

"An Act making a special appropriation to the Department of Health and Social Services and the Department of Commerce and Economic Development for vendor claims; and providing for an effective date."

COMMITTEE REPORT

1/26/76

HOUSE

Mr. Speaker:

Date Apr 5, 1976

The Committee on FINANCE has had SB 530

under consideration. A Majority of the members of the Committee

() recommends it DO PASS

() recommends it DO NOT PASS

() recommends it DO PASS WITH ATTACHED AMENDMENT(S)

() recommends it BE REPLACED WITH CS FOR SB 530 AND THAT

H FINANCE CS FOR SB 530 DO PASS

() "and" recommends it BE REFERRED TO THE _____

COMMITTEE

() reports it back WITHOUT RECOMMENDATION

() "other"

Members signing the Majority report:

<u>[Signature]</u>	<u>[Signature]</u>	_____
<u>[Signature]</u>	<u>[Signature]</u>	_____
<u>[Signature]</u>	<u>[Signature]</u>	_____
<u>[Signature]</u>	<u>[Signature]</u>	_____

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

[Signature] Chairman

WITH A NEW TITLE

Introduced: 1/19/76
Referred: Finance

1 IN THE SENATE

BY THE RULES COMMITTEE BY
REQUEST OF THE GOVERNOR

2 SENATE BILL NO. 530

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the
7 Department of Health and Social Services and the
8 Department of Commerce and Economic Development for
9 vendor claims; and providing for an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$5,669.32 is appropriated from the general fund
12 to the Department of Health and Social Services and the Department of
13 Commerce and Economic Development, for the purpose of paying miscellaneous
14 vendor claims, to be allocated as follows:

15 Department of Health and Social Services	\$5,638.24
16 Department of Commerce and Economic Development	<u>31.08</u>
	17 \$5,669.32

18 * Sec. 2. This Act takes effect immediately in accordance with AS 01.-
19 10.070(c).

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STATE OF ALASKA

DEPARTMENT OF ADMINISTRATION

OFFICE OF THE COMMISSIONER

JAY S. HAMMOND, GOVERNOR

POUCH C - JUNEAU 99811

March 22, 1976

Honorable Hugh Malone
Chairman, House Finance Committee
Alaska State Legislature
State Capitol - Pouch V
Juneau, Alaska 99811

Dear Representative Malone:

We are requesting an amendment to the "miscellaneous claims" supplemental appropriation bill, SB 530, which is currently in the House Finance Committee.

This change adds one additional stale dated warrant to the list provided in my letter of February 18 in the amount of \$50. A revised list is attached.

The title of the bill should be changed to read "An act making a special appropriation for the payment of miscellaneous claims; and providing for an effective date."

The revised amounts requested are as follows:

Department of Health & Social Services	\$6,422.06
Department of Commerce and Economic Development	31.08
Department of Revenue	<u>732.61</u>
Total	\$7,185.75

Sincerely,



Andrew S. Warwick
Chairman
Budget Review Committee

ASW/MO/co

CS - approp to Dept Admin
allocated as above

MEMORANDUM

State of Alaska

TO: Ronald Lind, Deputy Director
Division of Budget & Management
Department of Administration

DATE: March 10, 1976

FILE NO:

TELEPHONE NO:

FROM: *Richard E. Alexander*
Richard E. Alexander
State Investment Officer
Department of Revenue

SUBJECT: Request for Payment of Stale Date
Warrants - Revised Listing

The following is a list of "Stale Dated" warrants for which the payees have contacted the Treasury Division requesting payment. Each payee was required to forward either the original warrant or a xerox copy of the original warrant as evidence that the item had not been paid. In checking our records of redeemed warrants the items listed below are legitimate claims and have not been paid because of stale date.

Mr. J. Glen Cassity	\$ 64.93
Mr. M. H. Shelton	19.74
Richard K. Armstrong	69.49
Lorin T. Oldroyd	152.25
V. E. Baker	22.50
Eagle River Plumbing & Heating	24.48
Jeff C. Jeffers	78.50
Clifford W. Berry	59.11
Mrs. Ruth N. Jorgensen	3.00
Mrs. Ruth N. Jorgensen	33.75
Mrs. Ruth N. Jorgensen	33.75
Mrs. Ruth N. Jorgensen	1.50
First Virginia Bank	49.41
Mrs. Ruth N. Jorgensen	2.50
Paula Terrel	67.70
M. T. Reynolds	50.00
Total	<u>\$732.61</u>

REA:ge

SB 530

FEB 19 1976

STATE OF ALASKA

DEPARTMENT OF ADMINISTRATION

DIVISION OF BUDGET & MANAGEMENT

POUCH C — JUNEAU 99801

JAY S. HAMMOND, Governor

February 18, 1976

Honorable Hugh Malone
Chairman, House Finance Committee
Alaska State Legislature
State Capitol - Pouch V
Juneau, Alaska 99811

Dear Representative Malone:

We are requesting an amendment to the "miscellaneous claims" supplemental appropriation bill, (SB 530), which is currently in the House Finance Committee. Two additional items need to be covered in this bill:

- 1) State date warrants \$682.61
- 2) Health and Social Services
miscellaneous prior year's bills \$783.82

We are requesting an additional appropriation of \$1,466.43 general funds. Your consideration of this amendment is appreciated.

Sincerely,


V. Kent Dawson
Director

VKD/JC/lw

RECEIVED

JAN 27 1976

BUDGET & MANAGE

MEMORANDUM

State of Alaska

TO: Ronald Lind, Deputy Director
 Division of Budget & Management
 Department of Administration

DATE: January 27, 1976

FILE NO:

TELEPHONE NO:

FROM: *John M. Daugherty*
 John M. Daugherty, Director
 Treasury Division
 Department of Revenue

SUBJECT: Request for Payment of
 Stale Date Warrants -
 Revised Listing

The following is a list of "Stale Dated" warrants for which the payees have contacted the Treasury Division requesting payment. Each payee was required to forward either the original warrant or a xerox copy of the original warrant as evidence that the item had not been paid. In checking our records of redeemed warrants the items listed below are legitimate claims and have not been paid because of stale date.

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Eagle River Plumbing & Heating	24.48
Jeff C. Jeffers	78.50
Clifford W. Berry	59.11
Mrs. Ruth N. Jorgensen	3.00
Mrs. Ruth N. Jorgensen	33.75
Mrs. Ruth N. Jorgensen	33.75
Mrs. Ruth N. Jorgensen	1.50
First Virginia Bank	49.41
Mrs. Ruth N. Jorgensen	2.50
Paula Terrel	67.70
Total	<u>\$ 682.61</u>

JMD:ge

STATE
of ALASKA

MEMORANDUM

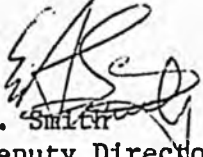
RECEIVED

FEB 4 1976

BUDGET & MANAGEMENT

TO: Ron Lind, Deputy Director
Division of Budget & Management
Dept. of Administration

DATE : February 3, 1976

FROM: Eugene A.  Smith
Acting Deputy Director
Division of Administrative Services
Dept. of Health & Social ServicesSUBJECT: Addition to Prior Year's
Claims Bill

Please add \$783.82 to the supplemental appropriation request to cover miscellaneous prior year's bills as detailed on the attached list. \$592.37 of the total is in the Medicaid BRU and the remaining \$191.45 in the Crippled Children component of the Child and Family Health BRU.

50% fed available ?

Attachment

LEGISLATIVE BILLINGS FOR YEAR 1975-76 - SUPPLEMENTAL

SUBMITTED 1/20/76

<u>DIVISION</u>	<u>INVOICE #</u>	<u>SVC. DATE</u>	<u>AMOUNT</u>	<u>DATE RCVD.</u>	<u>CODE</u>	<u>DELAY REASON</u>
<u>PUBLIC ASSISTANCE</u>						
Kent Medical Ctr.		12/29/72-2/13/73	273.60	06/18/75	06-33-6-150-380	Out of State state-dated wt. still outstanding Revenue approval pay.
Anchorage Com Hosp.	555072	07/01/73	114.64	12/15/75	06-33-6-120-380	Provider unaware of patient eligibility.
Alaska Clinic	58827, 55720	10/16/73-11/30/73	79.10	01/12/76	06-33-6-150-380	As above - Medica
Alaska Clinic	*57689, 57687, 57688	01/10/74-01/26/74	31.41	01/12/76	06-33-6-150-380	" "
Alaska Clinic	185788, 60004, 185790, 185791, 185789	07/19/73-08/23/73	34.78	01/12/76	06-33-6-150-380	" "
Alaska Clinic	185792, 185787, 185786, 185785	07/19/73-08/15/73	42.13	01/12/76	06-33-6-150-380	" "
Alaska Clinic	60005	07/19/73	7.26	01/12/76	06-33-6-150-380	" "
Alaska Clinic	*57689, 58826	10/11/73-11/18/73	9.45	01/12/76	06-33-6-150-380	" "
Sub-Total			592.37			
<u>PUBLIC HEALTH</u>						
Alaska Orthopedics	127395	11/01/73	39.65	07/01/75	06-31-1-687-470	Invoices Lost
Alaska Orthopedics	111596	07/24/73	151.80	07/01/75	06-31-1-687-470	" "
			191.45			
Grand Total			783.82			

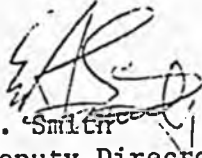
*2 months of this invoice covered by different explanation of benefits by Medicare.

