

COMMITTEE REPORT

HOUSE

5/7/81

FURTHER:

(11)

Date: 5/11/81

Mr. Speaker:

The Committee on FINANCE has had HB 321

"An Act providing state aid for meals for students."

under consideration and reports it back as follows:

- do pass  do not pass
- do pass with attached amendments(s)
- replace with CS for HB 321 (FIN)  same title  
 new title
- and recommends do pass
- AND attaches a "Letter of Intent"  New Fiscal Note
- reports it back without recommendation
- referred to the \_\_\_\_\_ Committee

MEMBERS SIGNING  
DO PASS

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MEMBERS HAVING  
OTHER RECOMMENDATIONS:

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CHAIRMAN

FISCAL NOTE

I. REQUEST

Bill/Resolution No. HESS CS for HB-321

Title An Act providing state aid for meals for students.

Requested by House HESS

Date May 13, 1981

II. FISCAL DETAIL

Agency Affected Department of Education

Program Category Affected Elementary and Secondary Education

BRU, Program, or Subprogram(s) Affected Financial Support District/Student Lunch Program

(Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 81	FY 82	FY 83	FY 84	FY 85	FY 86
100 PERSONAL SERVICES		10.9	12.0	13.2	14.5	16.0
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.		4,023.5	4,425.9*	4,868.5	5,355.4	5,890.9

TOTAL

FUNDING (Thousands of Dollars)

GENERAL FUND		4,034.4	4,437.9*	4,881.7	5,369.9	5,906.9
FEDERAL FUNDS						
OTHER (Specify Fund Source)						

POSITIONS

FULL TIME		.5	.5	.5	.5	.5
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

See Attached

\*10% annual inflation rate

IV. DATE 5/13/81

PREPARED BY Steve Hole

AGENCY Department of Education

PHONE 465-2800

Original: Legislative Finance

cc: Budget and Management

Prime Sponsor (First Legislator Named)

This estimate is based upon adjusted FY 80 information at 50 cents per student meal at:

42 Public & Private Schools and  
213 Child & day care food service programs

Personal services increase is due to increasing an Accounting Clerk position from half-time.

LUNCHES

Schools	2,341,186
Child Care Centers & Family Day Care Homes	297,257

BREAKFASTS

Schools	166,175
Child Care Centers & Family Day Care Homes	171,082

DINNERS

Schools	0
Child Care Centers & Family Day Care Homes	42,929

SUPPLEMENTS

Schools	0
Child Care Centers & Family Day Care Homes	464,942

TOTAL FY 80 Food Service Costs	3,483,571
+ 5% growth anticipated during FY 81	174,179

FY 81 \$3,657,750

1. FY 82 COST inflated by 10% 4,023,525
2. Increased ADMINISTRATION COSTS  
(Accounting Clerk position increased from  
half-time to full time.) 10,900

Original sponsor: Carney

1 IN THE HOUSE

BY THE FINANCE COMMITTEE

2 CS FOR HOUSE BILL NO. 321 (Finance)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to food service programs for children."

7 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 \* Section 1. AS 14.52 is amended by adding a new section to read:

9 Sec. 14.52.045. SPECIAL STATE ASSISTANCE. In addition to other  
10 aid under this chapter the state shall reimburse school districts and  
11 service institutions 50 cents for each meal served to a child.

12 \* Sec. 2. AS 14.52.050(b) is amended to read:

13 (b) Food service programs operated under this chapter and ap-  
14 plicable federal legislation shall be operated on a nonprofit basis  
15 under the supervision of the governing bodies of participating schools  
16 or service institutions. [PARTICIPATING SCHOOLS AND SERVICE INSTITU-  
17 TIONS SHALL OFFER AT LEAST ONE MEAL A DAY WITHOUT CHARGE TO ALL CHILDREN  
18 IN ATTENDANCE. THE MEAL SHALL CONSIST OF A COMBINATION OF FOODS MEETING  
19 A MINIMUM OF ONE-THIRD OF THE CHILD'S DAILY NUTRITIONAL REQUIREMENTS.  
20 ADDITIONAL MEALS OR SUPPLEMENTAL FOOD SERVICES BEFORE, DURING OR AFTER  
21 THE SCHOOL DAY MAY BE OFFERED TO ALL CHILDREN IN ATTENDANCE BASED ON  
22 ECONOMIC OR NUTRITIONAL NEEDS.]

23 \* Sec. 3. AS 14.52.180(7) is amended to read:

24 (7) "service institution" means private, nonprofit insti-  
25 tutions or public institutions which provide day care or other child  
26 care services for children or handicapped children, including day care  
27 centers and day care homes;

28 \* Sec. 4. AS 14.52.180 is amended by adding a new paragraph to read:

29 (10) "meal" means breakfast, lunch, or supper.



