

CONFIRM -  
ATIONS

STATE OF ALASKA  
THE LEGISLATURE

POUCH W, STATE CAPITOL  
JUNEAU, ALASKA 99811

HOUSE OF REPRESENTATIVES

TO RESOURCES COMMITTEE

REMARKS:

Attached you will find a copy of the Governor's letter adding Mr. Nick Szabo for confirmation to the Board of Fisheries.

FROM Chief Clerk's Office DATE 5/5/80

LAA 25-M

STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
JUNEAU

April 29, 1980

The Honorable Terry Gardiner  
Speaker of the House  
Alaska State Legislature  
Pouch V  
Juneau, Alaska 99811

Dear Mr. Speaker:

Please add to your list of Alaskans to be confirmed for  
appointment to boards and commissions the following:

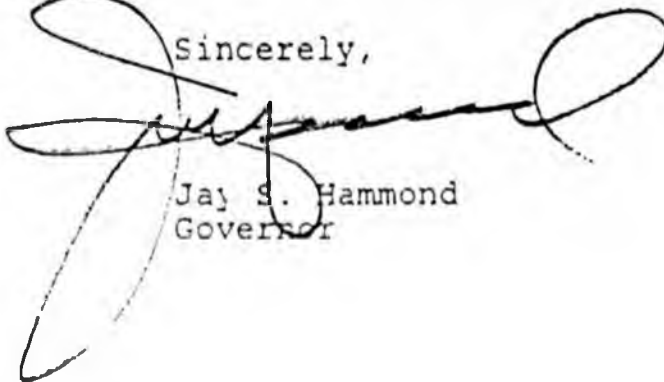
BOARD OF FISHERIES

✓ \*Mr. Nick Szabo, Kodiak, term expiring 07/01/82 ✓

ALASKA PUBLIC OFFICES COMMISSION

Mr. George White, Kotzebue, term expiring 02/01/85

Sincerely,

  
Jay S. Hammond  
Governor

\*Reappointed



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
JUNEAU

May 9, 1980

The Honorable Terry Gardiner  
Speaker of the House  
Alaska State Legislature  
Pouch V  
Juneau, Alaska 99811

Dear Mr. Speaker:

Please add to your list of Alaskans to be confirmed for  
appointment to boards and commissions the following:

COLLECTION AGENCY BOARD

\*Mr. Allan D. Shepard, Anchorage, term expiring 03/01/83

COMMERCIAL FISHERIES ENTRY COMMISSION

✓ \*Mr. Robert J. Simon, Juneau, term expiring 07/01/84

BOARD OF GAME

✓ \*Mr. Samuel J. Harbo, Jr., College, term expiring 07/01/82

OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD

Mr. Lew McFerren, Anchorage, term expiring 08/01/81

BOARD OF PSYCHOLOGISTS AND PSYCHOLOGICAL ASSOCIATE EXAMINERS

Dr. Charles C. Bovee, Sitka, term expiring 07/01/81

Sincerely,

Jay S. Hammond  
Governor

Enclosures  
\*Reappoint 1



Official Business

# Alaska State Legislature

## House of Representatives

### Office of the Chief Clerk

Pouch V  
State Capitol  
Juneau, Alaska 99811

#### THE RESOURCES COMMITTEE

The Speaker has referred the following boards and commissions to your committee for consideration:

#### COMMERCIAL FISHERIES ENTRY COMMISSION

✓ Mr. Burke Riley, Anchorage, term expiring 07/01/81

✓ John Williams

#### BOARD OF FISHERIES

✓ Mr. Griffin Quinton, Anchorage, term expiring 07/01/80

#### GUIDE LICENSING AND CONTROL BOARD

✓ \*Mr. Norman Sutliff, Kodiak, term expiring 06/15/85

✓ \*Mr. Charles Keim, College, term expiring 06/15/82

✓ Mr. William Stroecker, Fairbanks, term expiring 06/15/82

#### ALASKA KING CRAB MARKETING AND QUALITY CONTROL BOARD

✓ Mr. Edwin Van Fleet, Kodiak, term expiring 08/26/82

✓ \*Mr. Charles Knapp, Kodiak, term expiring 08/26/82

#### BOARD OF MARINE PILOTS

✓ \*Mr. Marvin Taylor, Skagway, term expiring 06/01/83

Referred to Committee ✓ Mr. David George, Juneau, term expiring 06/01/80

\*Mr. Jack Maroni, Ketchikan, term expiring 06/01/83

\*Reappointed

SCHEDULE  
CONFIRMATION HEARINGS



Official Business

# Alaska State Legislature

House of Representatives

Office of the Chief Clerk

Pouch V  
State Capitol  
Juneau, Alaska 99811

Mr. Osterback  
Chairman  
Resources Committee

The Speaker has appointed the following Governor's  
appointment to your committee for confirmation  
hearings:

✓ COMMERCIAL FISHERIES ENTRY COMMISSION

\*Mr. John Williams, Juneau, term expiring  
07/01/83

\*Reappointed

A handwritten signature in cursive script, appearing to read "Irene Cashen".

Irene Cashen  
Chief Clerk

Alaska House of Representatives



COMMITTEE ON NATURAL RESOURCES  
FOUCH V • JUNEAU, ALASKA 99811

May 8, 1980

The Honorable Terry Gardiner, Speaker  
House of Representatives

Dear Mr. Speaker:

The House Resources Committee gives the following individual recommendations on the reappointment of Mr. Nicholas Szabo, Kodiak, to the Board of Fisheries.

<u>Confirm</u>	<u>No Recommendation</u>	<u>Rejection</u>
<i>John S. Fisher</i>		
<i>Rick Halford</i>		
<i>Fred H. Zharoff</i>		
<i>Pat Carney</i>		
<i>Alvin Osterback</i>		

Sincerely,

*Alvin Osterback*

Alvin Osterback, Co-Chairman  
House Resources Committee

CO-CHAIRMEN

REP. ALVIN OSTERBACK (465-3715) • REP. BILL MILES (465-3779)

VICE-CHAIRMAN

REP. FRED ZHAROFF

REP. PAT CARNEY • REP. C.V. 'CHAT' CHATTERTON • REP. SAM COTTEN  
REP. DICK ELIASON • REP. JACK FULLER • REP. RICK HALFORD

# STATE OF ALASKA

JAY S. HAMMOND, GOVERNOR

## DEPARTMENT OF LAW

OFFICE OF THE ATTORNEY GENERAL

POUCH K - STATE CAPITOL  
JUNEAU 99811

February 3, 1977

Honorable Jay S. Hammond  
Governor  
State of Alaska  
Pouch A  
Juneau, Alaska 99811

Re: Confirmation of Members  
of Boards and Commissions

Dear Governor Hammond:

You have asked us for an opinion as to the propriety under the State Constitution of the Legislature's confirming your appointments to State Boards and Commissions.

Under the Constitution, Article 3, Sections 25 and 26, the Legislature's power to confirm your appointments to executive positions is limited to those positions specified by the Constitution, that is, heads of the principal departments and the members of boards and commissions which are at the head of principal departments or quasi-judicial or regulatory agencies. Bradner vs. Hammond, 553 P.2d 1 (Alaska 1976).

We have accordingly prepared an alphabetical listing of all the State boards and commissions in Alaska and have indicated for each the statute under which its members are appointed, whether that statute requires legislative confirmation, and whether the Constitution requires or permits legislative confirmation. The list follows:

Administration of Justice, Governor's Commission on the.  
AS 44.19.746. Confirmation is not required by statute or the Constitution.

Aging, Governor's Advisory Committee on.  
There is no statute on this one and no confirmation would be required by statute or Constitution.

\* Alcoholic Beverage Control Board.  
AS 4.05.010 and 39.05.060. This is a regulatory board and requires confirmation under the statute and the Constitution.

Alcoholism, Advisory Board on.  
AS 47.37.070. Confirmation is not required under either statute or the Constitution.

\* Architect, Engineers & Land Surveyors, State Board of Reg. for  
Arts, Alaska State Council on the.  
AS 44.19.900. This board is made expressly not subject to legislative confirmation under the statute, and of course, is not subject to confirmation under the Constitution.

Assessment Review Board, State.

X AS 43.56.040. This is a quasi-judicial agency and must be confirmed under both the statute and the Constitution.

X Athletic Commission.

AS 05.05.010. This is a regulatory board and is subject to confirmation under both the statute and the Constitution.

Barber Examiners, Board of.

X AS 08.12.010. This is a regulatory board and must be confirmed under the Constitution, even though not required by statute.

Bristol Bay Regional Development Council.

Chapter 4, SSSLA 1974, and Chapter 209, SLA 1976. No confirmation is required under either the statute or the Constitution.

Capital Site Selection Committee.

AS 44.06.110. Confirmation is not required under either the statute or the Constitution.

Chiropractic Examiners, Board of.

X AS 08.20.010. This is a regulatory board and confirmation is required under the Constitution, even though not required under the statute.

Code Revision Commission.

AS 24.20.075. Confirmation is not required by either the statute or the Constitution.

Collection Agency Board.

I AS 08.24.011. This is a regulatory board and confirmation is required under the Constitution, even though not required by the statute.

Commercial Fisheries Entry Commission.

X AS 16.43.020. This is a regulatory commission and confirmation is required under both the statute and the Constitution.

Comprehensive Health Advisory Council.

— AS 18.07.020. Confirmation is required by the statute; however, this is not a quasi-judicial or regulatory agency, and confirmation is not permissible under the Constitution.

Commission for Northern Operations of Rail Transportation and Highways.

— AS 44.19.704 and 39.05.060. Confirmation is required under the latter statute but cannot be required under the Constitution.

Dental Examiners, Board of.

+ AS 8.36.010. This is a regulatory board, and confirmation is required under both the statute and the Constitution.

Developmental Disability Planning and Advisory Council.

This is created under federal law and confirmation is not required.

Development Corporation, Alaska State.

AS 44.59.010. Confirmation is required by the statute; however it cannot be required under the Constitution.

Dispensing Opticians, Board of.

AS 08.71.010. This is a regulatory board, and while not required by statute, confirmation is required under Constitution.

Drug Abuse, Advisory Board on.

AS 44.29.030. Confirmation is not required under either the statute or the Constitution.

Education, Board of.

AS 14.07.075. This is head of a principal department, and confirmation is required under both the statute and the Constitution.

Educational Broadcasting Commission, Alaska.

AS 14.40.700. Confirmation is not required under either the statute or the Constitution.

Electrical Examiners, Board of.

AS 08.40.010. This is a regulatory board, and confirmation is required under the statute and the Constitution.

Employment of the Physically Handicapped, Governor's Committee on.

AS 23.15.220. Confirmation is not required under either the statute or the Constitution.

Environmental Advisory Board.

AS 44.46.030. Confirmation is not required under either the statute or the Constitution.

Equal Employment Opportunity Committee.

This board is created by administrative order, and confirmation is not required.

Fisheries, Board of.

AS 16.05.221(a). This is a regulatory board and confirmation is required by both the statute and the Constitution.

Fisheries Council.

This board was created by administrative order, and confirmation is not required.

Fishermen's Fund Advisory and Appeals Council.

AS 23.35.010. Confirmation is not required by the statute or the Constitution.

Game, Board of.

AS 16.05.221(b). This is a regulatory board, and confirmation is required by the statute and the Constitution.

Geographic Board, State.

AS 44.19.360. Confirmation is not required by the statute or the Constitution.

Growth Policy Council, Alaska.

This board was created by administrative order and confirmation is not required by statute or the Constitution.

Guide Licensing and Control Board.

AS 08.54.010. This is a regulatory board, and confirmation is required by both the statute and the Constitution.

Hair Dressing and Beauty Cultural Examiners, Board of.

AS 08.28.010. This is a regulatory board, and while confirmation is not required by the statute, it is required by the Constitution.

Historical Commission, Alaska.

AS 41.19.461. Confirmation is not required by the statute or by the Constitution.

Historic Site Advisory Committee.

AS 41.35.110. Confirmation is required by the statute; however, confirmation is not permissible under the Constitution.

Housing Authority, Alaska State

AS 18.55.020; 39.05.060. Confirmation is not required by the former statute but it is by the latter. Confirmation is not permissible under the Constitution.

Housing Finance Corporation, Alaska.

AS 18.56.010. Confirmation is not required by the statute or by the Constitution.

Human Rights, State Commission for.

AS 18.80.010 This is a quasi-judicial agency, and confirmation is required by the statute and by the Constitution.

International Development Commission, Alaska.

AS 44.19.400. Confirmation is not required by the statute or by the Constitution.

Investment Advisory Committee.

AS 37.10.010(f). Confirmation is not required by the statute or the Constitution. (The presence of legislators on this committee is probably not permissible under the constitutional prohibition against dual office holding. Alaska Constitution, Art. 2, Sec. 5).

Judicial Council.

+ Alaska Constitution, Art. 4, Sec. 8. The non-attorney members, and solely the non-attorney members, are subject to legislative confirmation.

Judicial Qualifications, Commission on.

+ Alaska Constitution Art 4. Sec. 10. The two members who are non-lawyers and non-judges are subject to legislative confirmation.

Juvenile Justice and Delinquency Commission.

This board is created under federal law and no confirmation is required.

+ King Crab Marketing and Quality Control Board, Alaska.

AS 18.90.040. This board has regulatory powers and confirmation is required by the statute and the Constitution.

Land Use Planning Commission, Joint Federal-State.

AS 41.40.020. Confirmation is not required by statute or by the Constitution.

Law of the Sea, Commission on the Conference of the.

AS 44.19.789. Confirmation is not required by the statute or by the Constitution.

Libraries, Advisory Council on.

This board is the creature of federal law, and no confirmation is required.

Local Boundary Commission.

AS 44.19.250; 39.05.060. The former law does not require confirmation, but the latter does; however, that is not permissible under the Constitution.

Manpower Planning Council, State.

This is also a creature of federal law, and no confirmation is required.

Manpower Services Council, State.

This group is also a creature of federal law and no confirmation is required.

+ Marine Pilots, Board of.

AS 08.62.010. This is a regulatory board and confirmation is required by the statute and the Constitution.

GOVERNOR MEMORANDUM  
Medical Board, State.

X AS 08.64.100. This is a regulatory board and confirmation is required by the statute and the Constitution.

Medical Indemnity Corporation of Alaska (MICA).

AS 21.88.030. Confirmation is required by statute but is not permissible under the Constitution.

Mental Health Advisory Council.

AS 47.30.605. Confirmation is not required by statute or the Constitution.

Municipal Bond Bank Board.