STATE
of ALASKA

MEMORANDUM

TO: Ron Lind, Deputy Director
Division of Budget & Management
Dept. of Administration

DATE : February 3, 1976

FROM:  Eugene A. Smith
Acting Deputy Director
Division of Administrative Services
Dept. of Health & Social Services

SUBJECT: Addition to Prior Year's
Claims Bill

Please add \$783.82 to the supplemental appropriation request to cover miscellaneous prior year's bills as detailed on the attached list. \$592.37 of the total is in the Medicaid BRU and the remaining \$191.45 in the Crippled Children component of the Child and Family Health BRU.

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SUBMITTED 1/20/76

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<u>PUBLIC ASSISTANCE</u>						
Kent Medical Ctr.		12/29/72-2/13/73	273.60	06/18/75	06-33-6-150-380	Out of State state-dated wt. still outstanding Revenue approval pay.
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Alaska Clinic	*57689, 57687, 57688	01/10/74-01/26/74	31.41	01/12/76	06-33-6-150-380	" "
Alaska Clinic	185788, 60004, 185790, 185791, 185789	07/19/73-08/23/73	34.78	01/12/76	06-33-6-150-380	" "
Alaska Clinic	185792, 185787, 185786, 185785	07/19/73-08/15/73	42.13	01/12/76	06-33-6-150-380	" "
Alaska Clinic	60005	07/19/73	7.26	01/12/76	06-33-6-150-380	" "
Alaska Clinic	*57689, 58826	10/11/73-11/18/73	9.45	01/12/76	06-33-6-150-380	" "
Sub-Total			592.37			
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Alaska Orthopedics	111596	07/24/73	151.80	07/01/75	06-31-1-687-470	" "
			<u>191.45</u>			
Grand Total			<u>783.82</u>			

*2 months of this invoice covered by different explanation of benefits by Medicare.

FAMILY
SYLVIA

PATIENT NO.

DARVEILE SYLVIA
324 2ND ST
JUNEAU ALASKA

02

PLEASE RETURN THIS PORTION WITH PAYMENT

DATE	REFERENCE	DR CODE	FAMILY MEMBER CODE	SERVICE CODE	CHARGES	CREDITS	BALANCE
Jul-0 13	39,822	8	1	10 16	10.00 3.60		
Jul-0 13	7,392	8	4	35			
Jul-0 13	1577-2727,392	8	1	4 12	35.00 200.00		248.60
Feb 13 13	40,818	8	1	10 16	10.00 15.00		273.60

06-33-6-150-380

PAYMENT IN FULL IS DUE WITHIN 30 DAYS - PAY LAST AMOUNT IN THIS COLUMN

PROFESSIONAL SERVICE CODES

- 1 ASSIST SURGEON
- 2 CAST SPRING
- 3 COMPLETE TEAM
- 4 CONSULTATION
- 5 PHYSICS
- 6 X-RAY
- 7 CONTACT ROOM
- 8 ANALGHE - ARE
- 9 FIRST AID CALL
- 10 COLLECTOR CALL
- 11 HOSPITAL SERVICE
- 12 HOSPITAL SERVICE
- 13 HOSPITAL CALL
- 14 IMMUNIZATION
- 15 INDUCTION
- 16 LAB
- 17 MATERIAL & SUPPLIES
- 18 MEDICATION
- 19 MEDICAL REPORT
- 20 NEW BIRTH CARE
- 21 OBSTETRICS
- 22 OBSTETRIC SERVICE
- 23 SUPPLEMENT
- 24 OTHER SERVICE
- 25 X-RAY
- 26 DIME

DOCTOR CODES

- 1 S. H. ROBERTSON, M.D.
- 2 J. A. PHILLIPS, M.D.
- 3 A. W. KEMP, M.D.
- 4 R. L. MACE, M.D.
- 5 D. A. DANCE, M.D.
- 6 D. S. UHM, M.D.
- 7 V. P. MUIR, M.D.
- 8 J. H. GALL, M.D.
- 9 J. M. RUSSELL, M.D.
- 10 C. C. MEDLOCK, JR., M.D.
- 11 R. Y. TOTT, M.D.
- 12 J. P. HENN, M.D.
- 13 R. W. KALE, M.D.
- 14 R. Y. YAU, M.D.

KENT MEDICAL CENTER 222 N. STATE ST., KENT, WASH. 98031

06

HEALTH CARE FACILITY INVOICE

NO. 555072

20 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER <i>See attached Memo.</i>			NAME OF PROVIDER Anchorage Community Hospital 825 L Street Anchorage, Alaska 99501	
NAME OF PATIENT Susan Harris		RACE	PROVIDER ID NO. ACH 889	
DATE OF BIRTH 3 / 26 / 53	SEX: M <input type="checkbox"/> F <input checked="" type="checkbox"/>	ELIG. CODE 20P	CATEGORY 02	
CASE NUMBER 76345-01		RESOURCE	PAYEE ID NO. (if different from above)	
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		ATTENDING PHYSICIAN Dr. Roberts		ID NO.
COMMENTS:		SERVICE PRE-AUTHORIZATION NO. (if applicable)		

21 DIAGNOSIS AND PROCEDURES				
DATE OF ADMISSION 7 / 01 / 73	REF. CODE 01	SVC UNIT 05	PRIMARY DIAGNOSIS Extension flexion injury to neck	CODE 845
BILLING PERIOD 7 / 01 / 73 7 / 01 / 73	TOT. DAYS 0	SECONDARY DIAGNOSIS Contusion to hand		CODE 425
DATE OF DISCHARGE 7 / 01 / 73	DIS. CODE 01	PRIMARY PROCEDURE PERFORMED Non surgical emergency care		CODE
CONSULTING PHYSICIAN	ID NO.	SECONDARY PROCEDURE PERFORMED		CODE

22 STATEMENT OF SERVICES RENDERED				
BLOOD PINTS FURNISHED	PINTS REPLACED	NOT REPLACED	CHARGE PER PINT	CHARGE
1				
ACCOMMODATION		DAYS	RATE	
2	1 BED			
3	2 BEDS			
4	3 OR MORE BEDS			
5	INTENSIVE CARE			
6	SELF CARE			
7	NURSERY			
8	OPERATING ROOM Emer. Room			15.90
9	ANESTHESIA			
10	OUTPATIENT SERVICES			
11	BLOOD ADMINISTRATION			
12	PHARMACY			
13	RADIOLOGY			128.10
14	LABORATORY			
15	MEDICAL & SURGICAL SUPPLIES			13.04
16	PHYSICAL THERAPY			
17	OCCUPATIONAL THERAPY			
18	SPEECH THERAPY			
19	INHALATION THERAPY			
20	OTHER (SPECIFY)			
21				
22				

PROVIDER CERTIFICATION	
THIS IS TO CERTIFY THAT THE FOREGOING IS TRUE, ACCURATE, AND COMPLETE AND IS IN COMPLIANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 WHICH PRECLUDES EXCLUSION OR DISCRIMINATION ON THE GROUNDS OF RACE, COLOR, OR NATIONAL ORIGIN. I UNDERSTAND THAT PAYMENT AND SATISFACTION OF THIS CLAIM WILL BE FROM FEDERAL AND STATE FUNDS AND THAT ANY FALSE CLAIMS, STATEMENTS OR DOCUMENTS OR CONCEALMENT OF A MATERIAL FACT MAY BE PROSECUTED UNDER APPLICABLE FEDERAL OR STATE LAWS.	
TO THE BEST OF MY KNOWLEDGE NO OTHER RESOURCES ETC.	
PROVIDER'S SIGNATURE <i>Miss Dorman</i>	
DATE 12/11/75	
REMARKS: 06-33-6-120-380	

RESUBMITTAL INDICATOR	MEDICAL REVIEW
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23 COORDINATION OF OTHER BENEFITS	
OTHER BENEFITS	MEDICARE
MEDICARE PAID	COINSURANCE
UNEMPLOYMENT COMPENSATION	DEDUCTIBLE
TOTAL	TOTAL

TOTAL CHARGE	157.04	LESS	-0-
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AMOUNT DUE	157.04
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73%

Handwritten initials

06

DEPARTMENT OF HEALTH & SOCIAL SERVICES

CUTPATIENT HOSPITAL • PRACTITIONER • HOME HEALTH AGENCY INVOICE

NO. 58827A

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER 7019453A U 10145B		RACE W	NAME OF PROVIDER The Alaska Clinic	
NAME OF PATIENT Mildred R. Perez			Dr. Beacham	
DATE OF BIRTH 12-31-05	SEX M <input type="checkbox"/> F <input checked="" type="checkbox"/>	ELIG. CODE 30A	PROVIDER I.D. NO. WSB 105	CATEGORY 05
CASE NO. 41531 01	RESOURCE J	PAYEE I.D. NO. (IF DIFFERENT FROM ABOVE) ALC 501		

