

Original sponsor: Zharoff

1 IN THE HOUSE

BY THE FINANCE COMMITTEE

2 CS FOR HOUSE BILL NO. 262 (Finance)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act establishing a Fishery Industrial Technology
7 Center as part of the University of Alaska; and provid-
8 ing for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. FINDINGS. (a) The legislature finds that

11 (1) there are large fishery resources in the waters off Alaska,
12 primarily untapped by the industry of the state;

13 (2) these resources and the fishing industry are of vital impor-
14 tance to the state;

15 (3) one of the primary keys to the establishment of a state-based
16 fishing industry is aggressive training coupled with strong research and
17 development;

18 (4) Alaska has a responsibility to assist the industry in the
19 development and wise use of fishery resources;

20 (5) the establishment of a technology training and research
21 center under the University of Alaska is best able to aid the individuals
22 and businesses in the development of fishery resources;

23 (6) the work of the center will provide significant employment
24 benefits to the citizens of the state and will stimulate the development of
25 the state's fishery resources.

26 * Sec. 2. AS 16 is amended by adding a new chapter to read:

27 CHAPTER 12. FISHERY INDUSTRIAL TECHNOLOGY CENTER.

Sec. 16.12.010. FISHERY INDUSTRIAL TECHNOLOGY CENTER. There is
established a Fishery Industrial Technology Center as part of the

1 University of Alaska.

2 Sec. 16.12.020. DUTIES. The center shall create employment
3 opportunities in the state's fishing industry and other benefits to the
4 state by

5 (1) providing training opportunities to citizens of the
6 state on the most efficient and appropriate technologies for the har-
7 vesting, processing and conservation of the fishery resources of the
8 state;

9 (2) providing information and technical assistance on the
10 adaptation of existing and new technologies to the users of the fishery
11 resources of the state;

12 (3) providing research and development activities to adapt
13 existing technologies to enhance the economic viability of the industry;

14 (4) providing research and development activities to create
15 new technologies which will enhance the effectiveness of the industry,
16 and provide economic benefits to state citizens; and

17 (5) encouraging joint projects between industry and govern-
18 ment in order to use industrial experience and government programs to
19 enhance the productivity of the industry.

20 Sec. 16.12.030. FISHERY INDUSTRIAL TECHNOLOGY POLICY COUNCIL.

21 (a) A Fishery Industrial Technology Policy Council is established to
22 provide program and planning guidance to the center. The policy council
23 shall be composed of members of the state's fishing and processing
24 industry.

25 (b) The policy council consists of 11 members appointed by the
26 president of the University of Alaska, including

27 (1) four members appointed from the seafood processing
industry; the members appointed under this paragraph shall be owners
and at least one employee not in management of firms which are in

1 operation in the state and, insofar as possible, shall represent diverse
2 processing operations;

3 (2) four members who are commercial fishermen; the members
4 appointed under this paragraph shall be actively engaged in commercial
5 fishing in the state and, insofar as possible, shall represent fishing
6 for diverse fisheries resources;

7 (3) three public members.

8 (c) A member of the policy council serves a term of two years.

9 (d) Each member of the policy council shall be a resident of the
10 state.

11 Sec. 16.12.040. LOCATION. (a) The principal activities of the
12 center shall be located in Kodiak, Alaska.

13 (b) The Board of Regents may authorize the establishment of other
14 offices of the center in other areas of the state as appropriate to its
15 activities.

16 Sec. 16.12.050. ANNUAL REPORT. The Board of Regents shall prepare
17 an annual report of the center's activities and submit a copy of the
18 report to the legislature by the 20th day of each regular session. The
19 report shall include a description of the work conducted by the center,
20 the training sessions held and number of students trained, and any
21 other information which the Board of Regents determines should be
22 included to describe the work of the center.

23 Sec. 16.12.060. COOPERATION WITH OTHER AGENCIES. In the develop-
24 ment of its programs the center shall consult with

25 (1) the Department of Fish and Game;

26 (2) the Council on Science and Technology;

27 (3) the Alaska Renewable Resources Corporation;

28 (4) the division of economic development of the Department
of Commerce and Economic Development;

- 1 (5) the Department of Natural Resources;
- 2 (6) the Alaska Fisheries Development Foundation;
- 3 (7) the Alaska Seafood Marketing Institute;
- 4 (8) the North Pacific Fishery Management Council;
- 5 (9) the National Marine Fisheries Service; and
- 6 (10) the Department of Education.

7 Sec. 16.12.070. DEFINITIONS. In this chapter

8 (1) "center" means the Fishery Industrial Technology Center;

9 (2) "policy council" means the Fishery Industrial Technology

10 Policy Council.

11 * Sec. 3. This Act takes effect immediately in accordance with AS 01.10.-
12 070(c).

Presented by Zharoff 4/10
Moved by Freeman
No action taken

A M E N D M E N T

Offered in the HOUSE

By Zharoff

TO: House Bill No. 262

Page 2, line 26:

Change the period to a comma and add:

"including

(1) four members appointed from the seafood processing industry; the members appointed under this paragraph shall be owners ^{SC →} ~~or employees~~ ^{+ at least one employee not in management} of firms which are in operation in the state and, insofar as possible, shall represent diverse processing operations;

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(3) three public members.

*which should include
including an employee
Seafood processing industry.*

Page 3, line 6:

Delete "at the beginning" and insert "by the 20th day"

Page 3, line 21:

Delete "and"

Malone G L.B. → 4, 11 →
all members ^{Policy Council}
~~majority~~ of the ~~Members 26~~ 4, 11 →

Page 3, line 22:

Delete the period and add "; and".

Page 3, following line 22: Add

"(10) the Department of Education."

Introduced: 3/4/81
Referred: Health, Education &
Social Services and Finance

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