AS 44.58.010. Confirmation is required by statute; however, confirmation is not permissible under the Constitution.

Nursing, Board of.

+ AS 08.68.010. This is a regulatory board, and while not required by statute, confirmation is required by the Constitution.

Nursing Home Administrators, Board of.

+ AS 08.70.010. This is a regulatory board, and while not required by statute, confirmation is required by the Constitution.

Occupational Safety and Health Review Board.

+ AS 18.60.057. This is a quasi-judicial board, and confirmation is required by the statute and the Constitution.

\* *Optometry, Board of Examiners in.*

+ AS 08.72.010. This is a regulatory board, and while not required by statute, confirmation is required by the Constitution.

Pacific Marine Fisheries Commission.

AS 16.45.020. Confirmation is required by the statute; however, confirmation is not permissible under the Constitution.

Parole, State Board of.

AS 33.15.010. Confirmation is required by the statute; however, confirmation is not permissible under the Constitution.

Personnel Board (also acts as Public Employees Retirement Board and Labor Relations Board).

+ AS 39.25.060. This is a regulatory board and also a quasi-judicial agency, and confirmation is required by the statute and the Constitution.

Pharmacy, Board of.

+ AS 08.88.010. This is a regulatory board, and confirmation is required by the statute and the Constitution.

Physical Therapy Board, State.

AS 08.84.010. This is a regulatory board, and while not required by statute, confirmation is required by the Constitution.

Pioneers Home Advisory Board, Alaska.

AS 44.21.100. Confirmation is not required by the statute or the Constitution.

Pipeline Commission, Alaska.

AS 46.06.020. This is a regulatory board and confirmation is required by the statute and the Constitution.

Police Standards Council, Alaska.

AS 18.65.140. Confirmation is not required by the statute or by the Constitution.

Post-Secondary Education, Alaska Commission on.

AS 14.40.903. Confirmation is required by the statute; however, confirmation is not permissible under the Constitution. (The presence of legislators on this Commission is highly questionable under the separation of powers doctrine and the prohibition against dual office holding).

Professional Teaching Practices Commission.

AS 14.20.380. This commission has quasi-judicial powers, and confirmation is required by the statute and by the Constitution.

Psychologist and Psychological Associate Examiners, Board of.

AS 08.86.010. This is a regulatory board, and confirmation is required by the statute and by the Constitution.

Public Accountancy, Alaska State Board of.

AS 08.04.010. This is a regulatory board, and while not required by the statute, confirmation is required by the Constitution.

Public Offices Commission, Alaska.

AS 15.13.020(b). This is a quasi-judicial commission, and while not required by statute, confirmation is required by the Constitution. (The method of appointment to this commission is highly suspect under the Constitution Art 2. Secs. 25 and 26).

Public Offices Salary Commission.

AS 39.23.010. Confirmation is not required by statute or by the Constitution.

Public Utilities Commission, Alaska.

AS 42.05.010. This is a regulatory board, and confirmation is required by the statute and by the Constitution.

Real Estate Commission.

AS 08.88.011. This is a regulatory board, and confirmation is required by the statute and the Constitution.

Regents Board, University of Alaska.

Alaska Constitution. Art. 7 Sec. 3; AS 14.40.120.

Confirmation is required by the Constitution.

Royalty Oil and Gas Development Advisory Board.

AS 38.06.010. Confirmation is required by the statute; however, confirmation is not constitutionally permissible.

Rural Affairs Commission.

AS 44.19.720. Confirmation is not required by the statute or by the Constitution.

Small Business Corporation of Alaska.

AS 44.60.020. Confirmation is not required by the statute or by the Constitution.

Soil Conservation Board, Alaska.

AS 41.10.040. Confirmation is required by the statute; however, confirmation is not permissible under the Constitution.

Teacher's Retirement Board, Alaska.

AS 14.25.035. Confirmation is not required by the statute or by the Constitution.

Tourism Advisory Board.

AS 44.33.190; 39.05.060. Confirmation is not required by the former, but it is required by the latter. However, confirmation is not permissible under the Constitution.

Transportation Commission, Alaska.

AS 42.07.011. This is a regulatory board, and confirmation is required by the statute and the Constitution.

Transportation Planning Committee.

Administrative Order No. 33. No confirmation is required by statute or the Constitution.

Veterinary Examiners, Board of.

AS 8.98.010. This is a regulatory board, and confirmation is required by the statute and by the Constitution.

Violent Crimes Compensation Board.

AS 18.67.020. This is a quasi-judicial agency, and while not required by the statute, confirmation is required by the Constitution.

Vocational Education Advisory Council, Alaska State.

This is a creature of federal law, and confirmation is not required by statute or by the Constitution.

Water Resources Board.

AS. 46.15.190. Confirmation is required by the statute; however, confirmation is not permissible under the Constitution.

Welding Examiners, Board of.

AS 8.99.101. This is a regulatory board, and while not required by the statute, confirmation is required by the Constitution.

Western Interstate Commission for Higher Education.

AS 14.40.690. Confirmation is required by the statute; however, confirmation is not permissible under the Constitution.

Workman's Compensation Board, Alaska.

AS 23.30.005. This is a quasi-judicial agency, and confirmation is required by the statute and by the Constitution.

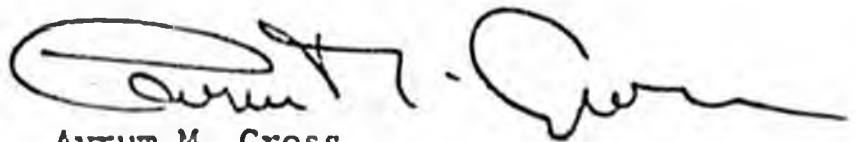
Yukon-Taiya Commission.

AS 44.20.010. Confirmation is not required by the statute or by the Constitution.

Summarizing the above, there are 41 boards which do not require confirmation under the applicable statutes and the Constitution. There are 27 boards that require confirmation under both the applicable statutes and the Constitution. There are 13 regulatory or quasi-judicial boards which must be confirmed by the legislature under the Constitution but which are not required to be by the applicable statutes. There are 14 boards which require confirmation under the applicable statutes, but which are not subject to confirmation under the Constitution.

It is our opinion that you should submit the names of your appointees to the boards and commissions which are subject to confirmation under the Constitution. You need not submit appointees for confirmation that under the Constitution are not subject to that requirement. You are, of course, free to do so as an advisory matter relying upon the legislative vote as an indication of the legislature's views on the appointment, but under the Constitution, if the appointee is not required to be confirmed, a legislative decision not to confirm the appointee would be of no legal effect. The appointment would be valid in any event.

Yours very truly,



Avrum M. Gross  
Attorney General

Copies of letters  
of confirmations  
by House Resources  
1980.

Alaska House of Representatives



COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

May 8, 1980

The Honorable Terry Gardiner, Speaker  
House of Representatives

Dear Mr. Speaker:

The House Resources Committee gives the following individual recommendations on the reappointment of Mr. Nicholas Szabo, Kodiak, to the Board of Fisheries.

<u>Confirm</u>	<u>No Recommendation</u>	<u>Rejection</u>
<i>John S. Miller</i>		
<i>Rich Halford</i>		
<i>Fred F. Zharoff</i>		
<i>Pat Carney</i>		
<i>Alvin Osterback</i>		

Sincerely,

*Alvin Osterback*

Alvin Osterback, Co-Chairman  
House Resources Committee

CO-CHAIRMEN

REP. ALVIN OSTERBACK (465-3715) • REP. BILL MILES (465-3779)

VICE-CHAIRMAN

REP. FRED ZHAROFF

REP. PAT CARNEY • REP. C. V. "CHAT" CHATTERTON • REP. SAM COTTEN  
REP. DICK ELIASON • REP. JACK FULLER • REP. RICK HALFORD

Alaska House of Representatives



COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

April 17, 1980

The Hon. rable Terry Gardiner, Speaker  
House of Representatives

Dear Mr. Speaker:

The House Resources Committee gives the following individual recommendations on the reappointment of Mr. Jack Maroni, Ketchikan, to the Board of Marine Pilots.

<u>Confirm</u>	<u>No Recommendation</u>	<u>Rejection</u>
<i>Bill Miles</i>		
<i>Alvin Osterback</i>		
<i>Pat Carney</i>		
<i>John C. V. "Chat" Chatterton</i>		
<i>Fred F. Zharoff</i>		
<i>Alvin Osterback</i>		

Sincerely,

*Alvin Osterback*

Alvin Osterback, Co-Chairman  
House Resources Committee

CO-CHAIRMEN

REP. ALVIN OSTERBACK (465-3715) • REP. BILL MILES (465-3779)

VICE-CHAIRMAN

REP. FRED ZHAROFF

REP. PAT CARNEY • REP. C.V. "CHAT" CHATTERTON • REP. SAM COTTEN  
REP. DICK ELIASON • REP. JACK FULLER • REP. RICK HALFORD



COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

May 13, 1980

The Honorable Terry Gardiner, Speaker  
House of Representatives

Dear Mr. Speaker:

The House Resources Committee gives the following individual recommendations on the reappointment of Mr. Samuel Harbo, Jr., College, to the Board of Game.

<u>CONFIRM</u>	<u>NO RECOMMENDATION</u>	<u>REJECTION</u>
<i>Robert Gatterton</i>	_____	_____
<i>Alvin Osterback</i>	_____	_____
<i>Fred F. Zharoff</i>	_____	_____
<i>Alvin Osterback</i>	_____	_____
<i>Robert Gatterton</i>	_____	_____
<i>Kirk Halford</i>	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Sincerely,  
*Alvin Osterback*  
Alvin Osterback, Co-Chairman  
House Resources Committee

- CO-CHAIRMEN  
 REP. ALVIN OSTERBACK (465.3715) • REP. BILL MILES (465.3779)
- VICE-CHAIRMAN  
 REP. FRED ZHAROFF
- REP. PAT CARNEY • REP. C.V. "CHAT" CHATTERTON • REP. SAM COTTEN  
 REP. DICK ELIASON • REP. JACK FULLER • REP. RICK HALFORD



COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

May 13, 1980

The Honorable Terry Gardiner, Speaker  
House of Representatives

Dear Mr. Speaker:

The House Resources Committee gives the following individual recommendations on the reappointment of Mr. Robert J. Simon, Juneau, to the Commercial Fisheries Entry Commission.

CONFIRM	NO RECOMMENDATION	REJECTION
<i>Alvin Osterback</i>		
<i>Bill Miles</i>		
<i>Fred F. Zharoff</i>		
<i>Pat Carney</i>		
<i>Rick Halford</i>		

Sincerely,  
*Alvin Osterback*  
Alvin Osterback, Co-Chairman  
House Resources Committee

CO-CHAIRMEN  
REP. ALVIN OSTERBACK (465-3715) • REP. BILL MILES (465-3778)  
VICE-CHAIRMAN  
REP. FRED ZHAROFF  
REP. PAT CARNEY • REP. C.V. "CHAT" CHATTERTON • REP. SAM COTTEN  
REP. DICK ELIASON • REP. JACK FULLER • REP. RICK HALFORD

Alaska House of Representatives



COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

February 14, 1980

The Honorable Terry Gardiner, Speaker  
House of Representatives

Dear Mr. Speaker,

The House Resources Committee gives the following individual recommendations on the appointment of Mr. Norman Sutliff, Kodiak, to the Guide Licensing and Control Board.

<u>Confirm</u>	<u>No Recommendation</u>	<u>Rejection</u>
<i>Alvin Osterback</i>		
<i>Bill Miles</i>		
<i>Rick Halford</i>		
<i>Pat Carney</i>		
<i>Sam Cotten</i>		
<i>Fred Zharoff</i>		

Sincerely,

*Alvin Osterback*

Representative Alvin Osterback, Co-Chairman  
House Resources Committee

A0:1p

CO CHAIRMEN

REP ALVIN OSTERBACK (465.3715) • REP BILL MILES (465.3779)

VICE-CHAIRMAN

REP FRED ZHAROFF

REP PAT CARNEY • REP C V CHAT CHATTERTON • REP SAM COTTEN  
REP DICK ELIASON • REP JACK FULLER • REP RICK HALFORD

4/10/80



COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

The Honorable Terry Gardiner, Speaker  
House of Representatives

Dear Mr. Speaker,

The House Resources Committee gives the following individual recommendations on the reappointment of Mr. Charles Knapp, Kodiak, to the Alaska King Crab Marketing and Quality Control Board.

<u>Confirm</u>	<u>No Recommendation</u>	<u>Rejection</u>
<i>Rick Halford</i>		
<i>Chat Chatterton</i>		
<i>Sam Cotten</i>		
<i>Gene R. V.</i>		
<i>Alvin Osterback</i>		

Sincerely,

*Alvin Osterback*  
Alvin Osterback, Co-Chairman  
House Resources Committee

CO CHAIRMEN  
REP ALVIN OSTERBACK (465-3715) • REP BILL MILES (465-3779)  
VICE-CHAIRMAN  
REP FRED ZHAROFF  
REP PAT CARNEY • REP C.V. "CHAT" CHATTERTON • REP SAM COTTEN  
REP DICK ELIASON • REP JACK FULLER • REP RICK HALFORD

4/10/80



COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

The Honorable Terry Gardiner, Speaker  
House of Representatives

Dear Mr. Speaker,

The House Resources Committee gives the following individual recommendations on the appointment of Mr. Edwin Van Fleet, Kodiak, to the Alaska King Crab Marketing and Quality Control Board.

<u>Confirm</u>	<u>No Recommendation</u>	<u>Rejection</u>
<i>Rick Halford</i>		
<i>Walt Kattelman</i>		
<i>Sam Cotten</i>		
<i>Pat Carney</i>		
<i>Alvin Osterback</i>		

Sincerely,

*Alvin Osterback*

Alvin Osterback, Co-Chairman  
House Resources Committee

CO-CHAIRMEN

REP. ALVIN OSTERBACK (465-3715) • REP. BILL MILES (465-3779)

VICE-CHAIRMAN

REP. FRED ZHAROFF

REP. PAT CARNEY • REP. C.V. "CHAT" CHATTERTON • REP. SAM COTTEN  
REP. DICK ELIASON • REP. JACK FULLER • REP. RICK HALFORD

4/10/80



COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

The Honorable Terry Gardiner, Speaker  
House of Representatives

Dear Mr. Speaker:

The House Resources Committee gives the following individual recommendations on the reappointment of Mr. Marvin Taylor, Skagway, to the Board of Marine Pilots.