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSIS			DIAGNOSIS CODE (OPT.)
LIST PRIMARY DIAGNOSIS FIRST Diabetes Mellitus			PRIMARY 250
			SECONDARY
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED?		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	SERVICE PRE-AUTHORIZATION NUMBER (IF APPLICABLE)
COMMENTS:			REFERRING OR CONSULTING PHYSICIAN

11 SERVICES RENDERED							
DATE OF SERVICE	PLACE OF SERVICE	DESCRIPTION OF MEDICAL OR SURGICAL PROCEDURE	1969 RVS PROC. CODE	CHARGE	STATE USE ONLY		
112873	IH	HSP. COMP.	90220	73.20	35.50	i	
112873	IH	HOSP VISIT	90240	12.55		i	
112973	IH	2 HV @ 12.55 ea.	90240	25.10	48.00	i	
113073	IH	2 HV @ 12.55 ea.	90240	25.10		i	
PLACE OF SERVICE		12 COORDINATION OF OTHER BENEFITS			TOTAL CHARGE		
DO DOCTOR'S OFFICE		MEDICARE PAID	OTHER INS.	TOTAL	237.75	155.50	
II INDEPENDENT LAB		76.40			LESS	76.40	
III PATIENT'S HOME							
IV INPATIENT HOSPITAL							
V OTHER LOCATION		MEDICARE CO-INS.	MEDICARE DEDUCT	TOTAL			
VI NURSING HOME		19.10	60.00		UNPAID BALANCE	141.35	
VII EXTENDED CARE FACILITY						79.10	
VIII OUTPATIENT HOSPITAL							

PROVIDER CERTIFICATION

<p>"THIS IS TO CERTIFY THAT THE FOREGOING IS TRUE, ACCURATE, AND COMPLETE, AND IS IN COMPLIANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 WHICH PRECLUDES EXCLUSION OR DISCRIMINATION ON THE GROUND OF RACE, COLOR, OR NATIONAL ORIGIN. I UNDERSTAND THAT PAYMENT AND SATISFACTION OF THIS CLAIM WILL BE FROM FEDERAL AND STATE FUNDS, AND THAT ANY FALSE CLAIMS, STATEMENTS OR DOCUMENTS OR CONCEALMENT OF A MATERIAL FACT, MAY BE PROSECUTED UNDER APPLICABLE FEDERAL OR STATE LAWS." TO THE BEST OF MY KNOWLEDGE NO OTHER RESOURCE EXISTS.</p>	REMARKS: 35 5-100 380
	<p>PROVIDER SIGNATURE: Sherman Beacham, MD DATE: 12/27/73</p>
RE SUBMITTAL INDICATOR	MEDICAL REVIEW

06 M

DEPARTMENT OF HEALTH & SOCIAL SERVICES

OUTPATIENT HOSPITAL • PRACTITIONER • HOME HEALTH AGENCY INVOICE

NO. 57689A

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER 51179B			NAME OF PROVIDER THE ALASKA CLINIC	
NAME OF PATIENT RICHARD MILLER		RACE W	DR. BEACHAM	
DATE OF BIRTH 08/04/44	SEX M <input checked="" type="checkbox"/> F <input type="checkbox"/>	ELIG. CODE 20C	PROVIDER I.D. NO. WS105	CATEGORY
CASE NO. 52308-01	RESOURCE J	PAYEE I.D. NO. (IF DIFFERENT FROM ABOVE) ALC 501		

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSIS		DIAGNOSIS CODE (OPT.)
LIST PRIMARY DIAGNOSIS FIRST		PRIMARY
HEADACHE		791
		SECONDARY
		000
		000
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED? YES <input type="checkbox"/> NO <input type="checkbox"/>		SERVICE PRE-AUTHORIZATION NUMBER (IF APPLICABLE)
COMMENTS:		REFERRING CONSULTING PHYSICIAN

11 SERVICES RENDERED		COORDINATION OF OTHER BENEFITS		TOTAL CHARGE	UNPAID BALANCE
DATE OF SERVICE	PLACE OF SERVICE	DESCRIPTION OF MEDICAL OR SURGICAL PROCEDURE	1969 RVS PROC. CODE	CHARGE	STATE USE ONLY
011074	DO	LIM EXAM EVAL A/G TREATMENT	90050	16.75 / 12.75	
112373	DO	Fluax given	00047	4.00	
112373	DO	Exam	90050	16.75	
111873	OH	Emergency treatment	90500	20.95	
PLACE OF SERVICE		MEDICARE PAID		LESS	
DO DOCTOR'S OFFICE		125.64		288.95	157.05
DI INDEPENDENT LAB				125.64	
DH PATIENTS HOME					
IH INPATIENT HOSPITAL					
OL OTHER LOCATION					
PH NURSING HOME					
EQ4 EXTENDED CARE FACILITY					
O4 OUTPATIENT HOSPITAL					
		TOTAL		163.31	31.41

PROVIDER CERTIFICATION

<p>"THIS IS TO CERTIFY THAT THE FOREGOING IS TRUE, ACCURATE, AND COMPLETE, AND IS IN COMPLIANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 WHICH PRECLUDES EXCLUSION OR DISCRIMINATION ON THE GROUND OF RACE, COLOR, OR NATIONAL ORIGIN. I UNDERSTAND THAT PAYMENT AND SATISFACTION OF THIS CLAIM WILL BE FROM FEDERAL AND STATE FUNDS, AND THAT ANY FALSE CLAIMS, STATEMENTS OR DOCUMENTS OR CONCEALMENT OF A MATERIAL FACT, MAY BE PROSECUTED UNDER APPLICABLE FEDERAL OR STATE LAWS." TO THE BEST OF MY KNOWLEDGE NO OTHER RESOURCE EXISTS.</p>	REMARKS:
	<p>Myasthenia gravis 05-536-00-100 8/21 billed</p>
PROVIDER SIGNATURE: <i>Shirley Beacham</i> DATE: 11/8/76	RESUBMITAL INDICATOR
	MEDICAL REVIEW

SERVICES WERE PROVIDED BY	FROM		TO			CHARGES SUBMITTED	CHARGES ALLOWED	REASON CHARGE NOT ALLOWED MEDICARE DOES NOT PAY FOR:	SEE REVERSE
	MO.	DAY	MO.	DAY	YR.				
ARCHER			07	19	3	30.75	30.00	MORE THAN THE ALLOWABLE AMOUNT	1 A
ARCHER	07	23	08	06	3	147.60	100.20	MORE THAN THE ALLOWABLE AMOUNT	3 A
ARCHER			08	15	3	30.75	30.00	MORE THAN THE ALLOWABLE AMOUNT	1 A
ARCHER			08	23	3	16.40	13.70	MORE THAN THE ALLOWABLE AMOUNT	1 A
Totals						225.50	173.90	= 51.60	

adj 11/21

Inpatient Radiology and Pathology Physicians Charges Not Subject To A Deductible and 20% Coinsurance (Medicare Pays 100%)		MEDICARE PAID	This is a statement of the action taken on your Medicare Claim. Be sure to read the important information on the back of the notice. 0000 0000
Total Allowed Charges Subject To The \$50. Deductible and 20% Coinsurance.	173.90		
This Amount Went Toward The \$50 Deductible.	.00		You have met \$60.00 of the deductible for 1973
Allowed Charges Over The Deductible. (Medicare Pays 80%)	173.90	139.12	IMPORTANT When Writing Please Refer To Both HI # 574-01-9929A CO # 3283-80115 328
Date CCT 12, 1973	Total Medicare Payment	139.12	

AETNA LIFE & CASUALTY
CROWN PLAZA BUILDING
1500 S.W. FIRST AVENUE
PORTLAND, OREGON 97201
TELEPHONE NO. 222-6831

Remarks: THE PART B MEDICARE INSURANCE PLAN DEDUCTIBLE HAS BEEN INCREASED FROM \$50 TO \$60 FOR ALL SERVICES PERFORMED AFTER DECEMBER 31, 1972.

Beneficiary or Representative
DCRA P LARSON
600 FAIRBANKS ST
ANCHORAGE AK

06-336-150 380 34.78

10/29/73

(MR-69392)

THIS IS NOT A BILL — KEEP THIS COPY FOR YOUR RECORDS

Printed in U.S.A.

