



COMMITTEE REPORT

HOUSE

4/3

FURTHER: FINANCE

3/9/81

(7)

Date: April 3, 1981

Mr. Speaker:

The Committee on TRANSPORTATION has had HB 288

"An Act making a special appropriation to the Municipality of Anchorage to study modes of mass transportation in Anchorage; and providing for an effective date."

under consideration and reports it back as follows:

- do pass  do not pass
- do pass with attached amendments(s)
- replace with CS for \_\_\_\_\_  same title
- new title
- and recommends \_\_\_\_\_
- AND attaches a "Letter of Intent"  New Fiscal Note
- reports it back without recommendation
- referred to the Finance Committee

MEMBERS SIGNING

DO PASS

Jim Wagner - DO PASS

Randy Peltola " "

Derry Furlow

Bette Cato

T Buchholdt

MEMBERS HAVING

OTHER RECOMMENDATIONS:

Frank to Sheriff W. Rec

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Bette Cato  
CHAIRMAN

Pegues/Lehrer  
12-0946

Funding Information  
General Fund \$100,000  
Other Funds -0-  
\$100,000

Introduced: 3/9/81  
Referred: Transportation and  
Finance

1 IN THE HOUSE

BY CLOCKSIN AND MALONE

2 HOUSE BILL NO. 288

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Municipi-  
7 pality of Anchorage to study modes of mass transporta-  
8 tion in Anchorage; and providing for an effective  
9 date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 \* Section 1. The sum of \$100,000 is appropriated from the general fund  
12 for payment as a grant to the Municipality of Anchorage to study modes of  
13 mass transportation for the primary transit corridors in Anchorage.

14 \* Sec. 2. The appropriation made by this Act shall be disbursed in  
15 accordance with AS 37.05.315.

16 \* Sec. 3. This Act takes effect immediately in accordance with AS 01.10.-  
17 070(c).

ALASKA STATE LEGISLATURE

TWELFTH Legislature FIRST... Session

HOUSE BILL..... NO. 288

By CLOCKSIN AND MALONE.....

"An Act making a special appropriation to the Municipality of Anchorage to study modes of mass transportation in Anchorage and providing for an effective date."

Spec. appro./transportation in Anchorage

Introduced in the House .. 3/9....., 19.81

HISTORY IN THE HOUSE

19 81

Mar. 9

Read first time and referred to Committee on Transportation and Finance  
Reported back with recommendation that

Read second time and

Read third time and

|         |                |
|---------|----------------|
| PASS    | Effective Date |
| Yeas    | Yeas           |
| Nays    | Nays           |
| Absent  | Absent         |
| Excused | Excused        |

Reconsideration

|         |                |
|---------|----------------|
| PASS    | Effective Date |
| Yeas    | Yeas           |
| Nays    | Nays           |
| Absent  | Absent         |
| Excused | Excused        |

Reported correctly engrossed  
Signed by Speaker  
Sent to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

|         |                |
|---------|----------------|
| PASS    | Effective Date |
| Yeas    | Yeas           |
| Nays    | Nays           |
| Absent  | Absent         |
| Excused | Excused        |

Reconsideration

|         |                |
|---------|----------------|
| PASS    | Effective Date |
| Yeas    | Yeas           |
| Nays    | Nays           |
| Absent  | Absent         |
| Excused | Excused        |

Reported correctly engrossed  
Signed by President  
Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Concurred in Senate amendment thus adopting:  
VOTE

Failed to concur in Senate amendment; asked Senate to recede  
VOTE

Senate receded from amendment  
VOTE

Senate failed to recede from amendment  
VOTE

CC appointed by House

CC appointed by Senate

CC adopted by House  
VOTE

CC adopted by Senate  
VOTE

To enrolling  
Reported correctly enrolled  
Sent to Governor

..... by Governor

Filed with Lt. Governor

Chapter No. ....

Funding Information

General Fund \$100,000  
Other Funds -0-  
\$100,000

Introduced: 3/9/81  
Referred: Transportation and  
Finance

1 IN THE HOUSE

BY CLOCKSIN AND MALONE

2 HOUSE BILL NO. 288

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - FIRST SESSION

5 A BILL

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7 pality of Anchorage to study modes of mass transporta-  
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POSITION PAPER  
ON  
HOUSE BILL NO. 288

"An Act making a special appropriation to the Municipality of Anchorage to study modes of mass transportation in Anchorage; and providing for an effective date."

This bill would appropriate the sum of \$100,000 to the Municipality of Anchorage to study modes of mass transportation in Anchorage. It is generally an accepted fact that transportation is a major service needed for all age groups, including the elderly and handicapped, and present services are not meeting the demand.

The Municipality of Anchorage received a grant of \$10,000 for FY'81 from the Department of Health and Social Services to contract with a transportation consulting firm to plan better coordination of transportation services with existing agencies providing services to the elderly and handicapped. However, this legislation would extend beyond the scope of the coordination study and evaluation.

The Department of Health and Social Services supports the concept and need for improved mass transportation in Anchorage.

Recommended by: Elizabeth Muktarian  
Elizabeth Muktarian  
Director  
Div. of Adult and  
Aging Services

Date: 3/19/81

Approved by: Helen D. Beirne  
Helen D. Beirne  
Commissioner  
Dept. of Health and  
Social Services

Date: 3/24/81

THE LEGISLATURE OF THE STATE OF ALASKA  
TWELFTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. House Bill No. 288  
 Title "An Act making a special appropriation to the Municipality of Anchorage to study mass transportation in Anchorage; & providing for an effective date."  
 Requested by mass transportation in Anchorage; & providing for Date March 18, 1981

II. FISCAL DETAIL

Agency Affected Department of Health and Social Services  
 Program Category Affected Social and Economic Assistance for the General Population  
 BRU, Program, or Subprogram(s) Affected Division of Adult and Aging Services-Adult Services  
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

|                          | FY 81 | FY 82 | FY 83 | FY 84 | FY 85 | FY 86 |
|--------------------------|-------|-------|-------|-------|-------|-------|
| 100 PERSONAL SERVICES    |       |       |       |       |       |       |
| 200 TRAVEL               |       |       |       |       |       |       |
| 300 CONTRACTUAL          |       |       |       |       |       |       |
| 400 COMMODITIES          |       |       |       |       |       |       |
| 500 EQUIPMENT            |       |       |       |       |       |       |
| 600 LAND & STRUCTURES    |       |       |       |       |       |       |
| 700 GRANTS, CLAIMS, ETC. |       |       |       |       |       |       |
| <b>TOTAL</b>             |       | -0-   |       |       |       |       |

FUNDING (Thousands of Dollars)

|                             |  |     |  |  |  |  |
|-----------------------------|--|-----|--|--|--|--|
| GENERAL FUND                |  | -0- |  |  |  |  |
| FEDERAL FUNDS               |  |     |  |  |  |  |
| OTHER (Specify Fund Source) |  |     |  |  |  |  |
|                             |  |     |  |  |  |  |

POSITIONS

|           |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|
| FULL TIME |  |  |  |  |  |  |
| PART TIME |  |  |  |  |  |  |
| TEMPORARY |  |  |  |  |  |  |

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

Zero. Impact.

IV. DATE 3-18-81 PREPARED BY Dorothy Walt  
 AGENCY Division of Adult and Aging Services  
 PHONE 465-3250  
 Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named) M. Hubbard M&B Approval M. Hubbard Date 3/20/81