

SB

131

"An Act relating to the boards of fisheries and game; and providing for an effective date."

COMMITTEE REPORT

5/3/75

HOUSE

FINANCE

Mr. Speaker:

Date 07/11/75

The Committee on RESOURCES has had SB 131 am

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR _____ AND THAT

CS FOR _____ DO PASS

"and" recommends it BE REFERRED TO THE _____ COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

<u>[Signature]</u>	<u>TIMOTHY HEACHER</u>	_____
<u>[Signature]</u>	<u>[Signature]</u>	_____
<u>[Signature]</u>	<u>[Signature]</u>	_____
<u>[Signature]</u>	<u>[Signature]</u>	_____

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

[Signature] Chairman

A M E N D M E N T

SB 131

OFFERED IN THE HOUSE:

By: Gardiner

To: _____ HOUSE BILL No. _____

SENATE BILL No. 131 am

PAGE: 5

LINE: 20

ADD after "travel expenses and" \$100
DELETE "allowed by law"

AMENDMENT

SB
131

OFFERED IN THE HOUSE:

By: Gardiner

To: _____ HOUSE BILL No. _____

SENATE BILL No. 131 am

PAGE: 5

LINE: _____

Line 25: Before "Each" add (a)

End of Line 29: ADD (b) In addition, the Board of Fisheries shall hold at least one meeting or hearing a year in each of the following general areas:

- (1) Upper Yukon - Kuskokwim - Arctic
- (2) Western Alaska (including Kodiak)
- (3) Southcentral
- (4) Prince William Sound (including Yakutat)
- (5) Southeast.

18 Tabs

TELEGRAM

BOA ALASKA COMMUNICATIONS, INC.
PHONE: 586-6440
JUNEAU, ALASKA 99801

04007 ANCHORAGE AK 15 05-09 1113A ADT

1975 MAY 9 PM 2 46

PMS REP NELS A ANDERSON JR

JUN

STRONGLY URGE PASSAGE OF SB131

VERNON D SMITH 1511 TURPIN ANCHORAGE 99504

TELEGRAM

BOA ALASKA COMMUNICATIONS, INC.
PHONE: 586-6440
JUNEAU, ALASKA 99801

SB 131

04006 POM ANCHORAGE AK 15 05-09 1108 ADT

1975 MAY 9 PM 2 49

PMS REP NELS A ANDERSON JR

JUN

STRONGLY URGE PASSAGE OF SB131

WILLIAM B MEEHAM 8215 EAST 2ND ANCHORAGE 99504

TELEGRAM

BOA ALASKA COMMUNICATIONS, INC.
PHONE: 586-6440
JUNEAU, ALASKA 99801

04004 POM ANCHORAGE AK 15 05-09 1153A ADT

1975 MAY 9 PM 2 49

PMS REP NELS ANDERSON

JUN

STRONGLY URGE PASSAGE OF SENATE BILL 131

GEORGE COTTON SR 3901 IOWA DR ANCHORAGE 99503

01002 POM ANCHORAGE AK 15 05-09 1141A ADT 1975 MAY 9 PM 2 50

PMS REP NELS ANDERSON

JUN

STRONGLY URGE PASSAGE OF SENATE BILL 131

DOUG WHITMAN 8215 EAST 2ND AVE ANCHORAGE 99504

TELEGRAM
RCA ALASKA COMMUNICATIONS, INC.
PHONE: 580-6440
UNEAU, ALASKA 99801

TELEGRAM
RCA ALASKA COMMUNICATIONS, INC.
PHONE: 580-6440
UNEAU, ALASKA 99801

1975 MAY 9 PM 2 51

04001 POM ANCHORAGE AK 15 05-09 1132A ADT

PMS REP NELS ANDERSON

JUN

I STRONGLY URGE PASSAGE SENATE BILL 131

RALPH T MICHAUD 705 MULDOON SP 78 ANCHORAGE 99504

04002 POM ANCHORAGE AK 15 05-09 1147A ADT

PMS REP NELS ANDERSON

JUN

STRONGLY URGE PASSAGE OF SENATE BILL 131

RAY CHARLTON 1846 CINDYLEE LANE ANCHORAGE 99504

TELEGRAM
RCA ALASKA COMMUNICATIONS, INC.
PHONE: 580-6440
UNEAU, ALASKA 99801

1975 MAY 9 PM 2 50

TELEGRAM

F.B.

