

SB

4

COMMITTEE REPORT

SENATE

FURTHER: None

1/15/79

Date: January 25, 1979

Mr. President:

The Committee on COMMUNITY AND REGIONAL AFFAIRS has had SB 4

relating to worker's compensation for volunteer police

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass do not pass
- do pass with attached amendments(s)
- replace with CS for _____ same title
 new title
- and recommends _____
- AND attaches a "Letter of Intent" New Fiscal Note
- reports it back without recommendation
- referred to the _____ Committee

MEMBERS SIGNING
DO PASS

Patrick Rodey _____

Tim Kelly _____

Terry Stimson _____

Bob Mulcahy _____

MEMBERS HAVING
OTHER RECOMMENDATIONS:

CHAIRMAN

(200)

NAMES Skus. 1/25/99 HB4 - Petro.
km

Louis A BENCARDINO Sewer Police Chief

Terry P HANSON Cement Section Planning

V. Fate Putman Sen. P. Rodey

John P. Cook

Don Koch

DIVISION OF INSURANCE

11 4

John GEORGE

Robert McLean

C & PA Dept

Murray Miller

Alaska Div. - Insurance



Official Business

Alaska State Legislature

Senate

Committee on
Community & Regional Affairs

Pouch V
State Capitol
Juneau, Alaska 99811

TO: Bob Mulcahy, Vice-Chairman
Terry Stimson
Tim Kelly
Patrick Rodey
Bill Ray, Sponsor
All Interested Parties

FROM: Arliss Sturgulewski, Chairman *AS*

RE: COMMITTEE MEETING - BUTROVICH ROOM, 207 Capitol Building

Thursday, January 25, 1979

1:30 p.m.

SB 4 An Act relating to worker's
compensation for volunteer
police.

ALASKA STATE LEGISLATURE

MEMORANDUM

January 24, 1979

NOTE TO FILE: PUBLIC MEDIA NOTIFIED FOR SB 4 HEARING C/RA

I Notified

- 1/24/79 - Alaska Municipal League, Marilyn Miller (6-1325)
- " - Alaska Police Standards Council (4378)
- " - Mr. Specking, Secretary Rebecca, Governor's Office
- " - St. Dept. C/RA, Mr. Palmer McCarter's Secretary
- " - *Ms. C/RA*

Gene Notified

- *Mr. C/RA*
- *Sec. of Senate, first on bulletin board*
- Mr. Lee Sharp, City/Bor. Jnu Attorney
- St. Dept. of Public Safety
- 1/23/79 - Anch. Municipality Mayor's Adm. Ass't., Mitch Gravo
- St. Div. of Insurance, Dept. of Commerce & E.D.
- Criminal Justice Planning Agency, Terry Hansen
- *Cook, Dept. of Labor*