Sec. 3. This Act takes effect on the effective date of an Act authorizing a state pilot project in nonjudicial dispute resolution.

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COMMITTEE REPORT

HOUSE

427

3/25/81

FURTHER: FINANCE

(7)

Date: _____

Mr. Speaker:

The Committee on JUDICIARY has had HB 396

"An Act making a special appropriation to the Department of Community and Regional Affairs as a matching grant to the Anchorage Citizens Arbitration and Mediation Project, Inc.; and providing for an effective date."

under consideration and reports it back as follows:

[] do pass [] do not pass

[] do pass with attached amendments(s)

replace with CS for HB 396 (jid) same title new title
and recommends that it do pass

[] AND attaches a "Letter of Intent" [] New Fiscal Note

[] reports it back without recommendation

[] referred to the _____ Committee

MEMBERS SIGNING
DO PASS

MEMBERS HAVING
OTHER RECOMMENDATIONS:

[Signature]
[Signature]
[Signature]
[Signature]
[Signature]
R. L. E. Bellini Do Pass

[Signature]
CHAIRMAN

asper
12-1184

Original Sponsors: Clocksin and Phillips

Offered: 4/27/81
Referred: Finance

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BY THE JUDICIARY COMMITTEE

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COMMITTEE COPY

ALASKA STATE LEGISLATURE

TWELFTH Legislature FIRST... Session

HOUSE BILL..... NO. 396

By CLOCKSIN AND PHILLIPS.....

"An Act making a special appropriation to the Department of Community and Regional Affairs as a matching grant to the Anchorage Citizens Arbitration and Mediation Project, Inc.; and providing for an effective date."

Spec. appro. Anch. Cit. Arbit. and Media. Project

Introduced in the House ... 3/25, 19... 81

HISTORY IN THE HOUSE

19 81	Read first time and referred to Committee on Judiciary and Finance																												
Mar. 25	Reported back with recommendation that																												
	Read second time and																												
	Read third time and																												
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CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

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SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19	Received from Senate
	Concurred in Senate amendment thus adopting: VOTE
	Failed to concur in Senate amendment; asked Senate to recede VOTE
	Senate receded from amendment VOTE
	Senate failed to recede from amendment VOTE
	CC appointed by House
	CC appointed by Senate
	CC adopted by House VOTE
	CC adopted by Senate VOTE
	To enrolling Reported correctly enrolled Sent to Governor by Governor
	Filed with Lt. Governor
	Chapter No.

HB 396

THE LEGISLATURE OF THE STATE OF ALASKA
TWELFTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. HB NO. 396 & Mediation Project, Inc.
Title A special appropriation to DC&RA as matching grant to Anch. Citizens Arbitration
Requested by House C & RA Committee Date March 31, 1981

II. FISCAL DETAIL

Agency Affected Department of Community and Regional Affairs
Program Category Affected Development
BRU, Program, or Subprogram(s) Affected Local Government Assistance
(Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 81	FY 82	FY 83	FY 84	FY 85	FY 86
100 PERSONAL SERVICES		-0-				
200 TRAVEL		-0-				
300 CONTRACTUAL		-0-				
400 COMMODITIES		-0-				
500 EQUIPMENT		-0-				
600 LAND & STRUCTURES		-0-				
700 GRANTS, CLAIMS, ETC.		-0-				
TOTAL		-0-				

FUNDING (Thousands of Dollars)

GENERAL FUND		-0-				
FEDERAL FUNDS		-0-				
OTHER (Specify Fund Source)		-0-				

POSITIONS

FULL TIME		-0-				
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

No administrative costs assuming that existing Department of Community and Regional Affairs Legislative Grant administrative positions remain in Governor's FY 82 budget.

IV. DATE March 31, 1981

PREPARED BY Mckie Campbell
AGENCY Department of Community & Regional Affairs
PHONE 465-4735

Original: Legislative Finance
cc: Budget and Management

