

SB

446

COMMITTEE REPORT
SENATE

FURTHER: Finance

2/18/80

Date: 3-11-80

Mr. President:

The Committee on CSRA has had SB 446
making a special appropriation to the Dept. of Community & Regional Affairs
for construction of a ski jump

under consideration and (a majority of the committee) (the committee)
reports it back with the following recommendations:

- do pass do not pass
- do pass with attached amendments(s)
- replace with CS for _____ same title
 new title
- and recommends _____
- AND at _____ ches a "Letter of Intent" New Fiscal Note
- reports it back without recommendation
- referred to the _____ Committee

MEMBERS SIGNING
DO PASS

Terry Stinson

Tom Kell

MEMBERS HAVING
OTHER RECOMMENDATIONS:

CHAIRMAN

SENATE AMENDMENT

By SENATE C/RA COMMITTEE

To: _____ SENATE BILL No. 446

To: _____ HOUSE BILL No. _____

PAGE:

LINE:

1

12 and 13 --- delete 60-meter
delete at Campbell Point

Committee Log Book - 1980

Tape Number XV

SENATE C/RA

Side Number 1

Committee

Dates 3/11/80 to --

PRESENT: Chairman Sturgulewski
Senators Mulcahy, Kelly, Rodey, Stinson

Bill Numbers Discussed

SB 446	SB 453								
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Date & Time	Tape Meter Number	Bill	Significant Information (Witness, Action)
3/11/80 1:30 p.	005	SB 446	Chairman Sturgulewski, summary
	040		Senator Kerttula, bill sponsor
	137		Sen. Sturgulewski
	198		Mitch Gravo, Anchorage Municipality Repre.
	237		Sen. Rodey
	248		Sen. Kerttula
	262		Sen. Sturgulewski
	293		Palmer McCarter, Dept. C/RA
	348		Sen. Sturgulewski
	398		Hilton Wolfe, Dept. N/R., Div. of Parks
	481		Sen. Sturgulewski - Grant Processing
	493		Sen. Kelly to Sen. Sturgulewski
	514		Mitch Gravo
	528		Sen. Rodey moved to adopt amendment: Delete 60 - meter (Line 12 Delete Campbell Point (Line 13 = No objections
	539		Sen. Rodey moved to pass with indiv. rec.
			No Objections - and SB 446, am passed.
	566	SB 453	Sen. Sturgulewski

575

Sen. Fahrenkamp, sponsor

630

Palmer McCarter, Dept. C/RA

Over

648

Sen. Rodey moved to Pass "CS" with individual
rec. There was no objections so CSS# 648 passed.



Official Business

Alaska State Legislature

Senate Committee on Community & Regional Affairs

Pouch V
State Capitol
Juneau, Alaska 99811

March 10, 1980

TO: Senator Bob Mulcahy
Vice-Chairman
Senator Tim Kelly
Senator Pat Rodey
Senator Terry Stimson
Senator Jalmar Kerttula
Senator Mike Colletta
Senator Bettye Fahrenkamp
Senator Brad Bradley
All Interested Parties

FROM: Arliss Sturgulewski (AS)
Chairman

SUBJECT: Committee Meetings, Butrovich Room 207, Capitol Building

Tuesday, March 11, 1980 - 1:30 p.m.

SB 446 - An Act making a special appropriation to the Department of Community and Regional Affairs for construction of a ski jump; and providing for an effective date.

SB 453 - An Act making a special appropriation to the Fairbanks North Star Borough for the development of a park strip along the Chena River in downtown Fairbanks; and providing for an effective date.

Thursday, March 13, 1980

No Meeting set at this time

Tuesday, March 18, 1980 - 1:30 p.m.

SB 370 - An Act relating to fire prevention.

SB 450 - An Act making an appropriation to the Legislative Council for a study of local options for control of the Fairbanks International Airport; and providing for an effective date.

SB 446 (Kerttula, Colletta, Kelly, Sturgulewski)

Summary - This bill gives \$350,000 to the Anchorage Municipality to build a 60 meter ski jump, to be used for intermediate ski jump training and Nordic skiing.

Future goals include training for Olympic events with an eye to eventually hosting Olympic events--as well as national and international events.

Only one other jump hill exists in Alaska at the present time. It is twenty-five meters and situated at the Alaska Pacific University. This jump is out-dated for present use demands.

Alaska has had no competitors in the past. We have done well in racing events, but have never placed in jumping events.

Apparently \$25,000 was given to the University of Alaska to study ski jump sites in the Anchorage area during the last session of the Legislature. The University, working in conjunction with Mr. Tobben Spurkland of the Nordic Ski Club in Anchorage and the U.S. Ski Assoc., Alaska Division, investigated 17 sites. Three final sites were selected:

Campbell Point (60 meter)
Campbell Track - Site A (60/65 meter)
Kincaid Park (45 meter)

The concept meets with much public support. Contacts with the Anchorage Municipality also agree to the concept, as well as to the administration thereof, including operating, maintenance and insurance costs., etc.

Calls of support have been received from Mr. Spurkland, Mr. Cress of the University of Alaska, and Mr. Dave Klatt.

Mr. Spurkland called Monday, March 10, and requested that the Committee consider deleting "Campbell Point" from the bill and leaving the area open. Campbell Point apparently sits on federal land and there might be some problem of obtaining military access. He felt the total dollar figure could remain as is. In this event, construction could begin on one of the other above-mentioned sites.

Apparently no formal contacts or work has been done with the Anchorage Municipality. The total figure requested in this bill has not been investigated by the Municipality--and they received a copy of the plan only a week ago. This has not been brought before the Assembly. Yet, word received from the Mayor's office, and other agencies within the Borough, was that although the concept meets approval, there might be some question on the total dollar figure--is it enough? There has been apparently no coordination with the Municipality, yet they will be the ones to administer.

Mr. Spurkland did comment that although they want the project to go forward, one thought might be to have construction done privately--and, for instance, have the money go to the Nordic Club--it was felt this would save many administrative dollars that the Municipality would use.

Karl Eid
S.R.a. Box 249 W
Anchorage. ak. 99507

To Senator J. Kerttula.

JAN 25 1990

Dear Jay-

Enclosed are some pamphlets which
Tobben Spurkland our project engineer just
had printed. The exact facts and figures
which I know you were so anxious for, are
not yet completed. However Mr. Spurkland
has enclosed a letter with calculations he has
so far and we hope these will be of benefit
to you in your request for our project.

Also enclosed is a letter from
Jim Page which we feel tells the story
pretty well.

We surely do hope that the
pamphlets and the two letters will help you
in some way to present our cause in
the legislature. Mr. Spurkland will have
further calculations on March 1.

We thank you for all your
help and wish you a successful session.

Best Wishes.

Sincerely

Karl Eid

Tobben Spurkland P.E.

8155 Cranberry St.
Anchorage, Alaska 99502
Phone (907) 243-5302

SKI - 79cad

PROGRESS REPORT JAN.18, 1980

From Tobben Spurkland

As of January 18, 1980, 12 locations have been identified as possible sites for ski jumps in the 40 to 70 meter range.

The sites are enumerated below without any order of precedence.

Campbell Point ~~60 meter~~
Arctic Valley Road 60 meter
Hillside, 3 sites 25-45 meter
Kinkaid Park 3 sites 25-45 meter
Alyeska
Edmond Lake Park 25 meter
Fossil Creek 45 meter
Campbell Creek Gorge 45 meter

60 meter

Do 350 x.

No site specific cost estimates have been prepared as of this time except the very preliminary estimate for a complex at Campbell Point, which would be the least expensive to develop, because of the gravel pit operation at that location. A construction budget of \$300,000 was arrived at for this site. With contingencies and administration a more realistic cost would be \$500,000.

If a 45 meter hill was to be constructed at any location in the Anchorage Bowl a minimum budget would be as follows:

Earthwork	\$ 85,000
Inrun Tower	\$ 60,000
Admin. and design	\$ 50,000
Total	<u>\$195,000</u>

With preliminary design and actual quantities for a site specific complex I expect to be able to furnish more reliable figures by the end of February.

Yours

Tobben Spurkland

Tobben Spurkland P.E.

February 17, 1973

Wayne S. Curry
371 Bab. Bear Drive
Anchorage, AK 99507

Dear Wayne:

Thank you for your letter and the information on your proposal for a ski jumping complex in Anchorage. It looks to be extremely well thought out and appropriate for your needs.

The U. S. Ski Team is, of course, very pleased that you seem to be making progress with the construction of these facilities. The site would be an ideal site for many national and international championships. You have outstanding cross-country facilities and a very capable and active Nordic club which has proven its ability to host well organized and well run nordic events. The addition of the proposed ski jumps would enable you to host such prestigious tournaments as the Junior National Championships in Nordic Skiing, the Junior Olympic Nordic Championships, the NCAA Championships, and the World Junior Championships. As your club has demonstrated such an outstanding ability to run high quality meets we would hope to have such events under your direction. It would reflect well on the entire nordic program in the United States and bring considerable prestige to your club and to Anchorage.

The construction of these facilities would also enable you to have better development of your own and I am sure, to have more of your skiers on national and international teams. At the present time Alaska has a few cross-country skiers skiing at the World level. Your program for women seems to be particularly strong and Betty Lewis, Lynn Spencer, and Judy Robinson will obviously represent Alaska well and make their mark on the skiing world. A good jumping and nordic combined program would be a definite advantage to the skiing world. It has been proven over and over again that nordic combined skiers who start as nordic combined athletes have greater capability to transfer to either cross-country or jumping later on. We would also enjoy having more good combined nordic skiers.

Hopefully you will be able to select a good site and complete a 60 meter jumping hill that has an artificial plastic surface for summer jumping. As you know, there is only one other hill in the United States right now that has summer jumping capability. It is pretty old fashioned and has limited usefulness for our Team. We are faced with the necessity right now of taking our jumpers to Europe several times each year as this is the only place they can get the needed summer jump training. If you were able to complete a modern facility with a plastic surface I am sure the U.S. Jumping Team would take full use of it for their training. I think it would be good for your club to have the top jumpers in the country around both as an example to your young kids and a source of current information on ski jumping technique and training for your coaches.

Megan S. Curry
December 26, 1979
Page Two

We would like to be of any assistance to you that we can in your efforts to win approval for your project. You can be sure that the U. S. Ski Team is 100% behind your plans which when completed will add a much needed dimension to the entire ski program in this nation.

Sincerely yours,

A handwritten signature in cursive script that reads "Jim Page". The signature is written in dark ink and is positioned above the typed name.

Jim Page
Assistant Nordic Director

JP/lg

SKI JUMP

Jim Burkholder
4824 E 20th
Anchorage, AK 99504
~~333-0889~~

555-1212 243-2839

Jim Page (U.S. Ski Team)
Box 100
Park City, Utah 84060

Peter Ashley (U.S.S.T. Development Coach)
Box 468
Jackson, Wyoming 83001

Paul Crews
2300 Telequana Drive
Anchorage, AK 99503

Tobben Spurkland
8155 Cranberry
Anchorage, AK 99502

Sam Cotten
Box 296
Eagle River, AK 99577

Joan Goodman
8426 E Duben
Anchorage, AK 99504
(Nordic Ski Club of Anchorage Inc)

Margaret Hankins
24-343 B Lilac Ct
Anchorage, AK 99506

Paul Klatt
St. Rt. A, Box 171
Anchorage, AK 99502

344-2088

Wes Landes
P.O. Box 6107
Anchorage, AK 99502

John R. Cress-8541 Greenhill Way
Anchorage, AK 99502

263-1769 (Cress)
344-7784

Paul Meyerhoff II
P.O. Box 264
Girdwood, AK 99587

Karl Eid *344-1957*
St. Rt. A, Box 249 W
Anchorage, AK 99507

Lee Piccard
3323 Peace Court
Anchorage, AK 99504
Home: 337-4185 and Office: 263-1588

TELEGRAM

ALASCOR, INC.

PHONE: 589-2442

JUNEAU, AK 99902

02021 POM ANCHORAGE ALASKA 15 03-11 646A AST

PMS SENATOR ARLISS STURGULEWSKI

JUNEAU AK

STRONGLY SUPPORT SENATOR KERTTULA S3446 CONCERNING

THE SKI JUMP AND STRONGLY URGE PASSAGE OF BILL

KARL AND ANN EID SRA BOX 249W

ANCHORAGE AK 99507

1980 MAR 11 AM 10 08

MEMORANDUM

DEPARTMENT OF NATURAL RESOURCES
DIVISION OF PARKS

State of Alaska

TO: Tom Bergstrom, Director
Division of Administration
and Management

DATE: January 15, 1980

FILE NO:

TELEPHONE NO:

FROM: Hilton Wolfe
Staff Assistant *HVV*

SUBJECT: Status of FY80 "Community
Grants" (80SLA1979)

The following summarizes activity relating to the recreational appropriations made to communities through DNR in Chapter 80, SLA 1979:

(1) Grants in Active Status:

- (a) 20 Anchorage grants for a total of \$4.4 million
- (b) 1 Juneau grant for \$75 thousand
- (c) 1 Sutton: Community Building - RSA with DOT/PF for 10.0

(2) Grants in Preparation:

- (a) 1 Fairbanks grant of \$220 thousand for recreation site purchases. The desired land acquisition has already been accomplished and the North Star Borough has asked if the appropriation may now be used for development on those acquired sites.

