

CONFERENCE CHAIRMEN: SENATOR GEORGE HOHMAN
REPRESENTATIVE RUSS MEEKINS

THIS CONFERENCE, SPONSORED BY LEGISLATIVE COUNCIL, WAS HELD ON DECEMBER 6, 7 AND 8, 1979, AT THE SHERATON ANCHORAGE HOTEL. THE PROGRAM STATES THAT IT "...IS A CONTINUATION OF A PROCESS BEGUN TEN YEARS AGO WITH THE CONVENING OF THE LEGISLATIVE COUNCIL/BROOKINGS INSTITUTION CONFERENCE ON THE FUTURE OF ALASKA"

THE FILES CONSIST MAINLY OF TRANSCRIPTS OF THE MEETINGS, CORRESPONDENCE AND MISCELLANEOUS MATERIALS USED BEFORE AND AFTER THE CONFERENCE.

TOTAL VOLUME: 1 CUBIC FOOT; 24 ITEMS

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| 1. | INFORMATION FOLDER | 830 |
| 2. | PUBLIC PAPERS SUBMITTED TO FUTURE FRONTIERS
DECEMBER 1979 | 830-832 |
| <u>PROCEEDINGS OF CONFERENCE (19 VOLUMES)</u> | | |
| 3. | (ALPHA GROUP) V.1 (DEC.6, 1979) 116 PAGES | 832-833 |
| 4.- 5. | (ALPHA GROUP) V.2 (DEC.7,1979) 262 PAGES
IN 2 VOLUMES | 833-836 |
| 6. | (ALPHA GROUP) V.3 (DEC.8,1979) 66 PAGES | 836-837 |
| 7. | (BETA GROUP) V.1 (DEC.6,1979) 106 PAGES | 837-838 |
| 8.-9. | (BETA GROUP) V.2 (DEC.7,1979) 284 PAGES | 838-841 |
| 10. | (DELTA GROUP) V.1 (DEC.6, 1979) 165 PAGES | 841-843 |
| 11.-13. | (DELTA GROUP) V.2 (DEC.7, 1979) 336 PAGES
IN 3 VOLUMES | 843-847 |
| 14. | (EPSILON GROUP) V. 1 (DEC.6, 1979) 106 PAGES | 847-849 |
| 15. | (EPSILON GROUP) V. 2 (DEC.7, 1979)
PAGES 107 - 193 | 849-850 |
| 16. | (GAMMA GROUP) V. 1 (DEC.6, 1979) 117 PAGES | 850-851 |
| 17.-19. | (GAMMA GROUP) V. 2 (DEC.7, 1979)
PAGES 118-470 IN 3 VOLUMES | 851-855 |
| 20. | BANQUET (BUCKMINSTER FULLER, SPEAKER)
DECEMBER 6, 1979 (85 PAGES) | 855-856 |

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1979

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| 21. | RECOMMENDATIONS AND SUMMARY (52 PAGES) | 856-857 |
| 22. | PUBLICATION: "CONFERENCE ON ALASKA'S FUTURE FRONTIERS..." LEGISLATIVE COUNCIL DECEMBER 1979 (1 VOLUME) (AND SUPPLEMENT) | 857-863 |
| 23. | DEPARTMENTAL AND EXECUTIVE BRANCH RESPONSES TO CONFERENCE RECOMMENDATIONS | 863-864 |
| 24. | MISCELLANEOUS MATERIALS 1979-1980 | 864-866 |