EXPLANATION OF MEDICARE BENEFITS

DETACH ON DOTTED LINE

SERVICES WERE PROVIDED BY	FROM		TO			CHARGES SUBMITTED	CHARGES ALLOWED	REASON CHARGE NOT ALLOWED MEDICARE DOES NOT PAY FOR:	SET OFF RECEIVED
	MO.	DAY	MO.	DAY	YR.				
BEACHAM			07	19	3	70.00	35.50	MORE THAN THE ALLOWABLE AMOUNT	3 A
BEACHAM			07	20	3	24.60	16.95	MORE THAN THE ALLOWABLE AMOUNT	3 A
BEACHAM			07	22	3	12.30	9.60	MORE THAN THE ALLOWABLE AMOUNT	3 A
BEACHAM	07	25	08	04	3	172.20	118.65	MORE THAN THE ALLOWABLE AMOUNT	3 A
BEACHAM			08	02	3	36.90	16.95	MORE THAN THE ALLOWABLE AMOUNT	3 A
BEACHAM			08	15	3	12.30	10.00	MORE THAN THE ALLOWABLE AMOUNT	1 A
BEACHAM			08	15	3	4.50	3.00	MORE THAN THE ALLOWABLE AMOUNT	1 A
Totals ▶						332.80	210.65		

1-2
= 122.15 adj 3/15

Inpatient Radiology and Pathology Physicians Charges Not Subject To A Deductible and 20% Coinsurance (Medicare Pays 100%) ▶		MEDICARE PAID	This is a statement of the action taken on your Medicare Claim. Be sure to read the important information on the back of the notice. 0000 0000 59
Total Allowed Charges Subject To The \$50. Deductible and 20% Coinsurance. ▶	210.65		
This Amount Went Toward The \$50 Deductible. ▶	.00		You have met \$60.00 of the deductible for 197.
Allowed Charges Over The Deductible. (Medicare Pays 80%) ▶	210.65	168.52	IMPORTANT When Writing Please Refer To Both
Date DEC 11, 1973	Total Medicare Payment ▶	168.52	HI # 574-01-9929A CO # 3283-80114 33

AETNA LIFE & CASUALTY
CROWN PLAZA BUILDING
1500 S.W. FIRST AVENUE
PORTLAND, OREGON 97201
TELEPHONE NO. 222-6831

Remarks: THE PART B MEDICARE INSURANCE PLAN DEDUCTIBLE HAS BEEN INCREASED FROM \$50 TO \$60 FOR ALL SERVICES PERFORMED AFTER DECEMBER 31, 1972.

06-33-6-150-380

Beneficiary or Representative
DORA P LARSON
600 FAIRBANKS ST
ANCHORAGE AK

06 11

DEPARTMENT OF HEALTH & SOCIAL SERVICES
OUTPATIENT HOSPITAL • PRACTITIONER • HOME HEALTH AGENCY INVOICE

NO. 60005A

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER 74244D			NAME OF PROVIDER THE ALASKA CLINIC	
NAME OF PATIENT DORA LARSON		RACE W.	DR. WEBB	
DATE OF BIRTH M <input type="checkbox"/> F <input type="checkbox"/>		ELIG. CODE 30A	PROVIDER I.D. NO. DIW392	CATEGORY 05
CASE NO. 074636-01		RESOURCE J	PAYEE I.D. NO. (IF DIFFERENT FROM ABOVE) ALC 501	

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSIS			DIAGNOSIS CODE (OPT.)
LIST PRIMARY DIAGNOSIS FIRST			PRIMARY
ASYMPTOMATIC ISCHEMIC HEART DISEASE			414
			SECONDARY
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED? YES <input type="checkbox"/> NO <input type="checkbox"/>			SERVICE PRE-AUTHORIZATION NUMBER (IF APPLICABLE)
COMMENTS:			REFERRING OR CONSULTING PHYSICIAN

11 SERVICES RENDERED						
DATE OF SERVICE	PLACE OF SERVICE	DESCRIPTION OF MEDICAL OR SURGICAL PROCEDURE	1989 RVS PROC. CODE	CHARGE	STATE USE ONLY	
071973	DO	ELECTROLYTES	84290	26.65	7400	6
071973	DO	BRIEF EXAM EVAL A/G TREATMENT	90040	12.30	1230	1
* PLACE OF SERVICE		12 COORDINATION OF OTHER BENEFITS			TOTAL CHARGE	
DO DOCTOR'S OFFICE		MEDICARE PAID	OTHER INS.	TOTAL	3542	3630
DI INDEPENDENT LAB		2904		2904		
DH PATIENT'S HOME					LESS	2904
DH INPATIENT HOSPITAL						
DL OTHER LOCATION		MEDICARE CO-INS.	MEDICARE DEDUCT	TOTAL		
DH NURSING HOME					UNPAID BALANCE	726
ELI EXTENDED CARE FACILITY		726		726		
OH OUTPATIENT HOSPITAL						

PROVIDER CERTIFICATION

<p>"THIS IS TO CERTIFY THAT THE FOREGOING IS TRUE ACCURATE AND COMPLETE, AND IS IN COMPLIANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 WHICH PRECLUDES EXCLUSION OR DISCRIMINATION ON THE GROUND OF RACE, COLOR, OR NATIONAL ORIGIN. I UNDERSTAND THAT PAYMENT AND SATISFACTION OF THIS CLAIM WILL BE FROM FEDERAL AND STATE FUNDS, AND THAT ANY FALSE CLAIMS, STATEMENTS OR DOCUMENTS OR CONCEALMENT OF A MATERIAL FACT, MAY BE PROSECUTED UNDER APPLICABLE FEDERAL OR STATE LAWS." TO THE BEST OF MY KNOWLEDGE NO OTHER RESOURCE EXISTS</p>	REMARKS: 06-33-6-150-3
	<p>PROVIDER SIGNATURE: _____ DATE: 11/1/83</p>
RESUBMITAL INDICATOR	MEDICAL REVIEW

06 17

DEPARTMENT OF HEALTH & SOCIAL SERVICES

OUTPATIENT HOSPITAL • PRACTITIONER • HOME HEALTH AGENCY INVOICE

NO. 58826A

10 PATIENT INFORMATION				STATE USE ONLY		PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER 71049 113B				NAME OF PROVIDER THE ALASKA CLINIC		DR. CATES	
NAME OF PATIENT Richard Miller				RACE U		PROVIDER I.D. NO. VAC 419	
DATE OF BIRTH 8-4-44		SEX M <input checked="" type="checkbox"/> F <input type="checkbox"/>		ELIG. CODE JOC		CATEGORY C5	
CASE NO. 5230801				RESOURCE X		PAYEE I.D. NO. (IF DIFFERENT FROM ABOVE) ALC 501	

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSIS			DIAGNOSIS CODE (OPT.)
LIST PRIMARY DIAGNOSIS FIRST Motor Neurone Disease			PRIMARY 348
Headache			SECONDARY 791
Migraine, Rule out.			R/O
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED? YES <input type="checkbox"/> NO <input type="checkbox"/>		SERVICE PRE-AUTHORIZATION NUMBER (IF APPLICABLE)	REFERRING OR CONSULTING PHYSICIAN
COMMENTS:			

11 SERVICES RENDERED

DATE OF SERVICE	PLACE OF SERVICE	DESCRIPTION OF MEDICAL OR SURGICAL PROCEDURE	1969 RVS PROC. CODE	CHARGE	STATE USE ONLY		
10/17/73	DD	OFFICE CALL RECHECK	90030	8.20	870	1	
* PLACE OF SERVICE		12 COORDINATION OF OTHER BENEFITS			TOTAL CHARGE	50.50	117.25
00 - PHYSICIAN OFFICE	01 - MEDICARE PAID	02 - OTHER INS.	TOTAL		LESS	37.80	
02 - INDEPENDENT LEE	MEDICARE CO-INS.		MEDICARE DEDUCT	TOTAL	UNPAID BALANCE		
03 - PATIENT'S HOME					445		
04 - INPATIENT HOSPITAL							
05 - OTHER LOCATION							
06 - NURSING HOME							
07 - EXTENSIVE CARE FACILITY							
08 - OUTPATIENT HOSPITAL							

PROVIDER CERTIFICATION

<p>"THIS IS TO CERTIFY THAT THE FOREGOING IS TRUE, ACCURATE, AND COMPLETE, AND IS IN COMPLIANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 WHICH PRECLUDES EXCLUSION OR DISCRIMINATION ON THE GROUND OF RACE, COLOR, OR NATIONAL ORIGIN. I UNDERSTAND THAT PAYMENT AND SATISFACTION OF THIS CLAIM WILL BE FROM FEDERAL AND STATE FUNDS, AND THAT ANY FALSE CLAIMS, STATEMENTS OR DOCUMENTS OR CONCEALMENT OF A MATERIAL FACT, MAY BE PROSECUTED UNDER APPLICABLE FEDERAL OR STATE LAWS." TO THE BEST OF MY KNOWLEDGE NO OTHER RESOURCE EXISTS.</p>	REMARKS. 32-6-151-20	
	PROVIDER SIGNATURE [Signature]	DATE 11/17/76
RESUBMITTAL INDICATOR	MEDICAL REVIEW	

And #127395

DEPARTMENT OF HEALTH AND WELFARE

SOCIAL SERVICES
AUTHORIZATION NO.

DIVISION OF PUBLIC HEALTH
POUCH H JUNEAU, ALASKA 99801

02764

SECTION OF CHILD HEALTH
FAMILY

DATE November 6, 1973

*TO Alaska Orthopedics
Address 1087 W. 27th Avenue
Anchorage, Alaska 99503

Patient HAZE, Russell
Address Palmer

Birthdate: 06-26-72

Code: SCRO-Appliance-Ortho

06-P "W" #739

Authorization is given to provide the following services, supplies, or equipment to:

DATE(S) SERVICE RENDERED	DESCRIPTION OF SERVICE (ITEMIZE)	PRICE
1 11-73 ^	(^{23.50} Dennis Browne) bar and (^{15.50} pre-walker shoes) <i>padding</i>	\$39.00 <i>.65</i> \$39.65

I certify that this is a just and proper bill and hereby authorize the Department Certifying Officer to accept payment of same.