(3) No Response to Letter of Solicitation (11/16/79):

- (a) Bethel: Kisaralik Shelter House 10.0
- (b) Kwethluk: Bike/Foot Trail Grant 20.0
- (c) Tanana: St. James Mission Rehabilitation 50.0

(4) Letter of Solicitation Not Yet Sent:

- (a) Gateway R.E.A.A. grant to Tok, Dot Lake, Mentasta Lake, Eagle, and Northway 77.2

(5) Uncertain Status:

- (a) Fairbanks/Division of Parks: Chena Campground Upgrade - \$400 thousand.

Recommended action:

(1) In order for Fairbanks to proceed with its application, we need a ruling as to whether the appropriation may be used for development rather than acquisition. I can ask Steve Smith, or Rod Pegues, for an opinion. If the opinion is favorable, Fairbanks can be notified to proceed; if unfavorable, the Fairbanks delegation can be advised that amending action would be appropriate this session.

(2) Certified letters of solicitation should be sent to the three communities which have not responded. I could draft for Chip's or your signature.

(3) Letters of solicitation should be sent to the villages under the R.E.A.A. grant after I do some more research. I could draft for Chip's or your signature.

(4) There appears to be some difference of opinion regarding whether Parks or the Borough is supposed to use the \$400 thousand for the Chena Upgrade project. Chip is working directly on this issue.

cc: Chip Dennerlein

Kay Torzy

1	NATURAL RESOURCE MANAGEMENT (CONT.)		APPROPRIATION	APPROPRIATION FUND SOURCES	2
2		ALLOCATIONS	ITEMS	GENERAL FUND	OTHER FUNDS
3	DEPARTMENT OF NATURAL RESOURCES				
4	PARKS & RECREATION				
5	LAND & WATER CONSERVATION FUND		2,800,000		2,800,000
6	NATIONAL HISTORIC PRESERVATION FUND		850,000		850,000
7	NORTHERN PANHANDLE MARINE FACILITIES (EO 4)		50,000	50,000	
8	CHENA CAMPGROUND UPGRADE - FAIRBANKS (EO 20)		400,000	400,000	
9	+ KETCHIK BIKI/FOOT TRAIL GRANT (EO 17)		20,000	20,000	
10	+ KISARALIK SHELTER HOUSE - BETHEL (EO 17)		10,000	10,000	
11	BIKE TRAILS GRANT - ANCHORAGE (EO 7)		220,000	220,000	
12	FISH CREEK PARK IMPROVEMENTS GRANT - ANCHORAGE (EO 7)		50,000	50,000	
13	PIONEER SCHOOLHOUSE GRANT - ANCHORAGE (EO 7)		150,000	150,000	
14	FAIRVIEW LENSER GROUNDS UPGRADE - ANCHORAGE (EO 7)		60,000	60,000	
15	VALLEY OF THE MOON PARK GRANT - ANCHORAGE (EO 7)		20,000	20,000	
16	TREE PLANTING PROGRAM GRANT - ANCHORAGE (EO 7)		70,000	70,000	
17	WESTCHESTER LAGOON PICNIC AREA - ANCHORAGE (EO 7)		100,000	100,000	
18	FISH & CAMPBELL CREEKS CLEAN-UP - ANCHORAGE (EO 7)		100,000	100,000	
19	TOTEM BIGHT PAMPHLET - KETCHIKAN (EO 1)		5,000	5,000	
20	RESTROOM FACILITIES - MULCAHY PARK - ANCHORAGE (EO 7)		300,000	300,000	
21	DELONG LAKE PARK ACQUISITION - ANCHORAGE (EO 7)		200,000	200,000	
22	SAND LAKE AREA ACQUISITION - ANCHORAGE (EO 7)		100,000	100,000	
23	+ PURCHASE OF RECREATION SITES - FAIRBANKS (EO 7)		220,000	220,000	
24	FRONTIERLAND PARK GRANT - ANCHORAGE (EO 7)		25,000	25,000	
25	FAIRVIEW RECREATION FACILITY (EO 7)		2,000,000	2,000,000	
26	ADAIR-KENNEDY ATHLETIC PARK GRANT-JUNEAU (EO 4)		75,000	75,000	
27	COMMUNITY BUILDING SUTTON (EO 6)		10,000	10,000	
28	THE \$10,000 APPROPRIATION IS A DIRECT GRANT TO THE				
29	COMMUNITY OF SUTTON.				
30	ONEG FIELD UPGRADE-ANCHORAGE (EO 7)		57,000	57,000	
31	THE \$57,000 APPROPRIATION IS A DIRECT GRANT TO THE				
32	MUNICIPALITY OF ANCHORAGE.				
33	MUNARA VALLEY PARK DEVELOPMENT (EO 7)		10,000	10,000	
34	THE \$10,000 APPROPRIATION IS A DIRECT GRANT TO THE				
35	MUNICIPALITY OF ANCHORAGE.				

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CHAPTER 80

1	NATURAL RESOURCE MANAGEMENT (CONT.)		APPROPRIATION	APPROPRIATION FUND SOURCES	2
2		ALLOCATIONS	ITEMS	GENERAL FUND	OTHER FUNDS
3	LUDEE FEASIBILITY STUDY DENALI STATE PARK (EO 6)		100,000	100,000	
4	GOVERNMENT HILL CENTER-ANCHORAGE (EO 7)		100,000	100,000	
5	THE \$100,000 APPROPRIATION IS A DIRECT GRANT TO THE				
6	MUNICIPALITY OF ANCHORAGE.				
7	RECREATIONAL FACILITIES MODIFICATION-ANCHORAGE (EO 7)		90,000	90,000	
8	THE APPROPRIATION OF \$90,000 IS A DIRECT GRANT TO THE				
9	MUNICIPALITY OF ANCHORAGE FOR THE CONVERSION OF				
10	RECREATION FACILITIES FOR USE BY THE HANDICAPPED.				
11	MOUNTAIN VIEW BIKE TRAIL-ANCHORAGE (EO 7)		90,000	90,000	
12	THE APPROPRIATION OF \$90,000 IS A DIRECT GRANT TO THE				
13	MUNICIPALITY OF ANCHORAGE FOR THE CONSTRUCTION OF A BIKE				
14	TRAIL FROM MOUNTAIN VIEW TO DOWNTOWN ANCHORAGE.				
15	BIKE TRAIL-ANCHORAGE (EO 7)		170,000	170,000	
16	THE APPROPRIATION OF \$170,000 IS A DIRECT GRANT TO THE				
17	MUNICIPALITY OF ANCHORAGE FOR THE CONSTRUCTION OF A BIKE				
18	TRAIL FROM 6TH STREET TO LAKE OTIS.				
19	+ SAINT JAMES MISSION REHABILITATION-TANANA (EO 19)		50,000	50,000	
20	THE APPROPRIATION OF \$50,000 IS A DIRECT GRANT TO THE				
21	COMMUNITY OF TANANA.				
22	+ GATEWAY R.R.A.A. GRANT-INTERIOR (EO 19)		77,200	77,200	
23	THE APPROPRIATION OF \$77,200 IS A DIRECT GRANT TO THE				
24	VILLAGES OF TOR, DIT LAKE, MENTASTA LAKE, EAGLE AND				
25	MARTINWAY.				
26	HOSTEL DEVELOPMENT-STATEWIDE (EO 7)		15,000	15,000	
27	ABDIE ROAD BIKE TRAIL-ANCHORAGE (EO 7)		170,000	170,000	
28	LANDS ADMINISTRATION				
29	ALASKA LAND AND RESOURCE SYSTEM		1,700,000	1,700,000	
30	STUDY OF ISUMANIS & LANUSLEDES - KODIAK (EO 6)		479,000	479,000	
31	THE \$479,000 APPROPRIATION IS A DIRECT GRANT TO THE CITY				
32	OF KODIAK.				
33	WAREHOUSE MOUNTAIN LAND DISPOSAL MIAR ROAD (EO 19)		100,000	100,000	
34	THE APPROPRIATION OF \$100,000 IS FOR A WORK-ROAD				
35	ALIGNMENT PROJECT FOR THE WAREHOUSE MOUNTAIN LAND				
36	DISPOSAL.				

+ 377.2

77%

- 4,854.2

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CHAPTER 80

At any time during normal business hours and as often as the State or an agent of the State considers necessary, the State or an agent of the State shall be permitted to physically inspect the project.

IV. LAND STATUS AND PUBLIC ACCESS. The land and structures acquired with the funds appropriated for this project will be designated for public use upon completion of the project. The facilities constructed with the funds appropriated for this project will be located on publicly owned or controlled lands. Public access will be assured for a period of ten years from the date that notice of completion is filed with the department, after which time it will be automatically extended for successive ten year periods unless a contrary arrangement is agreed to by the department.

V. REQUEST FOR PAYMENT. The Department of Natural Resources is hereby requested to issue a warrant, payable to _____, in the amount of _____, in order to accomplish the work described above.

VI. NOTICE OF COMPPLETION. Immediately upon completion of the work described in Parts I and II above, a sworn affidavit stating that the project was accomplished, as described in this proposal, and setting forth an accurate summary of the expenditures made will be provided to the commissioner of natural resources by the project coordinator.

VII. CERTIFICATION OF AUTHORITY. Done at _____, this _____ day of _____, 19_____.

(Signature) _____
(Title) _____

UNITED STATES OF AMERICA)
STATE OF ALASKA) ss.

This certifies that on the _____ day of _____, 19_____, before me a notary public in and for the State of Alaska, duly commissioned and sworn, personally appeared _____, to me known and known to me to be the person described in and who executed and acknowledged the foregoing instrument on behalf of the _____.

The said _____, after being duly sworn according to law, stated to me under oath that he is the _____ for the _____ and that he executed and acknowledged the same freely and voluntarily as the free and voluntary act and deed of the _____.

WITNESS my hand and official seal the day and year in this certificate first above written.

Notary Public in and for the
State of Alaska

DEPARTMENT OF NATURAL RESOURCES
DIVISION OF PARKS
619 Warehouse Avenue
Anchorage, Alaska 99501
274-4676

PROPOSAL
of

for a
Parks and Recreation Project
Identified in Section 25, Chapter 80, SLA 1979 (Page 62)
as

EXHIBIT E

I. PROJECT DESCRIPTION SUMMARY.

II. PROJECT WORK PLAN SUMMARY.

III. AUDITS AND INSPECTIONS. At any time during normal business hours and as often as the State or an agent of the State considers necessary, there shall be made available to the State or an agent of the State for examination all records regarding matters covered by this proposal. The State or an agent of the State will be permitted to audit, examine, and make excerpts or transcripts from the records, and will be permitted to audit all contracts, invoices, materials, payrolls, personnel records, conditions of employment, and other data relating to matters covered by this proposal.

(over)

PROJECT NAME	ALLOCATION	OBLIGATION	CUMULATIVE (YEAR-TO-DATE)	UN-EXPENDED	ADVANCE UN-ADV
00100 -69-SURVEY&PLAN		6,308.13	6,308.13		
00200 -70-SURVEY&PLAN		9,156.96	9,156.96		
00300 -71-SURVEY&PLAN		4,534.91	4,534.91		
00500 -71-ALASKA TOTEMS -		4,000.00	4,000.00		
01000 -71-TOTEM BRIGHT - <i>Sitka</i>		42,224.91	42,224.91		
01002 -71-ST. MICHAEL'S - <i>Sitka</i>		18,313.92	18,313.92		
01100 -72-SURVEY&PLAN		64,145.00	64,145.00		
01703 -72-STEAMER NENANA - <i>Fbx</i>		1,432.01	1,432.01		
01800 -73-SURVEY&PLAN		49,348.00	49,348.00		
01900 -74-SURVEY&PLAN		57,536.00	57,536.00		
02200 -74-THOMAS-MEM-LIBR - <i>Fbx</i>		11,236.86	11,236.86		
02300 -74-STEAMER NENANA - <i>Fbx</i>		9,731.00	9,731.00		
02400 -74-FT. SEWARD - <i>Haines</i>		4,000.00	4,000.00		
02500 -75-SURVEY&PLAN		76,711.00	76,711.00		
02600 -75-CH-HOLY-ASCENSI - <i>Kunai</i>		3,700.00	3,700.00	1,456.11	
02700 -75-STEAMER-NENANA - <i>Fbx</i>		2,912.68	2,912.68		
02900 -75-FT. SEWARD - <i>Haines</i>		1,182.33	1,182.33		
03000 -75-S-JACKSON-MUSEU - <i>Sitka</i>		474.30	474.30		
03100 -75-ST-MICHAELS - <i>Sitka</i>		25,000.00	25,000.00		
03200 -75-AKNAIVEHALL - <i>Sitka</i>		25,000.00	25,000.00		
03300 -75-USCOURTHOUSE - <i>Eagle</i>		25,000.00	25,000.00		
03500 -76-SURVEY-&-PLAN		33,316.00	33,316.00	1,195.23	
03700 -76-ERSKINEHOUSE - <i>Kodiak</i>		10,080.00	10,080.00		
03800 -76-SOURDOUGH-LODGE - <i>Richardson Hwy</i>		30,000.00	28,500.00	1,500.00	1,500.00
04000 -76-ST-MICHAELS - <i>Sitka</i>		10,000.00	7,490.00	2,510.00	
04100 -76-ST-NICHOLAS - <i>JNU</i>		37,123.00	37,123.00		
04200 -76-DRY-CREEK -		11,822.83	11,822.83		
04300 -76-ST-NICHOLAS - <i>Eklutna</i>		6,109.00	6,109.00		
04400 -76-SURVEY-2-PLAN - <i>DOP</i>		20,223.00	20,223.00		
04404 -76-KETCHIKAN-TOTEM - <i>DOP</i>					
04500 -77-SURVEY-&-PLAN - <i>DOP</i>		117,819.00	117,819.00		
04600 -77-SOURDOUGH-LODGE - <i>Richardson Hwy</i>		15,110.00	14,250.00	750.00	750.00
05300 -77-ST-NICHOLAS -		25,000.00	24,553.90	446.10	
06D37 -79-FT-WM-SEWARD - <i>Haines</i>		60,000.00		60,000.00	