<u>Confirm</u>	<u>No Recommendation</u>	<u>Rejection</u>
<i>Rick Halford</i>		
<i>Pat Carney</i>		
<i>Chat Chatterton</i>		
<i>Sam Cotten</i>		
<i>Pat Carney</i>		
<i>Alvin Osterback</i>		

Sincerely,

*Alvin Osterback*  
Alvin Osterback, Co-Chairman  
House Resources Committee

CO-CHAIRMEN  
REP. ALVIN OSTERBACK (465-3715) • REP. BILL MILES (465-3779)  
VICE-CHAIRMAN  
REP. FRED ZHAROFF  
REP. PAT CARNEY • REP. C.V. "CHAT" CHATTERTON • REP. SAM COTTEN  
REP. DICK ELIASON • REP. JACK FULLER • REP. RICK HALFORD

4/10/80



COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

The Honorable Terry Gardiner, Speaker  
House of Representatives

Dear Mr. Speaker,

The House Resources Committee gives the following individual recommendations on the appointment of Mr. John Williams, Juneau, to the Commercial Fisheries Entry Commission.

Confirm

No Recommendation

Rejection

<u>Confirm</u>	<u>No Recommendation</u>	<u>Rejection</u>
<i>Rick Halford</i>		
<i>Pat Carney</i>		
<i>Chat Chatterton</i>		
<i>Sam Cotten</i>		
<i>Pat Carney</i>		
<i>Alvin Osterback</i>		

Sincerely,

*Alvin Osterback*  
Alvin Osterback, Co-Chairman  
House Resources Committee

CO-CHAIRMEN

RE ALVIN OSTERBACK (465-3715) • REP. BILL MILES (465-3779)

VICE-CHAIRMAN

REP. FRED ZHAROFF

REP. PAT CARNEY • REP. C.V. CHAT CHATTERTON • REP. SAM COTTEN  
REP. DICK ELIASON • REP. JACK FULLER • REP. RICK HALFORD

Alaska House of Representatives



4/10/80

COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

The Honorable Terry Gardiner, Speaker  
House of Representatives

Dear Mr. Speaker,

The House Resources Committee gives the following individual recommendations on the appointment of Mr. Burke Riley, Anchorage, to the Commercial Fisheries Entry Commission.

Confirm

No Recommendation

Rejection

*Rick Halford*

*Bob Williams*

*Chat Chatterton*

*Sam Cotten*

*Pat Carney*

*Alvin Osterback*

Sincerely,

*Alvin Osterback*

Alvin Osterback, Co-Chairman  
House Resources Committee

CO-CHAIRMEN

REP. ALVIN OSTERBACK (465-3715) • REP. BILL MILES (465-3779)

VICE-CHAIRMAN

REP. FRED ZHAROFF

REP. PAT CARNEY • REP. C.V. "CHAT" CHATTERTON • REP. SAM COTTEN  
REP. DICK ELIASON • REP. JACK FULLER • REP. RICK HALFORD

Alaska House of Representatives

4/10/80



COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

The Honorable Terry Gardiner, Speaker  
House of Representatives

Dear Mr. Speaker,

The House Resources Committee gives the following individual recommendations on the appointment of Mr. Griffin Quinton, Anchorage, to the Board of Fisheries.

<u>Confirm</u>	<u>No Recommendation</u>	<u>Rejection</u>
<i>Rick Halford</i>		
<i>Alvin Osterback</i>		
<i>Pat Carney</i>		
<i>Sam Cotten</i>		
<i>Alvin Osterback</i>		

Sincerely,

*Alvin Osterback*  
Alvin Osterback, Co-Chairman  
House Resources Committee

CO-CHAIRMEN  
 REP. ALVIN OSTERBACK (465-3718) • REP. BILL MILES (465-3779)

VICE-CHAIRMAN  
 REP. FRED ZHAROFF

REP. PAT CARNEY • REP. C.V. "CHAT" CHATTERTON • REP. SAM COTTEN  
 REP. DICK ELIALON • REP. JACK FULLER • REP. RICK HALFORD

Alaska House of Representatives



COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

February 14, 1980

The Honorable Terry Gardiner, Speaker  
House of Representatives

Dear Mr. Speaker,

The House Resources Committee gives the following individual recommendations on the appointment of Mr. Norman Sutliff, Kodiak, to the Guide Licensing and Control Board.

Confirm

No Recommendation

Rejection

*Alvin Osterback*

*Bill Miles*

*Rick Halford*

*Chat Chatterton*

*Sam Cotten*

*Fred Zharoff*

Sincerely,

*Alvin Osterback*

Representative Alvin Osterback, Co-Chairman  
House Resources Committee

A0:lp

CO-CHAIRMEN

REP ALVIN OSTERBACK (465-3715) • REP BILL MILES (465-3779)

VICE CHAIRMAN

REP FRED ZHAROFF

REP PAT CARNEY • REP C V CHAT CHATTERTON • REP SAM COTTEN  
REP DICK ELIASON • REP JACK FULLER • REP RICK HALFORD

Alaska House of Representatives



COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

February 14, 1980

The Honorable Terry Gardiner, Speaker  
House of Representatives

Dear Mr. Speaker,

The House Resources Committee gives the following individual recommendations on the appointment of Mr. Charles Keim, College, to the Guide Licensing and Control Board.

<u>Confirm</u>	<u>No Recommendation</u>	<u>Rejection</u>
<i>F. Miles</i>		
<i>Rick Halford</i>		
<i>Chat Chatterton</i>		
<i>Pat Carney</i>		
<i>Fred Zharoff</i>		
<i>Alvin Osterback</i>		

Sincerely,

*Alvin Osterback*  
Representative Alvin Osterback, Co-Chairman  
House Resources Committee

AO:lp

CO-CHAIRMEN  
 REP ALVIN OSTERBACK (465-3715) • REP BILL MILES (465-3779)

VICE-CHAIRMAN  
 REP FRED ZHAROFF

REP PAT CARNEY • REP C V CHAT CHATTERTON • REP SAM COTTEN  
 REP DICK ELIASON • REP JACK FULLER • REP RICK HALFORD

Alaska House of Representatives



COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

February 14, 1980

The Honorable Terry Gardiner, Speaker  
House of Representatives

Dear Mr. Speaker,

The House Resources Committee gives the following individual recommendations on the appointment of Mr. Charles Keim, College, to the Guide Licensing and Control Board.

<u>Confirm</u>	<u>No Recommendation</u>	<u>Rejection</u>
<i>F. Miles</i>		
<i>Rick Halford</i>		
<i>Chat Chatterton</i>		
<i>Pat Carney</i>		
<i>Fred Zharoff</i>		
<i>Alvin Osterback</i>		

Sincerely,

*Alvin Osterback*

Representative Alvin Osterback, Co-Chairman  
House Resources Committee

A0:1p

CO CHAIRMEN

REP. ALVIN OSTERBACK (465-3715) • REP. BILL MILES (465-3779)

VICE-CHAIRMAN

REP. FRED ZHAROFF

REP. PAT CARNEY • REP. C.V. CHAT CHATTERTON • REP. SAM COTTEN

REP. DICK ELIASON • REP. JACK FULLER • REP. RICK HALFORD

Alaska House of Representatives



COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

February 14, 1980

The Honorable Terry Gardiner, Speaker  
House of Representatives

Dear Mr. Speaker,

The House Resources Committee gives the following individual recommendations on the appointment of Mr. William Stroecker, Fairbanks, to the Guide Licensing and Control Board.

<u>Confirm</u>	<u>No Recommendation</u>	<u>Rejection</u>
<i>Alvin Osterback</i>		
<i>Bill Miles</i>		
<i>Rick Halford</i>		
<i>Chat Chatterton</i>		
<i>Pat Carney</i>		
<i>Fred Zharoff</i>		

Sincerely,

*Alvin Osterback*

Representative Alvin Osterback, Co-Chairman  
House Resources Committee

A0:1p

CO CHAIRMEN

REP ALVIN OSTERBACK (465-3715) • REP BILL MILES (465-3779)

VICE-CHAIRMAN

REP FRED ZHAROFF

REP PAT CARNEY • REP C.V. CHAT CHATTERTON • REP SAM COTTEN  
REP DICK ELIASON • REP JACK FULLER • REP RICK HALFORD

Alaska House of Representatives



COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

February 14, 1980

The Honorable Terry Gardiner, Speaker  
House of Representatives

Dear Mr. Speaker,

The House Resources Committee gives the following individual recommendations on the appointment of Mr. William Stroecker, Fairbanks, to the Guide Licensing and Control Board.

<u>Confirm</u>	<u>No Recommendation</u>	<u>Rejection</u>
<i>Alvin Osterback</i>		
<i>Bill Miles</i>		
<i>Rick Halford</i>		
<i>Chat Chatterton</i>		
<i>Pat Carney</i>		
<i>Fred Zharoff</i>		

Sincerely,

*Alvin Osterback*

Representative Alvin Osterback, Co-Chairman  
House Resources Committee

AO:lp

CO CHAIRMEN

REP ALVIN OSTERBACK (465.3715) • REP BILL MILES (466.3779)

VICE-CHAIRMAN

REP FRED ZHAROFF

REP PAT CARNEY • REP CV CHAT CHATTERTON • REP SA COTTEN  
REP DICK ELIASON • REP JACK FULLER • REP RICK HAL ORD

Resumés  
for 1980

confirmation  
hearings

Resume of Robert J. Simon

1. Born: September 17, 1925, Valentine, Nebraska
2. Graduated from highschool 1943
3. US. Navy, October 1943 - June 1946
4. Bachelor of Science in Fisheries, University of Washington 1953
5. Territory of Alaska, Department of Fisheries and Department of Fish and Game, sportfish biologist 1953-1958, Fairbanks and Kodiak
6. State of Alaska, Department of Fish and Game, commercial fisheries biologist, Kodiak 1959-61; Regional Supervisor 1961-1972
7. National Marine Fisheries Service, Chief, State/Federal Relationships 1972-1976; Chief of Management Operations 1977 (resigned in July)
8. Commissioner, Alaska Commercial Fisheries Entry Commission, July 17, 1977 - July 1, 1980

*I realize this is quite brief - there should be a more complete one in my personal file.*

*RJS*

## PROFESSIONAL VITAE

Name: Samuel James Harbo, Jr.

Birthdate: March 3, 1929

### Education:

B.S. University of Nebraska, 1951  
-- University of California (Berkeley), Sept. 1954 - Jan. 1956  
M.S. University of Alaska, 1958  
Ph.D. North Carolina State University, Raleigh, 1972

### Employment:

University of Alaska, Chairman, Wildlife and Fisheries Program, current;  
Associate Professor, 1971-current; Assistant Professor, 1965-1971;  
Instructor of Biometrics, 1964-1965; Acting Head, Department of  
Wildlife Management, 1968-1969.

North Carolina State College, U.S. Public Health Service, Biomath Fellow-  
ship, 1963-1964.

North Carolina State College, Cooperative Wildlife Statistics Project,  
Research Assistant, 1961-1964.

Alaska Department of Fish and Game, Nome, Alaska, Research Biologist,  
1959-1961.

U.S. Fish and Wildlife Service, Cold Bay, Alaska, Biologist, May-Dec.,  
1958.

### Publications:

1958. An investigation of mink in interior and southeastern Alaska.  
Unpubl. M.S. thesis, University of Alaska.
1969. Revision of the sailfish genus Istiophorus. Copeia, 1969(1):  
34-44 (with J. E. Morrow).
1972. An aerial census of ringed seals, Phoca (Plesia) hispida Schriber,  
along the Northern Coast of Alaska. Arctic 25(4): 280-90 (with J.  
Burns).
1972. Modeling forest succession. Ph.D. dissertation. North Carolina  
State University, Raleigh.
1973. Discussion of Environmental Planning and Ecological Possibilities  
by S. A. Bella and W. S. Overton. J. of Envir. Eng. Div. Proc. of  
Am-Soc. Civil Eng. 99: 385-87 (with F. C. Dean).
1977. Surveys of Spotted Seals, Phoca vitulina Larga, in the ice front  
of Bering Sea. Presented at Second Conference on the Biology of  
Marine Mammals (with J. Burns).

1978. Moose Survey Techniques. Presented to No. Amer. Moose Conference (with W. C. Casaway and S. D. DuBois).

Paper Presented: Statistical Considerations in Bird Censuses and Indices. 1974 Northern Bird Resources Workshop.

Various Unpublished Papers and Completion Reports Dealing with Marine Mammals:

1959. A study of the walrus and the King Island economy. Alaska Dept. of Fish and Game. 47 pp.

1960. Walrus Biology and Status: Annual Project Report, Federal Aid in Wildlife Restoration Act, Project W-6-R-1. 3 pp.

1960. Walrus Harvest and Utilization. Annual Project Report, Federal Aid in Wildlife Restoration Act, Project W-6-R-1. 13 pp.

1960. Seals, Magnitude and Characteristics of Harvest. Annual Project Report, Federal Aid in Wildlife Restoration Act, Project W-6-R-1. 12 pp.

1961. Walrus Biology and Population Status. Annual Project Report, Federal Aid in Wildlife Restoration Act, Project W-6-R-2. 27 pp.

1961. Walrus Harvest and Utilization. Annual Project Report, Federal Aid in Wildlife Restoration Act, Project W-6-R-2. 25 pp.

1961. Seals, Magnitude and Characteristics of Harvest. Annual Project Report, Federal Aid in Wildlife Restoration Act, Project W-6-R-2. 2 pp.

Additional Duties: Statistical consulting regarding fisheries and wildlife problems with numerous federal and State agencies and private groups (since 1963).

Chairman, Alaska Board of Game (since 1975).

Resume of Robert J. Simon

1. Born: September 17, 1925, Valentine, Nebraska
2. Graduated from highschool 1943
3. US. Navy, October 1943 - June 1946
4. Bachelor of Science in Fisheries, University of Washington 1953
5. Territory of Alaska, Department of Fisheries and Department of Fish and Game, sportfish biologist 1953-1958, Fairbanks and Kodiak
6. State of Alaska, Department of Fish and Game, commercial fisheries biologist, Kodiak 1959-61; Regional Supervisor 1961-1972
7. National Marine Fisheries Service, Chief, State/Federal Relationships 1972-1976; Chief of Management Operations 1977 (resigned in July)
8. Commissioner, Alaska Commercial Fisheries Entry Commission, July 17, 1977 - July 1, 1980

*I realize this is quite brief - there should be a more complete one in my personal file.*

*BJP*

# STATE OF ALASKA

JAY S. HAMMOND, GOVERNOR

## BOARD OF FISHERIES/BOARD OF GAME DEPARTMENT OF FISH AND GAME

SUPPORT BUILDING  
JUNEAU, ALASKA 99801

May 5, 1980

Dear Members of the Alaska State Legislature:

I just learned that a recent interpretation of Alaska's Statutes on Boards and Commissions requires my reappointment to the Alaska Board of Fisheries and confirmation by the Legislature during this session. I am scheduled to leave May 6 to begin my fishing season and request that, under the circumstances, I be permitted to submit this written statement instead of appearing personally before you for a confirmation hearing.