BCA ALASKA COMMUNICATIONS, I

PHONE: 586-6440

TUNEAU, ALASKA 99801 1975 MAY 6 AM 5 11

SB
131

#

02006 NL PDF ANCHORAGE ALASKA 69 05-05 910P ADT

PMS REP NELS ANDERSON JR CHAIRMAN HOUSE RESOURCES COMM

POUCH V

363

JUN

SUBJECT: SPLITTING OF FISH AND GAME BOARD. THE ANCHORAGE CHAPTER OF THE ISAAK WALTON LEAGUE OF AMERICAN WISHES TO GO ON RECORD AGAINST THE PASSAGE OF THE BILL TO SPLIT THE FISH AND GAME BOARD. WE REQUEST THIS BILL BE TABLED AND PUBLIC HEARINGS BE SCHEDULED TO ALLOW CONCERNED ALASKANS TO TESTIFY. YOUR CONSIDERATION WILL TRULY BE APPRECIATED

SAM E MCDOWELL CHAIRMAN COOK INLET FISHERY RESOURCE COMMITTEE

ANCHORAGE CHAPTER OF THE ISAAK WALTON LEAGUE OF AMERICA

BOX 8-9070 ANCHORAGE ALASKA 99508

TELEGRAM

NCA ALASKA COMMUNICATIONS, INC.
PHONE: 586-6440
JUNEAU, ALASKA 99801

1975 MAY 8 AM 8 33

02007 POM TDA EAGLE RIVER ALASKA 15 05-08 535A ADT

PMS REP NELS ANDERSON

JUN 636

PLEASE SUPPORT SENATE BILL 131 TO CREATE SEPRATE FISH AND GAME
BOARDS FOR BETTER REPRESENTATION

DALE BONDURANT

STAR RTE BOX 846 CHUGIAK 99567

TELEGRAM

NCA ALASKA COMMUNICATIONS, INC.
PHONE: 586-6440
JUNEAU, ALASKA 99801

V04006 POM ANCHORAGE AK 15 05-08 1035A ADT

1975 MAY 8 PM 1 12

PMS REP NELS ANDERSON

JUN 657

FAVOR PASSAGE OF SPLIT BOARD, S.B.131

ALASKA WATERFOWL ASSN 213 WEST 6 AVENUE SUITE 2 99501

TELEGRAM

NCA ALASKA COMMUNICATIONS, INC.