ALASKA	818,440.34	818,440.84	753,234.74	14,479.70	65,206.10	2,250.00
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ACTIVE COMPLETE TOTAL	COUNT	SURVEY & PLANNING		COUNT	ACQUIS. & DEVEL.		COUNT	TOTAL	
		COUNT	OBLIG.		OBLIG.	OBLIG.			
		5		5	140,000.00		5	140,000.00	
	10	19	439,098.00	29	239,342.84		29	678,440.84	
	10	24	439,098.00	34	377,342.84		34	818,440.84	

HERITAGE FINANCE
PROGRAM YEAR 78

080379

02 ALASKA

PROJECT NAME	ALLOCATION	OBLIGATION	CUMULATIVE	(YEAR-TO-DATE)	UN-EXPENDED	ADVANCE	UN-ALLO
02900 -75-FORT-SEWARD - <i>Haines</i>		2,817.67	2,817.67				
04404 -76-KETCHIKAN-TOTEMS - <i>KTY</i>		12,771.00			12,771.00		
08A33 -78-SKAGWAY-CITY-HAL - <i>Skagway</i>		11,500.00			11,500.00		
08A61 -78-WHITE-HOUSE		23,000.00			23,000.00		
08C40 -79-STERNWHEELER-NEN - <i>FOX</i>		47,500.00			47,500.00		
08C77 -79-FORT-ADERCROMBIE - <i>DOP</i>		37,500.00			37,500.00		
08D40 -79-RIKAS-LANDING - <i>DOP</i>		25,000.00			25,000.00		
08110 -78-U-S-CTHSE-&JAI - <i>Eagle</i>		5,000.00			5,000.00		
08113 -78-OLD-ST-NICHOLAS - <i>EXI/1/12</i>		2,500.00			2,500.00		
08243 -78-ST.-NICHOLAS-RUS - <i>Jno</i>		9,000.00			9,000.00		
08279 -78-IMMACULATE-CONSE		38,000.00	31,772.22	31,772.22	6,227.78	2,558.74	
08323 -78-ST.-MICHAELS-CAT - <i>Sirka</i>		12,500.00	5,548.47	5,548.47	6,951.53		
08375 -78-VIRGIN-MARY-ORTH		12,500.00			12,500.00		
08544 -78-SURVEY-AND-PLANN - <i>DOP</i>		251,904.00	168,671.53	53,394.37	83,232.47	23,248.94	
08554 -78-ERSKINEHOUSE		25,330.00			25,330.00		
08592							
ALASKA	520,000.00	516,822.67	208,809.89	90,715.06	308,012.78	25,807.68	3,17

	COUNT	SURVEY & PLANNING OBLIG.	COUNT	ACQUIS. & DEVEL. OBLIG.	COUNT	TOTAL OBLIG.
ACTIVE	1	251,904.00	13	262,101.00	14	514,005.00
COMPLETE			2	2,817.67	2	2,817.67
TOTAL	1	251,904.00	15	264,918.67	16	516,822.67

020377

AUG 10 1979

HERITAGE FINANCE
PROGRAM YEAR 79

PROJECT NAME	ALLOCATION	OBLIGATION	CUMULATIVE (YEAR-TO-DATE)	UN-EXPENDED	ADVANCE	UN-ALLOC
09730 -79-ERSKINE-HOUSE - Kodiak		17,575.00		17,575.00		
09735 -79-SURVEY-AND-PLANN - DAP		290,336.17		290,336.17		
09768 -79-SOURDOUGH-LODGE - Richardson Hwy		29,479.00		29,479.00		
09953 -79-KNIK-MUSEUM Mt + Su		24,638.00		24,638.00		
10046 -79-FORD-SEWARD - Haines		24,306.00		24,306.00		
10100 -79-HOLY-MARY-CHURCH - Kenai		10,700.00		10,700.00		
10123 -79-GAKONA-RDHS - Gakona		6,206.00		6,206.00		

ALASKA	721,000.00	403,240.17		403,240.17		317,75
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	COUNT	SURVEY & PLANNING OBLIG.	COUNT	ACQUIS. & DEVEL. OBLIG.	COUNT	TOTAL OBLIG.
ACTIVE	1	290,336.17	6	112,904.00	7	403,240.17
COMPLETE						
TOTAL	1	290,336.17	6	112,904.00	7	403,240.17

02 ALASKA	TOTAL	2,059,440.84	1,738,503.68	962,044.63	105,194.76	776,459.05	28,057.68	320,93
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	COUNT	SURVEY & PLANNING OBLIG.	COUNT	ACQUIS. & DEVEL. OBLIG.	COUNT	TOTAL OBLIG.
ACTIVE	2	542,240.17	24	515,005.00	26	1,057,245.17
COMPLETE	10	439,098.00	21	242,160.51	31	681,258.51
TOTAL	12	981,338.17	45	757,165.51	57	1,738,503.68

"Outdoor Recreational, Open Space, and Historic Properties Development Fund" (AS 41.22.010-030)

Prepared By	RT	Initials	Date
Approved By			10/4/79

MUNICIPAL GRANTS STATUS:

1976 Parks Bond: Cha 168, SLA 76

(1)	(2)	(3)	(4)	(5)	(6)
Project		Location	Amount		
1 Central Spenard Acq.		Anchorage	262 600		EXHIBIT C
2 Creekside Acq.		"	62 500		
3 Rabbit Creek			143 000		
4 Community Rec		Bethel	100 000		
5 Odiak Camper Park		Cordova	35 650		
6 Uplands Acq.		Homer	10 400		
7 Bluff Acq.		"	28 600		
8 Oudley Tennis			39 565		
9 Harborview			40 525		
10 Mini-Park		Kodiak	6 000		
11 Tennis/Basketball Ct		Metlakatla	7 925		
12 City Parks		Nenana	32 121		
13 Baseball Park		Petersburg	37 500		
14 Nikiski Athletic		Nikiski	18 200		
15 Neighborhood Park		Valdez	15 000		
16 Hist. Dev. Plan			8 025		
17 Hist. Prop.		Ketchikan	15 515		
18 Knik Museum		Mat-Su	12 319		
19 Erskine House		Kodiak	8 787		
20 SS Nenana		Fairbanks	23 750		
21 City Hall		Skagway	5 751		
22 Oscar Anderson House			6 000		
23 Anchorage Plan--In Situ		Anchorage	10 700		
24 " " Relocation		"	10 700		
25 SS Nenana Plan		Fairbanks	8 250		
26 Juneau Hist. Dist. Plan		Juneau	8 025		
27 Knik Museum--Ph II		Mat-Su	40 332		
28 Knik Bar		"	18 829		
29 Balance to be Allocated			201 171		
30					
31					
32 Retro Grants:					
33 Campbell Creek		Anchorage	833 896		
34 Eaglecrest		Juneau	150 000		
35 SS Nenana		Fairbanks	16 104		
36			2,500 000		
37					
38					
39					
40					
41					

FY '80 PRELIMINARY PRIORITIZATION

PARTICIPANT	PROJECT	LWCF REQUEST	BOND REQUEST	RAC'S RECOMMENDATION LWCF	RAC'S RECOMMENDED BOND
P	Div. of Parks	SCORP	48,700		
D		Chena Rec. Area	275,400		
A		Chugach Visitors	225,000		
D		Cohoe Wayside	162,820		
D		Silver King	129,200		
A		Kachemak Acq.	100,000		
	Subtotal		941,120		
A	ADF&G	Rifle Range Acq.	75,000		
A	Mun. Of Anch.	Fish Cr. Amend.	126,880		
D		Lynn Ary	75,000	37,500	
A		Taylor & Tarwater	175,000	87,500	
D		Cheney Park	50,000	25,000	
A&D		Huffman Pk.	235,000	117,500	
D		Seppala	50,000	25,000	
D		Creekside	75,000	37,500	
D		Hamilton	20,000	10,000	
A		Dimond Estates	250,000	125,000	

FY '80 PRELIMINARY PRIORITIZATION

PARTICIPANT	PROJECT	LWCF REQUEST	BOND REQUEST	RAC'S	
				RECOMMENDATION LWCF	RECOMMENDED BOND
D	Barrow	Outdoor Rec.	116,500	58,250	
D	Bethel	Comm Rec II	52,000	-	
D	Cordova	Nirvana	56,000	28,000	
D	Cordova	Harborview	49,400	24,700	
D	Craig	Camper Park	76,000	38,000	
D	Craig	Tot Lot	14,500	7,250	
D	Delta Jct.	Bike Trail	250,000	125,000	
D	English Bay	Rec Area	25,000	12,500	
D	Haines	Tlinget Amend.	2,500	1,250	
D	Homer	Sportsfield	15,000	" 7,500	
D	Ketchikan	Dudley	41,093	-	
D	Mat-Su Borough	Butte Trail	14,040	7,020	
D		Lazy Mt. Trail	36,244	18,122	
D		Wasilla Lake	46,800	23,400	
D		Talkeetna Pk.	12,818	6,409	
D		Fields/Shelters	21,924	10,982	
D		Hou. on Camp. Pk.	17,763	8,881	
D		Storage Bldg.	20,800	10,400	

FY '80 PRELIMINARY PRIORITIZATION

PARTICIPANT	PROJECT	LWCF REQUEST	BOND REQUEST	RAC'S RECOMMENDATION LWCF	RAC'S RECOMMENDED BOND
D	Mat-Su Borough	Trapper Cr Pk	12,142	6,071	
D		Palmer MultiUse	20,800	10,400	
D		Wasilla Historic	24,960	12,480	
D		5 Tot Lots Palmer	9,880	4,940	
D	Nome	Rec Area	110,110	55,055	
D	N. Peninsula Service Area	Athl. Field I	33,800	16,900	
D	Nulato	Rec Area	12,500	6,250	
D	Fort Graham	Aleut Ballfield	18,200	9,100	
D	Saxman	Playground	10,000	5,000	
D	Wrangell	Ballfield	13,350	6,675	
D	Yakutat	Rec Area	99,580	49,790	
		<hr/>			
		2,393,144	1,049,105		

PROJECT TITLE Grants & Funds: Trails and Footpaths	LOCATION(S) Statewide	AREA SERVED Statewide	ELECTION DISTRICT(S) 1 - 22
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OBJ. NO(S)	OPERATING NAME(S) BUDGET BRU(S) Parks Administration	BUDGET COMPONENT NUMBERS 05-10-42-05	START DATE 7/1/80	COMPLETION DATE 6/30/81
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PROJECT NARRATIVE
1. PROJECT NEED STATEMENT. This appropriation request responds to the "Trails and Footpaths" grants program established by the Legislature in 1972 (AS 41.20.355-375). That statute provides that "an amount of not less than three-eighths of one per cent nor more than one per cent of the total yearly state and federal matching sum combined, under the federal-aid-to-highways program . . . , shall be appropriated annually from the general fund to the Department of Natural Resources for the purposes of providing grants to eligible cities and boroughs for trails, footpaths and shelter construction and maintenance in appropriate areas, including but not limited to existing park and recreation areas and for the purpose of providing grants to the Department of Highways for developing the program specified in . . . this chapter." With the yearly State and federal funds in the federal-aid-to-highways program amounting to about \$120 million the annual appropriation would range from \$450.0 thousand (three-eighths of one per cent) to \$1.2 million (one per cent).

