

COMMITTEE REPORT

SENATE

4/30/75

Mr. President:

Date _____

The Committee on FINANCE has had SB 372 special approp. for construction a hot springs for the city of Shishmaref under consideration. A Majority of the members of the Committee

- () recommends it DO PASS
- () recommends it DO NOT PASS
- () recommends it DO PASS WITH ATTACHED AMENDMENT(S)
- () recommends it BE REPLACED WITH CS FOR _____ AND THAT
CS FOR _____ DO PASS
- () "and" recommends it BE REFERRED TO THE _____
COMMITTEE
- () reports it back WITHOUT RECOMMENDATION
- () "other"

Members signing the Majority report:

Members NOT concurring in the Majority report:

_____ recommends:
 _____ recommends:
 _____ recommends:
 _____ recommends:
 _____ recommends:

_____ Chairman

COMMITTEE REPORT

FINANCE

4/15/75

SENATE

Mr. President:

Date April 22 1975

The Committee on C&R A has had SB 372
special approp. for constructing a hot springs for the city of Shishmaref
under consideration. A Majority of the members of the Committee

- recommends it DO PASS
- recommends it DO NOT PASS
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- recommends it BE REPLACED WITH CS FOR _____ AND THAT
CS FOR _____ DO PASS
- "and" recommends it BE REFERRED TO THE _____
COMMITTEE
- reports it back WITHOUT RECOMMENDATION
- "other"

Members signing the Majority report:

[Signature] _____

Brad Bradley _____

[Signature] _____

Members NOT concurring in the Majority report:

Killion recommends: No Rec.

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

[Signature] Chairman

372

Introduced: 4/15/75
Referred: Community and
Regional Affairs and
Finance

1 IN THE SENATE

BY FERGUSON

2 SENATE BILL NO. 372

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Department
7 of Community and Regional Affairs for a grant to the
8 city of Shishmaref for the purpose of constructing and
9 equipping facilities at the Serpentine Hot Springs; and
10 providing for an effective date."

11 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

12 * Section 1. The sum of \$78,000 is appropriated from the general fund to
13 the Department of Community and Regional Affairs for a grant to the city of
14 Shishmaref for the purpose of constructing and equipping facilities at the
15 Serpentine Hot Springs.

16 * Sec. 2. This Act takes effect July 1, 1975.
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ALASKA STATE LEGISLATURE

NINTH Legislature FIRST Session

SENATE BILL NO. 372

By FERGUSON

"An Act making a special appropriation to the Department of Community and Regional Affairs for a grant to the city of Shishmaref for the purpose of constructing and equipping facilities at the Serpentine Hot Springs; and providing for an effective date."

spec. approp. for constructing a hot springs at Shishmaref

Introduced in the Senate 4/15, 1975

HISTORY IN THE SENATE

19 75

4 15

Read first time and referred to Committee on Community and Regional Affairs and Finance
Reported back with recommendation that

4/30 *Carry to Finance*

Read second time and

Read third time and

| | |
|---------|----------------|
| PASS | Effective Date |
| Yeas | Yeas |
| Nays | Nays |
| Absent | Absent |
| Excused | Excused |

Reconsideration

| | |
|---------|----------------|
| PASS | Effective Date |
| Yeas | Yeas |
| Nays | Nays |
| Absent | Absent |
| Excused | Excused |

Reported correctly engrossed
Signed by President
Sent to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

| | |
|---------|----------------|
| PASS | Effective Date |
| Yeas | Yeas |
| Nays | Nays |
| Absent | Absent |
| Excused | Excused |

Reconsideration

| | |
|---------|----------------|
| PASS | Effective Date |
| Yeas | Yeas |
| Nays | Nays |
| Absent | Absent |
| Excused | Excused |

Reported correctly engrossed
Signed by Speaker
Returned to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Received from House

Reported correctly enrolled

Sent to Governor

..... By Governor

Filed with Lt. Governor

Chapter No.

