

HB

821

STATE OF ALASKA  
Inter-Department Route Slip

TO:  
MAIL STATION NUMBER 3100

DEPARTMENT Home Health, Education & Social Services

ATTENTION \_\_\_\_\_

- |  |  |
|--|--|
| <input type="checkbox"/> Approval      | <input type="checkbox"/> Note & Return       |
| <input type="checkbox"/> Signature     | <input type="checkbox"/> Initial & Return    |
| <input type="checkbox"/> Comment       | <input type="checkbox"/> Return As Requested |
| <input type="checkbox"/> Contact Me    | <input type="checkbox"/> Return For Approval |
| <input type="checkbox"/> Prepare Reply | <input type="checkbox"/> Necessary Action    |
| <input type="checkbox"/> For Your File | <input type="checkbox"/> Your Information    |

Remarks:

FROM:  
MAIL STATION NUMBER 2100

DEPARTMENT CORA

BY Lynn Wegener DATE 3/11/82

FISCAL NOTE

I. REQUEST in King Cove and Sand Point  
 Bill/Resolution No. H B 821 Affairs for construction of Health Clinic  
 Title An Act making a special appropriation to the Department of Community & Regional  
 Requested by \_\_\_\_\_ Date \_\_\_\_\_

II. FISCAL DETAIL  
 Agency Affected Department of Community & Regional Affairs  
 Program Category Affected Community Planning  
 BRU, Program, or Subprogram(s) Affected Local Government Assistance

(Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 79	FY 80	FY 81	FY 82	FY 83	FY 84
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL	0	0	0	0	0	0

FUNDING (Thousands of Dollars)


GENERAL FUND	0	0	0	0	0	0
FEDERAL FUNDS						
OTHER (Specify Fund Source)						

POSITIONS

FULL TIME	0	0	0	0	0	0
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

This bill, by itself, does not cause enough extra work to justify extra funding or an additional position. Many such bills have been proposed, however, and if a significant number of them pass, additional funding and one or more positions may be necessary.

IV. DATE 3-3-80 PREPARED BY McKie Campbell   
 AGENCY Community & Regional Affairs  
 Original: Legislative Finance PHONE 465-4735  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

POSITION PAPER

HOUSE BILL NO. 821

HB 821

"An Act making a special appropriation to the Department of Community and Regional Affairs for the construction of health clinics at King Cove and Sand Point; and providing for an effective date."

HB No. 821 appropriates funding for two \$120,000 grants, one to King Cove and one to Sand Point, for the construction of community health clinic facilities.

The clinic that is presently in use in King Cove is owned by the cannery and according to our records is well-equipped but not large enough to provide all levels (preventive, primary and emergency) of health care to the population.

The building housing the clinic in Sand Point is owned by the Mission; the clinic is well-equipped. However, as the population increases, the Mission may want the building back for its own use. This would result in displacement of the clinic and may cause a hardship to the community.

The Department of Health & Social Services supports construction of new health clinics to enhance health care in these communities.

Recommended by:

Dean F. Tirador  
Dean F. Tirador, M.D.  
Director, Division  
of Public Health

Date:

4/8/80

Approved by:

Helen O. Beirne  
Helen D. Beirne  
Commissioner

Date:

4/11/80

COMMUNITY KING COVE  
Population 420 Native 390 Non-native 30

Date 11-78  
Employee D. Ketelsen, PHN  
Title Public Health Nurse

### COMMUNITY SURVEY FORM

Nearest Major Town Anchorage Distance 643 Air Miles  
School: BIA ( ) State ( ) Other City No. Enrolled 117

Armed Forces Yes ( ) No (  )  
F.A.A. Yes ( ) No (  )  
National Guard Yes ( ) No (  )  
Hospital Yes ( ) No (  )  
Newspaper Yes ( ) No (  )  
Store Yes (  ) No ( )  
Health Center Yes (  ) No ( )

AIRSTRIP Yes  No \_\_\_\_\_  
AVAILABLE TRANSPORTATION: Land plane, Sea plane, Water, Rail, Ferry, Auto, Other (specify charter or scheduled, and company)  
Reeve Aleutian Airways from Anchorage, Via  
Three Times per week. Charter with Peninsula from  
Cold Bay

HOUSING-FACILITIES—(specify room, board, etc.)

APPROXIMATE DATE OF: "Break-up" None  
"Freeze-up" None

Hotel None  
Hospital None  
Home None  
Teachage None  
Other Medical personnel can stay  
at nurses quarters at the Clinic  
and eat at Cannery Cafeteria

CONTACT PEOPLE—(specify name)  
Health Aides Patty Hanson, RN  
Teacher or Supt. School Ben Kirker, Supt.  
Council Chairman, or Mayor Don McCallum  
Postmaster \_\_\_\_\_  
Welfare Worker None  
Other \_\_\_\_\_

(06-1279)

Electricity Yes (  ) No ( ) Volts 120-220 KW \_\_\_\_\_ When At all times  
Radio Transmitter Yes (  ) No ( ) Call Letters RJA 53 Agency Cannery  
Movie Projector Yes (  ) No ( ) mm. 16mm Location School

Describe Water Supply and Waste Disposal System New water system completed. Some families still have  
own wells, sewer system not hooked up. Garbage to dump- burned.