Since this program was established in 1972, however, funding has not occurred on an annual basis. The following summarizes appropriation activities for this grants program:

Fiscal Year	Funding Source	Amount
FY73-77	-	-0-
FY78	G.F.	300.0
FY79	G.F.	200.0
	G.O.	500.0
FY80	-	-0-
		<u>1,000.0</u>

PROJECT TYPE		APPROPRIATION REQUEST	
<input type="checkbox"/> Building Construction (C)		1002	FED. RCPTS.
<input type="checkbox"/> Other Improvement (I)		1003	G/F MATCH
<input type="checkbox"/> Equipment (E)		1004	GEN. FUND 450.0
<input type="checkbox"/> Land (L)		1005	I/A RCPTS.
<input type="checkbox"/> Professional Services (P)			G.O. BONDS
<input checked="" type="checkbox"/> Other (O)			
		TOTAL 450.0	

PROJECT CHARACTERISTICS	PROJECT PURPOSES
<input type="checkbox"/> Totally New Facility	<input type="checkbox"/> Protect Human Health & Safety
<input type="checkbox"/> Addition to Existing Facility	<input type="checkbox"/> Protect Capital Assets
<input type="checkbox"/> Renovation of Existing Facility	<input type="checkbox"/> Protect Natural Resources or Natural Environment
<input type="checkbox"/> Major Maintenance or Repair	<input type="checkbox"/> Improve Efficiency & Economy of State Government
<input type="checkbox"/> Supplement Previously Authorized Funds to Enable Completion	<input type="checkbox"/> Improve Services or Accommodate Increased Demand for Services
<input type="checkbox"/> One of Several Phases	<input type="checkbox"/> Accommodate New Program Requirements
<input type="checkbox"/> Major External Funding Source	<input checked="" type="checkbox"/> Respond to Legal or Policy Mandate
<input checked="" type="checkbox"/> Other	<input type="checkbox"/> Improve Efficiency & Economy of Alaskan Infrastructure
	<input checked="" type="checkbox"/> Other

OPERATIONAL COST & NO. PERSONNEL		FIRST OPERATING	ULTIMATE ANNUAL	PREVIOUS YR-PRIORITY
INCREASE (DECREASE)		YEAR -0-	YEAR -0-	80-GF 80-18
FUNDING SOURCE	FED. RCPTS.			AGENCY PRIORITY
	GEN. FUND			
				81-4 GF
TOTAL ANNUAL OPERATIONAL COST		-0-	-0-	GOVERNOR'S PRIORITY
POSITION (FTE)				

CATEGORY NRMEC AGENCY Natural Resources PROGRAM Parks & Recreation

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Modified to the Agreement Expiration Date June 30, 1979. Transactions in Progress

Objects & Title	Participant	Expiration Date	Total Authorization	Payments Distributed	Unencumbered Balance
000-Invalid				-131.14	(131.14)
001 Rest/Bike/24 Trails	City of Fairbanks	6/30/79	7,774.04	7,990.09	
002 Self Guided Walking Tour	City of Ketchikan	6/30/79	9,615.38		9,615.38
003 Treadwell Ditch Creek	City & Boro Juneau	6/30/79	26,923.08		26,923.08
004 Fish Creek Bike Trail	Munic. of Anchorage	6/30/79	28,076.12	28,076.92	0-
005 Chester Creek Bike Trail	Munic. of Anchorage	6/30/79	20,000.00		20,000.00
006 Fish Creek Bike Path Dev.	Munic. of Anchorage	6/30/80	110,576.92	110,576.92	-0-
007 Cascade Creek - Cowardin Hill	Subs	6/30/80	12,774.04	12,774.04	0
009 Petalville-Alegnagik Ni 9	City of Dillingham	6/30/80	14,423.08		14,423.08
7010 Potlatch Cove	Munic. of Anchorage	6/30	370.50	370.50	0
7011 Yellow Hill-Skaters Lake	Metlakatla Ind Comm	6/30/80	18,899.04	15,533.69	3,365.35
7012 Talkeetna Trail Handicapped	Munic. of Anchorage	6/30/80	36,923.08	36,923.08	
7013 Skarland Mem Trails	Fbk. N.S. Boro	6/30/80	9,615.38	6,473.39	3,141.99
8014 Mendenhall Glacier Trail	City & Boro Juneau	6/30/81	96,153.85	94,025.44	2,128.41
8015 Bethel Lake Path	City of Bethel	6/30/81	95,480.77	88,897.98	6,582.79
8016 Skaters Lake Trail	City of Metlakatla	6/30/81	34,772.12		34,772.12
8017 West Chester Lagoon	Munic. of Anchorage	6/30/81	1,735.57		1,735.57
8018 Ketchikan Crk. Bike Trl.	City of Ketchikan	6/30/81	62,054.81		62,054.81
9019 Cordova Bike Trail	City of Cordova	6/30/82	47,355.00		47,355.00
9020 Physical Fitness Trail	Munic. of Anchorage	6/30/82	17,307.69		17,307.69
9021 Salmon Creek Bike Trail	City of Sitka	6/30/82	51,237.31		51,237.31
9021 Lake Otis Bike Trail Ph I	Munic. of Anchorage	6/30/82	78,846.15		78,846.15
9000 Administrative fees			22,217.22	21,156.34	7,100.98
			31,195.73	26,035.20	5,160.53
9300 Unallocated			53,910.80		53,910.80
9800 Completed Projects			86,134.63	86,134.63	-0-
9900 Payroll Suspense				.22	.22

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427,808.61

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ALASKA TRAIL AND FOOTPATHS GRANT PROGRAM
Proposed Projects
 Not Active as of June 30, 1979

AD - Project Approved
 for Funding by
 Rec. Advisory Comm.
 AG - Agreement Mailed
 Prospective Recipient

Project Name	Participant	Total Project Cost (4% Surcharge Added)	Passed Advisory Committee	Office Clearinghouse Information
Hook Bike Path	Akhiok	52,000.00		
Hot Road Bike Trail	Anchorage Municipality	176,800.00	11/03/78	09/29/78
Ke Otis Pkwy. Bike Path, II	Anchorage Municipality	108,527.00 138,480.00	11/03/78	09/29/78
Chel Bike Path	City of Bethel	22,000.00 148,720.00	11/03/78	01/03/78
9030 Milton Dr. Bike Path	City of Craig	70,030.00	03/12/79	04/18/79
Diomedede Trail Program	City of Diomedede	5,569.20		
Fortuna Ledge Trails	Fortuna Ledge	1,560.00		
7049 Lena Alexander Lk. Tr.	City of Galena	49,833.00	11/03/78	04/27/78
Day Road Trail	City of Haines	55,466.00	11/03/78	01/10/78
Kiski Ski Touring Center	Kenai Borough	95,940.00		
Kiana Trails	City of Kiana	17,680.00		
Mt. Village Trails	Mt. Village	11,108.24		

AG 09/11/79
 FIS 09/11/79

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Project Title	Participant	Total Project Cost (4% Surcharge Added)	Passed Advisory Committee	Office Clearingh Information
Hunting Trail	Napaskiak	2,704.00		
Noorvik Trail	City of Noorvik	51,602.51		
Nome Bike Trail	Nome	100,000.00	11/03/78	08/03/78 AG 04/20/79
North Slope B. Trails	North Slope Borough			
Public Access Trail	Pilot Station Village	4,836.00		
Trail Staking	Savoonga	6,656.00		
Sawmill Creek Bike Path	Sitka	76,436.80	11/03/78	12/08/78 AG 04/20/79
Cross Trail Ph. II	Sitka	27,340.56	11/03/78	08/22/75
Tanana Trail Prog.	City of Tanana	111,209.38		
¹⁰²⁷² Gost Trail	Valdez	28,912.00	11/03/78	06/26/78 AG 04/20/79
Gold Creek Trail	Valdez	5,075.20	11/03/78	06/26/78
Twin Lake Bike Path	Juneau	112,840.00	03/12/79	04/30/72
Selawik Footpaths	Selawik	12,464.92		
Bike/Pedestrian Trail, I	Cordova	48,048.00	11/03/78	02/07/78
AMU/UAA Wesleyan Bike Trail	Anchorage Municipality	141,440.00		
⁴⁹⁰²⁷ Hillside Pk. X-Ctry. Ski Tr.	Anchorage Municipality <i>(Hillside Park Foundation)</i>	187,200.00 95,000.00		AG 08/01
⁴⁹⁰²⁶ Kincaid Park Ski Trails	Anchorage Municipality <i>(Hillside Park Foundation)</i>	202,800.00 95,000.00		AG 05/02
Earthquake Park Nature Trail	Anchorage Municipality	130,000.00		
¹⁸²⁸ Rentzen Lake Inter Trails	Anchorage Municipality <i>(Hillside Park Foundation)</i>	78,000.00 100,000.00		

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<u>Project Title</u>	<u>Participant</u>	<u>Total Project Cost (4% Surcharge Added)</u>	<u>Passed Advis Committee</u>	<u>Clearing</u>	<u>Office Information</u>
Baxter Lake Inter Trails	Anchorage Municipality	98,800.00			
Johns Park Nature Trail	Anchorage Municipality	62,400.00			
Fire Hall Phys. Fitness Tr.	Anderson	4,491.76			
East Kenai Park-Phase Trail	City of Kenai	28,225.00	03/12/79	03/23/79	AG 04/20/79
Tenakee Springs Service Tr.	City of Tenakee Springs	6,240.00			
Shishmaref Board Walk	Shishmaref	10,400.00			
Tanana Valley Railroad Tr.	Fairbanks North Star Borough	37,102.00	03/12/79	04/18/79	
Jeff Stoddard Dog Mushing Tr.	Fairbanks North Star Borough	43,241.00	03/12/79	04/18/79	AG 05/04/79
Ester Community Trails	Fairbanks North Star Borough	54,163.20	03/12/79	04/18/79	
Susitna Ski/Talkeetna Tr.	Mat/Su Borough	10,400.00	03/12/79	04/18/79	AG 04/20/79
Old Man Creek Trail	Mat/Su Borough	6,240.00	03/12/79	04/18/79	AG 04/20/79
Nick's Creek Trail	Mat/Su Borough	8,320.00	03/12/79	04/18/79	AG 04/20/79
Jim Creek Trail	Mat/Su Borough	5,200.00	03/12/79	04/18/79	AG 04/20/79
Nulato Trails	Nulato	-----			
Barrow Footpath Project	City of Barrow	71,608.00	03/12/79	03/26/79	AG 04/20/79
Katlik Trail Marking	City of Katlik	9,880.00			
TOTAL PROJECTS		<u>2,607,462.77</u>			

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DEPARTMENT OF NATURAL RESOURCES
DIVISION OF PARKS
619 Warehouse Avenue
Anchorage, Alaska 99501
274-4676

PROPOSAL
of

for a
Parks and Recreation Project
Identified in Section 25, Chapter 80, SLA 1979 (Page 62)
as

E
X
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T
E

I. PROJECT DESCRIPTION SUMMARY.

II. PROJECT WORK PLAN SUMMARY.

III. AUDITS AND INSPECTIONS. At any time during normal business hours and as often as the State or an agent of the State considers necessary, there shall be made available to the State or an agent of the State for examination all records regarding matters covered by this proposal. The State or an agent of the State will be permitted to audit, examine, and make excerpts or transcripts from the records, and will be permitted to audit all contracts, invoices, materials, payrolls, personnel records, conditions of employment, and other data relating to matters covered by this proposal.

(over)

At any time during normal business hours and as often as the State or an agent of the State considers necessary, the State or an agent of the State shall be permitted to physically inspect the project.

IV. LAND STATUS AND PUBLIC ACCESS. The land and structures acquired with the funds appropriated for this project will be designated for public use upon completion of the project. The facilities constructed with the funds appropriated for this project will be located on publicly owned or controlled lands. Public access will be assured for a period of ten years from the date that notice of completion is filed with the department, after which time it will be automatically extended for successive ten year periods unless a contrary arrangement is agreed to by the department.

V. REQUEST FOR PAYMENT. The Department of Natural Resources is hereby requested to issue a warrant, payable to _____, in the amount of _____, in order to accomplish the work described above.

VI. NOTICE OF COMPLETION. Immediately upon completion of the work described in Parts I and II above, a sworn affidavit stating that the project was accomplished, as described in this proposal, and setting forth an accurate summary of the expenditures made will be provided to the commissioner of natural resources by the project coordinator.

VII. CERTIFICATION OF AUTHORITY. Done at _____, this _____ day of _____, 19_____.

(Signature) _____

(Title) _____

UNITED STATES OF AMERICA)
STATE OF ALASKA) ss.

This certifies that on the _____ day of _____, 19_____, before me a notary public in and for the State of Alaska, duly commissioned and sworn, personally appeared _____, to me known and known to me to be the person described in and who executed and acknowledged the foregoing instrument on behalf of the _____.

The said _____, after being duly sworn according to law, stated to me under oath that he is the _____ for the _____ and that he executed and acknowledged the same freely and voluntarily as the free and voluntary act and deed of the _____.

WITNESS my hand and official seal the day and year in this certificate first above written.