Having served five years on the Fisheries Board, I find its primary function has been resolving allocation decisions for the various user groups, gear types, and geographic areas that compete for Alaska's fisheries resources. The Board also has served as a buffer between the public and the professional staff of the Alaska Department of Fish and Game.

I feel that all Alaskans should have an opportunity to share in our fisheries resource wealth. Unfortunately, those resources are not always abundant enough to completely satisfy the desires of all potential users. The burden then is upon the Board to decide the most beneficial uses among competing alternatives. Hopefully, through the intensive and extensive public participation process the Board has developed, a rational approach to distributing our fisheries resources has resulted.

I feel that it is desirable to have various geographic areas and user groups represented on the Board. I do not feel that a member should be an advocate of a particular user group or geographic area, but that he should bring to the Board his special expertise, knowledge, and experience with the group or area. Because of Alaska's vastness and the complexity of our fisheries resource management problems, it is impossible for each member to be an expert on all issues. We must of necessity depend on each other. However, in bringing our own special knowledge to the work of the Board, we must be motivated by a primary interest in the general good of the State and its resources.

With another term on the Board, I would like to work toward accomplishing two things which could be considered outside the Board's usual sphere:

- 1) There needs to be a strengthening of communication between the Board and the Legislature. The Legislature created the Board to carry


May 5, 1980

out certain responsibilities involving the State's fisheries resources and the people's use of them. Unfortunately, because of lack of understanding, the Board and Legislature have at times worked at cross-purposes. Issues have arisen about which the Board has received literally days of testimony and that the Board has debated at length. The Board's solutions have been in the best interest of the State's resources but have not always been politically popular. On several of these issues the Legislature has subsequently taken action in a way that negated the Board's decisions. I feel that if better communication had existed between the Board and the Legislature, the Legislature would have been aware of the reasons for the Board's actions and the Board and Legislature would have been able to work in concert instead of in conflicting directions. This improved communication would also give the Board a clearer view of the direction the Legislature wishes to go in management of the State's fisheries resources.

2) Even though a recent survey showed most Alaskans favored reducing the level of state government, I don't believe the survey reflected the true attitudes of the users of fish and game resources toward resource management. During Board meetings over the last five years, countless people have attended to vent their frustrations about the inadequate research, management, and protection that Alaska gives its fish and game resources. Too often inadequate information has resulted in either an over-harvest or an under-harvest, neither of which is in the State's best interest. Inadequate protection continues to jeopardize the entire future of the resources. One of our State's primary industries, our greatest renewable resource, generating millions of dollars into Alaska's economy, surely deserves more financial support. Every dollar appropriated is an investment that will return many-fold to the State's citizens.

Thank you for your consideration and for allowing me to present my views in written form. I have found membership on the Board of Fisheries to be a great challenge, and I hope I will be allowed to serve Alaska and its resources for another term.

Sincerely,



Nicholas G. Szabo, Chairman  
Alaska Board of Fisheries  
(907) 465-4110

## RESUME

Nicholas G. Szabo  
Box 1633  
Kodiak, Alaska 99615

May 6, 1980

PHONE: (907) 486-3853

OCCUPATION: Commercial Fisherman

DATE OF BIRTH: October 13, 1943

ALASKA RESIDENCY: Anchorage September 1965 - May 1966  
Kodiak May 1966 - Present

EDUCATION: University of Florida 1961 - 1964  
St. Leo College 1965  
Anchorage Community College 1966  
Kodiak Community College 1974, 1976

### COMMERCIAL FISHING EXPERIENCE:

May 1966 - July 1967	Halibut and king crab - Kodiak Area
July 1967 - October 1967	Salmon - Southeastern and Puget Sound
October 1967 - June 1969	King crab, Tanner crab, salmon - Kodiak Area
June 1969 - July 1969	Salmon - Bristol Bay
August 1969 - August 1977	Salmon, King crab, Tanner crab, Dungeness crab, shrimp - Kodiak Area
August 1977 - December 1977	King crab - Bering Sea
1978	King crab and Tanner crab - Kodiak Area
June 1979 - July 1979	Salmon - Bristol Bay
1972, 1975, 1977, 1978	Operated salmon tender in Kodiak Area
August 1979 - November 1979	Operated charter boat for sport fishing in Kodiak Area

RECREATIONAL PURSUITS: Hunting, sport fishing, clam digging

### ORGANIZATIONS:

1969 - Present	United Fishermen's Marketing Association
1972 - 1976	Kodiak Shrimp Trawler's Association
1972 - 1974	Treasurer
1975 - 1977	Alaska Fisheries Safety Advisory Council

### BOARDS AND PANELS:

March 1975 - July 1975	Alaska Board of Fish and Game
July 1975 - Present	Alaska Board of Fisheries
December 1975 - December 1977	Vice Chairman
December 1977 - Present	Chairman
December 1976 - September 1979	Advisory Panel to North Pacific Fishery Management Council
December 1976 - December 1978	Vice Chairman
1972 - 1978	Kodiak Fisheries Institute Steering Committee
1978	Coordinator

Nicholas G. Szabo's Resumé (Continued)

AWARDS AND CERTIFICATES:

1976

Outstanding Young Man of America Award

U.S.C.G. Masters License for Uninspected Vessels

not over 1000 Gross Tons and 500 Miles Offshore

U.S.C.G. Ocean Operators License for Passenger Vessel

not over 1000 Gross Tons

# Southeastern Alaska Pilots' Association

CABLE ADDRESS: SEAPILOTS

P. O. BOX 6100  
KETCHIKAN, ALASKA 99901



## R E S U M E

Objective: Reappointment to Board of Marine Pilots

Personal: Capt. Jack Maroni  
P. O. Box 6100  
Ketchikan, Alaska 99910  
Telephone: 907-225-9696 (business)  
907-225-5331 (home)  
Date of Birth: Nov. 27, 1926

Education: High School - Santa Rosa, California (1947)  
Jr. College - Santa Rosa Jr. College (1948)  
U. S. Maritime School/ Alameda, Calif.

Employment: 1969 - present  
Marine Pilot in Southeastern Alaska

1967 - 1969  
Deck officer on coastwise oil tankers  
(Primarily U.S. west coast)

1964 - 1967  
Deck Officer on various ships owned  
by Alaska Steamship Company

1961 - 1964  
Partner and Captain of refrigerated  
fish processing vessel operated in  
various areas of Alaska

1956 - 1961  
Deck officer on various oil tankers  
owned by Keystone Shipping Co.  
(Primarily U.S. west coast)

RESUME

Jack Maroni

Page 2

Employment:

1952 - 1956

Deck Officer on various oil tankers  
Pacific Tanker Corp. (Persian Gulf)

1949 - 1952

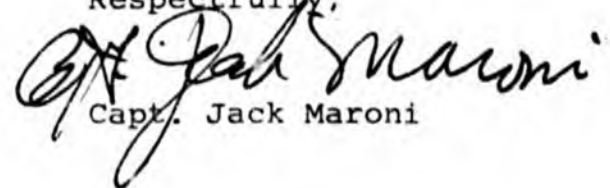
Able Seaman and Boatswain on various  
U.S. vessel operated in world trade

1943 - 1946

U.S. Navy

I have served on the Alaska Board of Marine Pilots since 1970.

Respectfully,

  
Capt. Jack Maroni

JM/cjp



**ALASKA PACKERS ASSOCIATION, INC.**

P. O. BOX 848  
KODIAK, AK. 99615  
(907) 486-3266

April 3, 1980

Mr. Alvin Osterback  
Committee on Natural Resources  
Pouch V  
Juneau, Alaska 99811

Dear Mr. Osterback:

In response to your letter dated March 17, you will find enclosed my resumé for your review. I will be unable to attend the hearing on April 10, as I will be attending the Alaska King Crab Marketing and Quality Control Board meeting in Anchorage at that time.

In January I was notified by Governor Hammond of my appointment to the Board and last month was sworn in before a judge here in Kodiak.

If there are any questions as to my qualification, please do not hesitate to call me at my office (486-3266) or write.

Sincerely,

*Ed Van Fleet/cm*

Ed Van Fleet  
Superintendent  
APA Kodiak

cmk  
Enclosures (2)



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
JUNEAU

January 11, 1980

Mr. Edwin L. Van Fleet  
P. O. Box 1848  
Kodiak, Alaska 99615

Dear Mr. Van Fleet:

I am pleased to inform you of your appointment to the Alaska King Crab Marketing and Quality Control Board, with a term ending August 26, 1981. I appreciate your willingness to serve your State.

You are now accepting important responsibilities on behalf of Alaska. Alaska will be a greater place in which to live because of the willingness of citizens such as yourself to devote time and talent in service to our State.

In order to complete your appointment, it will be necessary to fill out the enclosed forms, each of which should be notarized and then returned to me as soon as possible. Upon completion of these forms, you will possess the authority to exercise the powers and perform the duties of your office pending confirmation by the Legislature. A formal certificate of appointment will be sent to you upon legislative confirmation of your appointment. Alaska Statutes also require the filing of a conflict of interest form within 30 days of this appointment. The Alaska Public Offices Commission will send copies of the necessary forms to you.

Finally, it is my strong belief that serving on any of Alaska's boards and commissions is both a privilege and a responsibility. Therefore, I expect each appointee to attend at least 75 percent of the meetings. If circumstances arise preventing that, I ask you to request replacement so the board will be able to continue to function efficiently.

Again, I am pleased to be able to appoint you and thank you for your willingness to serve your State.

Sincerely,

A large, stylized handwritten signature in dark ink, appearing to read "Jay S. Hammond".

Jay S. Hammond  
Governor

Enclosures

## RESUME

Edwin Lewis Van Fleet  
P.O. Box 1848  
Kodiak, Alaska 99615

### PERSONAL DATA:

Date of Birth: December 15, 1951  
Age: 28  
Height and Weight: 6'0", 195 lbs.  
Marital Status: Married, wife Judy, 2 children  
Special Interests: Mariculture, SCUBA Diving  
Hobbies: Fishing, Swimming, Karate  
Memberships: World Mariculture Society  
International Oceanographic Foundation  
Kodiak Seafoods Processors Assn., Secretary/Treasurer  
Kodiak Overall Economic Development Committee  
King Crab Marketing and Quality Control Board

### EDUCATION:

1975 Attended "Better Process Control", a Food and Drug Course sponsored by the University of Alaska. Received Retort Operators Certificate.

1972-1974 Attended California Polytechnic State University, San Luis Obispo, California. Graduated December 1974 with B.S. Degree in Biological Sciences, concentrating in the field of Marine Biology. Activities: Involved in softball, football, handball, karate, and SCUBA diving.

#### Important Courses In Which I Have Received Credit

Zoology (2 years)	Marine Microbiology
Botany (1 year)	Marine Biology
Inorganic Chemistry (1 year)	Marine Resources
Organic Chemistry	Biology of Fishes
Biochemistry	Mariculture Engineering (1 yr.)
Estuary Studies	Welding
Bacteriology	Physiology
Entomology	Genetics

Report Writing: The Feasibility of Lobster Mariculture  
Senior Thesis: The Effects of Temperature and Salinity on Ocean Shrimp.

1970-1972 Attended Cuesta College, San Luis Obispo, California.  
A.A. Degree in Biology.  
Activities: Active member of the "Special Estuary Studies" Program. Participated in Karate and SCUBA Diving.

1966-1970 Attended Atascadero High School, Atascadero, California.  
Graduated in June 1970.

Awards and Activities: Bank of America Award for Foreign Languages (Spanish).  
Track Team (2 yrs.), Swimming Team, (4 yrs.).

Employment:

1975-present Del Monte Corporation.

I am currently the Superintendent for Alaska Packers Association, a subsidiary of Del Monte Corporation, in Kodiak, Alaska. To date, I am the youngest person holding this position within the corporation. My promotion record and job experience is as follows:

June 1975-December 1975

"Production-Management Trainee" in Kodiak, Alaska.

January 1976-April 1977

"Process Supervisor" transferring to Chignik, Alaska.

May 1977-July 1977

"General Plant Supervisor" in Chignik, Alaska.

August 1977-present

"Plant Superintendent" transferring back to Kodiak.

While in Chignik, I was responsible for all aspects of Crustacea (shrimp, king crab, and tanner crab) and frozen salmon and halibut processing. This included: organizing an average of 50 employees into 5 crews to unload vessels and maintain line production, calculating hourly production efficiency, equating raw and finished product data, performing minor "in line" repairs, and keeping inventory of all production materials and rate of consumption.

I was also in charge of all "in plant" labor relations and bunkhouse regulations. Upon the Superintendent's absence, I was in charge of the entire operation.

As Superintendent, I am responsible for maintaining optimum production within or below projected costs. Reporting to me are the Office Manager/Accountant, three Secretaries, the Quality Control Supervisor, and the General Plant Supervisor with his two Process Supervisors and combined crews of 75 processors.

Daily procedures include raw product scheduling via Single Side Band radio with a fleet of 10 shrimp and 7 crab vessels, production inspections, various office procedures, and public relations. Currently, I am compiling budget proposals and cost estimates for the next fiscal year.

- 1966-1975 Van Fleet Roofing, San Luis Obispo, California. I worked with my father in the roofing business and purchased the company from him in 1972. I operated the company while attending college, thus enabling me to pay all my college expenses. I was a Roofing Contractor responsible for locating and bidding jobs, supervising and working with my crew in the roof application, billing, and collecting.
- 1972-1973 Capen-Van Fleet Commercial Fishing, San Luis Obispo, California. In November 1972, I, along with my partner, purchased a 35 ft. commercial fishing boat. After overhauling the vessel, it was used for salmon trolling and cod fishing out of Morro Bay, Calif.
- 1970-1972 Bekins Van Line. I was a relief driver for trancontinental drivers during the summer months.