PHONE: 586-6440

UNEAU, ALASKA 99801

1975 MAY 2 PM 11 15

File

#

02126 NL ANCHORAGE ALASKA 05-02 646P ADT

PMS PEP NELS A ANDERSON JR

224

JUN

URGENT URGENT PLEASE SUPPORT CSSSSB 196 COMMISSION ON AGING AND

SB 219 INCREASE OLD AGE ASSISTANCE MOST IMPORTANT

CLIFTON C CARR OLIVE LANE 99502

NCA ALASKA COMMUNICATIONS, INC.
PHONE: 586-6440
UNEAU, ALASKA 99801

#CJ

12054 POM FAIRBANKS ALASKA 15 05-08 130P ADT

1975 MAY 8 PM 9 20

*FILE
AB 131*

PMSNELS ANDERSON

693

JUN

WE SOLICITATE YOUR SUPPORT FOR SB 131 TO SEPARATE GAME

FROM COMMERCIAL FISHERIES

DR P B HAGGLAND INTERIOR WILDLIFE ASSOC

TELEGRAM

ALASKA COMMUNICATIONS, INC.
PHONE: 586-6440
JUNEAU, ALASKA 99801

1975 MAY 9 AM 1 52

02179 POM TDA EAGLE RIVER ALASKA 15 05-08 1040P ADT

PMS REP NELS ANDERSON

734

JUN

STRONGLY URGE PASSING SB131 SPLIT FISH AND GAME BOARD

EDWARD N NORMAN PLES PO BOX 538 EAGLE RIVER 99577

SPORTSMAN GAME PRESERVATION ASSOC

TELEGRAM

ALASKA COMMUNICATIONS, INC.
PHONE: 586-6440
JUNEAU, ALASKA 99801

1975 MAY 8 PM 4 34

02031 NL ANCHORAGE AK 50 05-08 125P ADT

PMS REP NELS A ANDERSON JR

677

JUN

ALASKA NEEDS A DEIVION OF THE BOARD OF FISH AND GAME NOW

VOTE FOR SB131 AND SUPPORT FAIR REGULATIONS FOR ALL ALASKA

JOHN W THOMAS 446 EAST 10TH ANCHORAGE 99501

TELEGRAM

ALASKA COMMUNICATIONS, INC.

PHONE: 586-6440

JUNEAU, ALASKA 99801

1975 MAY 8 PM 4 5

02032 NL ANCHORAGE AK 50 05-08 130P ADT

PMS REP NELS A ANDERSON JR

JUN" 682

I HAVE BEEN A COMMERCIAL FISHERMAN AND AM ALSO A SPORTSMAN
I FIND IT IS UNFAIR TO BOTH PARTIES TO HAVE ONLY ONE
BOARD. VOTE FOR THE DIVISION OF THE BOARD OF FISH AND GAME
ON SB131

FRANK D EATON 4503 SPENARD RD ANCHORAGE 99503

TELEGRAM

ALASKA COMMUNICATIONS, INC.

PHONE: 586-6440

JUNEAU, ALASKA 99801

1975 MAY 8 PM 4 50

02034 NL ANCHORAGE AK 50 05-08 140P ADT

PMS REP NELS A ANDERSON JR

JUN" 680

COMMERCIAL FISHING AND SPORTS HUNTING AND FISHING ARE VITALLY
IMPORTANT TO ALASKA GIVE EACH PARTY A FAIR VOICE VOTE TO
DIVIDE THE BOARD OF FISH AND GAME ON SB131

ARLO BRADSTREET 4503 SPENARD RD ANCHORAGE 99503

TELEGRAM

BCI ALASKA COMMUNICATIONS, INC.

PHONE: 586-6440

ANCHORAGE, ALASKA 99501

1975 MAY 8 PM 4 50

02035 NL ANCHORAGE AK 50 05-08 145P ADT

PMS REP NELS A ANDERSON JR

JUN" **679**

WE URGE YOU TO VOTE IN FAVOR OF THE DIVISION OF THE
BOARD OF FISH AND GAME SB131 ALASKA NEEDS YOUR SUPPORT IN
THIS MATTER OF IMPORTANCE

BOYD AND DE VERL CRUME 4100 IOWA DR ANCHORAGE 99503

TELEGRAM

BCI ALASKA COMMUNICATIONS, INC.

PHONE: 586-6440

ANCHORAGE, ALASKA 99501

1975 MAY 8 PM 4 50

02033 NL ANCHORAGE AK 50 05-08 135P ADT

PMS REP NELS A ANDERSON JR

JUN" **681**

ALL ALASKANS NEED FAIR REPRESENTATION VOTE FOR DIVISION OF
THE BOARD OF FISH AND GAME ON SB131

PAUL ADAMSON 2806 WEST 33 ANCHORAGE 99503

1975 MAY 8 PM 4 50

TELEGRAM

ALASKA COMMUNICATIONS, INC.
PHONE: 585-6440
JUNEAU, ALASKA 99901

CJ

02032 NL ANCHORAGE AK 50 05-08 130P ADT

PMS REP, NELS A ANDERSON JR

678
JUN"

I HAVE BEEN A COMMERCIAL FISHERMAN AND AM ALSO A SPORTSMAN
I FIND IT IS UNFAIR TO BOTH PARTIES TO HAVE ONLY ONE
BOARD. VOTE FOR THE DIVISION OF THE BOARD OF FISH AND GAME
ON SB131

FRANK D EATON 4503 SPENARD RD ANCHORAGE 99503