Notary Public in and for the
State of Alaska

1	NATURAL RESOURCE MANAGEMENT (CONT.)	2	3	4
2		ALLOCATIONS	APPROPRIATION ITEMS	APPROPRIATION FUND SOURCES
3				GENERAL FUND OTHER FUNDS
4	DEPARTMENT OF NATURAL RESOURCES			
5	PARKS & RECREATION			
6	LAND & WATER CONSERVATION FUND		2,800,000	2,800,000
7	NATIONAL HISTORIC PRESERVATION FUND		850,000	850,000
8	NORTHERN PANHANDLE MARINE FACILITIES (EO 4)		90,000	90,000
9	CHENA CAMPGROUND UPGRADE - FAIRBANKS (EO 20)		400,000	400,000
10	+ KETCHIK BIKELAND TRAIL GRANT (EO 17)		20,000	20,000
11	+ KISARALIK SHELTER HOUSE - BETHEL (EO 17)		10,000	10,000
12	BIKE TRAILS GRANT - ANCHORAGE (EO 7)		220,000	220,000
13	FISH CREEK PARK IMPROVEMENTS GRANT - ANCHORAGE (EO 7)		90,000	90,000
14	PIONEER SCHOOLHOUSE GRANT - ANCHORAGE (EO 7)		150,000	150,000
15	FAIRVIEW CENTER GRADUOS UPGRADE - ANCHORAGE (EO 7)		60,000	60,000
16	VALLEY OF THE MOON PARK GRANT - ANCHORAGE (EO 7)		20,000	20,000
17	TREE PLANTING PROGRAM GRANT - ANCHORAGE (EO 7)		70,000	70,000
18	WESTCHESTER LAGOON PICNIC AREA - ANCHORAGE (EO 7)		100,000	100,000
19	FISH & CAMPBELL CREEKS CLEAN-UP - ANCHORAGE (EO 7)		100,000	100,000
20	TOTEM NIGHT PAMPHLET - KETCHIKAN (EO 1)		5,000	5,000
21	RESTROOM FACILITIES - MULKAN PARK - ANCHORAGE (EO 7)		300,000	300,000
22	DELONG LAKE PARK ACQUISITION - ANCHORAGE (EO 7)		200,000	200,000
23	SAND LAKE AREA ACQUISITION - ANCHORAGE (EO 7)		100,000	100,000
24	+ PURCHASE OF RECREATION SITES - FAIRBANKS (EO 7)		220,000	220,000
25	FRONTIERLAND PARK GRANT - ANCHORAGE (EO 7)		25,000	25,000
26	FAIRVIEW RECREATION FACILITY (EO 7)		2,000,000	2,000,000
27	ADAMS-KENNEDY ATHLETIC PARK GRANT-JUNEAU (EO 4)		75,000	75,000
28	COMMUNITY BUILDING-SUTTON (EO 6)		10,000	10,000
29	THE \$10,000 APPROPRIATION IS A DIRECT GRANT TO THE			
30	COMMUNITY OF SUTTON.			
31	OSBERG FIELD UPGRADE-ANCHORAGE (EO 7)		57,000	57,000
32	THE \$57,000 APPROPRIATION IS A DIRECT GRANT TO THE			
33	MUNICIPALITY OF ANCHORAGE.			
34	MUNARA VALLEY PARK DEVELOPMENT (EO 7)		70,000	70,000
35	THE \$70,000 APPROPRIATION IS A DIRECT GRANT TO THE			
36	MUNICIPALITY OF ANCHORAGE.			

1	NATURAL RESOURCE MANAGEMENT (CONT.)	2	3	4
2		ALLOCATIONS	APPROPRIATION ITEMS	APPROPRIATION FUND SOURCES
3				GENERAL FUND OTHER FUNDS
4	LOGS FEASIBILITY STUDY-DENALI STATE PARK (EO 6)		100,000	100,000
5	GOVERNMENT HILL CENTER-ANCHORAGE (EO 1)		100,000	100,000
6	THE \$100,000 APPROPRIATION IS A DIRECT GRANT TO THE			
7	MUNICIPALITY OF ANCHORAGE.			
8	RECREATIONAL FACILITIES MODIFICATION-ANCHORAGE (EO 7)		90,000	90,000
9	THE APPROPRIATION OF \$90,000 IS A DIRECT GRANT TO THE			
10	MUNICIPALITY OF ANCHORAGE FOR THE CONVERSION OF			
11	RECREATION FACILITIES FOR USE BY THE HANDICAPPED.			
12	MOUNTAIN VIEW BIKE TRAIL-ANCHORAGE (EO 7)		90,000	90,000
13	THE APPROPRIATION OF \$90,000 IS A DIRECT GRANT TO THE			
14	MUNICIPALITY OF ANCHORAGE FOR THE CONSTRUCTION OF A BIKE			
15	TRAIL FROM MOUNTAIN VIEW TO DOWNTOWN ANCHORAGE.			
16	BIKE TRAIL-ANCHORAGE (EO 7)		170,000	170,000
17	THE APPROPRIATION OF \$170,000 IS A DIRECT GRANT TO THE			
18	MUNICIPALITY OF ANCHORAGE FOR THE CONSTRUCTION OF A BIKE			
19	TRAIL FROM ORTH STREET TO LAKE OTIS.			
20	+ SAINT JAMES MISSION REHABILITATION-TANANA (EO 19)		50,000	50,000
21	THE APPROPRIATION OF \$50,000 IS A DIRECT GRANT TO THE			
22	COMMUNITY OF TANANA.			
23	+ CATEWAY R.E.A.A. GRANT-INTERIOR (EO 19)		77,200	77,200
24	THE APPROPRIATION OF \$77,200 IS A DIRECT GRANT TO THE			
25	VILLAGES OF TOK, DILL LAKE, MONTASTA LAKE, EAGLE AND			
26	ADRTHWAY.			
27	HOSTEL DEVELOPMENT-STATEWIDE (EO 7)		19,000	19,000
28	ABROSE ROAD BIKE TRAIL-ANCHORAGE (EO 7)		170,000	170,000
29	LANDS ADMINISTRATION			
30	ALASKA LAND AND RESOURCE SYSTEM			
31	STUDY OF TSUNAMIS & LANDSLIDES - PODIAR (EO 14)		1,700,000	1,700,000
32	THE \$1,700,000 APPROPRIATION IS A DIRECT GRANT TO THE CITY		470,000	470,000
33	OF PODIAR.			
34	WAREHOUSE MOUNTAIN LAND DISPOSAL MARK ROAD (EO 14)		100,000	100,000
35	THE APPROPRIATION OF \$100,000 IS FOR A MARK-ROAD			
36	ALIGNMENT PROJECT FOR THE WAREHOUSE MOUNTAIN LAND			
37	DISPOSAL.			

+ 377.2

77%

- 4,854.2

33

JV 79-0242
 JV 80-0006
 JV 79-0256

MEMORANDUM

DEPARTMENT OF NATURAL RESOURCES
DIVISION OF PARKS

State of Alaska

TO: Tom Bergstrom, Director
Division of Administration
and Management

DATE: January 15, 1980

FILE NO:

TELEPHONE NO:

FROM: Hilton Wolfe
Staff Assistant HWV

SUBJECT: Status of FY80 "Community
Grants" (80SLA1979)

The following summarizes activity relating to the recreational appropriations made to communities through DNR in Chapter 80, SLA 1979:

(1) Grants in Active Status:

- (a) 20 Anchorage grants for a total of \$4.4 million
- (b) 1 Juneau grant for \$75 thousand
- (c) 1 Sutton: Community Building - RSA with DOT/PF for 10.0

(2) Grants in Preparation:

- (a) 1 Fairbanks grant of \$220 thousand for recreation site purchases. The desired land acquisition has already been accomplished and the North Star Borough has asked if the appropriation may now be used for development on those acquired sites.

(3) No Response to Letter of Solicitation (11/16/79):

- (a) Bethel: Kisaralik Shelter House 10.0
- (b) Kwethluk: Bike/Foot Trail Grant 20.0
- (c) Tanana: St. James Mission Rehabilitation 50.0

(4) Letter of Solicitation Not Yet Sent:

- (a) Gateway R.E.A.A. grant to Tok, Dot Lake, Mentasta Lake, Eagle, and Northway 77.2

(5) Uncertain Status:

- (a) Fairbanks/Division of Parks: Chena Campground Upgrade - \$400 thousand.

Recommended action:

(1) In order for Fairbanks to proceed with its application, we need a ruling as to whether the appropriation may be used for development rather than acquisition. I can ask Steve Smith, or Rod Pegues, for an opinion. If the opinion is favorable, Fairbanks can be notified to proceed; if unfavorable, the Fairbanks delegation can be advised that amending action would be appropriate this session.

(2) Certified letters of solicitation should be sent to the three communities which have not responded. I could draft for Chip's or your signature.

(3) Letters of solicitation should be sent to the villages under the R.E.A.A. grant after I do some more research. I could draft for Chip's or your signature.

(4) There appears to be some difference of opinion regarding whether Parks or the Borough is supposed to use the \$400 thousand for the Chena Upgrade project. Chip is working directly on this issue.

cc: Chip Dennerlein

Kay Torzy

AGENCY SUBMISSION					GOVERNOR'S RECOMMENDATION Please Do Not Write In This Area					
AGENCY PRIORITY	OBJ. NO(S)	PROJECT TYPE	PROJECT TITLE AND LOCATION	AGENCY FUNDING YEAR <u>81</u>	FUNDING SOURCE	GOVERNOR'S FUNDING YEAR _____	GOVERNOR'S FUNDING YEAR _____	GOVERNOR'S FUNDING YEAR _____	GOV'S PRIORITY	
81-1		0	Federal Receipts: Land and Water Conservation Fund (State-wide)	3,000.0	FED. RCPTS.	PROGRAM TOTAL	TOTAL	23,396.1	A	
					GEN FUND					
					G.O. BONDS			COMMUNITY PROJECTS		12,889.9
					TOTAL			106 PROJECTS		
ULTIMATE ANNUAL OPERATING COST = -0- EXPECTED YEAR = FY _____				3,000.0	TOTAL					
81-2		0	Federal Receipts: National Historic Preservation Fund (State-wide)	900.0	FED. RCPTS.	PROGRAM TOTAL	TOTAL	2,059.4	B	
					GEN. FUND			1977-1979		
					G.O. BONDS			38 PROJECTS		
					TOTAL					
ULTIMATE ANNUAL OPERATING COST = -0- EXPECTED YEAR = _____				900.0	TOTAL					
81-3	I, E, L, P, 0	0	Grants & Funds: Outdoor Recreational, Open Space and Historic Properties Development Fund (Statewide)		FED. RCPTS.	PROGRAM TOTAL	TOTAL	15,840.0	C	
				9,743.0	GEN FUND					
					G.O. BONDS			COMMUNITY PROJECTS		5,500.0
					TOTAL			45 PROJECTS		
ULTIMATE ANNUAL OPERATING COST = -0- EXPECTED YEAR = FY _____				9,743.0	TOTAL					
81-4		0	Grants & Funds: Trails and Footpaths (Statewide)		FED. RCPTS.	PROGRAM TOTAL	TOTAL	1,000	D	
				450.0	GEN. FUND					
					G.O. BONDS			COMMUNITY PROJECTS		1,000
					TOTAL			20+ PROJECTS		
ULTIMATE ANNUAL OPERATING COST = -0- EXPECTED YEAR = FY _____				450.0	TOTAL					
81-5		0	Grants & Funds: Alaska Youth Hostel System (Statewide)		FED. RCPTS.	PROGRAM TOTAL	TOTAL			
					GEN. FUND					
				310.5	G.O. BONDS					
					TOTAL					
ULTIMATE ANNUAL OPERATING COST = -0- EXPECTED YEAR = FY _____				310.5	TOTAL					

CATEGORY NRMEC AGENCY Natural Resources PROGRAM Parks & Recreation PROPOSED FUNDING YEAR FY 81

PROJECT TYPE CODES	
C Bldg. Construction	L Land
I Other Improvement	P Professional Svcs.
E Equipment	O Other

34 PROPOSED SIX-YEAR CAPITAL PROGRAM

1 of 7
REVISED DATE _____

AGENCY SUBMISSION					GOVERNOR'S RECOMMENDATION Please Do Not Write In This Area				
AGENCY PRIORITY	OBJ. NO(S)	PROJECT TYPE	PROJECT TITLE AND LOCATION	AGENCY FUNDING YEAR '01	FUNDING SOURCE	GOVERNOR'S FUNDING YEAR	GOVERNOR'S FUNDING YEAR	GOVERNOR'S FUNDING YEAR	GOV'S PRIORITY
81-6		0	Alaska State Parks Plan (State-wide)		FED. RCPTS.				
				263.3	GEN FUND				
					G.O. BONDS				
			ULTIMATE ANNUAL OPERATING COST = -0-						
			EXPECTED YEAR = FY _____	263.3	TOTAL				
					FED. RCPTS.				
					GEN. FUND				
					G.O. BONDS				
			ULTIMATE ANNUAL OPERATING COST = _____						
			EXPECTED YEAR = _____		TOTAL				
					FED. RCPTS.				
					GEN FUND				
					G.O. BONDS		209 PROJECTS		
			ULTIMATE ANNUAL OPERATING COST = _____				16 20+ MILLION		
			EXPECTED YEAR = FY _____		TOTAL				
					FED. RCPTS.				
					GEN. FUND				
					G.O. BONDS				
			ULTIMATE ANNUAL OPERATING COST = _____						
			EXPECTED YEAR = FY _____		TOTAL				
				3,900.0	FED. RCPTS.				
			FY 81 Total	713.3	GEN. FUND				
				10,053.3	G.O. BONDS				
			ULTIMATE ANNUAL OPERATING COST = _____						
			EXPECTED YEAR = FY _____	14,666.8	TOTAL				

CATEGORY NRMEC

AGENCY Natural Resources

PROGRAM Parks & Recreation

PROPOSED FUNDING YEAR FY 81

PROJECT TYPE CODES	
C Bldg. Construction	L Land
I Other Improvement	P Professional Svcs.
E Equipment	O Other