Type of Housing (Specify Frame, etc.) Wood frame and trailers

Nearest Hospital Facilities — (Type) Anchorage  
Predominant Industry Commercial Fishing, Salmon and Crab. Peter Pan Seafood Cannery  
Children's Homes — (Specify) None

Churches and Missions — (List) Non-denominational mission, minister: James Ellsmore

Local Organizations — (List) City Council; Women's Club; School Board; Health Board

Additional Information (If no Health Center, location of Clinics, Surveys, Classes; Health Board of Council; Standard of Living; etc.)  
Air strip five miles out of town. Taxi service provided by Village. Small Clinic owned  
by Cannery and salary of R.N. Partly paid, by town. clinic is well equipped with emergency  
supplies. Standard of living is good, employment is available most of the year at the  
Cannery. process both Salmon and Crab. Have satellite T.V. and most families have  
vehicles and telephones and nicely furnished homes.  
Village R.N. is very capable and providing good comprehensive care. Conducts monthly  
Well Child Clinics and follow prenatal and provides V/H services & Pap Smears.

COMMUNITY Sand Point  
Population 700 Native 550 Non-native 150

Date January 1979  
Employee Janis Houseman  
Title Public Health Nurse

### COMMUNITY SURVEY FORM

Nearest Major Town Anchorage Distance 650 Air Miles  
School: BIA ( ) State (X) Other Aleutian Regional School No. Enrolled 137

Armed Forces Yes ( ) No (X)  
F.A.A. Yes ( ) No (X)  
National Guard Yes ( ) No (X)  
Hospital Yes ( ) No (X)  
Newspaper school Yes (X) No ( )  
Store Yes (X) No ( )  
Health Center Yes (X) No ( )

AIRSTRIP Yes X No \_\_\_\_\_  
AVAILABLE TRANSPORTATION: Land plane, Sea plane, Water, Rail, Ferry, Auto, Other (specify charter or scheduled, and company)

Reeve Aleutian Airways three times a week from Anchorage ( Sand Point Service-Charter)

HOUSING-FACILITIES—(specify room, board, etc.)

APPROXIMATE DATE OF: "Break-up" NONE  
"Freeze-up" NONE

Hotel Anchorage Inn  
Hospital None  
Home None  
Teacherage None

CONTACT PEOPLE—(specify name)  
Health Aides Ingrid Seim CHA, Alice Simmons RN

Other Visiting Medical Personnel can stay at clinic, others at Wakefield Fisheries bunkhouse or at Hotel Meals at Cafe or messhall of Cannery (06-1279)

Teacher or Supt. School Hugh Porter  
Council Chairman, or Mayor Jack Foster  
Postmaster Shirley Vaughn  
Welfare Worker Marina Gunderson  
Other State Trooper: Forest Bullington Clinice Phone; 383-3151

Electricity Yes (X) No ( )  
Radio Transmitter Yes (X) No ( )  
Movie Projector Yes (X) No ( )

Volts 120-240 KW \_\_\_\_\_ When At all times  
Call Letters KWC 39, KXN 70 Agency Wakefield Cannery  
mm. 16mm Location School

Describe Water Supply and Waste Disposal System Water Reservoir and sewerage treatment  
Garbage taken to dump and burned.

Type of Housing (Specify Frame, etc.) Wood frames and trailers

Nearest Hospital Facilities — (Type) Anchorage  
Predominant Industry Commercial Fishing and Processing Plants  
Children's Homes — (Specify) None

Churches and Missions — (List) Sand Point Baptist Chapel

Local Organizations — (List) Shumigan Corp. Local Native Corp. XXXXXX Peninsula Marketing Assoc. Fishing Union, School Board, Health Board, President "Scottie" Cumberlande"

Additional Information (If no Health Center, location of Clinics, Surveys, Classes; Health Board of Council; Standard of Living; etc.)

Clinic is very well equipped. Has X-ray machine and laboratory facilities. (not used now)  
Standard of living is good. Many jobs are available year round- Canneries, store, school, boatharbor, etc. Most families have telephones, television, vehicles.

THE LEGISLATURE OF THE STATE OF ALASKA  
ELEVENTH LEGISLATURE

FISCAL NOTE

I. REQUEST  
 Bill/Resolution No. House Bill No. 821  
 Title "...making a special appropriation to CRA for the construction of health clinics.."  
 Requested by Commissioner's Office Date 2/29

II. FISCAL DETAIL  
 Agency Affected Department of Health and Social Services  
 Program Category Affected Health/Division of Public Health  
 BRU, Program, or Subprogram(s) Affected \_\_\_\_\_  
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)  
EXPENDITURES (Thousands of Dollars)

	FY 80	FY 81	FY 82	FY 83	FY 84	FY 85
100 PERSONAL SERVICES	0	0	0	0	0	0
200 TRAVEL	0	0	0	0	0	0
300 CONTRACTUAL	0	0	0	0	0	0
400 COMMODITIES	0	0	0	0	0	0
500 EQUIPMENT	0	0	0	0	0	0
600 LAND & STRUCTURES	0	0	0	0	0	0
700 GRANTS, CLAIMS, ETC.	0	0	0	0	0	0
<b>TOTAL</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

FUNDING (Thousands of Dollars)

GENERAL FUND	0	0	0	0	0	0
FEDERAL FUNDS	0	0	0	0	0	0
OTHER (Specify Fund Source)	0	0	0	0	0	0

POSITIONS

FULL TIME	0	0	0	0	0	0
PART TIME	0	0	0	0	0	0
TEMPORARY	0	0	0	0	0	0

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Name)  
 Prepared by: M. Deaver Date: 2/29/80  
 Division/Office: P.H. Admin. PH: 3090  
 Department of Health & Social Services

33-001 (Rev. 12/79)  
 DHSS (11-28-79)

Approval DHSS Hlt. & Bdgt: \_\_\_\_\_ Date: \_\_\_\_\_