ADDITIONAL SKILLS AND EXPERIENCES:

- 1959-1970 Agriculture related experiences--Creston, California. From ages 8-18 I resided on a small ranch with my parents and two younger brothers. During this time I acquired many skills including:
- |   |                     |
|---|---------------------|
| Animal Husbandry--owned and operated cow/calf operation |                     |
| Dry land farming  | General Carpentry   |
| Gardening   | Fence Building      |
| Pest Control  | Chain saw operation |
| Controlled burning                                      | Cement finishing    |
- 1966 Travel-Mexico  
I lived in central Mexico, near Guadalajara, for 3 months and attended daily Spanish lessons.
- 1975-1977 Additional Skills-Alaska Packers Assn., Chignik, Alaska. I gained skills in welding all types of metals, grinder overhaul, and conveyor fabrication while working with the maintenance crew during off seasons. While in Chignik, I was responsible for maintaining the refrigeration compressors and diesel generators in the engineer's absence.

REFERENCES

Mr. James Huffman  
Alaska Packers Association, Inc.  
Redmond, Washington  
Chignik, Alaska 99564

Mr. Christopher Hulmes  
7100 Atascadero Avenue  
Atascadero, California 93422

Mr. Jerry Boisvert  
155 NE 17th Street #5  
Newport, Oregon 97365

Mr. Bruce Jepsen  
Alaska Packers Association, Inc.  
Bellevue, Washington 98009

Mr. Allan McKibben  
1648 12th Street  
Los Osos, California 93402

M.P. TAYLOR & ASSOC.  
CONSULTANT  
&  
AGENCY SERVICES



"SERVICE WITH EXPERIENCE"

P.O. BOX 436  
SKAGWAY, ALASKA 99840  
PHONE (907) 983-2500  
(907) 983-2501  
TELEX

MARCH 31, 1980

HONORABLE ALVIN OSTERBACK,  
CHAIRMAN  
HOUSE RESOURCES COMMITTEE  
POUCH V  
DUNSMUIR, ALASKA 99811

DEAR SIR:

IN RESPONSE TO YOUR MARCH 18, 1980 REQUEST  
TO APPEAR AT 3:00 PM ON APRIL 10, 1980 AT A  
HEARING FOR CONFIRMATION TO THE BOARD OF  
MARINE PILOTS.

AS REQUESTED I ATTACH A COPY OF MY  
RESUME FOR YOUR PLEASURE.

I DO PLAN TO ATTEND THE HEARING UNLESS  
THE PRESS OF MY PERSONAL BUSINESS PREVENTS  
IT.

Sincerely,

A handwritten signature in cursive script, appearing to read 'J. Taylor'.

## RESUME

### PERSONAL

Name: Marvin P. Taylor  
Address: P. O. Box 436  
Skagway, Alaska 99840  
Telephone: Business (907) 983-2500  
Residence (907) 983-2501  
Birth: September 26, 1921  
Marital: Married

### EDUCATION

High School - Elkins, West Virginia  
Business College - West Virginia  
University of Alaska - Fairbanks  
Fed. Government Industrial Training Courses  
University of Wisconsin - Industrial Safety  
(No Degrees)

### CAREER DEVELOPMENT

1974 to Present - Self Employed, Consultant and Agency Services

1971 to 1974 - Vice President Operations  
White Pass & Yukon Corporation

Duties - Directed the activities of the following divisions:

Railway - U. S. and Canadian  
Highway - 125 Tractors  
Petroleum - Wholesale Distribution  
Freight Terminal - Whitehorse  
Pipeline - Skagway to Whitehorse  
Loiselle Ltd. - Highway Transport  
Skagway - Bulk and General Cargo Terminals

Operation had approximately 800 employees. Participated in the planning of the first integrated containerization system.

RESUME - Marvin P. Taylor

Page Two

CAREER DEVELOPMENT - Continued

1969 - 1971	Manager, Northern Operations
1960 - 1969	Superintendent, Rail Division
1957 - 1960	Assistant Superintendent, Rail Division
1953 - 1957	General Agent, Skagway Port Operations
1951 - 1953	Skagway Wharf Agent
1949 - 1951	City Passenger Agent
1948 - 1949	Joined White Pass - Ticket Agent
1947 - 1948	City Clerk & Treasurer City of Skagway, Alaska
1946 - 1947	Naval Petroleum Reserve Number Four Point Barrow, Alaska
1942 - 1945	U. S. Army - Transportation Corps

OTHER ACTIVITIES

Present

Chairman, Alaska Transportation Council  
Member, Alaska Board of Marine Pilots  
Chairman, Skagway Port Authority (advisory)  
Member, Skagway City Council  
Member, Skagway Chamber of Commerce  
Member, Yukon Research & Development Institute

Past

Mayor of Skagway, Alaska  
President, Skagway School Board  
President, Skagway Chamber of Commerce  
Yukon Transportation Association  
American Association of Rail Superintendents  
Alaska Visitors Association  
Alaska Manpower Advisory Committee

REFERENCES

Available upon Request

# STATE OF ALASKA

JAY S. HAMMOND, GOVERNOR

## COMMERCIAL FISHERIES ENTRY COMMISSION

POUCH KB  
JUNEAU, ALASKA 99811  
April 7, 1980

The Honorable Alvin Osterback, Chairman  
Committee on Natural Resources  
Alaska House of Representatives  
Juneau, Alaska 99811

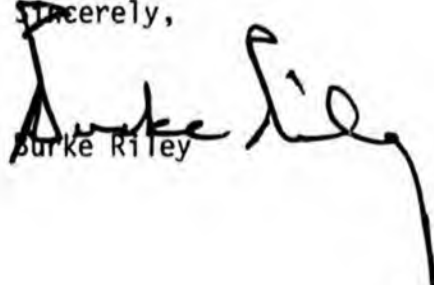
Dear Mr. Chairman:

Enclosed is written resume' responsive to your request of  
March 28.

It is current but for its not showing my appointment to the  
Commercial Fisheries Entry Commission effective October 26, 1979.

I will be pleased to appear before the Committee at 3:00 p.m.  
on Thursday, April 10, the time indicated for Committee consider-  
ation of confirmation.

Sincerely,

  
Burke Riley

Enclosure

SUMMARY OF EXPERIENCE

BURKE RILEY  
2549 Discovery Court  
Anchorage, Alaska 99503

Home Phone: 907-586-6111  
Office : 907-586-9577

Education:

Yakima High School, Yakima, Washington  
Yakima Valley Junior College  
University of Washington  
Member, Alaska Bar

Employment:

9/61 to date	U.S. Department of the Interior	
	Regional Coordinator of Interior's ten bureaus in Alaska (office now entitled Secretary's Special Assistant in Alaska).	<u>1/</u>
	Assigned Washington, D. C., August, 1969. There served as Chief, Alaska Pipeline Staff, (BLM) on detail to Department. IGPA detail to State 8/77.	<u>2/</u>
12/58 - 9/61	Executive Assistant to Governor William A. Egan	<u>3/</u>
4/53 - 12/58	Private practice of law including engagements with POL pipeline contractors (Haines-Fairbanks) and as executive vice president D. J. Belcher & Associates, Ithaca, New York	<u>4/</u>
1/55 - 1/59	Member, Alaska Legislature (House) Majority Leader Chairman, Rules Committee, Member, Ways & Means Committee Member, Interim Legislative Council	
11/55-2/56	Delegate, Alaska Constitutional Convention Chairman, Rules Committee Secretary, Natural Resources Committee	<u>5/</u>
12/47 - 4/53	Administrative Assistant to Governor Ernest Gruening  Secretary of Alaska (Presidential appointment)	<u>6/</u>
4/46 - 12/47	Attorney General's Office, Territory of Alaska; Director, Alaska Office of Vocational Rehabilitation; Lands Consultant, Alaska Development Board.	<u>7/</u>

1/42 - 4/46 Army of the United States - Alaska, Pacific, U. S.

1/39 - 1/42 U. S. Department of Justice  
U. S. Attorney's Office, Fairbanks, Alaska

Other: Placer mining  
Timber Cruising  
Fairbanks City Assessor

Publications: "Vocational Rehabilitation in Alaska" (1947).

"Federal Land Policy - Its Effect on Development and Settlement of Alaska (1947)

"Alaska" - Colliers' Yearbook (various years)

"Native Alaska's Needs" - Alaska Methodist University series (1966).

"Momentum for the Claims Issue" - 5/27/68  
ANCHORAGE DAILY NEWS

"The National Interest - and the Department of the Interior - in Alaska" (1969) (with technical assistance).

"Land - Bridge to Community", a paper delivered before the Alaska Humanities Forum, University of Alaska, November 1974.

Numerous executive messages, committee reports, position papers and statements for use before Legislative and Congressional committees.

Legislative drafting including:

1953 amendment to 48 USC 353 to permit the mineral leasing of Alaska school sections under provisions of the Mineral Leasing Act.

1953 bill which created the Territorial Department of Lands, forerunner of Alaska Department of Natural Resources.

Chapter 9, Session Laws of Alaska 1957 which provided for condemnation for oil and gas pipelines and related facilities.

Proposed concept and format for "Federal Withdrawal and Reservation Atlas of Alaska" and accompanying 147-page key; published 1958.

Contributor to:

Alaska Native Affairs (1962) a report to the Secretary of Interior

Westward Alaska (1965)

Report to President's Review Committee (1965)

Alaska Natives and the Land (1968)

Transportation and Economic Development in Alaska (1968)

(The last four above were publications of the Federal Field Committee for Development Planning in Alaska created by E.O. 11182).

Land Resource Development in the Developing Countries (1971).

Assigned primary responsibility by Under Secretary (USDI) for preparation of Vol. 5 (Alternatives), Final Environmental Impact Statement, Proposed Trans-Alaska Pipeline. While a contributor to text, primary function was to enlist competent assistance in a host of disciplines, organize the effort and oversee performance and scheduling to completion. Role resembled that earlier occupied with respect to preparation of the three volume Rampart Project Field Report, although was performed in a far more rigorous time frame.

Awards:

Distinguished Service Award, Department of the Interior, 1968.

Secretarial Commendation for "outstanding services in support of the development of the Alaska Oil Pipeline Program," 1974.

Footnotes (Representative activities):

- 1/ Coordinated preparation of Interior's field report on proposed Rampart Dam Project compiled under leadership of Bureau of Reclamation. Reference: Henry P. Caulfield, Jr., Colorado State University, Fort Collins, Colorado.

Formed first interagency environmental group in government to develop working relationships with North Slope oil industry. Group was formed for better meeting Interior's responsibilities on North Slope and was nucleus of that later charged with field responsibility for developing pipeline standards and stipulations.

Member, Federal Field Committee for Development Planning in Alaska representing ten Interior bureaus (1964-69). Earlier, had drafted joint letter to the President from Alaska's Governor and Congressional delegation proposing executive creation of such Committee. Examples of policy fields treated: Native Land Claims, Resource Development, Power, Transport, Socio/Economic/Ethnic relationships.

Following 1964 Alaska earthquake chaired field extension of the "Anderson Commission", the Presidentially appointed Washington based interdepartmental group charged with earthquake reconstruction. Reference: Dwight Ink, College of Public Affairs, American University, Washington, D. C.

Twice represented U. S. in negotiating international highways matters in Ottawa. Reference: Canadian Desk, U. S. Department of State.

Advisor to Secretary's Alaska Native Task Force (1962); advisor to Governor's Pribilof Commission (1965); member of Advisory Committee, Federal Power Commission's "Alaska Power Survey" (1966-68).

- 2/ Assigned responsibility 1971 for preparation Alternatives section, Vol. 5, Final Environmental Impact Statement, Trans-Alaska Pipeline, (an engagement subsequently shared widely).
- 3/ Policy, legislative and administrative assistance to first elected Governor of Alaska during transition to Statehood (1958-1961). Under Executive Succession Act by designation of Governor, with Legislative confirmation, named first in non-elective succession.

- 4/ Pipeline engagement featured government and labor relations. Assignment with D. J. Belcher & Associates (an engineering/natural resources/photogrammetry firm) arose from its planned expansion into Alaska and Yukon Territory to conduct a comprehensive natural resource inventory.
- 5/ Only lawyer on Committee and key draftsman of Article VIII - Natural Resources.
- 6/ As acting Governor led Territorial participation in negotiations leading to settlement of last major West Coast maritime strike affecting Alaska between years 1952-1971.
- 7/ Successive engagements immediately following separation from military service. Inaugurated vocational rehabilitation for the handicapped in Alaska under appointment of Alaska Board of Education.



**ALASKA PACKERS ASSOCIATION, INC.**

P. O. BOX 846  
KODIAK, AK. 99615  
(907) 486-3266

April 3, 1980

Mr. Alvin Osterback  
Committee on Natural Resources  
Pouch V  
Juneau, Alaska 99811

Dear Mr. Osterback:

In response to your letter dated March 17, you will find enclosed my resumé for your review. I will be unable to attend the hearing on April 10, as I will be attending the Alaska King Crab Marketing and Quality Control Board meeting in Anchorage at that time.

In January I was notified by Governor Hammond of my appointment to the Board and last month was sworn in before a judge here in Kodiak.

If there are any questions as to my qualifications, please do not hesitate to call me at my office (486-3266) or write.

Sincerely,

*Ed Van Fleet/cm*

Ed Van Fleet  
Superintendent  
APA Kodiak

cmk  
Enclosures (2)



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
JUNEAU

January 11, 1980

Mr. Edwin L. Van Fleet  
P. O. Box 1848  
Kodiak, Alaska 99615

Dear Mr. Van Fleet:

I am pleased to inform you of your appointment to the Alaska King Crab Marketing and Quality Control Board, with a term ending August 26, 1981. I appreciate your willingness to serve your State.

You are now accepting important responsibilities on behalf of Alaska. Alaska will be a greater place in which to live because of the willingness of citizens such as yourself to devote time and talent in service to our State.

In order to complete your appointment, it will be necessary to fill out the enclosed forms, each of which should be notarized and then returned to me as soon as possible. Upon completion of these forms, you will possess the authority to exercise the powers and perform the duties of your office pending confirmation by the Legislature. A formal certificate of appointment will be sent to you upon legislative confirmation of your appointment. Alaska Statutes also require the filing of a conflict of interest form within 30 days of this appointment. The Alaska Public Offices Commission will send copies of the necessary forms to you.

Finally, it is my strong belief that serving on any of Alaska's boards and commissions is both a privilege and a responsibility. Therefore, I expect each appointee to attend at least 75 percent of the meetings. If circumstances arise preventing that, I ask you to request replacement so the board will be able to continue to function efficiently.

Again, I am pleased to be able to appoint you and thank you for your willingness to serve your State.

Sincerely,

A large, stylized handwritten signature in black ink, appearing to read "Jay S. Hammond".