34

PROPOSED SIX-YEAR
CAPITAL PROGRAM

2 of 7
REVISED
DATE _____

TODAYS DATE 08/03/79
 LAST UPDATE 08/03/79
 AS OF JUNE 30, 1979

UNITED STATES DEPARTMENT OF THE INTERIOR
 HERITAGE CONSERVATION & RECREATION SERVICE
 TABLE 14: DETAILED LISTING OF GRANTS BY COUNTY

LWCF-M-
 PAGE 636
 AA REGION 02 ALASKA

(1)	(2)	(3) PROJECT TITLE	(4) PROJECT SPONSOR	(5) AMOUNT	(6)	(7) APPR	(8) EXP	(9) CNTY N
254-XXX A		NANCY LAKE ACQUISITION II	ALASKA DIVISION OF PARKS COUNTY TOTAL	195,000.00 195,000.00	A	03/15/79	12/31/83	000
257-XXX C		CHUGACH DEVELOPMENT	STATE OF ALASKA-DIVISION OF PARK COUNTY TOTAL	500,000.00 500,000.00	A	05/16/79	12/31/83	000
239-XXX D		SAND POINT PLAYGROUND	CITY OF SAND POINT COUNTY TOTAL	16,255.00 16,255.00	A	05/08/78	12/31/80	ALEUTIAN
012-XXX C		MT. VIEW NEIGHBORHOOD PARK	CITY OF ANCHORAGE	4,300.00	C	12/06/66	09/30/68	ANCHORAGE
013-XXX C		FAIRVIEW NEIGHBORHOOD PARK	CITY OF ANCHORAGE	16,150.00	C	12/06/66	10/31/67	ANCHORAGE
019-XXX D		RUSSIAN JACK SPRINGS PARK	CITY OF ANCHORAGE	13,125.00	C	12/06/66	09/30/68	ANCHORAGE
024-XXX D		CHESTER CREEK PARK	CITY OF ANCHORAGE	234,821.66	C	05/12/67	12/31/70	ANCHORAGE
027-XXX D		GOOSE LAKE RECREATION AREA	CITY OF ANCHORAGE	13,125.00	C	04/27/67	10/31/66	ANCHORAGE
030-XXX C		SOUTH MOUNTAIN VIEW AREA	CITY OF ANCHORAGE	24,425.00	C	11/30/66	10/31/67	ANCHORAGE
034-XXX D		RUSSIAN JACK SPRINGS	CITY OF ANCHORAGE	237,750.00	A	02/07/68	12/31/70	ANCHORAGE
035-XXX C		MIRROR LAKE PICNIC WAYSIDE	DEPARTMENT OF NATURAL RESOURCES	40,366.01	C	08/28/67	09/01/68	ANCHORAGE
054-XXX D		GOOSE LAKE SWIMMING AREA	CITY OF ANCHORAGE	4,610.74	C	11/19/69	12/31/70	ANCHORAGE
056-XXX D		CHESTER CREEK PARK	CITY OF ANCHORAGE	49,940.87	C	08/18/70	12/31/71	ANCHORAGE
063-XXX D		WEST TENNIS COURT-HOCKEY RINK	ANCHORAGE BOROUGH SCHOOL DISTRICT	35,000.00	C	01/26/71	12/31/72	ANCHORAGE
064-XXX D		DIMOND HIGH HANDBALL-VOLLEYBALL AREA	ANCHORAGE BOROUGH SCHOOL DISTRICT	12,500.00	C	01/26/71	12/31/72	ANCHORAGE
065-XXX D		DIMOND HIGH TENNIS FACILITY	ANCHORAGE BOROUGH SCHOOL DISTRICT	20,000.00	C	01/26/71	12/31/72	ANCHORAGE
066-XXX D		CHIMOOK SCHOOL HOCKEY RINK	ANCHORAGE BOROUGH SCHOOL DISTRICT	12,500.00	C	01/29/71	12/31/72	ANCHORAGE
068-XXX D		RUSSIAN JACK SPRINGS PHASE 4	CITY OF ANCHORAGE	72,198.57	C	03/23/71	12/31/74	ANCHORAGE
069-XXX D		CHESTER CREEK PARK-PHASE II	CITY OF ANCHORAGE	52,445.14	C	03/23/71	12/31/76	ANCHORAGE
070-XXX D		CHESTER CREEK SPORTS COMPLEX	CITY OF ANCHORAGE	67,000.00	A	03/24/71	12/31/76	ANCHORAGE
079-XXX D		MCHUGH CREEK EXPANSION	DIVISION OF PARKS	66,455.43	C	03/20/72	12/31/76	ANCHORAGE
083-XXX D		GOOSE LAKE BEACH AREA	CITY OF ANCHORAGE	7,426.64	C	06/09/72	12/31/73	ANCHORAGE
088-XXX D		LAWN DOWLING FACILITY - DELANEY PARK	CITY OF ANCHORAGE	2,500.00	C	06/28/72	12/31/73	ANCHORAGE
089-XXX A		WESTCHESTER LAGOON	CITY OF ANCHORAGE	5,200.00	A	08/21/72	12/31/76	ANCHORAGE
094-XXX D		NORTHWOOD BASEBALL DIAMOND	GREATER ANCHORAGE AREA BOROUGH	7,500.00	C	09/06/72	12/31/72	ANCHORAGE
098-XXX A		CHESTER CREEK LAND ACQUISITION	CITY OF ANCHORAGE	52,000.00	C	08/28/72	12/31/73	ANCHORAGE
099-XXX D		CENTENNIAL CAMPER PARK	GREATER ANCHORAGE AREA BOROUGH	48,199.94	C	12/29/72	12/31/74	ANCHORAGE
100-XXX D		MINNESOTA STRIP PARK	BOROUGH OF GREATER ANCHORAGE AREA	44,450.00	C	09/12/72	12/31/73	ANCHORAGE
105-XXX D		NORTHWOOD SCHOOL HOCKEY FACILITY	BOROUGH OF ANCHORAGE	15,000.00	C	09/15/72	12/31/72	ANCHORAGE
106-XXX D		CHESTER VALLEY HOCKEY RINK	BOROUGH OF ANCHORAGE AREA	15,000.00	C	09/15/72	12/31/72	ANCHORAGE
107-XXX D		WOODLAND PARK HOCKEY FACILITY	BOROUGH OF GREATER ANCHORAGE AREA	15,000.00	C	09/12/72	12/31/72	ANCHORAGE
123-XXX D		WILLOW CREST PARK	GREATER ANCHORAGE AREA BOROUGH	51,079.72	C	01/19/73	12/31/73	ANCHORAGE
125-XXX A		SCENIC PARK	GREATER ANCHORAGE AREA BOROUGH	53,040.00	C	01/23/73	12/31/73	ANCHORAGE
141-XXX A		CHESTER CREEK PARK	CITY OF ANCHORAGE	22,500.00	A	05/29/73	12/31/77	ANCHORAGE
144-XXX C		CHUGACH STATE PARK ACCESS	DIV. OF PARKS	129,095.47	C	05/31/73	12/31/77	ANCHORAGE
153-XXX A		GREENBELT ACQ. - LAMPERT PROP.	CITY OF ANCHORAGE	130,380.00	C	07/31/73	12/31/77	ANCHORAGE
159-XXX A		SCENIC OVERLOOK	CITY OF ANCHORAGE	75,000.00	C	12/07/73	12/31/75	ANCHORAGE
162-XXX A		BAXTER LAKE ACQUISITION	GREATER ANCHORAGE AREA BOROUGH	108,160.00	C	01/08/74	12/31/78	ANCHORAGE
163-XXX A		GREENBELT ACQ. - TRACT A	CITY OF ANCHORAGE	97,500.00	C	01/22/74	12/31/75	ANCHORAGE
167-XXX A		MULDOON PARK	GREATER ANCHORAGE AREA BOROUGH	300,000.00	C	02/25/74	12/31/74	ANCHORAGE
172-XXX A		CHESTER CREEK GREENBELT-THOMPSON SUB	CITY OF ANCHORAGE	62,400.00	A	06/28/74	12/31/76	ANCHORAGE
173-XXX A		CAMPBELL CREEK NEAR DIMOND BLVD.	GREATER ANCHORAGE AREA BOROUGH	65,364.00	C	05/07/74	12/31/75	ANCHORAGE

EXHIBIT A

TODAYS DATE 06/08/79
 LAST UPDATE 08/03/79
 AS OF JUNE 30, 1979

UNITED STATES DEPARTMENT OF THE INTERIOR
 HERITAGE CONSERVATION & RECREATION SERVICE
 TABLE 14: DETAILED LISTING OF GRANTS BY COUNTY

LWCF-M-1
 PAGE 437
 AA REGION 02 ALASKA

(1)	(2)	(3) PROJECT TITLE	(4) PROJECT SPONSOR	(5) AMOUNT	(6)	(7) APPR	(8) EXP	(9) CNTY NAM
9-XXX A		CAMPBELL CREEK-LAKE OTIS & DIMOND	GREATER ANCHORAGE AREA BOROUGH	345,765.00	C	06/14/74	12/31/76	ANCHORAGE
0-XXX A		CAMPBELL CREEK GREENBLET PARK SYSTEM	MUNICIPALITY OF ANCHORAGE	1,670,000.00	C	06/23/74	12/31/78	ANCHORAGE
5-XXX A		CHESTER CREEK - LOT 33 - BLOCK 7	CITY OF ANCHORAGE	39,780.00	C	12/16/74	12/31/76	ANCHORAGE
1-XXX A		TRACT B, COLLEGE GATE EAST	CITY OF ANCHORAGE	138,300.00	A	07/14/75	12/31/77	ANCHORAGE
2-XXX A		TRACT D - COLLEGE GATE EAST	CITY OF ANCHORAGE	124,280.00	C	07/14/75	12/31/77	ANCHORAGE
5-XXX A		S HALF OF CHENEY LAKE ACQUISITION	CITY OF ANCHORAGE	200,200.00	C	10/22/75	12/31/77	ANCHORAGE
4-XXX A		O'MALLEY NEIGHBORHOOD PARK	MUNICIPALITY OF ANCHORAGE	65,000.00	C	06/03/76	12/31/78	ANCHORAGE
5-XXX A		OCEANVIEW NEIGHBORHOOD PARK	MUNICIPALITY OF ANCHORAGE	75,000.00	C	04/14/76	12/31/77	ANCHORAGE
6-XXX A		FISH CREEK GREENBELT	MUNICIPALITY OF ANCHORAGE	160,000.00	A	09/29/76	12/31/80	ANCHORAGE
3-XXX D		RESOLUTION PARK	MUNICIPALITY OF ANCHORAGE	120,000.00	C	06/21/76	12/31/78	ANCHORAGE
7-XXX A		CHUGACH STATE PARK ACQUISITION	STATE DIVISION OF PARKS	960,000.00	A	05/19/77	12/31/81	ANCHORAGE
2-XXX A		FAIRVIEW ACQUISITION	MUNICIPALITY OF ANCHORAGE	37,500.00	A	11/14/77	12/31/79	ANCHORAGE
0-XXX A		CREEKSIDE PARK ACQUISITION	MUNICIPALITY OF ANCHORAGE	125,000.00	A	01/19/79	12/31/83	ANCHORAGE
1-XXX A		CENTRAL SPENARD ACQUISITION	MUNICIPALITY OF ANCHORAGE	525,200.00	A	01/19/79	12/31/84	ANCHORAGE
			COUNTY TOTAL	7,129,534.19				
0-XXX D		CHILDREN'S PLAYGROUND	CITY OF BARROW	20,000.00	A	11/12/76	12/31/79	BARROW
			COUNTY TOTAL	20,000.00				
9-XXX D		COMMUNITY RECREATION FACILITY	CITY OF BETHEL	200,000.00	A	12/14/78	12/31/83	BETHEL
			COUNTY TOTAL	200,000.00				
51-XXX A		CORDOVA MUNICIPAL PARK	CITY OF CORDOVA	23,400.00	C	03/10/70	12/31/70	CORDOVA-MO
71-XXX D		CORDOVA MUNICIPAL PARK DEV	CITY OF CORDOVA	34,923.48	C	12/14/71	12/31/73	CORDOVA-MO
22-XXX D		CORDOVA TRIPOD WINTER SPORTS AREA	CITY OF CORDOVA	271,640.00	C	11/16/72	12/31/76	CORDOVA-MO
40-XXX D		ODIAK CAMPER PARK	CITY OF CORDOVA	127,300.00	A	05/25/78	12/31/80	CORDOVA-MO
			COUNTY TOTAL	457,263.48				
04-XXX D		CHENA RIVER CAMPGROUND	DEPARTMENT OF NATURAL RESOURCES	92,857.47	C	12/18/65	12/31/68	FAIRBANKS
05-XXX D		HARDING LAKE RECREATION AREA	DEPARTMENT OF NATURAL RESOURCES	143,611.03	C	12/18/65	12/31/71	FAIRBANKS
10-XXX D		PIONEER MEMORIAL PARK	DEPARTMENT OF NATURAL RESOURCES	400,000.00	C	07/06/66	12/31/67	FAIRBANKS
49-XXX A		SALCHA RIVER ACCESS WAYSIDE	DEPARTMENT OF NATURAL RESOURCES	6,831.50	C	06/25/69	06/25/69	FAIRBANKS
60-XXX D		SALCHA RIVER ACCESS WAYSIDE	DEPARTMENT OF NATURAL RESOURCES	33,970.54	C	02/03/71	12/31/76	FAIRBANKS
27-XXX D		NORTH POLE REC. AREA	CITY OF NORTH POLE	2,811.25	C	06/28/72	12/31/72	FAIRBANKS
50-XXX D		BIRCHHILL PARK-PHASE I	FAIRBANKS NORTH STAR BOROUGH	20,000.00	A	06/07/73	12/31/76	FAIRBANKS
61-XXX D		NORTH POLE PARK	FAIRBANKS NORTH STAR BOROUGH	2,500.00	A	02/19/74	12/31/75	FAIRBANKS
71-XXX D		FAIRBANKS PARK - PHASE I	FAIRBANKS NORTH STAR BOROUGH	40,000.00	A	06/28/74	12/31/75	FAIRBANKS
74-XXX D		SOUTH FAIRBANKS PARK	FAIRBANKS NORTH STAR BOROUGH	4,500.00	A	05/20/74	12/31/76	FAIRBANKS
75-XXX D		BLUEBELL PARK DEV.	FAIRBANKS NORTH STAR BOROUGH	5,000.00	A	06/26/74	12/31/76	FAIRBANKS
76-XXX D		ALLRIDGE PARK DEVELOPMENT	FAIRBANKS NORTH STAR BOROUGH	11,500.00	A	06/28/74	12/31/76	FAIRBANKS
86-XXX A		NOYES SLOUGH PARK	FAIRBANKS NORTH STAR BOROUGH	149,760.00	C	02/28/75	12/31/76	FAIRBANKS
87-XXX A		SLATERVILLE PARK	FAIRBANKS NORTH STAR BOROUGH	25,740.00	C	03/07/75	12/31/76	FAIRBANKS
01-XXX D		BIRCH HILL - PHASE 2	FAIRBANKS NORTH STAR BOROUGH	51,500.00	A	01/12/76	12/31/79	FAIRBANKS
07-XXX D		FAIRBANKS LIONS REC. AREA	FAIRBANKS NORTH STAR BOROUGH	90,000.00	A	04/05/76	12/31/79	FAIRBANKS
08-XXX D		SLATERVILLE PARK DEVELOPMENT	FAIRBANKS NORTH STAR BOROUGH	7,500.00	A	03/25/76	12/31/77	FAIRBANKS
			COUNTY TOTAL	1,088,121.79				
41-XXX D		HAINES BOAT HARBOR	DEPARTMENT OF PUBLIC WORKS	4,630.50	C	06/27/67	12/01/67	HAINES

