

COMMITTEE REPORT

SENATE

4/26/75

Mr. President:

Date \_\_\_\_\_

The Committee on FINANCE has had SB 12  
creation of Interim Joint Legislative Committee on Land Use (appropriation)  
under consideration. A Majority of the members of the Committee

- ( ) recommends it DO PASS
- ( ) recommends it DO NOT PASS
- ( ) recommends it DO PASS WITH ATTACHED AMENDMENT(S)
- ( ) recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT  
CS FOR \_\_\_\_\_ DO PASS
- ( ) "and" recommends it BE REFERRED TO THE \_\_\_\_\_  
COMMITTEE
- ( ) reports it back WITHOUT RECOMMENDATION
- ( ) "other"

Members signing the Majority report:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Members NOT concurring in the Majority report:

\_\_\_\_\_ recommends:  
 \_\_\_\_\_ recommends:  
 \_\_\_\_\_ recommends:  
 \_\_\_\_\_ recommends:  
 \_\_\_\_\_ recommends:

\_\_\_\_\_ Chairman

COMMITTEE REPORT \*\*\*\*\*FINANCE\*\*\*\*\*

1/20/75

SENATE

Mr. President:

Date 4/25/75

The Committee on State Affairs has had SB 12 creation of Interim Joint Legislative Committee on Land Use (appropriation under consideration. A Majority of the members of the Committee

- ( ) recommends it DO PASS
- ( ) recommends it DO NOT PASS
- ( ) recommends it DO PASS WITH ATTACHED AMENDMENT(S)
- ( ) recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT CS FOR \_\_\_\_\_ DO PASS
- ( ) "and" recommends it BE REFERRED TO THE \_\_\_\_\_ COMMITTEE

reports it back WITHOUT RECOMMENDATION

~~other~~ "other" Individual Recommendations

Members signing the Majority report:

<u>Joseph No Rec.</u>	_____	_____
<u>Miller</u>	<u>NO REC</u>	_____
<u>RIELAND</u>	<u>NO REC</u>	_____
<u>Gallotta</u>	<u>No Rec</u>	_____

Members NOT concurring in the Majority report:

- \_\_\_\_\_ recommends:
- \_\_\_\_\_ recommends:
- \_\_\_\_\_ recommends:
- \_\_\_\_\_ recommends:
- \_\_\_\_\_ recommends:

Frank Ferguson Chairman

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fin 12*

Introduced: 1/20/75  
Referred: State Affairs and  
Finance

1 IN THE SENATE

BY ORSINI

2 SENATE BILL NO. 12

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the  
7 Legislative Council for the creation of the Interim  
8 Joint Legislative Committee on Land Use; and providing  
9 for an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 \* Section 1. The sum of \$75,000 is appropriated from the general fund to  
12 the Legislative Council for the purpose of funding the Interim Joint Legisla-  
13 tive Committee on Land Use.

14 \* Sec. 2. The unexpended and unobligated portion of this appropriation  
15 lapses into the general fund December 31, 1976.

16 \* Sec. 3. This Act takes effect July 1, 1975.

ALASKA STATE LEGISLATURE

NINTH... Legislature FIRST.. Session

SENATE BILL..... NO. 12.....

By ORSINI.....

"An Act making a special appropriation to the Legislative Council for the creation of the Interim Joint Legislative Committee on Land Use; and providing for an effective date."

approp. Interim Joint Com. for land use

Introduced in the Senate 1/20...., 1975.

HISTORY IN THE SENATE

19 75	Read first time and referred to Committee on State Affairs and Finance
1 20	Reported back with recommendation that <i>SA: no recommendation to finance</i>
4 26	Read second time and
	Read third time and
	PASS Effective Date
	Yeas Yeas
	Nays Nays
	Absent Absent
	Excused Excused
	Reconsideration
	PASS Effective Date
	Yeas Yeas
	Nays Nays
	Absent Absent
	Excused Excused
	Reported correctly engrossed
	Signed by President
	Sent to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19	Read first time and referred to Committee on
	Reported back with recommendation that
	Read second time and
	Read third time and
	PASS Effective Date
	Yeas Yeas
	Nays Nays
	Absent Absent
	Excused Excused
	Reconsideration
	PASS Effective Date
	Yeas Yeas
	Nays Nays
	Absent Absent
	Excused Excused
	Reported correctly engrossed
	Signed by Speaker
	Returned to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19	Received from House
	Reported correctly enrolled
	Sent to Governor
	..... By Governor
	Filed with Lt. Governor
	Chapter No. ....



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BY ORSINI

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