Please submit claims first to:

Aetna Insurance--Group policy
Douglas HAZE--father

ja
12/20/73
Date
06-31-1-687-470
3-Digit Account Code
W
3-Digit Object Code

This Department will assume only those charges not covered by the insurance. Crippled Children's Services will not be responsible for collecting benefits paid by the insurance company directly to the insured.

©20564

Authorized by *[Signature]*
PROGRAM REPRESENTATIVE CRIPPLED CHILDREN'S SERVICES

* IMPORTANT NOTICE TO VENDOR

All billing must be done on the last 3 sheets attached to this AUTHORIZATION immediately after fulfilling the order as stated above. If UNABLE to fill order, this authorization must be returned to DEPARTMENT OF HEALTH and WELFARE, DIVISION OF PUBLIC HEALTH, SECTION OF CHILD HEALTH.

No record of this order.

AUTHORIZATION

DEPARTMENT OF HEALTH AND WELFARE SOCIAL SERVICES

DIVISION OF PUBLIC HEALTH

AUTHORIZATION NO.

POUCH H JUNEAU, ALASKA 99801

01922

SECTION OF CHILD HEALTH

FAMILY

DATE July 5, 1973

*TO Alaska Orthopedics
1087 W. 27th Avenue
Address Anchorage, Alaska 99503

#11596

Authorization is given to provide the following services, supplies, or equipment to:

Patient TALBOT, Yolanda Gail
Anchorage

MA 1365, 11/1/73.

Birthdate: 12
11-11-73

Address

06-P white

Code: SCRO-Ortho-Appliance

DATE(S) SERVICE RENDERED	DESCRIPTION OF SERVICE (ITEMIZE)	PRICE
7/24/73	Arm prosthesis Below elbow prosthesis, Right with passive unit	\$359.00
	Pro. pair	207.00
	Cal. Mine	151.80

I certify that this is a just and proper bill and hereby authorize the Department Certifying Officer to effect payment of same.

Signature: J.C. Date: 9/26/73

06-31-1-687-470
3-Digit Object Code: GA-749-815-A

Case or Med. Card No. Remarks

Please submit claims first to: Traveler's thru Era Helicopters

This Department will assume only those charges not covered by the insurance. Crippled Children's Services will not be responsible for collecting benefits paid by the insurance company directly to the insured.

Authorized by: [Signature] PROGRAM REPRESENTATIVE CRIPPLED CHILDREN'S SERVICES

* IMPORTANT NOTICE TO VENDOR

All billing must be done on the last 3 sheets attached to this AUTHORIZATION immediately after fulfilling the order as stated above. If UNABLE to fill order, this authorization must be returned to DEPARTMENT OF HEALTH and WELFARE, DIVISION OF PUBLIC HEALTH, SECTION OF CHILD HEALTH.

0042 4675

33.004

PREPAID COLLECT

4100 INTERNATIONAL AIRPORT ROAD
ANCHORAGE, ALASKA 99502

FAT NO. 113 NO. 114 NO. 115 NO. 116 NO. 117 NO. 118 NO. 119 NO. 120

When Consolidated Airlines, Inc.



2/ CONSIGNEE'S ACCOUNT NUMBER		CONSIGNEE		CHARGE CODES: PX - PREPAID CREDIT PP - PREPAID CASH CC - COLLECT CG - COLLECT G.B.L. CP - COLLECT CASH CX - COLLECT CREDIT MX - PART-PREPAID, PARTIAL COLLECT CREDIT MP - PART-PREPAID, PARTIAL COLLECT CASH PG - PREPAID G.B.L. AND/OR OIR		CARRIER USE ONLY	
NAME WELFARE OFFICE						RATE	
STREET ADDRESS M. Price DON PRICE						WEIGHT CHARGES	
CITY MOUNTAIN VILLAGE, AK						PICK UP	
						DELIVERY	

3/ CHG TO STATE OF AK, DEPT HEALTH & SOCIAL SERVICES 601 BARNET, FAI

4/ SHIPPER'S ACCOUNT NUMBER		SHIPPER		PIECE/PCS		LENGTH		WIDTH		DEPTH		CUBIC FEET		EXCESS VALUE	
NAME STATE OF ALASKA				/		X		X						ADVANCES	
STREET ADDRESS DEPT OF HEALTH AND SOCIAL SERVICES				DIMENSIONAL WEIGHT - LBS.										CARRIER'S C.O.D.	
CITY FORT YUKON, AK				C.O.D. SHIPMENT										COLLECT	

5/ ORIG. ADVANCE CHG. NO. 06-26-3-100-0-13-8000

6/ OTHER CHARGES

NO. PCS	WEIGHT	DESCRIPTION OF PIECES AND CONTENTS, PACKING, MARKS, NUMBER	CARRIER COM. BY GROUP NO.	CARRIER COM. BY GROUP NO.	SHIPPER COM. BY GROUP NO.
1	1500	SAFE	/	/	/
-	-	-	/	/	/
-	-	-	/	/	/
-	-	-	/	/	/

7/ WEIGHT CHARGES A 465.00 B C D E F G H

8/ TAX 25.25 TOTAL CHARGES T 488.25

9/ DATE 10-31-72 TIME 2:30 P.M.

CARRIER ACCOUNTING COPY 012 0042 4675

FACS

75

STATEMENT

7717

Anchorage Times Publishing Co.

ALASKA'S LARGEST NEWSPAPER

POST OFFICE BOX 40

ANCHORAGE, ALASKA

June 24, 1971

ACCOUNT OF OFFICE OF THE ATTORNEY GENERAL
360 K ST. SUITE 105
ANCHORAGE, ALASKA 99501

TERMS: ALL ACCOUNTS DUE THE FIRST OF EACH MONTH

NOTICE TO ABSENT PARTY: MATTER OF
NEAKOK CHILDREN, MINORS UNDER 18 YRS.....

June 2, 9, 16, 23

4x 56 lines \$67.20

PROOF OF PUBLICATION ATTACHED.

I certify that the above bill is correct and just; that payment therefor has not been received; that all statutory requirements as to American production and labor standards, and all conditions of purchase applicable to the transactions have been complied with; and that state or local taxes are not included in the amounts billed.

ANCHORAGE TIMES PUBLISHING CO.

By Patti White Clerk

6/2/75
Subject to next
Approval of State
Legislature
(Invoice in original
of 2 years old)
Laura Morgan
Fiscal

Complete and return to Fiscal

- Authorized Signature
- Valid Account Code
- Certification Stamp

has not been paid
6-2-75

Proof of Publication

ANCHORAGE DAILY TIMES

Janice Mays being duly sworn, according

to law declares: That he is the Legal Advertising Dept. of The Anchorage

Daily Times, a daily newspaper published in the town of Anchorage, in the Third Judicial Divi-
sion, State of Alaska; that the notice of A Minor Under 18

a copy of which is hereto attached, was published

June 2 9 16 23

in said Anchorage Daily Times, beginning with the issue of June 2, 19 71

and ending with the issue of June 23, 19 71

Janice T Mays

Subscribed and sworn to before me this 22nd day of May, 19 75

Rebecca M. Nicholas

Notary Public for the State of Alaska.

My Commission Expires 12-14, 19 77

IN THE SUPERIOR COURT
FOR THE STATE
OF ALASKA
THIRD JUDICIAL DISTRICT
AT ANCHORAGE
FAMILY DIVISION
In the Matter of:
NEAKOK CHILDREN - DONNA,
EVA MARIE and
THOMAS,
Minor Children under the
Age of Eighteen (18)
Years.
No. CP 1088, 1089 and 1840
NOTICE TO ABSENT PARTY
TO: Mrs. Frances Neukok
You a party in the above entitled
children's proceeding, are hereby
summoned and required to appear in
the Superior Court, Family Division,
at Anchorage, Alaska, on the 8th day
of July, 1971, at the hour of 9:00 a.m.,
to answer to the petition filed in the
above entitled children's proceeding in
this Court.
If you fail to appear and answer, the
Court will proceed to hearing of the
above entitled case without further
process.
The proceeding could result in the
termination of parental rights in the
above named children.
You may be represented at the hear-
ing by an attorney of your desire. In
the event you have no funds to employ
an attorney and satisfy the Court in
this regard, an attorney will be ap-
pointed to represent you. You may
also waive the presence of an attorney
in such proceeding.
DATED at Anchorage, Alaska, this
17 day of May, 1971.
A. M. Vokacek
Clerk of the
Superior Court
By: (s) M. Ryan
Deputy
PUB.: June 2, 9, 16, 23, 1971



TRAVEL

BRANCH OFFICES

WASHINGTON: SEATTLE ANACORTES MOUNT VERNON OAK HARBOR

ALASKA: JUNEAU KENAI KODIAK

HOME OFFICE

3853 WEST INTERNATIONAL AIRPORT ROAD ANCHORAGE, ALASKA 99502 TELEPHONE (907) 279-5611

- ALWAYS OPEN TICKETS AND RESERVATIONS NO EXTRA CHARGE PARKING DRIVE-UP WINDOW SERVICE COURTESY LIMOUSINE SERVICE

Dept. of Health and Social Services Fiscal Operations Pouch H Juneau, Alaska 99801

OCTOBER 24, 1975

Excursion rates must be used when available.