TODAYS DATE 08/08/79
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UNITED STATES DEPARTMENT OF THE INTERIOR
 HERITAGE CONSERVATION & RECREATION SERVICE
 TABLE 14: DETAILED LISTING OF GRANTS BY COUNTY

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 AA REGION 02 ALASKA

(1)	(2)	(3) PROJECT TITLE	(4) PROJECT SPONSOR	(5) AMOUNT	(6)	(7)APPR	(8)EXP	(9) CNTY NA
17-XXX D		TLINGIT PARK	CITY OF HAINES	32,000.00	A	07/23/76	12/31/79	HAINES
31-XXX C		CHILKAT STATE PARK	ALASKA DIVISION OF PARKS	2,192,736.02	A	08/25/77	12/31/81	HAINES
41-XXX A		TLINGIT PARK ACQUISITION	CITY OF HAINES	10,920.00	C	07/26/78	12/31/80	HAINES
			COUNTY TOTAL	2,240,286.52				
08-XXX D		LENA LOOP RECREATION AREA	GREATER JUNEAU BOROUGH	9,736.33	C	08/31/70	12/31/71	JUNEAU
09-XXX D		COPE PARK	CITY OF JUNEAU	68,500.00	A	09/16/66	12/31/70	JUNEAU
15-XXX D		AUKE BAY MOORING FACILITIES	DEPARTMENT OF PUBLIC WORKS	22,500.00	C	12/15/66	06/01/68	JUNEAU
26-XXX C		SANDY BEACH RECREATION AREA	CITY OF DOUGLAS	142,250.00	C	10/08/69	12/31/71	JUNEAU
76-XXX D		JUNEAU TRAIL SYSTEM	DIVISION OF PARKS	8,449.00	C	02/07/72	12/31/73	JUNEAU
86-XXX D		AUKE BAY HARBOR FACILITIES	DIV OF WATER & HARBORS	50,800.00	C	06/16/72	12/31/72	JUNEAU
03-XXX D		MELVIN PARK	CITY AND BOROUGH OF JUNEAU	25,386.55	C	09/14/72	12/31/73	JUNEAU
17-XXX D		COPE PARK	CITY AND BOROUGH OF JUNEAU	37,325.30	C	01/29/73	12/31/76	JUNEAU
52-XXX D		CEDAR PARK - MINI PARK	CITY AND BOROUGH OF JUNEAU	15,000.00	C	07/20/73	12/31/74	JUNEAU
58-XXX A		BROTHERHOOD PARK	CITY & BOROUGH OF JUNEAU	47,580.00	C	01/03/74	12/31/75	JUNEAU
70-XXX D		TWIN LAKES REC. AREA	CITY & BOROUGH OF JUNEAU	81,500.00	A	06/25/74	12/31/79	JUNEAU
84-XXX D		EAGLE CREST RECREATION AREA	CITY & BOROUGH OF JUNEAU	677,500.00	C	03/14/75	12/31/78	JUNEAU
222-XXX D		MELVIN PARK PHASE II	CITY/BOROUGH OF JUNEAU	25,000.00	A	11/24/76	12/31/79	JUNEAU
226-XXX D		MONTANA CREEK MOTORIZED PARK	CITY & BOROUGH OF JUNEAU	53,000.00	A	05/23/77	12/31/79	JUNEAU
234-XXX D		JUNEAU MARINE PARK	CITY/BOROUGH OF JUNEAU	217,700.00	A	06/12/78	12/31/80	JUNEAU
235-XXX A		BROTHERHOOD PRK ADDITION	CITY/BOROUGH OF JUNEAU	108,250.00	A	05/08/78	12/31/80	JUNEAU
			COUNTY TOTAL	1,590,477.18				
020-XXX C		KENAI MUNICIPAL PARK	CITY OF KENAI	53,086.45	C	12/07/66	12/31/70	KENAI-COO
039-XXX C		CLAM GULCH CAMPGROUND	DEPARTMENT OF NATURAL RESOURCES	44,184.61	C	09/22/67	06/30/71	KENAI-COO
053-XXX D		SWIFT WATER CAMPER PARK	CITY OF SOLDOTNA	68,149.00	A	07/01/71	12/31/74	KENAI-COO
061-XXX A		ANCHOR RIVER ACQUISITION	DEPARTMENT OF NATURAL RESOURCES	44,946.00	C	02/16/71	12/31/71	KENAI-COO
062-XXX C		CAPTAIN COOK RECREATION AREA	DEPARTMENT OF NATURAL RESOURCES	766,805.15	C	04/19/71	12/31/78	KENAI-COO
072-XXX D		HOMER SPIT DEVELOPMENT	CITY OF HOMER	6,000.00	C	03/13/71	12/31/71	KENAI-COO
073-XXX D		KENAI MUNICIPAL PARK - PHASE 2	CITY OF KENAI	8,000.00	A	03/18/71	12/31/72	KENAI-COO
097-XXX D		SOLDOTNA PARK BOAT LAUNCH	CITY OF SOLDOTNA	4,977.72	C	07/20/72	12/31/74	KENAI-COO
115-XXX D		CUNNINGHAM PARK	CITY OF KENAI	2,093.84	C	12/27/72	12/31/73	KENAI-COO
118-XXX D		F.A.A. FOOTBALL FIELD	CITY OF KENAI	2,404.92	C	01/04/73	12/31/75	KENAI-COO
119-XXX D		BEAVER CREEK PARK	CITY OF KENAI	10,080.00	A	12/27/72	12/31/78	KENAI-COO
135-XXX D		SILVER KING WAYSIDE	DIVISION OF PARKS	72,269.76	C	04/04/73	12/31/76	KENAI-COO
147-XXX D		COMFORT STATION	CITY OF KENAI	3,100.00	A	06/11/73	12/31/76	KENAI-COO
155-XXX C		ARC LAKE	CITY OF SOLDOTNA	11,987.64	C	02/14/74	12/31/75	KENAI-COO
168-XXX A		SILVER KING EXPANSION	ALASKA STATE DIVISION OF PARKS	29,380.00	C	06/25/69	12/31/75	KENAI-COO
177-XXX C		BIRCH DRIVE PARK	CITY OF KENAI	5,300.00	A	05/10/74	12/31/78	KENAI-COO
182-XXX D		KENAI MUNICIPAL PARK EXPANSION	CITY OF KENAI	35,000.00	A	05/17/74	12/31/76	KENAI-COO
202-XXX D		SOLDOTNA OUTDOOR RECREATION AREA	CITY OF SOLDOTNA	28,109.00	A	12/19/76	12/31/79	KENAI-COO
214-XXX A		MOOSE RIVER ACQUISITION	ALASKA DEPT. OF FISH AND GAME	65,000.00	C	06/22/76	12/31/78	KENAI-COO
245-XXX D		CLAM GULCH WAYSIDE EXPANSION	DIVISION OF PARKS	77,749.00	A	06/12/78	12/31/80	KENAI-COO
260-XXX D		NORTH PENINSULA PARK	NORTH KENAI PENINSULA SERVICE AR	36,400.00	A	04/20/79	12/31/83	KENAI-COO
			COUNTY TOTAL	1,375,014.09				
025-XXX D		KHUDSON COVE FLOAT FACILITIES	DEPARTMENT OF PUBLIC WORKS	35,000.00	C	12/01/66	10/30/67	KETCHIKAN
036-XXX D		HOLE-IN-THE WALL	DEPARTMENT OF PUBLIC WORKS	23,100.00	C	10/02/67	05/31/68	KETCHIKAN

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UNITED STATES DEPARTMENT OF THE INTERIOR
 HERITAGE CONSERVATION & RECREATION SERVICE
 TABLE 14: DETAILED LISTING OF GRANTS BY COUNTY

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 PAGE 639
 AA REGION 02 ALASKA