Rep. Don Clocksin, Chairman  
465-3797

# Alaska State Legislature

## House of Representatives

Committee on

Health, Education & Social Services

Pouch V  
State Capitol  
Juneau, Alaska 99811

Date: May 20, 1981

To: House HESS Members

Fr: Rep. Don Clocksin, Chair  
House HESS Committee

Re: HB 321 - State aid to meals for children

Please find attached the Department of Education's response to the Committee's questions regarding HB 321 - State aid to meals for children. Also attached is a revised fiscal note.

15 copies  
File  
HB 321

# MEMORANDUM

# State of Alaska

TO: Rep. Don Clocksin, Chair  
House HESS Committee  
Alaska State Legislature

DATE: May 13, 1981

THRU: Marshall L. Anderson  
Commissioner

FILE NO:

TELEPHONE NO: 465-2808

FROM:

E. Benigno  
School Food Coordinator  
Department of Education

SUBJECT:

HB 321 - Meals to Children

In answer to your May 6 request for information, the schools are not required to provide free meals to all students. AS 14.52 has never been funded. Therefore, the Child Nutrition Programs administered by the Department of Education operate under federal regulations only.

The federal regulations require that schools participating in the School Feeding Programs claim reimbursement for meals served to students based on Family Size and Income Guidelines. Students whose family size and income meet the criteria for free meals, and have an approved application on file, are not charged for their meals. Students whose family size and income meet the criteria for Reduced Price Meals, and have an approved application on file, may be charged a maximum of 10¢ for breakfast and 20¢ for lunch. Students whose family income exceeds the federal guidelines are charged an amount set by each individual school district. Reimbursement for Free and Reduced Price Meals may not be used to subsidize meals for paying children.

The Child Care Food Program in which child care centers, Head Start Centers, and family day care homes participate, has prescribed meal pattern requirements for breakfast, lunch, supper and supplements. Since young pre-school children need nutritious foods at frequent intervals, two supplements per day may be offered. 929,883 supplements are estimated to be served to pre-school children during FY 82 (929,883 X \$ .50 = \$464,942.00). A copy of the Supplemental Food Pattern is attached.

Attachment

SUPPLEMENTAL FOOD

The minimum amounts of food components to be served as supplemental food are as follows: Select two of the following four components. (Juice may not be served when milk is served as the only other component).

You may combine foods within a group, but you may not combine foods from more than one group to form a single component.

Food Components	Age 1 Up To 3	Age 3 Up To 6	Age 6 Up To 12 (1)
<u>Milk</u>			
milk, fluid	1/2 cup	1/2 cup	1 cup
<u>Vegetables and Fruits</u>			
vegetable(s) and/or fruit(s)	1/2 cup	1/2 cup	3/4 cup
or full-strength vegetable or fruit juice	1/2 cup	1/2 cup	3/4 cup
or an equivalent quantity of any combination of vegetable(s), fruit(s) and juice			
<u>Bread and Bread Alternates (2)</u>			
bread	1/2 slice	1/2 slice	1 slice
or cornbread, biscuits, rolls, muffins, etc.	1/2 serving	1/2 serving	1 serving
or cold dry cereal (3)	1/4 cup or 1/3 oz.	1/3 cup or 1/2 oz.	3/4 cup or 1 oz.
or cooked cereal	1/4 cup	1/4 cup	1/2 cup
or cooked pasta or noodle products	1/4 cup	1/4 cup	1/2 cup
or cooked cereal grains	1/4 cup	1/4 cup	1/2 cup
or an equivalent quantity of any combination of bread/ bread alternate			
<u>Meat and Meat Alternates</u>			
lean meat or poultry or fish (4)	1/2 oz.	1/2 oz.	1 oz.
or cheese	1/2 oz.	1/2 oz.	1 oz.
or eggs	1/2 egg	1/2 egg	1 egg
or cooked dry beans or peas	1/8 cup	1/8 cup	1/4 cup
or peanut butter	1 Tbsp.	1 Tbsp.	2 Tbsp.
or an equivalent quantity of any combination of meat/meat alternate			

THE LEGISLATURE OF THE STATE OF ALASKA  
TWELFTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. HESS CS for HB-321  
 Title An Act providing state aid for meals for students.  
 Requested by House HESS Date May 13, 1981

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Agency Affected Department of Education  
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 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

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III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

See Attached

\*10% annual inflation rate

IV. DATE 5/13/81 PREPARED BY Steve Hole  
 AGENCY Department of Education  
 PHONE 465-2800

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

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A M E N D M E N T

OFFERED IN THE HOUSE:

BY: MALONE

TO: Committee Substitute HOUSE BILL No. 321 (HESS)

SENATE BILL No. -----

PAGE: 1

LINE: 29

\* Section 3. AS 14.52.100 (b) is amended to read:

(b) For the first fiscal year of operations under this chapter, grants, other than grants made under section 70 of this chapter, for the conduct of nutrition education programs for children shall be based on a rate of \$1.00 (50 CENTS) for each child enrolled in schools or service institutions within the state and, for each fiscal year thereafter, grants will be based on a rate of \$1.25 (\$1.00) for each child enrolled. Enrollment data used will be the latest available as certified by the department to the Office of Education of the United States Department of Health, Education, and Welfare. (Sec. 1 ch 187 SLA 1972).

Renumber subsequent sections accordingly.

\*\*\*\*\*

Cost Analysis: Department of Education estimates there are 100,406 students in public, BIA, private, and day care schools affected by this program. The money in past years was provided by Federal grant, cut by the current Federal budgetary proposals. The cost of this amendment is estimated at:

\$100,406 for FY 82

\$125,507 for each fiscal year thereafter

*Please place copies in member  
bill files. H Malone*

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\$125,507 for each fiscal year thereafter

Original sponsor: Carney

Offered: 5/7/81  
Referred: Finance

1 IN THE HOUSE

BY THE HEALTH, EDUCATION AND  
SOCIAL SERVICES COMMITTEE

2

CS FOR HOUSE BILL NO. 321 (HESS)

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

TWELFTH LEGISLATURE - FIRST SESSION

5

A BILL

6

For an Act entitled: "An Act relating to food service programs for children."  
7

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BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

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\* Section 1. AS 14.52 is amended by adding a new section to read:

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Sec. 14.52.045. SPECIAL STATE ASSISTANCE. In addition to other

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aid under this chapter the state shall reimburse school districts and

12

service institutions for the difference between the cost of meals

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served to a student and the money received from the federal government

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for those meals, or 50 cents per meal served, whichever is less.

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\* Sec. 2. AS 14.52.050(b) is amended to read:

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(b) Food service programs operated under this chapter and ap-

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plicable federal legislation shall be operated on a nonprofit basis

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under the supervision of the governing bodies of participating schools

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or service institutions. Participating schools and service institu-

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tions shall offer at least one meal a day, served at noontime, [WITHOUT

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CHARGE] to all children in attendance. Meals shall be offered on a

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free, partially subsidized, or unsubsidized cost basis depending on

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the child's economic circumstances. The meal shall consist of a com-

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combination of foods meeting a minimum of one-third of the child's daily

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nutritional requirements. Additional meals or supplemental food ser-

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vices before, during or after the school day shall [MAY] be offered to

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all children in attendance if warranted by their [BASED ON] economic or

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nutritional needs.

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\* Sec. 3. AS 14.52.180(7) is amended to read:

1                   (7) "service institution" means private, nonprofit insti-  
2                   tutions or public institutions which provide day care or other child  
3                   care services for children or handicapped children, including day care  
4                   centers and day care homes;  
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Introduced: 3/11/81  
Referred: Health, Education &  
Social Services and Finance

1 IN THE HOUSE

BY CARNEY

2 HOUSE BILL NO. 321

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - FIRST SESSION

5 A BILL

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13 for that meal, or 50 cents per meal served, whichever is less.

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THE LEGISLATURE OF THE STATE OF ALASKA  
TWELFTH LEGISLATURE

FISCAL NOTE

48 521

I. REQUEST

Bill/Resolution No. House Bill 321  
 Title An Act providing state aid for meals for students.  
 Requested by Carney Date 4/8/81

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300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.		3,027.1	3,329.8	3,662.8	4,029.1	4,432.0

TOTAL

FUNDING (Thousands of Dollars)

GENERAL FUND		3,038.0	3,341.8	3,676.0	4,043.6	4,448.0
FEDERAL FUNDS						
OTHER (Specify Fund Source)						

POSITIONS

FULL TIME		.5	.5	.5	.5	.5
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

This cost is based upon adjusted FY 80 information at 50 cents per student lunch and:

- |  |             |
|--|-------------|
| 1. 42 public and private school programs:        | \$2,341,186 |
| 2. 213 child and day care food service programs: | \$ 297,257  |
| 3. Program expansion of 5% over FY 81:           | \$ 113,417  |
| Total FY 81 cost:                                | \$2,751,860 |

Post FY 81 costs inflated 10% per year.

Personal Services increase is the cost of increasing an Accounting Clerk position from half time to full time.

IV. DATE 4/8/81 PREPARED BY Steve Hole  
 AGENCY Department of Education  
 PHONE 465-2800

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)