Jay S. Hammond  
Governor

Enclosures

## RESUME

Edwin Lewis Van Fleet  
P.O. Box 1848  
Kodiak, Alaska 99615

### PERSONAL DATA:

Date of Birth: December 15, 1951  
Age: 28  
Height and Weight: 6'0", 195 lbs.  
Marital Status: Married, wife Judy, 2 children  
Special Interests: Mariculture, SCUBA Diving  
Hobbies: Fishing, Swimming, Karate  
Memberships: World Mariculture Society  
International Oceanographic Foundation  
Kodiak Seafoods Processors Assn., Secretary/Treasurer  
Kodiak Overall Economic Development Committee  
King Crab Marketing and Quality Control Board

### EDUCATION:

1975 Attended "Better Process Control", a Food and Drug Course sponsored by the University of Alaska. Received Return Operators Certificate.

1972-1974 Attended California Polytechnic State University, San Luis Obispo, California. Graduated December 1974 with B.S. Degree in Biological Sciences, concentrating in the field of Marine Biology. Activities: Involved in softball, football, handball, karate, and SCUBA diving.

#### Important Courses In Which I Have Received Credit

Zoology (2 years)	Marine Microbiology
Botany (1 year)	Marine Biology
Inorganic Chemistry (1 year)	Marine Resources
Organic Chemistry	Biology of Fishes
Biochemistry	Mariculture Engineering (1 yr.)
Estuary Studies	Welding
Bacteriology	Physiology
Entomology	Genetics

Report Writing: The Feasibility of Lobster Mariculture  
Senior Thesis: The Effects of Temperature and Salinity on Ocean Shrimp.

1970-1972 Attended Cuesta College, San Luis Obispo, California.  
A.A. Degree in Biology.  
Activities: Active member of the "Special Estuary Studies" Program. Participated in Karate and SCUBA Diving.

1966-1970 Attended Atascadero High School, Atascadero, California.  
Graduated in June 1970.

Awards and Activities: Bank of America Award for Foreign Languages (Spanish).  
Track Team (2 yrs.), Swimming Team, (4 yrs.).

Employment:

1975-present Del Monte Corporation.

I am currently the Superintendent for Alaska Packers Association, a subsidiary of Del Monte Corporation, in Kodiak, Alaska. To date, I am the youngest person holding this position within the corporation. My promotion record and job experience is as follows:

June 1975-December 1975

"Production-Management Trainee" in Kodiak, Alaska.

January 1976-April 1977

"Process Supervisor" transferring to Chignik, Alaska.

May 1977-July 1977

"General Plant Supervisor" in Chignik, Alaska.

August 1977-present

"Plant Superintendent" transferring back to Kodiak.

While in Chignik, I was responsible for all aspects of Crustacea (shrimp, king crab, and tanner crab) and frozen salmon and halibut processing. This included: organizing an average of 50 employees into 5 crews to unload vessels and maintain line production, calculating hourly production efficiency, equating raw and finished product data, performing minor "in line" repairs, and keeping inventory of all production materials and rate of consumption.

I was also in charge of all "in plant" labor relations and bunkhouse regulations. Upon the Superintendent's absence, I was in charge of the entire operation.

As Superintendent, I am responsible for maintaining optimum production within or below projected costs. Reporting to me are the Office Manager/Accountant, three Secretaries, the Quality Control Supervisor, and the General Plant Supervisor with his two Process Supervisor and combined crews of 75 processors.

Daily procedures include raw product scheduling via Single Side Band radio with a fleet of 10 shrimp and 7 crab vessels, production inspections, various office procedures, and public relations. Currently, I am compiling budget proposals and cost estimates for the next fiscal year.

1966-1975

Van Fleet Roofing, San Luis Obispo, California. I worked with my father in the roofing business and purchased the company from him in 1972. I operated the company while attending college, thus enabling me to pay all my college expenses. I was a Roofing Contractor responsible for locating and bidding jobs, supervising and working with my crew in the roof application, billing, and collecting.

1972-1973

Capen-Van Fleet Commercial Fishing, San Luis Obispo, California. In November 1972, I, along with my partner, purchased a 35 ft. commercial fishing boat. After overhauling the vessel, it was used for salmon trolling and cod fishing out of Morro Bay, Calif.

1970-1972

Bekins Van Line.  
I was a relief driver for trancontinental drivers during the summer months.

#### ADDITIONAL SKILLS AND EXPERIENCES:

1959-1970

Agriculture related experiences--Creston, California. From ages 8-18 I resided on a small ranch with my parents and two younger brothers. During this time I acquired many skills including:

Animal Husbandry--owned and operated cow/calf operation	
Dry land farming	General Carpentry
Gardening	Fence Building
Pest Control	Chain saw operation
Controlled burning	Cement finishing

1966

Travel-Mexico  
I lived in central Mexico, near Guadalajara, for 3 months and attended daily Spanish lessons.

1975-1977

Additional Skills-Alaska Packers Assn., Chignik, Alaska. I gained skills in welding all types of metals, grinder overhaul, and conveyor fabrication while working with the maintenance crew during off seasons. While in Chignik, I was responsible for maintaining the refrigeration compressors and diesel generators in the engineer's absence.

REFERENCES

Mr. James Huffman  
Alaska Packers Association, Inc.  
Redmond, Washington  
Chignik, Alaska 99564

Mr. Christopher Hulmes  
7100 Atascadero Avenue  
Atascadero, California 93422

Mr. Jerry Boisvert  
155 NE 17th Street #5  
Newport, Oregon 97365

Mr. Bruce Jepsen  
Alaska Packers Association, Inc.  
Bellevue, Washington 98009

Mr. Allan McKibben  
1648 12th Street  
Los Osos, California 93402

RESUME

NAME:

Williams, John Daniel, Jr.

Commissioner  
Commercial Fisheries Entry Commission

BIRTHDATE:

March 1, 1950

EDUCATION:

B.S. University of Nebraska, 1972

M.S. University of California/Davis, 1973

POSITIONS:

March 1979-Present - Commissioner, Commercial  
Fisheries Entry Commission

1976-79 - Policy Analyst, Legislative Affairs  
Agency, Alaska State Legislature

1976 - Assistant Professor, Marine Resources,  
University of Alaska

1975 - (July to December); Assistant Professor,  
Seafood Science, University of Alaska

1975 - (January to June); (On leave from University),  
Staff Assistant, Alaska State Legislature,  
Senate Committee on Natural Resources

1974 - Instructor of Seafood Technology, Univer-  
sity of Alaska

1972-73 - Research Assistant, University of California,  
Institute of Marine Resources

# Alaska House of Representatives



COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

March 27, 1980

TO: House Resources Committee Members

FROM: Co-Chairman Alvin Osterback

A handwritten signature in cursive script, appearing to read "Alvin Osterback", written over the printed name.

RE: Confirmation Hearings for Governor's Appointments to  
Boards and Commissions

The appointments of the following people have been referred to the  
House Resources Committee for consideration:

## Commercial Fisheries Entry Commission

Mr. Burke Riley, Juneau, term expiring 07-01-81  
Mr. John Williams, Juneau, term expiring 07-01-83

## Board of Fisheries

Mr. Griffin Quinton, Anchorage, term expiring 07-01-80

## Alaska King Crab Marketing and Quality Control Board

Mr. Edwin Van Fleet, Kodiak, term expiring 08-26-82  
\*Mr. Charles Knapp, Kodiak, term expiring 08-26-82

## Board of Marine Pilots

\*Mr. Marvin Taylor, Skagway, term expiring 06-01-83  
Mr. David George, Juneau, term expiring 06-01-80  
\*Mr. Jack Maroni, Ketchikan, term expiring 06-01-83

\*Reappointed

We have scheduled a hearing to consider several of these appointments on April 10, but have already received responses from two of the individuals saying they are unable to attend. Before trying to schedule another time, I want to establish whether it is necessary to request attendance by all or any of these appointees. If you have strong feelings about any of these individuals, and believe it is necessary or desirable to require their presence, please let me know by April 2. I will request resume's for our consideration from those individuals the committee does not express desire to interview in person. Resume's sent by the 2 who are unable to attend on April 10th are attached for your consideration.

CO CHAIRMEN

REP. ALVIN OSTERBACK (465-3715) • REP. BILL MILES (465-3778)

VICE CHAIRMAN

REP. FRED ZHAROFF

REP. PAT CARNEY • REP. C.V. CHAT • CHATTERTON • REP. SAM COTTEN  
REP. DICK ELIASON • REP. JACK FULLER • REP. RICK HALFORD

# *Pan-Alaska Fisheries, Inc.*

A SUBSIDIARY OF CASTLE & COOKE, INC.

CASTLE & COOKE BUILDING, FISHERMEN'S TERMINAL

P.O. BOX 17705 / SEATTLE, WASHINGTON 98107 / 206 284-0900

TELEX 32 9439 PAN AKFISH SEA

Barge Magellan / P.O. Box 847 / Kodiak, AK.  
907 486-5788

March 21, 1980

The Honorable Alvin Osterback, Chairman  
House Resources Committee  
House of Representatives  
Pouch V  
Juneau, Alaska 99811

Dear Representative Osterback:

A conflict in schedule prevents me from attending my reappointment hearing to the Alaska King Crab Marketing and Quality Control Board being held by your committee in Juneau on April 10.

I will be in Anchorage attending the Alaska King Crab Marketing and Quality Control Board Meeting scheduled April 8 through April 10 and also the "Tell It Like It Is" Meeting April 11 and 12.

Enclosed is a brief resume' requested for use by the committee.

Please let me know if I can be of further assistance to your committee.

Sincerely,



Charles R. Knapp  
Superintendent

Enclosure

CHARLES R. KNAPP  
P.O. Box 2383  
Kodiak, Alaska 99615  
(907) 486-5952

Alaska King Crab Marketing And Quality Control Board Experience:

1978-1979 Chairman of the Board  
1977-1978 Vice-Chairman of the Board  
1976-1977 Member of the Board

Work Experience in Alaska:

1975- Present Superintendent  
Barge Magellan  
Pan-Alaska Fisheries, Inc.  
Kodiak, Alaska

- . Make all major policy decisions affecting the day-to-day operations of this seafood processing plant, employing 75 to 80 workers.
- . Establish, develop and maintain close relations with Kodiak-area fishermen.
- . Designed and supervised installation of a more efficient processing line, which increased production 75 percent while reducing production costs.
- . Formulate and submit for approval annual plant improvement budget to Main Office Budget Committee.

Fishing Experience in Alaska:

1966-1975 Skipper

- . M/V Eris Y
- . M/V Aleut
- . M/V Charger
- . M/V Endeavor
- . M/V Pacific Pride
- . Fished King Crab, Shrimp, Scallop, Bottom Fish for Belt.
- . Area fished
  - . Chignik
  - . Kodiak
  - . Shimigans

- . Dutch Harbor
- . Bering Sea
- . Adak
- . Valdez

Cannery Experience in Alaska:

1963-1966

Foreman

- . East Point Cannery

Cannery Worker

- . King Crab, Inc.
- . Alaska Ice & Cold Storage

Other Work Experience:

1952-1963

Contract Miner

Relief Superintendent

Personal Background:

Married

Homeowner, Kodiak, Alaska

Honorable Discharge, U.S. Navy 12-14-48.

SENATOR QUINTON LIBRARY

March 21, 1980

Alaska House of Representatives  
Committee of Natural Resources  
Pouch V  
Juneau, Alaska 9811

Gentlemen:

I am in receipt of your letter dated March 18, 1980 requesting my presence at a hearing scheduled for April 10 to answer questions and to present my views and background with regards to my recent appointment as a member to the Alaska Board of Fisheries. I sincerely regret to inform you that I will be unable to attend the hearing at the time scheduled as I will be engaged in very important business that affects my future to a large degree. I will be in town again April 18-20. I plan to participate in the Herring Fishery at Togiak which will commence about May 1, so that does not give either of us much time to schedule another hearing if you desire to do so. I did, however, participate in the full hearings of the Board of Fisheries during Dec. 79 and Jan. 80 and my voting record is a matter of public record. I do want to emphasize though, my thoughts regarding any action I may take, and that is Prudent & Intelligent management of the resource first and foremost.

Senator Bill Sumner requested a resume from me in February which I sent to him. As I did not keep a copy of it, perhaps you could request a copy from him and if that will suffice, Great.

Again, I am deeply regret not being able to meet with your committee at this time. However I am

Respectfully Yours,

*Griffin Quinton*  
Griffin Quinton

1514 Primrose Street  
Anchorage, Alaska 99504

February 29, 1980

Bill Sumner  
Alaska State Senator  
Juneau, Alaska

Dear Senator,

In answer to your February 20th letter requesting a resume regarding my gubernatorial appointment to the Alaska Board of Fish, I submit the following.

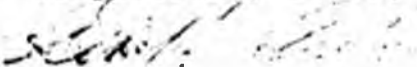
I was born in Anchorage, Alaska May 18, 1924 and have been a lifelong resident of the Territory and State. I am married (32) years) and have three children.

My primary interests are; Commercial Fish (20) years experience from which I derive a major portion of my income, Sports Fish; my major form of recreation, also hunting and skiing both downhill and crosscountry. I am also interested in placer gold mining and have several properties which I am developing.

In 1942 I went to Rainy Pass and with Bud Branham built Rainy Pass Lodge which is still in operation. I however severed all interests in it in 1947 due to operations and policy differences. I am a veteran (1943-1945) and was a bomber pilot with the 8th Air Force in Europe. I was employed by the Department of Army at Fort Richardson from 1952 until I retired in 1975. During that time I was General Foreman of the Roads, Grounds and Land Management Branch of the Facilities Engineer. One of my responsibilities was Fort Richardson wild-life management and planning and operational management of the Fort Richardson Fish hatchery until its transfer to the State of Alaska in 1974. During the winter 1975-1976 I worked on the Trans-Alaska Pipeline as a lowboy driver. In January 1977 I was employed by the State of Alaska as Chief of Airport operations. When the Department of Public Works merged with the Department of Highways to become the Department of Transportation I became Maintenance and Operations Manager for the Central Division. I resigned in February 1978 due to a salary dispute. From May 1978 through November 1978 I was employed by Taylor Enterprises, a pipeline construction company as Superintendent of construction.

Hoping this resume will provide the information you request, I  
am

Respectfully Yours,

  
Griffin E. Quinton  
1514 Primrose Street  
Anchorage, Alaska

RESUME

NAME:

Williams, John Daniel, Jr.

