

HB

701

STATE OF ALASKA  
Inter-Department Route Slip

TO:  
MAIL STATION NUMBER 3100

DEPARTMENT \_\_\_\_\_

ATTENTION House Health Fed. & Social  
Services

- |  |  |
|--|--|
| <input type="checkbox"/> Approval      | <input type="checkbox"/> Note & Return       |
| <input type="checkbox"/> Signature     | <input type="checkbox"/> Initial & Return    |
| <input type="checkbox"/> Comment       | <input type="checkbox"/> Return As Requested |
| <input type="checkbox"/> Contact Me    | <input type="checkbox"/> Return For Approval |
| <input type="checkbox"/> Prepare Reply | <input type="checkbox"/> Necessary Action    |
| <input type="checkbox"/> For Your File | <input type="checkbox"/> Your Information    |

Remarks:

FROM:  
MAIL STATION NUMBER 2100

DEPARTMENT C + KA

BY LYNN WEGENER DATE 7/17/80

THE LEGISLATURE OF THE STATE OF ALASKA  
ELEVENTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. HB 701  
Title An Act making special appropriations for senior citizens in Nenana  
Requested by Representative Moss Date \_\_\_\_\_

II. FISCAL DETAIL

Agency Affected Community & Regional Affairs  
Program Category Affected Community Development  
Budget Request Unit(s) Affected Local Government Assistance - Grants

EXPENDITURES (Thousands of Dollars)

	FY 79	FY 80	FY 81	FY 82	FY 83	FY 84
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL	0	0	0	0	0	0

FUNDING (Thousands of Dollars)

GENERAL FUND	0	0	0	0	0	0
FEDERAL FUNDS						
OTHER (Specify)						

POSITIONS

FULL TIME	0	0	0	0	0	0
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

This bill, by itself, does not have enough fiscal impact on our department to require additional appropriations or positions. There are many such bills pending however, and if a significant number pass the cumulative administrative burden will require additional personnel.

IV. DATE 2-21-80 PREPARED BY McKie Campbell  
AGENCY Community & Regional Affairs  
PHONE 465-4735

Original: Legislative Finance  
cc: Budget and Management  
Prime Sponsor (First Legislator Named)