

HB

481

THE LEGISLATURE OF THE STATE OF ALASKA
TENTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. HB 481
Title An Act establishing the Convention Center Task Force
Requested by House State Affairs Committee Date 4/22/77

II. FISCAL DETAIL

Agency Affected Commerce & Economic Development
Program Category Affected Development
Budget Request Unit(s) Affected Division of Tourism

EXPENDITURES (Thousands of Dollars)

| | FY 77 | FY 78 | FY 79 | FY 80 | FY 81 | FY 82 |
|--------------------------|-------|-------|-------|-------|-------|-------|
| 100 PERSONAL SERVICES | | | | | | |
| 200 TRAVEL | | 6.0 | 6.0 | | | |
| 300 CONTRACTUAL | | | | | | |
| 400 COMMODITIES | | | | | | |
| 500 EQUIPMENT | | | | | | |
| 600 LAND & STRUCTURES | | | | | | |
| 700 GRANTS, CLAIMS, JTC. | | | | | | |
| TOTAL | | 6.0 | 6.0 | | | |

FUNDING (Thousands of Dollars)

| | | | | | | |
|-----------------|--|-----|-----|--|--|--|
| GENERAL FUND | | 6.0 | 6.0 | | | |
| FEDERAL FUNDS | | | | | | |
| OTHER (Specify) | | | | | | |
| | | | | | | |

POSITIONS

NONE

| | | | | | | |
|-----------|--|--|--|--|--|--|
| FULL TIME | | | | | | |
| PART TIME | | | | | | |
| TEMPORARY | | | | | | |

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

Assumes 5 members meeting twice a month for approximately 24 months at a per diem rate of \$50/day. Members are assumed to be from the Anchorage area; therefore no travel pay is anticipated.

Administrative functions for the gathering and compilation of information can be absorbed by the Division of Tourism.

IV. DATE 4/22/77 PREPARED BY 

AGENCY Division of Tourism

Original: Legislative Finance PHONE 465-2005

cc: Budget and Management

Prime Sponsor (First Legislator Named)

4-15-77

COMMITTEE REPORT
HOUSE

FINANCE

April 23, 1977

Date

Mr. Speaker:

The Committee on STATE AFFAIRS has had HE 481
under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that
CS for _____ do pass
- (and) recommends it be referred to the _____
committee
- reports it back without recommendation
- AND attaches a report of its intent
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

L. J. Gaudley - No Pass

_____ - Do Pass

_____ - No Pass

_____ - Do Pass

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____ recommends: NO AND PASS

_____ recommends: _____

_____ recommends: _____

Chairman

A M E N D M E N T

OFFERED IN THE HOUSE:

By: _____

To: _____ HOUSE BILL No. HB-481

SENATE BILL No. _____

PAGE: 2

LINE: 3

. After boards and commissions, add: No travel outside
the State is authorized under this section.

STATE OF ALASKA

JAY S. HAMMOND, GOVERNOR

DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT

OFFICE OF THE COMMISSIONER

POUCH D - JUNEAU 99811

April 22, 1977

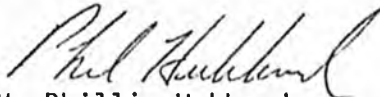
The Honorable W. E. Bradley, Chairman
House State Affairs Committee
Alaska State Legislature
Pouch V
Juneau, Alaska 99811

Dear Mr. Chairman:

Representative Buchholdt has requested that we comment on HB 481, establishing the Convention Center Task Force.

We are in opposition to the bill because there is now in existence in Anchorage the Mayor's Advisory Commission on the Anchorage Center. This eleven-member commission has been appointed to explore the feasibility, need, cost and desired location for an Anchorage Center to meet the sports, civic and convention needs of the municipality. Their report and recommendations are due July 1, 1977.

Yours truly,


H. Phillip Hubbard
Commissioner

4-25-77

The Mayor's advisory commission on the Convention Bureau in Anchorage was created in 1975 and also Funded.

| | | |
|--------|--------------|-----------|
| 1975 - | \$100,000.00 | |
| 1976 - | 150,000.00 | 2 budgets |
| 1977 - | 220,000.00 | |

The bureau is to be non-profit.

Rick Mystrom, chairman of the advisory commission advised this office that they are finished with 2 phazes of a 4 phze report. This interim report will be presented to the Mayor for confirmation on May 3rd.

1. need - 2. requirements - 3. site - 4. ~~site~~.....

The final report due July 1. 77..

Respectfully submitted,

A. Morris