

HR

22

COMMITTEE REPORT

(9)

HOUSE

5/13/80

FURTHER:

Date: 5/14/80

Mr. Speaker:

The Committee on RESOURCES has had HR 27

"Requesting the Governor to direct the commissioner of fish and game to amend his designation under AS 16.10.375 of the region within which the Northern Southeast Regional Aquaculture Association operates by removing it from the Upper Lynn Canal area."

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass do not pass
- do pass with attached amendments(s)
- replace with CS for _____ same title
 new title
- and recommends _____
- AND attaches a "Letter of Intent" New Fiscal Note
- reports it back without recommendation
- referred to the _____ Committee

MEMBERS SIGNING
DO PASS

[Signature]

MEMBERS HAVING
OTHER RECOMMENDATIONS:

[Signature]

CHAIRMAN



Alaska State Legislature

House

HOUSE RESOURCES COMMITTEE

FISH & GAME ISSUES

Alvin Osterback, Chairman

Pouch V, State Capitol
Juneau, Alaska 99811
(907) 465-3715

HEARING NOTIFICATIONS

BILL	DATE INFORMED	LETTER/PHONE	INFORMED	HEARING DATE
HR 22	5/16	586-3495 4100 4161 6-2820	<p>Derek Poon, Exec. Dir. of Northern S.E. Regional Aquaculture Assoc.</p> <p>Fish & Game</p> <p>F.R.F.D. Division, Bob Royce</p> <p>United Fishermen of Alaska</p> <p>Ed Maki Chairman of Organization for Lynn Canal Fishermen's Rights</p> <p>Rep. Duncan, sponsor</p> <p>Rep. Miller</p> <p>Rep. Duncan's office to notify people of Haines</p> <p>Steve Haavig - (Grillnetters Assoc.) to notify</p>	5/16

Ed Maki

Chairman

Organization for

Lynn Canal

Fishermen's

rights

would like to

testify on HR 22

TELEGRAM

UNITED STATES, INC.

PHONE 566542

NEW YORK, NY 10019

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TO: [Faint text]

FROM: [Faint text]

RE: [Faint text]

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MILITARY INC
PHONE: 286-6442
JULIUS ROY .UK 86802

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