

STATE OF ALASKA
THE LEGISLATURE

POUCH V, STATE CAPITOL
JUNEAU, ALASKA 99811

HOUSE OF REPRESENTATIVES

TO Finance

REMARKS:

Becky, please return HB 354. Finance
waived, and it now goes to Rules. Thanks.

FROM edith

DATE 6/5/81

LAA 25-H

THE LEGISLATURE OF THE STATE OF ALASKA
TWELFTH LEGISLATURE

FISCAL NOTE

I. REQUEST
 Bill/Resolution No. CS for House Bill No. 354 (State Affairs)
 Title Audio, Dental, Vision Coverage for Judicial System Retirees
 Requested by _____ Date _____

II. FISCAL DETAIL
 Agency Affected Administration - Division of Retirement Benefits
 Program Category Affected Retirement and Benefits
 BRU, Program, or Subprogram(s) Affected _____

(Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 81	FY 82	FY 83	FY 84	FY 85	FY 86
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL	0	0	0	0	0	0

FUNDING (Thousands of Dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER (Specify Fund Source)						

POSITIONS NONE

FULL TIME						
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

1. Audio, Dental and Vision coverage will be extended to existing and future Judicial Retirement System and Elected Public Officers' Retirement system retirees.
2. The cost of this coverage will be borne by the retirees and no additional funds are required for the administration of the existing retiree program.

IV. DATE 5-22-81 PREPARED BY Paul B. Arnoldt, Director
 AGENCY Division of Retirement and Benefits
 PHONE 465-4460

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named) Judiciary Committee

Introduced: 3/18/81
Referred: State Affairs and
Finance

1 IN THE HOUSE

BY THE JUDICIARY COMMITTEE
BY REQUEST

2 HOUSE BILL NO. 354

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act allowing certain insurance coverage for judges
7 and justices receiving benefits under the judicial
8 retirement system; and providing for an effective
9 date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. AS 39.30.090(15) is amended to read:

12 (15) A person receiving benefits under AS 14.25, AS 22.25, or
13 AS 39.35 may obtain auditory, visual, and dental insurance for himself
14 under this section. The level of coverage for persons over 65 shall be
15 the same as that available before reaching age 65 except that the
16 benefits payable shall be supplemental to those afforded under the
17 federal old age, survivors, and disability insurance program, if any.
18 A person electing to have insurance under this paragraph shall pay the
19 cost of the insurance. The commissioner of administration shall adopt
20 regulations implementing this paragraph.

21 * Sec. 2. This Act takes effect immediately in accordance with AS 01.10.
22 070(c).

POSITION PAPER

SENATE BILL NO. 286

HOUSE BILL NO. 354

"An Act relating to audio, visual, and dental insurance coverage for persons receiving benefits under the judicial retirement system; and providing for an effective date."

This bill brings the judicial retirement system onto a par with the other two state retirement systems; teachers' and public employees' retirement systems. This is an appropriate action in view of the comparable need for this benefit by all retirees, regardless of the route by which they enter a state supported retirement system.

Position

The Department supports this bill.

Recommended by:

David Bruce
David Bruce, Deputy Director
Division of Public Health

Date:

April 1, 1981

Approved by:

Helen D. Beirne
Helen D. Beirne
Commissioner

Date:

4-7-81

FISCAL NOTE

I. REQUEST
 Bill/Resolution No. HOUSE BILL NO. 354
SENATE BILL NO. 286
 Title "An Act relating to audio, visual, and dental insurance coverage (judicial)....."
 Requested by Helen D. Beirne Date March 25, 1981

II. FISCAL DETAIL

Agency Affected Health and Social Services
 Program Category Affected Public Health
 BRU, Program, or Subprogram(s) Affected Family Health

(Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 81	FY 82	FY 83	FY 84	FY 85	FY 86
100 PERSONAL SERVICES	0	0	0	0	0	0
200 TRAVEL	0	0	0	0	0	0
300 CONTRACTUAL	0	0	0	0	0	0
400 COMMODITIES	0	0	0	0	0	0
500 EQUIPMENT	0	0	0	0	0	0
600 LAND & STRUCTURES	0	0	0	0	0	0
700 GRANTS, CLAIMS, ETC.	0	0	0	0	0	0
	0	0	0	0	0	0

TOTAL

FUNDING (Thousands of Dollars)

GENERAL FUND	0	0	0	0	0	0
FEDERAL FUNDS	0	0	0	0	0	0
OTHER (Specify Fund Source)	0	0	0	0	0	0

POSITIONS

FULL TIME	0	0	0	0	0	0
PART TIME	0	0	0	0	0	0
TEMPORARY	0	0	0	0	0	0

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

IV. DATE March 25, 1981 PREPARED BY David A. Spence, M.D.
 AGENCY Family Health
 PHONE 465-3100
 Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named) M&B Approval M. Hubbard Date 4/12/81

THE LEGISLATURE OF THE STATE OF ALASKA
TWELFTH LEGISLATURE

FISCAL NOTE

HB 354

I. REQUEST

Bill/Resolution No. House Bill No. 354
 Title Audio, Dental, Vision Coverage for Judicial System Retirees
 Requested by Senate Finance Committee Date 04/29/81

II. FISCAL DETAIL

Agency Affected Administration - Division of Retirement and Benefits
 Program Category Affected Retirement and Benefits
 BRU, Program, or Subprogram(s) Affected _____
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 81	FY 82	FY 83	FY 84	FY 85	FY 86
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL	0	0	0	0	0	0

FUNDING (Thousands of Dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER (Specify Fund Source)						

POSITIONS NONE

FULL TIME						
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

1. Audio, Dental and Vision coverage will be extended to existing and future Judicial System retirees. There are 21 judicial retirees at present and no significant increase is expected through FY 86.
2. The cost of this coverage will be borne by the retirees and no additional funds are required for the administration of the existing retiree program.

IV. DATE 04/29/81 PREPARED BY Paul B. Arnoldt, Director
 AGENCY Division of Retirement and Benefits
 PHONE 465-4462

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named) Senator Rodey
 Office of the Governor Keith Specking

Original sponsor: Judiciary Committee
by request

Offered: 5/4/81
Referred: Finance

1 IN THE HOUSE

BY THE STATE AFFAIRS COMMITTEE

2 CS FOR HOUSE BILL NO. 354 (State Affairs)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act extending certain insurance coverage to judges
7 and justices receiving benefits under the judicial
8 retirement system and to elected officials receiving
9 benefits under the elected public officers retirement
10 system; and providing for an effective date."

11 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

12 * Section 1. AS 39.30.090(15) is amended to read:

13 (15) A person receiving benefits under AS 14.25, AS 22.25,
14 [OR] AS 39.35, or former AS 39.37 may obtain auditory, visual, and
15 dental insurance for himself under this section. The level of coverage
16 for persons over 65 shall be the same as that available before reaching
17 age 65 except that the benefits payable shall be supplemental to those
18 afforded under the federal old age, survivors, and disability insurance
19 program, if any. A person electing to have insurance under this
20 paragraph shall pay the cost of the insurance. The commissioner of
21 administration shall adopt regulations implementing this paragraph.

22 * Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-
23 070(c).