

HB

658

COMMITTEE REPORT

HOUSE

1/27/76

JUDICIARY

Mr. Speaker:

Date 1-30-76

The Committee on RESOURCES has had HB 658

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it: BE REPLACED WITH CS FOR _____ AND THAT
CS FOR _____ DO PASS

"and" recommends it BE REFERRED TO THE _____
COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

<u><i>Nels A. Anderson</i></u>	<u><i>Tom Stroh</i></u>	_____
_____	_____	_____
_____	_____	_____
<u><i>Bob Linn</i></u>	_____	_____

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

Nels A. Anderson Chairman

Second Session - Ninth Legislature

I. REQUEST

Bill No. Unnumbered House Bill
 Title: Act Relating to the Joint Federal-State Land Use Planning Commission
 Requested by: Legislative Assistant to the Governor Date: Dec 15, 1975
 Return Date Requested: Dec 30, 1975
 Agency: Natural Resources Program: Federal-State Land Use Planning

II. FISCAL DETAIL

Budget Request Unit(s) Affected: _____

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 76	FY 77	FY 78	FY 79	FY 80	FY 81
100 PERSONAL SERVICES	15.6	30.0	30.0			
200 TRAVEL						
300 CONTRACTUAL	341.0	682.0	682.0			
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL	356.0	712.0	715.0			

B. FUNDING: (Thousands of dollars)

GENERAL FUND	356.0	712.0	715.0			
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	010	010	010	1	1	1
MAN MONTHS (P./T.)	1	1	1	1	1	1

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

Provides salary for one person at pay grade 23. Remainder of expenditure is for contract work. This is matched by the U.S. Government for their 50%

IV. ATTACHMENTS

V. DATE: 1/6/76 PREPARED BY: Dale P. Tardella

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

*figures received from S-F Land use plan
 Commission*