(1)	(2)	(3) PROJECT TITLE	(4) PROJECT SPONSOR	(5) AMOUNT	(6)	(7) APPR	(8) EXP	(9) CNTY	NA
45-XXX D		SOUTH TONGASS LAUNCHING	DEPARTMENT OF PUBLIC WORKS	23,140.18	C	11/25/68	06/30/69	KETCHIKAN	
39-XXX D		MUNICIPAL TENNIS COURTS	CITY OF KETCHIKAN	22,236.00	C	05/02/75	12/31/76	KETCHIKAN	
			COUNTY TOTAL	103,476.18					
42-XXX D		KIANA PLAYGROUND	CITY OF KIANA	11,000.00	A	05/25/78	12/31/80	KOBUK	
			COUNTY TOTAL	11,000.00					
77-XXX A		BARANOF PARK	CITY OF KODIAK	23,400.00	C	02/11/72	12/31/73	KODIAK	
55-XXX D		BARANOF PARK RECREATION AREA - PHASE	CITY OF KODIAK	132,000.00	C	06/16/72	12/31/73	KODIAK	
54-XXX D		BARANOF PK REC. AREA PHASE IV	CITY OF KODIAK	89,592.66	C	07/31/73	12/31/74	KODIAK	
21-XXX D		NEIGHBORHOOD PARK AND PLAYGROUNDS	CITY OF KODIAK	75,000.00	C	12/01/76	12/31/78	KODIAK	
62-XXX D		FORT ADERCROMBIE DEVELOPMENT	ALASKA DIVISION OF PARKS	163,030.00	A	06/05/79	12/31/83	KODIAK	
			COUNTY TOTAL	483,022.66					
31-XXX D		NANCY LAKE WAYSIDE	DIVISION OF LANDS	44,000.00	C	09/13/67	12/31/68	MATANUSKA	
43-XXX C		NANCY LAKE RECREATION AREA	DEPARTMENT OF NATURAL RESOURCES	760,739.66	C	09/27/67	12/31/71	MATANUSKA	
59-XXX C		ADDITION TO NANCY LAKE REC. AREA	DEPARTMENT OF NATURAL RESOURCES	321,400.00	C	02/03/71	12/31/73	MATANUSKA	
67-XXX A		RED SHIRT ACQ.	DEPT OF NATURAL RESOURCES	25,000.00	A	01/28/72	12/31/77	MATANUSKA	
50-XXX D		BYERS LAKE CAMPGROUND	DIVISION OF PARKS	139,934.39	C	03/30/72	12/31/74	MATANUSKA	
26-XXX A		NANCY LAKE INHOLDING ACQUISITION	DEPT OF NATURAL RESOURCES	75,000.00	C	12/31/72	12/31/78	MATANUSKA	
35-XXX D		KING MOUNTAIN WAYSIDE	STATE DIVISION OF PARKS	12,735.55	C	03/21/73	12/31/74	MATANUSKA	
56-XXX D		NANCY LAKE MAINTENANCE SITE	DIVISION OF PARKS	194,000.00	C	01/17/74	12/31/77	MATANUSKA	
28-XXX A		DENALI STATE PARK ACQUISITION	STATE PARKS	257,400.00	A	06/16/77	12/31/79	MATANUSKA	
			COUNTY TOTAL	1,830,209.60					
06-XXX D		WAYSIDE IMPROVEMENT	DEPARTMENT OF NATURAL RESOURCES	11,181.55	C	09/16/66	10/01/66	MULTI-COU	
057-XXX D		WAYSIDE WATER SUPPLY	DEPARTMENT OF NATURAL RESOURCES	31,298.23	C	12/10/70	12/31/75	MULTI-COU	
43-XXX D		TRAILS PROGRAM	STATE OF ALASKA	85,052.90	C	06/07/73	12/31/77	MULTI-COU	
236-XXX D		SANITARY FACILITIES	STATE OF ALASKA	50,000.00	A	04/14/78	12/31/80	MULTI-COU	
243-XXX D		DEEP CREEK WAYSIDE	DIVISION OF PARKS	121,500.00	A	05/30/78	12/31/80	MULTI-COU	
			COUNTY TOTAL	299,032.68					
244-XXX D		NINILCHIK WAYSIDE	DIVISION OF PARKS	79,040.00	A	06/05/78	12/31/80	NOME	
			COUNTY TOTAL	79,040.00					
248-XXX D		TENNIS/BASKETBALL COURT	METLAKATLA INDIAN COMMUNITY	15,851.00	A	08/15/78	12/31/79	OUTER KET	
			COUNTY TOTAL	15,851.00					
002-XXX D		BARANOF CASTLE STATE HISTORICAL	DEPARTMENT OF NATURAL RESOURCES	68,500.00	C	02/04/66	10/01/68	SITKA	
052-XXX C		CRESCENT PARK	CITY OF SITKA	232,990.99	C	07/29/70	12/31/72	SITKA	
084-XXX D		MOLLER PARK REC. SITE - PHASE 1	CITY OF SITKA	149,795.00	C	08/15/72	12/31/76	SITKA	
237-XXX D		HALIBUT POINT WAYSIDE	DIVISION OF PARKS	94,134.00	A	04/27/78	12/31/80	SITKA	
			COUNTY TOTAL	545,419.99					
044-XXX D		EAGLE TRAIL WAYSIDE	DEPARTMENT OF NATURAL RESOURCES	37,380.61	C	08/02/68	12/31/70	SOUTHEAST	
			COUNTY TOTAL	37,380.61					
075-XXX D		VALDEZ GLACIER WAYSIDE	DEPT. OF NAT. RESOURCES	94,475.68	C	02/03/72	12/31/75	VALDEZ-CH	

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(1)	(2)	(3) PROJECT TITLE	(4) PROJECT SPONSOR	(5) AMOUNT	(6)	(7) APPR	(8) EXP	(9) CNTY NA
48-XXX D		VALDEZ CITY PARK PHASE 1	CITY OF VALDEZ	91,000.00	C	06/08/73	12/31/79	VALDEZ-CH
23-XXX D		BASEBALL DIAMOND	CITY OF VALDEZ	15,000.00	C	01/25/77	12/31/78	VALDEZ-CH
55-XXX D		ALPINE WOODS NEIGHBORHOOD PARK	CITY OF VALDEZ	30,000.00	A	03/29/79	12/31/83	VALDEZ-CH
			COUNTY TOTAL	230,475.68				
59-XXX D		CITY PARKS	CITY OF NENANA	64,242.00	A	04/20/79	12/31/83	YUKON-KOY
			COUNTY TOTAL	64,242.00				
			STATE TOTAL	18,511,102.65				
			REGION TOTAL	18,511,102.65				
			TOTAL OBLIGATIONS	2,029,759,353.53				

DIRECT COMMUNITY
PROJECTS

\$9,750.3 million OR 52.9%

MEMORANDUM

DEPARTMENT OF NATURAL RESOURCES - DIVISION OF PARKS

DATE: February 28, 1980

Ronald D. Lehr, Director
Division of Budget and Management
Office of the Governor

FILE NO. 4205-1

TELEPHONE NO.

SUBJECT: Allocation of \$2,442,461.00
FY80 LWCF Funds

FROM

Chip Dennerlein, Director
Division of Parks



Please use the following list of allocations for the above apportionment amount in lieu of the list submitted with request dated February 4, 1980.

The "Unallocated" amount of \$66,760.24 will be allocated when projects are submitted.

Project - Participant

Authorization

Chena Rec. Area - Div. of Parks	275,400.00	CHA 113/SLA 78
Playground - Saxman	10,000.00	CHA 113/SLA 78
Chugach Visitor Ctr. - Div. of Parks	225,000.00	CHA 279/SLA 76
Kachemak Acq. - Div. of Parks	100,000.00	CHA 279/SLA 76
Cohoe Wayside - Div. of Parks	37,220.00	CHA 279/SLA 76
Cohoe Wayside - Div. of Parks	125,600.00	CHA 80/SLA 79
Fish Creek Amend. - Mun. of Anch.	126,880.00	CHA 80/SLA 79
Dudley Amend. - Ketchikan	41,093.00	CHA 80/SLA 79
Tlinget Amend. - Haines	2,500.00	CHA 80/SLA 79
Rifle Range - D.F.& G.	75,000.00	CHA 80/SLA 79
Lynnary Park - Mun. of Anch.	75,000.00	CHA 80/SLA 79
Taylor/Tarwater - Mun. of Anch.	175,000.00	CHA 80/SLA 79
Cheney Lake Dev. - Mun. of Anch.	50,000.00	CHA 80/SLA 79
Huffman Park - Mun. of Anch.	235,000.00	CHA 80/SLA 79
Seppala Park - Mun. of Anch.	50,000.00	CHA 80/SLA 79
Outdoor Rec. - Barrow	96,500.00	CHA 80/SLA 79
Nirvana Park - Cordova	56,000.00	CHA 80/SLA 79
Tot Lots - Craig	7,296.29	CHA 80/SLA 79
Recreation Area - English Bay	25,000.00	CHA 80/SLA 79
Sportsfield - Homer	8,695.47	CHA 80/SLA 79
Odiak Rec. Area - Cordova	31,200.00	CHA 80/SLA 79
Mini Park - Kodiak	12,000.00	CHA 80/SLA 79
Tot Lots - Craig	7,203.71	CHA 80/SLA 79
Rabbit Creek - Mun. of Anch.	44,296.29	CHA 80/SLA 79
Clam Gulch - Div. of Parks	34,500.00	CHA 80/SLA 79
Butte Trail - Mat-Su Bor.	14,040.00	CHA 80/SLA 79
Palmer Athletic Fields - Mat-Su Bor.	42,724.00	CHA 80/SLA 79
Huston Camper - Mat-Su Bor.	17,753.00	CHA 80/SLA 79
Lazy Mt. Trail - Mat-Su Bor.	36,244.00	CHA 80/SLA 79
Talkeetna Park - Mat-Su Bor.	12,818.00	CHA 80/SLA 79
Tot Lot - Mat-Su Bor.	2,500.00	CHA 80/SLA 79

Trapper Creek - Mat-Su Bor.	12,142.00	CHA 80/SLA 79
Wasilla Lake - Mat-Su Bor.	46,800.00	CHA 80/SLA 79
Wasilla Townsite - Mat-Su Bor.	15,600.00	CHA 80/SLA 79
Recreation Area - Nome	55,055.00	CHA 80/SLA 79
Recreation Area - Nulato	12,500.00	CHA 80/SLA 79
Aleut Baseball - Port Graham	18,200.00	CHA 80/SLA 79
Neighborhood Park - Valdez	30,000.00	CHA 80/SLA 79
Baseball Field - Wrangell	13,350.00	CHA 80/SLA 79
Recreation Area - Yakutat	99,580.00	CHA 80/SLA 79
Hamilton Park - Mun. of Anch.	20,000.00	CHA 80/SLA 79
Unallocated -	66,760.24	CHA 80/SLA 79
	<u>2,442,461.00</u>	

A JV to set up the amount of \$1,665,641.00 in the LWCF apportionment account (10.46.9.501) is attached. This JV when combined with JV 80-0204 (\$414,600.00) and JV 80-0205 (\$362,220.00) will equal the total amount received from HCRS for the FY80 apportionment \$2,442,461.00. Copy of letter received from HCRS is also attached.

attachment

KMT:das



United States Department of the Interior

HERITAGE CONSERVATION AND RECREATION SERVICE
WASHINGTON, D.C. 20240

W630

IN REPLY REFER TO:

DEC 13 1979

Division of Parks

DEC 18 1979

Honorable Jay S. Hammond
Governor of Alaska
Juneau, Alaska 99811

Dear Governor Hammond:

It is my pleasure to provide you with a copy of the fiscal year 1980 Certificate of Apportionment of the \$300,000,000 appropriated from the Land and Water Conservation Fund for use by the States, Puerto Rico, Virgin Islands, Guam, American Samoa, and the District of Columbia.

Apportionment of these funds is made under the Land and Water Conservation Fund Act of 1965, as amended, and the Act making appropriations for the Department of the Interior and related agencies for fiscal year 1980.

We look forward to continuing the beneficial relationship with you in administration of the Land and Water Conservation Fund and citizens of your State and the country.

Sincerely,

CHRIS T. DELAPORTE

Chris Therral Delaporte
Director

Enclosure

cc Ms. Terry McWilliams

STATE OF ALASKA
Inter-Department Route Slip

TO:
MAIL STATION NUMBER _____

DEPARTMENT _____

ATTENTION Senate Comm & Regional Affairs

- | | |
|--|--|
| <input type="checkbox"/> Approval | <input type="checkbox"/> Note & Return |
| <input type="checkbox"/> Signature | <input type="checkbox"/> Initial & Return |
| <input type="checkbox"/> Comment | <input type="checkbox"/> Return As Requested |
| <input type="checkbox"/> Contact Me | <input type="checkbox"/> Return For Approval |
| <input type="checkbox"/> Prepare Reply | <input type="checkbox"/> Necessary Action |
| <input type="checkbox"/> For Your File | <input type="checkbox"/> Your Information |

Remarks:

FROM:
MAIL STATION NUMBER 2100

DEPARTMENT C+RA

BY Lynn Wegener DATE 3/11/80

THE LEGISLATURE OF THE STATE OF ALASKA
ELEVENTH LEGISLATURE

FISCAL NOTE

I. REQUEST
 Bill/Resolution No. SB 466 446 Point
 Title An Act making a special appropriation for construction of a ski jump at Campbell
 Requested by _____ Date _____

II. FISCAL DETAIL
 Agency Affected N/A
 Program Category Affected N/A
 BRU, Program, or Subprogram(s) Affected N/A
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)
EXPENDITURES (Thousands of Dollars)

	FY 80	FY 81	FY 82	FY 83	FY 84	FY 85
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL		0	0	0	0	0

FUNDING (Thousands of Dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER (Specify Fund Source)						

POSITIONS

FULL TIME						
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

Although the cost to administer this one grant is not significant, the cumulative effect of a series of special appropriations to the Department for various projects will create a need for additional personnel.

IV. DATE _____ PREPARED BY Mary Foster
 AGENCY Community & Regional Affairs
 PHONE 465-4734
 Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

LA11 1871 12.10 JA01 0055 12.10 03/11/80

6

TO SENATORS SUMNER, RODEY, BRADLEY, COLLETTA, STURGULEWSKI, DANKWORTH

FROM KENNETH E. PENDELTON, 4123 CHESS DRIVE, ANCHORAGE 99504 276-588

I OFFER MY SUPPORT FOR THE SKI JUMP FACILITY BEING PROPOSED AT KINKAID PARK.

in SB 446

Pre Business Forms, Inc

LA11 2192 13.17 JAO1 0072 13.17 03/11/80.

TO SENATORS SUMNER, RODEY, BRADLEY, COLLETTA, STURGOLEWSKI, AND
DANKWORTH

"WE SUPPORT THE PROPOSED SKI JUMP AT KINCAID PARK."

JANICE WATKINS
P.O. BOX 1628
ANCHORAGE, AK 99510 276-0502

JULIA AND ROBERT HARDING
2040 FARMER, #3
ANCHORAGE, AK 99504 333-7494

MARJORIE MCCONNELL
1402 PRIMROSE
ANCHORAGE, AK 99504 274-6832

6
SB446

TELEGRAM

ALASCOM, INC.
PHONE: 586-6442
JUNEAU, AK 99802

02052 POM ANCHORAGE ALASKA 15 03-10 1030A AST

PMS SENATOR ARLISS STURGULEWSKI

JUN

I AM IN SUPPORT OF THE SKI JUMP LEGISLATION FOR THE
ANCHORAGE AREA

ANDY ACHILLES SRA BOX 1505-Y ANCHORAGE AK 99507

1960 MAR 10 PM 12 50