

HB

126

ALASKA STATE LEGISLATURE

Legislative Affairs Agency

Pouch Y - State Capitol
Juneau, Alaska 99811

REGIONAL INFORMATION OFFICE

1024 West 6th Avenue
Anchorage, Alaska
99501
(907) 278-3668

Enclosed for your information and files are materials relating to the teleconference on HB 126, HB 333 - public school foundation program held April 9, 1979, including a copy of the witness and observer list.

Judy Hopkins
Anchorage Moderator

TELECONFERENCE HEARINGS



TOPIC: HB 126, HB 333 - PUBLIC SCHOOL FOUNDATION PROGRAM

COMMITTEE: House HESS (Buchholdt)

DATE: Monday, April 9, 1979

(DATE SCHEDULED: 3/27/79;)

TIME: 11:00 a.m. - 1:00 p.m. A.S.T.

SITES PARTICIPATING: Anchorage only

CONFERENCE MODE: audio LOCATION: LIO

MODERATOR: Hopkins

NOTES: *SB 199 will not
be on agenda*

PUBLICITY:

INVITATIONAL

Committee making contacts

PSAs 3/30 26
(date) (quantity)

News release (date) (quantity)

? Summary to be provided
 Text to be provided
 Quotes to be provided

? Direct mail if instructed (date) (quantity)

Phone 4/3 16
at direction of (date) (quantity)
Chairman 4/3

Posted at Information Office

TELECONFERENCE STARTED 11:45 a.m.

TELECONFERENCE ENDED 12:20 p.m.

WITNESSES 5
OBSERVERS 0 ATTENDANCE
TOTAL 5

Public comment on House Bills 126 and 333, relating to the Public School Foundation Program, is invited by the House Health, Education and Social Services Committee in an audio teleconference starting at 11 a.m. at the Legislative Information Office, 1024 W. Sixth Ave. Area residents wishing to testify should register in advance by calling 278-3668.

today in anchorage

D2 Anchorage Daily News

Monday, April 9, 1979

Alaska State Legislature

TELECONFERENCE HEARINGS



March 30, 1979

Contact: Judy Hopkins 278-3668

PUBLIC SERVICE ANNOUNCEMENT

(run through 4/8/79)

PUBLIC COMMENT ON HOUSE BILLS 126 and 333, RELATING TO THE PUBLIC SCHOOL FOUNDATION PROGRAM, IS INVITED BY THE HOUSE HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE IN AN AUDIO TELECONFERENCE STARTING AT 11:00 a.m. MONDAY, APRIL 9, AT THE LEGISLATIVE INFORMATION OFFICE, 1024 WEST SIXTH AVENUE.

AREA RESIDENTS WISHING TO TESTIFY SHOULD REGISTER IN ADVANCE BY CALLING 278-3668. OBSERVERS ARE WELCOME.

#####

PLEASE PRINT

T If asked
Here to TESTIFY _____

Name Larry D. Evans
Representing Woodland Park PTA
Mailing Address 3307 Woodland Park Dr. Zip 99503
Phone 243-2898

Here to OBSERVE

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

Larry D. Evans
(signature)

PLEASE PRINT

T
Here to TESTIFY

Name JOHN B. PEPPER
Representing ANCHORAGE SCHOOL DISTRICT
Mailing Address 4600 DEBARR ROAD Zip 99504
Phone 333 9561 XIII

Here to OBSERVE _____

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

John B. Pepper
(signature)

Have you participated in other legislative teleconferences? yes How many? 1 Would you have participated in this hearing if the network were not available? possibly

PLEASE PRINT

T
Here to TESTIFY

Name Tom FREEMAN
Representing ANCHORAGE SCHOOL DIST.
Mailing Address Pouch 6-614 Zip 99502
Phone 344-1871

Here to OBSERVE _____

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

T. Freeman
(signature)

Have you participated in other legislative teleconferences? _____ Would you have participated in this hearing if the network were not available? _____

Name Charles R. Tunley
Representing self
Mailing Address 1016 W. 6th Ave, Rm 300 Zip 99501
Phone 274-3544

Here to TESTIFY
Here to OBSERVE

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

[Signature]
(signature)

Have you participated in other legislative teleconferences? <u>No</u> How many? <u> </u>	Would you have participated in this hearing if the network were not available? <u>Yes</u>
How did you learn about this hearing? <u>advised personally</u>	If yes, did you use the network: <input type="checkbox"/> instead of travel <input checked="" type="checkbox"/> instead of phone conversations <input checked="" type="checkbox"/> instead of mailed testimony

Date: 4/9/79 Subject: HB 126, HB 333 - public school foundation program Location: Anchorage

PLEASE PRINT

Name Heather Flynn
Representing Anch. School Bd
Mailing Address 918 R St, Zip 99501
Phone 272-5392

Here to TESTIFY
 Here to OBSERVE

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

[Signature]
(signature)

Have you participated in other legislative teleconferences? <u>yes</u> How many? <u>2-3</u>	Would you have participated in this hearing if the network were not available? <u>no</u>
How did you learn about this hearing? <u>In office - HASB</u>	If yes, did you use the network: <input checked="" type="checkbox"/> instead of travel <input type="checkbox"/> instead of phone conversations <input type="checkbox"/> instead of mailed testimony

Date: 4/9/79 Subject: HB 126, HB 333 - public school foundation program Location: Anchorage