THE LEGISLATURE OF THE STATE OF ALASKA
FISCAL NOTE
 Second Session - Ninth Legislature

I. REQUEST

Bill No. SB 372
 Title: grant to the City of Shishmaref for facilities of Serpentine Hot Springs
 Requested by: Senate Finance Date: _____
 Return Date Requested: _____
 Agency: Community & Regional Affairs Program: Development

II. FISCAL DETAIL

Budget Request Unit(s) Affected: Rural Development Assistance
 A. EXPENDITURES: (Thousands of dollars)

| OBJECT | FY 76 | FY 77 | FY 78 | FY 79 | FY 80 | FY 81 |
|-------------------------|-------|-------|-------|-------|-------|-------|
| 100 PERSONAL SERVICES | | | | | | |
| 200 TRAVEL | | | | | | |
| 300 CONTRACTUAL | | | | | | |
| 400 COMMODITIES | | | | | | |
| 500 EQUIPMENT | | | | | | |
| 600 LAND & STRUCTURES | | | | | | |
| 700 GRANTS, CLAIMS, ETC | | | | | | |
| TOTAL | -0- | | | | | |

B. FUNDING: (Thousands of dollars)

| | | | | | | |
|---------------|-----|--|--|--|--|--|
| GENERAL FUND | -0- | | | | | |
| FEDERAL FUNDS | | | | | | |
| OTHER | | | | | | |

C. POSITIONS:

| | | | | | | |
|---------------------|---|---|---|---|---|---|
| PERMANENT/TEMPORARY | / | / | / | / | / | / |
| MAN MONTHS (P./T.) | / | / | / | / | / | / |

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

The grant is being administered under the procedures established for the Rural Development Assistance Grant Program. The grantee submits periodic financial and status reports and on-site follow-up are completed by traveling Departmental staff. Administration costs have been absorbed in the FY'76 Budget.

IV. ATTACHMENTS

V. DATE: January 5, 1976 PREPARED BY: Clark D. Boston

Clark D. Boston, Director
 Rural Development Assistance Division

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

Introduced: 4/15/75
Referred: Community and
Regional Affairs and
Finance

1 IN THE SENATE

BY FERGUSON

2 SENATE BILL NO. 372

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Department
7 of Community and Regional Affairs for a grant to the
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The Legislature of the State of Alaska
 FISCAL NOTE
 First Session - Ninth Legislature

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 Requested by: Senate Finance Date: _____
 Return Date Requested: _____
 Agency: Community & Regional Affairs Program: Development

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 A. EXPENDITURES: (Thousands of dollars)

| OBJECT | FY 75 | FY 76 | FY 77 | FY 78 | FY 79 | FY 80 |
|--------------------------|-------|-------|-------|-------|-------|-------|
| 100 PERSONAL SERVICES | | | | | | |
| 200 TRAVEL | | | | | | |
| 300 CONTRACTUAL | | | | | | |
| 400 COMMODITIES | | | | | | |
| 500 EQUIPMENT | | | | | | |
| 600 LAND & STRUCTURES | | | | | | |
| 700 GRANTS, CLAIMS, ETC. | | | | | | |
| TOTAL | | 0 | | | | |

B. FUNDING: (Thousands of dollars)

| | | | | | | |
|---------------|--|---|--|--|--|--|
| GENERAL FUND | | 0 | | | | |
| FEDERAL FUNDS | | | | | | |
| OTHER | | | | | | |

Grants at present are being administered

C. POSITIONS:

| | | | | | | |
|---------------------|---|---|---|---|---|---|
| PERMANENT/TEMPORARY | / | / | / | / | / | / |
| MAN MONTHS (P./T.) | / | / | / | / | / | / |

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

The grant would be administered under the procedures established for the Rural Development Assistance Grant Program. The grantee would submit periodic financial and status reports and on-site follow-up would be completed by traveling Departmental staff. Administration costs will be absorbed.

IV. ATTACHMENTS

V. DATE: May 5, 1975

PREPARED BY: Clark D. Boston

Clark D. Boston, Director
 Rural Development Assistance Division

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

The Legislature of the State of Alaska
FISCAL NOTE

First Session - Ninth Legislature

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| 700 GRANTS, CLAIMS, ETC. | | | | | | |
| TOTAL | | 0 | | | | |

B. FUNDING: (Thousands of dollars)

| | | | | | | |
|---------------|--|---|--|--|--|--|
| GENERAL FUND | | 0 | | | | |
| FEDERAL FUNDS | | | | | | |
| OTHER | | | | | | |

C. POSITIONS:

| | | | | | | |
|---------------------|---|---|---|---|---|---|
| PERMANENT/TEMPORARY | / | / | / | / | / | / |
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