STATE OF ALASKA REQUEST FOR TRANSPORTATION

No. 331895

The DEPARTMENT OF HEALTH & SOCIAL SERVICES requests the (Department or Office requesting transportation and address)

ATZ

Company to furnish Transportation

54.55 40.64 13.00

for Dr. Frank P. Pauls (Name of Traveler) from Juneau

To Fairbanks & return Juneau, Alaska Aug. 27 1973 (Place and Date of Issue)

08.19

Form No. 8407625896 Ticket No. Frank P. Pauls (Signature of Traveler)

Value \$ 154.55 (No tax payable) Chief, Sect. of Laboratories (Title) Tourist class fare (See instruction #1 on reverse side) (To be inserted by carrier).

Carrier will forward this request to the Department or Office Requesting Transportation (SEE INSTRUCTIONS ON REVERSE SIDE)

02-019

Account Code 05 31 1 870-211

Excursion rates must be used when available. STATE OF ALASKA

REQUEST FOR TRANSPORTATION

No. 339313

The DEPARTMENT OF HEALTH & SOCIAL SERVICES requests the (Department or Office requesting transportation and address)

ATZ Travel

Company to furnish Transportation

for Rudolph Sunberg, Jr (Name of Traveler) from Kodiak AK

To Anchorage, AK Kodiak AK 8/27 1973 (Place and Date of Issue)

Form No. 8103 Ticket No. 449 101 Rudolph Sunberg (Signature of Traveler)

Value \$ 40.64 (No tax payable) Social Worker III (Title) Tourist class fare (See instruction #1 on reverse side) (To be inserted by carrier).

Carrier will forward this request to the Department or Office Requesting Transportation (SEE INSTRUCTIONS ON REVERSE SIDE)

02-019

Sunberg, Rudolph Account Code 06 33 6 150 215 2111

442-3270

KOTZEBUE

OCT 73

Billing No 442-3270

Page 1

(B)

Date of Call	Mon	Day	From Place	To Place	Words or Minutes	Class	Type of Call	Calling Number	Called Number	Serial Number	Amount
09	06		UKLACY OK	KOTZEBUE ALAS	33	SN	4	547-5943	907-442-3K70	XR2672011	2.85
09	23		UKLACY OK	KOTZEBUE ALAS	12	SD	4	686-4447	907-442-3K70	XR2841340	1.970
10	08		NOME ALS	KOTZEBUE ALAS	3	SD	4	443-2922	907-442-3270	Q428214044	.80
10	10		NOME ALS	KOTZEBUE ALAS	3	SD	4	443-2922	907-442-3270	Q428515594	.80
TELEPHONE CHARGES										****45.15	

45.15 unpaid

Amount

Codes: SD = Station Day; SE = Station Evening; SN = Station Night; SL = Station Late Night; PD = Person Day; PN = Person Night; DL = Day Letter; NL = Night Letter; Personal Opinion MSG; Type of Call: 1 = Non-Coin Paid; 2 = Third Number; 3 = Credit Card; 4 = Collect; 5 = Special Collect; 6 = Coin Paid; 7 = Collect to Coin; 8 = Special and Telegram Statement

Form P-0501-2

10 26 KOTZEBUE ALS COLLE BAY ALAS 32 SN 2 442-3270

CURRENT CHARGES

TOTAL AMOUNT DUE

06-31-1-036-311
unpaid

RECEIVED
NOV 7 10 17 AM '73
FISCAL SERVICES
BUREAU

Alaska Communications

For information regarding this bill please refer to 629 E Street, Anchorage, Alaska 99501 Telephone (907) 272-8411

ALASKA STATE PUBLIC HEALTH NURSE
 P.O. BOX 170
 KOTZEBURG ALASKA 99752

Date 11/30/73

Account Number 88037

Page 1

All Bills Are Due When Rendered

Statement

Date	From Place	To Place	Words or Minutes	Class	Type of Call	Calling Number	Called Number	Serial Number	Amount
Description of other articles or credit							Sender		

PREVIOUS BALANCE

10 29 KOTZEBURG'S COLO HAY ALAS 32 SN 2 442-3255 907-532-2481 0433020004

8.00

CURRENT CHARGES

TOTAL AMOUNT DUE

*Held
 This has been
 Submitted for
 Department approval*

Unpaid

RECEIVED
 NOV 7 10 17 AM '73
 FISCAL SERVICES
 BUREAU

KOTZEBUE

NOV 73

442-3270

Billing No.

Page

1

From Place	To Place	Words or Minutes	Class	Type of Call	Calling Number	Called Number	Serial Number	Amount
BETHNY DK	KOTZEBUE ALAS	23	SE	4	787-7414	907-442-3270	XR29912871	2160
NUHE ALS	KOTZEBUE ALAS	1	PD	4	443-2925	907-442-3270	G429715375	160
TELEPHONE CHARGES							***29.20	

*Hold
This has been
Submitted for
Legislative approval*

\$29.20 unpaid

Amount

Codes: SD = Station Day; SE = Station Evening; SN = Station Night; SL = Station Late Night; PD = Person Day; PN = Person Night; DL = Day Letter; NL = Night Letter; PO = Personal Opinion MSG; Type of Call: 1 = Non-Coin Paid; 2 = Third Number; 3 = Credit Card; 4 = Collect; 5 = Special Collect; 6 = Coin Paid; 7 = Collect to Coin; 8 = Special

and Telegram Statement

Form F-0101-3

10 20 KOTZEBUE ALS CCLC BAY ALAS 32 SN 3 442-3270 907-552-2487 6437000004

CURRENT CHARGES
TOTAL AMOUNT DUE

8.00 ✓
6.00
2.00

*Hold
This has been
Submitted for
Legislative approval*

unpaid

RECEIVED
NOV 7 10 17 AM '73
FISCAL SERVICES
BUREAU

DEPARTMENT OF HEALTH & SOCIAL SERVICES

06

OUTPATIENT HOSPITAL • PRACTITIONER • HOME HEALTH AGENCY INVOICE NO. 102628

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER		STATE USE ONLY	NAME OF PROVIDER	
NAME OF PATIENT			RACE	
DATE OF BIRTH	SEX M <input checked="" type="checkbox"/> F <input type="checkbox"/>	ELIG. CODE	PROVIDER ID. NO.	CATEGORY
CASE NO.	RESOURCE	PAYEE ID NO. (if different from above)		

3/16/75 left work down

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSES		DIAGNOSIS CODE (OPT.)
LIST PRIMARY DIAGNOSIS FIRST		PRIMARY
		SECONDARY
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED? <input type="checkbox"/> YES <input type="checkbox"/> NO		SERVICE PRE-AUTHORIZATION NO. (if applicable)
COMMENTS:		REFERRING OR CONSULTING PHYSICIAN

SERVICES RENDERED

11	DATE OF SERVICE	PLACE OF SERVICE*	DESCRIPTION OF MEDICAL OR SURGICAL PROCEDURE	1969 RVS PROC. CODE	CHARGE	STATE USE ONLY		
*PLACE OF SERVICE		12 COORDINATION OF OTHER BENEFITS			TOTAL CHARGE			
DO DOCTOR'S OFFICE		MEDICARE PAID	OTHER INS.	TOTAL	LESS			
IL INDEPENDENT LAB								
H PATIENT'S HOME								
IH INPATIENT HOSPITAL								
OL OTHER LOCATIONS		MEDICARE CO-INS.	MEDICARE DEDUCT.	TOTAL				
NH NURSING HOME								
ECF EXTENDED CARE FACILITY					UNPAID BALANCE			
OH OUTPATIENT HOSPITAL					25.42			

PROVIDER CERTIFICATION

<p>" THIS IS TO CERTIFY THAT THE FOREGOING IS TRUE, ACCURATE, AND COMPLETE AND IS IN COMPLIANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 WHICH PRECLUDES EXCLUSION OR DISCRIMINATION ON THE GROUNDS OF RACE, COLOR, OR NATIONAL ORIGIN. I UNDERSTAND THAT PAYMENT AND SATISFACTION OF THIS CLAIM WILL BE FROM FEDERAL AND STATE FUNDS, AND THAT ANY FALSE CLAIMS, STATEMENTS OR DOCUMENTS, OR CONCEALMENT OF A MATERIAL FACT, MAY BE PROSECUTED UNDER APPLICABLE FEDERAL OR STATE LAWS."</p> <p>TO THE BEST OF MY KNOWLEDGE NO OTHER RESOURCE EXISTS.</p>	REMARKS:		
	<p>State Paid</p> <p>31-1-694-380</p>		
PROVIDER'S SIGNATURE	DATE	RESUBMITTAL INDICATOR	MEDICAL REVIEW

DEPARTMENT OF HEALTH & SOCIAL SERVICES

06

OUTPATIENT HOSPITAL • PRACTITIONER • HOME HEALTH AGENCY INVOICE

NO. 182627

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER <i>100-1-100-100</i>			NAME OF PROVIDER <i>William Larson MD</i>	
NAME OF PATIENT <i>John Starn</i>		RACE	PROVIDER ID. NO. <i>012 110</i>	
DATE OF BIRTH <i>7/1/70</i>	SEX M <input checked="" type="checkbox"/> F <input type="checkbox"/>	ELIG. CODE	PAYEE ID NO. (if different from above) <i>112 501</i>	CATEGORY
CASE NO.	RESOURCE			