Commissioner  
Commercial Fisheries Entry Commission

BIRTHDATE:

March 1, 1950

EDUCATION:

B.S. University of Nebraska, 1972

M.S. University of California/Davis, 1973

POSITIONS:

March 1979-Present - Commissioner, Commercial  
Fisheries Entry Commission

1976-79 - Policy Analyst, Legislative Affairs  
Agency, Alaska State Legislature

1976 - Assistant Professor, Marine Resources,  
University of Alaska

1975 - (July to December); Assistant Professor,  
Seafood Science, University of Alaska

1975 - (January to June); (On leave from University),  
Staff Assistant, Alaska State Legislature,  
Senate Committee on Natural Resources

1974 - Instructor of Seafood Technology, Univer-  
sity of Alaska

1972-73 - Research Assistant, University of California,  
Institute of Marine Resources

1979

Confirmation

Resumes

RESUME

Joel Bennett  
114 W. 6th St.  
Juneau, Alaska 99801  
March 16, 1979

Age: 35

Residence in Alaska: Juneau, 10 years, 8 months

Education: BA, Washington and Lee University, 1965

LLB, Washington and Lee School of Law, 1968

Bar Admittance: Virginia, 1968

Alaska, 1976

Employment: Legislative Affairs Agency, 1968-1976

Staff Attorney specializing in natural resources and fish  
and game law

Film Production, 1975-1979, specializing in wildlife and  
natural history

Nationally distributed films for television:

Admiralty Island: Fortress of the Bears, 1977, writer, director,  
photographer; film was winner of Silver Medal, New York Film  
Festival; Finalist Award, Hollywood Informational Film Producers  
Ass'n; Certificate of Merit, Chicago International Film Festival;

Caribou: The Incredible Journey, 1978, NBC hour special, 2nd Unit  
camera, sound;

Alaska: The Closing Frontier, NOVA special, WGBH-TV, 1978, contrib-  
uting wildlife photography;

Currently producing half-hour television special, The Dall Sheep,  
for Survival Anglia, Anglia Television, London, England, 1978-79,  
and The Bald Eagle in Alaska, half-hour film and television special,  
National Audubon Society, 1979-80.

JIM REARDEN  
BOX 313  
HOMER, ALASKA 99603

PHONE: (907) 238-8543

Resume', March, 1979

- 4-22-25 - Born Petaluma, California. Father taught agriculture in high school.  
1950 to date - Resident of Alaska: resident of Homer since 1955.  
1943-45 - USNR, served as sonar operator on a destroyer escort in the Central Pacific. Saw 30 months of active duty.  
1947 - Summer, Fishery Patrol Agent, U.S. Fish and Wildlife Service, at Chignik, Alaska. Four months employment.  
1948 - Awarded a Bachelor of Science degree in Fish and Game Management by Oregon State College, Corvallis.  
1950 - Awarded a Master of Science degree in Wildlife Conservation by the University of Maine, Orono.  
1950-54 - Head, Department of Wildlife Management, University of Alaska, and Assistant Leader, Alaska Cooperative Wildlife Research Unit, College.  
1954-1959 - Free-lance outdoors writer-photographer and registered big game guide. Guided in the Brooks Range, on the Alaska Peninsula, on the Kenai Peninsula. Helped to organize, and served as a member on, the Homer-Seldovia Advisory Committee to the Territorial Board of Fisheries  
1959-1969 - Fisheries biologist, Alaska Dept. Fish and Game, including 9 years as Area Biologist in charge of the Cook Inlet commercial fishery.  
1970 to date - Outdoors Editor, ALASKA magazine.  
1970, and 1973 to date - Member, Alaska Board of Fish and Game and Member, Alaska Board of Game, appointed by Governors Miller, Egan, Hammond.  
1976-77 - Member, National Advisory Committee on Oceans and Atmosphere, appointed by President Gerald Ford.  
1976 to date - Alaska Field Editor, OUTDOOR LIFE magazine.

In addition I have commercial fished for salmon in Cook Inlet with my own boat, seining and gillnetting (1970-77); worked as a section hand on the Alaska Railroad (1950); as a carpenter, a construction laborer; and as a clerk in a trading post (1955-58); and I hunted seals for their hides and the \$3 bounty (1957-58).

I am married to the former Audrey Roberts, who was born in Dillingham, Alaska. We have in the past 13 years raised three adopted Native children. I have five children by a former marriage, of which three live in Alaska - Mary Bookman, Anchorage; Michael Rearden, Kodiak; and Nancy Kleine, Perryville.

###

PERSONAL RESUME

Name: Sidney C. Huntington

Address: Box 49; Galena, AK 99741

Telephone: 656-1212

Date of Birth: May 10, 1915

Marital Status: Married with 14 children

Education: Grade 4

Work Experience: Carpenter for U. S. Air Force from 1964 to 1975

Trapper from 1927 to 1963

Self-employed from 1975 to present (commercial fisherman, fish buyer, sno-go & outboard motor sales & service, and rental units)

Other: Alaska Board of Fish and Game, 7 years

Alaska State Board of Education, 2 years

Huslia School Board and Galena School Board, 18 years

Note:

I serve on the Game Board because I am dedicated to the welfare of the people and the resources of the State of Alaska, being born and raised in Alaska off of Alaska's resources.

## RESUME

HERMAN SCHROEDER, SR.  
P.O. Box 216  
Dillingham, Alaska 99576

Date of Birth: January 5, 1916

1916-Present Lifetime resident of Dillingham, Alaska.

1949-Present Owner, Schroeder Transportation Service. School bus contractors to Dillingham public schools.

1931-Present Involved in salmon fishery in Bristol Bay.

### BOARDS, COMMITTEES, AND COUNCILS

1969-Present President, Dillingham Village Council

1971-1976 President and employee of Choggiung Ltd. (Village corporation)

1975-Present President, Bristol Bay Housing Authority

1973-1978 Member - 1973-1976  
President - 1976-1978  
Bristol Bay Native Association, Inc., Board of Directors

1972-1974 Member, Bristol Bay Area Health Corporation, Board of Directors

1974-Present Member, Bristol Bay Native Corporation, Inc., Board of Directors  
Instrumental in placing financial investments.  
Presently in Second Term.

1974 Member, State of Alaska, Alcoholism Board

1975-Present Member, State Board of Fisheries  
Presently in Second Term.

RESUME

Name: Gordon Jensen

Position: Nominee for membership on Alaska State Board of Fisheries

Address: Box 264  
Petersburg, Alaska 99833  
Telephone: 772-4705

Occupation: Commercial fisherman since 1937

Previous Experience on State and National Boards, etc.:

First appointed in 1961 to the Alaska State Board of Fish and Game. Have served continuously since then. Elected Chairman of the Board three times. Currently Vice-Chairman of the Board of Fisheries. When the Board of Fisheries and Board of Game meets in joint session, serve as Chairman of that group.

Have been an Advisor to the American Section of the International Pacific Fisheries Commission since the early sixties.

Member of the North Pacific Fisheries Management Council since 1977.

Member of the Petersburg Vessel Owners Association.

Resume for HOUSE RESOURCES COMMITTEE of EMIL NORTON for appointment to the ALASKA KING CRAB MARKETING and QUALITY CONTROL BOARD

Name.....Emil Norton

Date of birth.....November 16, 1922

Ethnic origin..... Native of Kodiak

Marital status.....Married to Frieda R. Lorenson for 26 years. Four Children, Cathy a schoolteacher, Felicia a college student in second year, Emil R. II a college student first year, and Vicki a sophomore in high school.

Occupation.....Started work for Kodiak Fisheries Company in 1937. In 1949 was appointed to Cannery Foreman. In 1958 started crab (king) operations for same company. Have been superintendent of the Kodiak plant since then. In 1968 COLUMBIA-WARDS FISHERIES purchased all of Kodiak Fisheries Company holdings in Alaska. I have been with CWF since that date. I have been associated with king crab since 1941 when Island Seafoods a local plant started to experiment with canning this product. I helped Pete DeVeau with the mechanical part of his operations.

When the King Crab Board was first conceived there were 3 of us from Kodiak appointed. I declined to the other two so another person from another area could participate. In 1962 I was appointed again and I have been a part of this board since then. I have been a part of the technical committee since 1960 forming the rules and regulations for all the king crab operators to process by.

I have been active in Community affairs in Kodiak for many years. Serving on various committees and boards and organizations with a good record of attendance. Also have military service of two years.

After over 40 years in the fishing industry with salmon, halibut, king and tanner crab being the most important species I've been associated with I just can't list all the qualifications I might possess.

RESUME

Name: Gordon Jensen

Position: Nominee for membership on Alaska State Board of Fisheries

Address: Box 264  
Petersburg, Alaska 99833  
Telephone: 772-4705

Occupation: Commercial fisherman since 1937

Previous Experience on State and National Boards, etc.:

First appointed in 1961 to the Alaska State Board of Fish and Game. Have served continuously since then. Elected Chairman of the Board three times. Currently Vice-Chairman of the Board of Fisheries. When the Board of Fisheries and Board of Game meets in joint session, serve as Chairman of that group.

Have been an Advisor to the American Section of the International Pacific Fisheries Commission since the early sixties.

Member of the North Pacific Fisheries Management Council since 1977.

Member of the Petersburg Vessel Owners Association.

## RESUME

HERMAN SCHROEDER, SR.  
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Dillingham, Alaska 99576

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1916-Present Lifetime resident of Dillingham, Alaska.

1949-Present Owner, Schroeder Transportation Service. School bus contractors to Dillingham public schools.

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1975-Present President, Bristol Bay Housing Authority

1973-1978 Member - 1973-1976  
President - 1976-1978  
Bristol Bay Native Association, Inc., Board of Directors

1972-1974 Member, Bristol Bay Area Health Corporation, Board of Directors

1974-Present Member, Bristol Bay Native Corporation, Inc., Board of Directors  
Instrumental in placing financial investments.  
Presently in Second Term.

1974 Member, State of Alaska, Alcoholism Board

1975-Present Member, State Board of Fisheries  
Presently in Second Term.

Resume

Jim Beaton

42 years old Born Dec 9, 1936  
Roseburg, Ore

Education - B.S. Science  
University of Oregon 1960

Background - Junior Eng White  
able System RCA onchorage

1961 - 1979

Comm. Fisherman and Vessel owner  
operator

Bristol Bay Halibut

Cook Inlet Halibut & Crab

Pine Hill Sound Seined

Kodiak King Crabbed

Kachmak Bay Skimped

South Eastern - Seined Halibut & Crab

King, Toms Bay Crabbed, Halibut + Black Cod, Herring

Seined both Winter and Sea Roe

Trawl Trolled 1967, Submitted Herring Sea Roe

Presently Toms Crab Fishing

53 foot F.V. Hatteras S.

Between Cape Spencer + Juneau.

FOR REFERENCE

OLD  
LETTERS OF  
INTENT &  
CONFIRMATION  
COMMITTEE  
REPORTS



Official Business

# Alaska State Legislature

## House of Representatives

### Committee on Resources

14 February 1978

Pouch V  
State Capitol  
Juneau, Alaska 99811

#### CHAIRMAN'S LETTER OF INTENT

The Honorable Hugh Malone, Speaker  
House of Representatives

Dear Mr. Speaker:

The House Resources Committee held confirmation hearings on the appointment of Ronald Skoog to the position of Commissioner of the Department of Fish and Game today. I have indicated that I support the appointment of Mr. Skoog. My support is based on his assurances to the committee that he intends to travel extensively in rural Alaska to meet with the Advisory Boards of Fisheries and Game to be informed of local problems. I believe that this local contact between citizens of the state and the Commissioner of Fish and Game is extremely important.

Sincerely,

Alvin Osterback, Chairman  
House Resources Committee



# Alaska State Legislature

## House of Representatives

Committee on Resources

Pouch V  
State Capitol  
Juneau, Alaska 99811

Official Business

6 February 1978

The Honorable Hugh Malore, Speaker  
House of Representatives

Dear Mr. Speaker,

The House Resources Committee gives the following individual recommendations on the appointment of Calvin M. Fair, Soldotna, to the Board of Fisheries.

Confirm

No Recommendation

Rejection

*H. W. O.*

*Lon Howell*

*[Signature]*

*[Signature]*

*Mark S. Smith*

*[Signature]*

*[Signature]*

*[Signature]*

*Wm. Akers*

*Alvin Osterback*

Sincerely,

*Alvin Osterback*

Alvin Osterback, Chairman  
House Resources Committee

AO/sh



# Alaska State Legislature

## House of Representatives

Committee on Resources

Official Business

6 February 1978

Pouch V  
State Capitol  
Juneau, Alaska 99811

The Honorable Hugh Malone, Speaker  
House of Representatives

Dear Mr. Speaker,

The House Resources Committee gives the following individual recommendations on the appointment of John Garner as Commissioner to the Commercial Fisheries Entry Commission.

Confirm

No Recommendation

Rejection

Alvin Osterback

Mr. Miller

Mark H. Snider

John [unclear]

McClendon

Polly Smith

R. [unclear]

Wm. Akers

Sincerely,

*Alvin Osterback*

Alvin Osterback, Chairman  
House Resources Committee



# Alaska State Legislature

## House of Representatives

Committee on Resources

Pouch V  
State Capitol  
Juneau, Alaska 99811

Official Business

6 February 1978

The Honorable Hugh Malone, Speaker  
House of Representatives

Dear Mr. Speaker,

The House Resources Committee gives the following individual recommendations on the appointment of Robert Simon as Commissioner to the Commercial Fisheries Entry Commission.

Confirm

No Recommendation

Rejection

Mr. T. O.

Alvin Osterback

Merle H. Squires

Don Anderson

John L. ...

R. L. ...

Billy Smith

Wm. Akers

Sincerely,

*Alvin Osterback*

Alvin Osterback, Chairman  
House Resources Committee



# Alaska State Legislature

## House of Representatives

### Committee on Resources

Pouch V  
State Capitol  
Juneau, Alaska 99811

Official Business

6 February 1978

The Honorable Hugh Malone, Speaker  
House of Representatives

Dear Mr. Speaker,

The House Resources Committee gives the following individual recommendations on the appointment of Ronald O. Skoog as Commissioner of the Department of Fish and Game.

