

HB

134

COMMITTEE REPORT

HOUSE

FURTHER: FINANCE

February 6, 1979

Date: _____

Mr. Speaker:

The Committee on C&RA has had HB 134

"An Act making a special appropriation to the Department of Community and Regional Affairs for a grant to the City of Dillingham for the purchase of an ambulance; eff. date."

under consideration and (a majority of the committee, (the committee) reports it back with the following recommendations:

- do pass do not pass
- do pass with attached amendments(s)
- replace with CS for _____ same title
 new title
- and recommends _____
- AND attaches a "Letter of Intent" New Fiscal Note
- reports it back without recommendation
- referred to the _____ Committee

MEMBERS SIGNING
DO PASS

MEMBERS HAVING
OTHER RECOMMENDATIONS:

CHAIRMAN

BRISTOL BAY AREA HEALTH CORPORATION

P. O. BOX 233
DILLINGHAM, ALASKA 99576

copy to
C & RA

March 7, 1979

PHONE: (907) 842-5266
(907) 842-5267

Honorable Nels Anderson, Jr.
Pouch V
Juneau, Alaska 99811

RE: Ambulance appropriation request for Dillingham

Dear Nels:

We wish to thank you for your support in funding for a Dillingham ambulance. We appreciate your work especially in getting legislative approval of the ambulance during last session. Last fall, we received approval from Indian Health Service to obtain a G.S.A. ambulance; this has been delayed in procurement proceedings but we are hopeful delivery will be made by the end of the year.

Realizing that this region has many pressing needs requiring State financial assistance we withdraw our request at this time.

Sincerely,

BRISTOL BAY AREA HEALTH CORPORATION



Robert Clark
Executive Director

RJC/mff

cc: Laura Schroeder, City Manager
Mark Johnson, State EMS Coordinator
Steve Levinson, BBAHC Deputy Director
Connie Ryan, BBAHC EMS Coordinator

POSITION PAPER

HOUSE BILL NO. 134

"An Act making a special appropriation to the Department of Community and Regional Affairs for a grant to the City of Dillingham for the purchase of an ambulance; and providing for an effective date."

The Emergency Medical Services Section of the Division of Public Health agrees that the City of Dillingham is in need of an ambulance. It should be noted however, that the use of the ambulance should be possible outside of the city limits, especially since the hospital is not within the city limits. It also should be noted that IHS funds will probably be available to the hospital for an ambulance within a year; this ambulance has been "promised" for over a year now and probably will not be available another year.

We are also aware that because of the needs in the area, two ambulances could easily be used, especially in the summer season with fishing accidents and with the frequency which ambulances and other vehicles in small communities breakdown and are periodically dysfunctional.

Recommended by:

Robert I. Fraser
Robert I. Fraser, M.D.
Director
Division of Public Health

Date: 3/12/79

Approved by:

Helen D. Beirne
Helen D. Beirne, Commissioner
Department of Health & Social Services

Date: 3/12/79

THE LEGISLATURE OF THE STATE OF ALASKA
ELEVENTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. House Bill No. 134
 Title ...a grant to the City of Dillingham for the purchase of an ambulance;...
 Requested by Anderson Date 2/6/79

II. FISCAL DETAIL

Agency Affected Community & Regional Affairs
 Program Category Affected Community Development
 Budget Request Unit(s) Affected _____

EXPENDITURES (Thousands of Dollars)

	FY 79	FY 80	FY 81	FY 82	FY 83	FY 84
100 PERSONAL SERVICES		0	0	0		
200 TRAVEL		0	0	0		
300 CONTRACTUAL		0	0	0		
400 COMMODITIES		0	0	0		
500 EQUIPMENT		0	0	0		
600 LAND & STRUCTURES		0	0	0		
700 GRANTS, CLAIMS, ETC.		0	0	0		
TOTAL		0	0	0		

FUNDING (Thousands of Dollars)

GENERAL FUND		0	0	0		
FEDERAL FUNDS		0	0	0		
OTHER (Specify)						

POSITIONS

FULL TIME		0	0	0		
PART TIME		0	0	0		
TEMPORARY		0	0	0		

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

IV. DATE 3-15-79 PREPARED BY Doug Griffin
 AGENCY Community & Regional Affairs - IGAD
 Original: Legislative Finance PHONE 465-3918
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