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSES		DIAGNOSIS CODE (OPT.)
LIST PRIMARY DIAGNOSIS FIRST <i>acute myocardial infarction</i>		PRIMARY <i>250</i>
<i>hypertension</i>		SECONDARY
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		SERVICE PRE-AUTHORIZATION NO. (if applicable)
COMMENTS:		REFERRING OR CONSULTING PHYSICIAN

SERVICES RENDERED

11	DATE OF SERVICE	PLACE OF SERVICE*	DESCRIPTION OF MEDICAL OR SURGICAL PROCEDURE	1969 RVS PROC. CODE	CHARGE	STATE USE ONLY		
	<i>10-21-72</i>	<i>00</i>	<i>consult</i>	<i>4.40</i>	<i>12.30</i>			
	<i>11-17-72</i>	<i>00</i>	<i>consult</i>	<i>4.40</i>	<i>12.30</i>			
	<i>11-17-72</i>	<i>00</i>	<i>consult</i>	<i>4.40</i>	<i>12.30</i>			
	<i>4-21-72</i>	<i>00</i>	<i>consult</i>	<i>4.40</i>	<i>12.30</i>			
	<i>11-26-72</i>	<i>00</i>	<i>consult</i>	<i>4.40</i>	<i>12.30</i>			
*PLACE OF SERVICE		12	COORDINATION OF OTHER BENEFITS		TOTAL CHARGE			
DO	DOCTOR'S OFFICE	MEDICARE PAID	OTHER INS.	TOTAL	LESS			
IL	INDEPENDENT LAB							
H	PATIENT'S HOME							
IH	INPATIENT HOSPITAL							
OL	OTHER LOCATIONS							
NH	NURSING HOME	MEDICARE CO-INS.	MEDICARE DEDUCT.	TOTAL				
ECF	EXTENDED CARE FACILITY							
OH	OUTPATIENT HOSPITAL				UNPAID BALANCE			

PROVIDER CERTIFICATION

" THIS IS TO CERTIFY THAT THE FOREGOING IS TRUE, ACCURATE, AND COMPLETE AND IS IN COMPLIANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 WHICH PRECLUDES EXCLUSION OR DISCRIMINATION ON THE GROUNDS OF RACE, COLOR, OR NATIONAL ORIGIN I UNDERSTAND THAT PAYMENT AND SATISFACTION OF THIS CLAIM WILL BE FROM FEDERAL AND STATE FUNDS, AND THAT ANY FALSE CLAIMS, STATEMENTS OR DOCUMENTS, OR CONCEALMENT OF A MATERIAL FACT, MAY BE PROSECUTED UNDER APPLICABLE FEDERAL OR STATE LAWS."		REMARKS:	
TO THE BEST OF MY KNOWLEDGE NO OTHER RESOURCE EXISTS			
PROVIDER'S SIGNATURE <i>William Larson</i>	DATE <i>11-26-72</i>	RESUBMITTAL INDICATOR	MEDICAL REVIEW

06

OUTPATIENT HOSPITAL • PRACTITIONER • HOME HEALTH AGENCY INVOICE NO. 182631

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER <i>Children's Children's</i>		RACE	NAME OF PROVIDER <i>William Farnon MD</i>	
NAME OF PATIENT <i>John Jones</i>			PROVIDER ID. NO. <i>WFL 420</i>	
DATE OF BIRTH <i>2/1/70</i>	SEX M <input checked="" type="checkbox"/> F <input type="checkbox"/>	ELIG. CODE	PROVIDER ID. NO.	CATEGORY
CASE NO. <i>694-380</i>	RESOURCE	PAYEE ID NO. (if different from above) <i>WFL 401</i>		

3/4/75 Retired

NATURE OF ACCIDENT OR ILLNESS.

DIAGNOSES		DIAGNOSIS CODE (OPT.)
LIST PRIMARY DIAGNOSIS FIRST <i>arteriosclerosis</i>		PRIMARY <i>350</i>
		SECONDARY
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED? <input type="checkbox"/> YES <input type="checkbox"/> NO		SERVICE PRE-AUTHORIZATION NO. (if applicable)
COMMENTS:		REFERRING OR CONSULTING PHYSICIAN

SERVICES RENDERED

DATE OF SERVICE	PLACE OF SERVICE*	DESCRIPTION OF MEDICAL OR SURGICAL PROCEDURE	1969 RVS PROC. CODE	CHARGE	STATE USE ONLY	
<i>12-4-72</i>	<i>111</i>	<i>ambulatory visit</i>	<i>91240</i>	<i>12.30</i>		
<i>12-6-72</i>	<i>111</i>	<i>ambulatory visit</i>	<i>91240</i>	<i>12.30</i>		
<i>12-7-72</i>	<i>111</i>	<i>ambulatory visit</i>	<i>91240</i>	<i>12.30</i>		
<i>12-7-72</i>	<i>111</i>	<i>ambulatory visit</i>	<i>91240</i>	<i>12.30</i>		
<i>12-8-72</i>	<i>111</i>	<i>ambulatory visit</i>	<i>91240</i>	<i>12.30</i>		
*PLACE OF SERVICE		12 COORDINATION OF OTHER BENEFITS		TOTAL CHARGE		
DO DOCTOR'S OFFICE	MEDICARE PAID	OTHER INS.	TOTAL	<i>231.90</i>		
IL INDEPENDENT LAB				LESS	<i>175.57</i>	
H PATIENT'S HOME	MEDICARE CO-INS.	MEDICARE DEDUCT.	TOTAL	UNPAID BALANCE	<i>46.33</i>	
IH INPATIENT HOSPITAL						
OL OTHER LOCATIONS						
NH NURSING HOME						
ECF EXTENDED CARE FACILITY						
OH OUTPATIENT HOSPITAL						

PROVIDER CERTIFICATION

" THIS IS TO CERTIFY THAT THE FOREGOING IS TRUE, ACCURATE, AND COMPLETE AND IS IN COMPLIANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 WHICH PRECLUDES EXCLUSION OR DISCRIMINATION ON THE GROUNDS OF RACE, COLOR, OR NATIONAL ORIGIN. I UNDERSTAND THAT PAYMENT AND SATISFACTION OF THIS CLAIM WILL BE FROM FEDERAL AND STATE FUNDS, AND THAT ANY FALSE CLAIMS, STATEMENTS OR DOCUMENTS, OR CONCEALMENT OF A MATERIAL FACT, MAY BE PROSECUTED UNDER APPLICABLE FEDERAL OR STATE LAWS."		REMARKS: <i>State Paid</i>	
TO THE BEST OF MY KNOWLEDGE NO OTHER RESOURCE EXISTS.			
PROVIDER'S SIGNATURE	DATE	RESUBMITTAL INDICATOR	MEDICAL REVIEW

06

DEPARTMENT OF HEALTH & SOCIAL SERVICES

OUTPATIENT HOSPITAL • PRACTITIONER • HOME HEALTH AGENCY INVOICE

NO. 182629

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER <i>10000000000000000000</i>			NAME OF PROVIDER <i>Dr. J. J. ...</i>	
NAME OF PATIENT <i>John ...</i>		RACE	PROVIDER ID. NO. <i>1011 420</i>	
DATE OF BIRTH <i>1/18/70</i>	SEX M <input checked="" type="checkbox"/> F <input type="checkbox"/>	ELIG. CODE	CATEGORY	PAYEE ID NO. (if different from above) <i>ABC 501</i>
CASE NO.	RESOURCE			

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSES		DIAGNOSIS CODE (OPT.)
LIST PRIMARY DIAGNOSIS FIRST <i>...</i>		PRIMARY <i>251</i>
		SECONDARY
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		SERVICE PRE-AUTHORIZATION NO. (if applicable)
COMMENTS:		REFERRING OR CONSULTING PHYSICIAN

11

SERVICES RENDERED

DATE OF SERVICE	PLACE OF SERVICE*	DESCRIPTION OF MEDICAL OR SURGICAL PROCEDURE	1969 RVS PROC. CODE	CHARGE	STATE USE ONLY		
<i>10-1-70</i>	<i>11</i>	<i>...</i>	<i>40215</i>	<i>7.25</i>			
<i>12-1-70</i>	<i>14</i>	<i>...</i>	<i>40240</i>	<i>12.30</i>			
<i>12-1-70</i>	<i>14</i>	<i>...</i>	<i>40240</i>	<i>12.30</i>			
<i>12-1-70</i>	<i>14</i>	<i>...</i>	<i>40240</i>	<i>12.30</i>			
<i>12-1-70</i>	<i>14</i>	<i>...</i>	<i>40240</i>	<i>12.30</i>			
*PLACE OF SERVICE		12 COORDINATION OF OTHER BENEFITS		TOTAL CHARGE			
DO DOCTOR'S OFFICE		MEDICARE PAID	OTHER INS.	TOTAL			
IL INDEPENDENT LAB							
H PATIENT'S HOME							
IH INPATIENT HOSPITAL							
OL OTHER LOCATIONS							
NH NURSING HOME		MEDICARE CO-INS.	MEDICARE DEDUCT.	TOTAL			
ECF EXTENDED CARE FACILITY							
OH OUTPATIENT HOSPITAL							
				UNPAID BALANCE			