Confirm

No Recommendation

Rejection

Alvin Osterback

Merle H. Snider

Don Johnson

W. L. ...

K. Hill

Sally Smith

P. L. ...

Wm. Aters

Sincerely,

*Alvin Osterback*

Alvin Osterback, Chairman  
House Resources Committee

AO/sh

Taylor  
PO Box 436  
Skagway 99840

George  
RR5, Box 5575-A  
Ternan 99803

Maroni  
PO Box 6100  
Ketchikan 99901

Sutcliffe  
PO Box 1157  
Kodiak, 99615

Keim  
Box 80-242  
College 99701

Stroecker  
PO Box 1230  
Fox 99701

Van Fleet  
PO Box 1848  
Kodiak 99615

Quinton  
1514 Primrose  
Anch 99504

Knapp  
Box 2383  
Kodiak 99615

279-4137

Riley  
PO Box 192  
Anch 99510

John Williams  
Pouch Y  
Ternan, Alaska 99811

Alaska House of Representatives



COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

March 18, 1980

Mr. Jack Maroni  
P.O. Box 6100  
Ketchikan, Ak 99901

225-5331 hm.  
office 225-9696

Dear Mr. Maroni:

The Speaker of the House of Representatives has referred your reappointment to the Board of Marine Pilots to the House Resources Committee for consideration. We have scheduled a hearing to consider your confirmation on Thursday, April 10, at 3:00 p.m. in room 118 in the Capitol building in Juneau. We request that you attend that meeting to answer any questions that the committee has and to present your views and background. Please bring with you a brief resume' for the committee to review.

It is important for the committee to have a chance to meet and talk with you but, if it is impossible for you to attend, please send a resume' before the meeting date. The committee will consider it to see if that would be sufficient to take action on your appointment.

Please let us know soon if you will be able to attend the hearing.

Sincerely,

A handwritten signature in cursive script that reads "Alvin Osterback".

Alvin Osterback, Chairman  
House Resources Committee

CO. CHAIRMEN

REP. ALVIN OSTERBACK (465-3715) • REP. BILL MILES (465-3779)

VICE-CHAIRMAN

REP. FRED ZHAROFF

REP. PAT CARNEY • REP. C.V. "CHAT" CHATTERTON • REP. SAM COTTEN  
REP. DICK ELIASON • REP. JACK FULLER • REP. RICK HALFOID

Alaska House of Representatives



COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

March 28, 1980

Mr. John Williams  
Pouch Y  
Juneau, Ak 99811

Dear Mr. Williams:

The Speaker of the House of Representatives has referred your appointment to the Commercial Fisheries Entry Commission to the House Resources Committee for consideration. We have scheduled a hearing to consider your confirmation on Thursday, April 10, at 3:00 p.m. in room 118 in the Capitol building in Juneau.

It will not be necessary for you to appear before the committee, however, you are welcome to appear if you would like. Please submit a written resume' before the 10th for the committee's consideration.

Sincerely,

A handwritten signature in cursive script that reads "Alvin Osterback".

Alvin Osterback, Chairman  
House Resources Committee

CO. CHAIRMEN

REP. ALVIN OSTERBACK (465-3715) • REP. BILL MILES (465-3779)

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REP. DICK ELIASON • REP. JACK FULLER • REP. RICK HALFORD

Alaska House of Representatives



COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

March 28, 1980

Mr. Burke Riley  
P.O. Box 192  
Anchorage, Ak 99510

Dear Mr. Riley:

The Speaker of the House of Representatives has referred your appointment to the Commercial Fisheries Entry Commission to the House Resources Committee for consideration. We have scheduled a hearing to consider your confirmation on Thursday, April 10, at 3:00 p.m. in Room 118 in the Capitol building in Juneau.

It will not be necessary for you to appear before the committee, however, you are welcome to appear if you would like. Please submit a written resume' before the 10th for the committee's consideration.

Sincerely,

A handwritten signature in cursive script that reads "Alvin Osterback".

Alvin Osterback, Chairman  
House Resources Committee

CO. CHAIRMEN

REP. ALVIN OSTERBACK (465-3715) • REP. BILL MILES (465-3779)

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REP. DICK ELIASON • REP. JACK FULLER • REP. RICK HALFORD

Alaska House of Representatives



COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

March 18, 1980

*Sent Resume!  
3-21-80*

Mr. Marvin Taylor  
P.O. Box 436  
Skagway, Ak 99840

983-2500

Dear Mr. Taylor:

The Speaker of the House of Representatives has referred your reappointment to the Board of Marine Pilots to the House Resources Committee for consideration. We have scheduled a hearing to consider your confirmation on Thursday, April 10, at 3:00 p.m. in room 118 in the Capitol building in Juneau. We request that you attend that meeting to answer any questions that the committee has and to present your views and background. Please bring with you a brief resume' for the committee to review.

It is important for the committee to have a chance to meet and talk with you but, if it is impossible for you to attend, please send a resume' before the meeting date. The committee will consider it to see if that would be sufficient to take action on your appointment.

Please let us know soon if you will be able to attend the hearing.

Sincerely,

Alvin Osterback, Chairman  
House Resources Committee

CO. CHAIRMEN

REP. ALVIN OSTERBACK (465-3715) • REP. BILL MILES (465-3779)

VICE CHAIRMAN

REP. FRED ZHAROFF

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REP. DICK ELIASON • REP. JACK FULLER • REP. RICK HALFORD

Alaska House of Representatives



COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

March 17, 1980

Mr. Edwin Van Fleet  
PO Box 1848  
Kodiak, Ak 99615

*486-5676 hm.  
486-3266 oje.*

Dear Mr. Van Fleet:

The Speaker of the House of Representatives has referred your appointment to the Alaska King Crab Marketing and Quality Control Board to the House Resources Committee for consideration. We have scheduled a hearing to consider your confirmation on Thursday, April 10, at 3:00 p.m. in room 118 in the Capitol building in Juneau. We request that you attend that meeting to answer any questions that the committee has and to present your views and background. Please bring with you a brief resume' for the committee to review.

It is important for the committee to have a chance to meet and talk with you but if it is impossible for you to attend, please send a resume' before the meeting date. The committee will consider it to see if that would be sufficient to take action on your appointment.

Please let us know soon if you will be able to attend the hearing.

Sincerely,

Alvin Osterback, Chairman  
House Resources Committee

*Copy of - Kodiak  
486-1881*

CO-CHAIRMEN

REP ALVIN OSTERBACK (465 3715) • REP BILL MILES (465 3779)

VICE-CHAIRMAN

REP FRED ZHAROFF

REP PAT CARNEY • REP C V. "CHAT" CHATTERTON • REP SAM COTTEN  
REP DICK ELIASON • REP JACK FULLER • REP RICK HALFORD

Alaska House of Representatives



COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

March 18, 1980

Mr. Charles Knapp  
Box 2383  
Kodiak, Ak 99615

Dear Mr. Knapp:

The Speaker of the House of Representatives has referred your reappointment to the Alaska King Crab Marketing and Quality Control Board to the House Resources Committee for consideration. We have scheduled a hearing to consider your confirmation on Thursday, April 10, at 3:00 p.m. in room 118 in the Capitol building in Juneau. We request that you attend that meeting to answer any questions that the committee has and to present your views and background. Please bring with you a brief resume' for the committee to review.

It is important for the committee to have a chance to meet and talk with you but if it is impossible for you to attend, please send a resume' before the meeting date. The committee will consider it to see if that would be sufficient to take action on your appointment.

Please let us know soon if you will be able to attend the hearing.

Sincerely,

A handwritten signature in cursive script that reads "Alvin Osterback".

Alvin Osterback, Chairman  
House Resources Committee

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REP. DICK ELIASON • REP. JACK FULLER • REP. RICK HALFORD

# Alaska House of Representatives



COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

March 18, 1980

Mr. Griffin Quinton  
1514 Primrose  
Anchorage, Ak 99504

Dear Mr. Quinton:

The Speaker of the House of Representatives has referred your appointment to the Board of Fisheries to the House Resources Committee for consideration. We have scheduled a hearing to consider your confirmation on Thursday, April 10, at 3:00 p.m. in room 118 in the Capitol building in Juneau. We request that you attend that meeting to answer any questions that the committee has and to present your views and background. Please bring with you a brief resume' for the committee to review.

It is important for the committee to have a chance to meet and talk with you but, if it is impossible for you to attend, please send a resume' before the meeting date. The committee will consider it to see if that would be sufficient to take action on your appointment.

Please let us know soon if you will be able to attend the hearing.

Sincerely,

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Alvin Osterback, Chairman  
House Resources Committee

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# STATE OF ALASKA

JAY S. HAMMOND, GOVERNOR

**BOARD OF FISHERIES/BOARD OF GAME  
DEPARTMENT OF FISH AND GAME**

SUPPORT BUILDING  
JUNEAU, ALASKA 99801

April 11, 1980

House Resources Committee  
Alaska State Legislature  
Pouch V  
Juneau, Alaska 99811

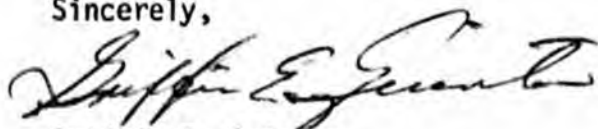
Gentlemen:

During my confirmation hearing before the Committee yesterday, one of the questions asked of me was the adequacy of our support staff, to which I answered that it was doing an excellent job as far as I was concerned. I, however, neglected to address one very important support activity we look to in Board deliberations.

The local Advisory Committee and Regional Council participation is becoming increasingly important to our hearings--there is nothing like on-site information. I believe that more interfacing between Advisory Committees and Regional Councils throughout the year on issues of mutual interest and their decisions conveyed to the Boards of Fisheries and Game at the public hearings conducted by the Boards is vital in the decision-making process. These activities, however, require adequate funding for travel and per diem to promote and ensure those meetings.

I wish I had remembered to address this matter eyeball to eyeball. I didn't, so am writing this letter to express my concern in the matter.

Sincerely,



Griffin E. Quinton  
Alaska Board of Fisheries

Alaska House of Representatives



*File*

COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

TO: The Honorable Governor Hammond  
Alaska State Governor

DATE: May 15, 1980

FROM: Alvin Osterback  
Chairman  
House Resources

*Alvin Osterback*

SUBJECT: Illegal Boards

Our records reflect that the following names have not come down and must be confirmed:

Game Board

Fish Board

Clint Buchmaster  
Joel Bennett  
Darrell Faumen

Chris Goll  
Jim Huntington

It has come to my attention that the following Guide Board members have been serving illegally for a year:

Charles Keim - ends 6/15/79  
Norman Sutliff - ends 6/15/79  
William Stoecker - ends 6/15/79

It is my contention that actions of this board has been illegal since last June. Since the above three individuals have been serving without confirmation for one year.

The following name of Marcus F. Jensen, Chairman, Guide Board ends June 15, 1980. That name should have been sent down to this legislative session as well as Glenn Glenzer. I also contest that these two Board members cannot legally serve after June 15, 1980 unless confirmed by this Eleventh Legislative Session.

Your prompt action in this regard is requested.

CO.CHAIRMEN

REP. ALVIN OSTERBACK (465.3715) • REP. BILL MILES (465.3779)

VICE-CHAIRMAN

REP. FRED ZHAROFF

REP. PAT CARNEY • REP. C.V. "CHAT" CHATTERTON • REP. SAM COTTEN  
REP. DICK ELIASON • REP. JACK FULLER • REP. RICK HALFORD



COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

April 30, 1980

Jay S. Hammond  
Governor of Alaska  
Office of the Governor  
Pouch A  
Juneau, AK. 99811

Dear Governor Hammond:

I am concerned that this session may adjourn very soon and I do not have the list of names to be confirmed by the Boards of Fish and Game, namely seven.

My staff informed your office last week and Mr. Waldrop very rudely informed us you were in the process of getting the names down to the Resources Committee.

I am concerned that Sec. 39.05.080 be followed as legally no one can serve on any Board or Commission without the approval of the Legislature.

Those names are:

Game Board

Sam Harbo  
Clint Buchmaster  
Joel Bennet  
Darrell Farnen

Fish Board

Nick Szabo  
Chris Goll  
Jim Huntington

Your concern is appreciated. Please see letter attached from our legal counsel Billy Berrier.

Thank you.

CO.CHAIRMEN

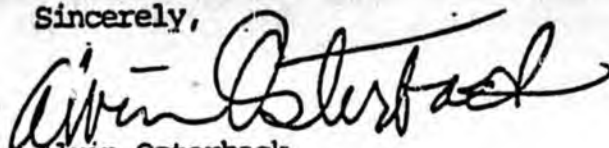
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Sincerely,



Alvin Osterback

Chairman

House Resources Committee

Attachment: 1

cc: House Members  
Senate: Members

AO:ss

STATE OF ALASKA  
THE LEGISLATURE

POUCH Y STATE CAPITOL  
JUNEAU, ALASKA 99811  
907 465-3800

LEGISLATIVE AFFAIRS AGENCY

MEMORANDUM

April 29, 1980

SUBJECT: Confirmation requirements  
TO: Representative Alvin Osterback  
FROM: Billy G. Berrier *BGB*  
Director  
Division of Legal Services

You have asked whether the governor is required this session to submit to the legislature for confirmation names of appointees to vacancies which require confirmation if the vacancy occurs July 1, 1980 or before.

AS 39.05.080(1)(C) explicitly requires this submission providing:

Sec. 39.05.080. PROCEDURE FOR ALL APPOINTMENTS. Appointments shall be made in the following manner:

(1) The appointing authority shall, within 30 days of the convening of the legislature in regular session, present to the legislature for confirmation the names of the following persons: (A) persons appointed to a position or membership who have not previously been confirmed by the legislature or either house of it; (B) persons appointed by him subject to confirmation to fill an existing position or membership vacancy; (C) persons to be appointed subject to confirmation to fill a position or membership the term of which shall expire before July 2, following the session of the legislature. If an appointment is made after the deadline but while the legislature is in session, the appointing authority shall, within five calendar days after the appointment is made, present to the legislature for confirmation the name of the person appointed. The deadline may be extended by the legislature by the approval of a concurrent resolution.

Representative Alvin Osterback  
Page 2  
April 29, 1980

This is within the purpose of the statute setting out confirmation procedure. AS 39.05.070 provides:

Sec. 39.05.070. PURPOSE. It is the purpose of §§ 70 - 110 of this chapter to provide procedural uniformity in the exercise of appointive powers conferred by the legislature to eliminate, insofar as possible, recess or interim appointments except in the event of death, resignation, inability to act or other removal from office and the exercise, insofar as possible, of appointive powers only when the legislature is in session.

The confirmation power is part of the appointing power of the executive and is limited to the power expressly granted to the legislature (Bradner v. Hammond, 553 P.2d 1 (Alaska 1976)). The confirmation process is not prescribed or referred to in the constitution and an orderly process to carry out constitutional mandates is allowable even though the substantive power is circumscribed.

In my opinion, the confirmation requirement in (C) is procedural. It does not affect the scope of the confirmation power since all persons who fall under it are otherwise required to be confirmed.

In my opinion the submission is required.

BGB:jdn