PROVIDER CERTIFICATION

<p>" THIS IS TO CERTIFY THAT THE FOREGOING IS TRUE, ACCURATE, AND COMPLETE AND IS IN COMPLIANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 WHICH PRECLUDES EXCLUSION OR DISCRIMINATION ON THE GROUNDS OF RACE, COLOR, OR NATIONAL ORIGIN. I UNDERSTAND THAT PAYMENT AND SATISFACTION OF THIS CLAIM WILL BE FROM FEDERAL AND STATE FUNDS, AND THAT ANY FALSE CLAIMS, STATEMENTS OR DOCUMENTS, OR CONCEALMENT OF A MATERIAL FACT, MAY BE PROSECUTED UNDER APPLICABLE FEDERAL OR STATE LAWS."</p> <p>TO THE BEST OF MY KNOWLEDGE NO OTHER RESOURCE EXISTS.</p>	REMARKS:
	<p>PROVIDER'S SIGNATURE _____ DATE _____</p>
RESUBMITTAL INDICATOR	MEDICAL REVIEW

DEPARTMENT OF HEALTH & SOCIAL SERVICES

06

OUTPATIENT HOSPITAL • PRACTITIONER • HOME HEALTH AGENCY INVOICE

NO. 182630

10. PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER <i>Coupled Child</i>			NAME OF PROVIDER <i>William H. M.D. M.D.</i>	
NAME OF PATIENT <i>Billy Steven</i>		RACE	PROVIDER ID. NO. <i>1011 420</i>	
DATE OF BIRTH <i>7/13/70</i>	SEX M <input checked="" type="checkbox"/> F <input type="checkbox"/>	ELIG. CODE	PROVIDER ID. NO.	CATEGORY
CASE NO.	RESOURCE	PAYEE ID NO. (if different from above) <i>ALC 501</i>		

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSES		DIAGNOSIS CODE (OPT.)
LIST PRIMARY DIAGNOSIS FIRST <i>acute infection</i>		PRIMARY <i>042</i>
		SECONDARY
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		SERVICE PRE-AUTHORIZATION NO. (if applicable)
COMMENTS:		REFERRING OR CONSULTING PHYSICIAN

SERVICES RENDERED

DATE OF SERVICE	PLACE OF SERVICE*	DESCRIPTION OF MEDICAL OR SURGICAL PROCEDURE	1969 RVS PROC. CODE	CHARGE	STATE USE ONLY		
<i>12-3-72</i>	<i>HH</i>	<i>Hospital visit</i>	<i>90240</i>	<i>12.30</i>			
<i>12-4-72</i>	<i>HH</i>	<i>Hospital visit</i>	<i>90240</i>	<i>12.30</i>			
<i>12-4-72</i>	<i>HH</i>	<i>Hospital visit</i>	<i>90240</i>	<i>12.30</i>			
<i>12-5-72</i>	<i>HH</i>	<i>Hospital visit</i>	<i>90240</i>	<i>12.30</i>			
<i>12-5-72</i>	<i>HH</i>	<i>Hospital visit</i>	<i>90240</i>	<i>12.30</i>			
*PLACE OF SERVICE		12 COORDINATION OF OTHER BENEFITS		TOTAL CHARGE			
DD DOCTOR'S OFFICE		MEDICARE PAID	OTHER INS.	TOTAL			
IL INDEPENDENT LAB							
H PATIENT'S HOME							
IH INPATIENT HOSPITAL							
OL OTHER LOCATIONS							
NH NURSING HOME		MEDICARE CO-INS.	MEDICARE DEDUCT.	TOTAL			
ECF EXTENDED CARE FACILITY							
OH OUTPATIENT HOSPITAL							
				UNPAID BALANCE			

PROVIDER CERTIFICATION

<p>" THIS IS TO CERTIFY THAT THE FOREGOING IS TRUE, ACCURATE, AND COMPLETE AND IS IN COMPLIANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 WHICH PRECLUDES EXCLUSION OR DISCRIMINATION ON THE GROUNDS OF RACE, COLOR, OR NATIONAL ORIGIN. I UNDERSTAND THAT PAYMENT AND SATISFACTION OF THIS CLAIM WILL BE FROM FEDERAL AND STATE FUNDS, AND THAT ANY FALSE CLAIMS, STATEMENTS OR DOCUMENTS, OR CONCEALMENT OF A MATERIAL FACT, MAY BE PROSECUTED UNDER APPLICABLE FEDERAL OR STATE LAWS."</p> <p>TO THE BEST OF MY KNOWLEDGE NO OTHER RESOURCE EXISTS.</p>	REMARKS:
	<p>PROVIDER'S SIGNATURE <i>[Signature]</i> DATE <i>4-2-75</i></p>
RESUBMITTAL INDICATOR	MEDICAL REVIEW

06 P

DEPARTMENT OF HEALTH & SOCIAL SERVICES

OUTPATIENT HOSPITAL • PRACTITIONER • HOME HEALTH AGENCY INVOICE NO. 210982

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER Crippled Children's Services			NAME OF PROVIDER Richard L. Day, D.D.S. M.S. 3606 Rhone Circle Anchorage, Alaska 99504	
NAME OF PATIENT FORBUSH, Douglas		RACE W	PROVIDER ID. NO.	
DATE OF BIRTH 05 / 02 / 56	SEX M <input checked="" type="checkbox"/> F <input type="checkbox"/>	ELIG. CODE 30P	CATEGORY 10	
CASE NO. 694-380		RESOURCE P	PAYEE ID NO. (if different from above)	

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSES		DIAGNOSIS CODE (OPT.)
LIST PRIMARY DIAGNOSIS FIRST Cleft Lip & Palate		PRIMARY 749
		SECONDARY
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		SERVICE PRE-AUTHORIZATION NO. (if applicable) 04971
COMMENTS:		REFERRING OR CONSULTING PHYSICIAN

SERVICES RENDERED

DATE OF SERVICE	PLACE OF SERVICE*	DESCRIPTION OF MEDICAL OR SURGICAL PROCEDURE	1969 RVS PROC. CODE	CHARGE	STATE USE ONLY		
Oct. 72		Debanding & Retainer fee		\$200.00			
*PLACE OF SERVICE		12 COORDINATION OF OTHER BENEFITS		TOTAL CHARGE	950.00		
DO DOCTOR'S OFFICE		MEDICARE PAID	OTHER INS.	TOTAL	LESS	810.00	
IL INDEPENDENT LAB.			Champus				
H PATIENT'S HOME							
IH INPATIENT HOSPITAL							
OL OTHER LOCATIONS							
NH NURSING HOME		MEDICARE CO-INS.	MEDICARE DEDUCT.	TOTAL			
ECF EXTENDED CARE FACILITY							
OH OUTPATIENT HOSPITAL					UNPAID BALANCE	140.00	

PROVIDER CERTIFICATION

<p>" THIS IS TO CERTIFY THAT THE FOREGOING IS TRUE, ACCURATE, AND COMPLETE AND IS IN COMPLIANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 WHICH PRECLUDES EXCLUSION OR DISCRIMINATION ON THE GROUNDS OF RACE, COLOR, OR NATIONAL ORIGIN. I UNDERSTAND THAT PAYMENT AND SATISFACTION OF THIS CLAIM WILL BE FROM FEDERAL AND STATE FUNDS, AND THAT ANY FALSE CLAIMS, STATEMENTS OR DOCUMENTS, OR CONCEALMENT OF A MATERIAL FACT, MAY BE PROSECUTED UNDER APPLICABLE FEDERAL OR STATE LAWS."</p> <p>TO THE BEST OF MY KNOWLEDGE NO OTHER RESOURCE EXISTS.</p>	REMARKS: 4 of 4 31-1-694-380
	<p>PROVIDER'S SIGNATURE <i>Richard L. Day, DDS</i> DATE <u>4-14-75</u></p>

DEPARTMENT OF HEALTH & SOCIAL SERVICES

06 P

OUTPATIENT HOSPITAL • PRACTITIONER • HOME HEALTH AGENCY INVOICE

NO. 210981

A

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER Crippled Children's Services			NAME OF PROVIDER Richard L. Day, D.D.S. M.S. 3606 Rhone Circle Anchorage, Alaska 99504	
NAME OF PATIENT FORBUSH, Douglas		RACE W	PROVIDER ID. NO.	CATEGORY 10
DATE OF BIRTH 05 / 02 / 56	SEX M <input checked="" type="checkbox"/> F <input type="checkbox"/>	ELIG. CODE 30P	PAYEE ID NO. (if different from above)	
CASE NO. 694-380	RESOURCE F			

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSES		DIAGNOSIS CODE (OPT.)
LIST PRIMARY DIAGNOSIS FIRST Cleft Lip & Palate		PRIMARY 749
		SECONDARY
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	SERVICE PRE-AUTHORIZATION NO. (if applicable) 04971
COMMENTS:		REFERRING OR CONSULTING PHYSICIAN

SERVICES RENDERED

DATE OF SERVICE	PLACE OF SERVICE*	DESCRIPTION OF MEDICAL OR SURGICAL PROCEDURE	1969 RVS PROC. CODE	CHARGE	STATE USE ONLY		
May 72		Treatment		\$50.00			
June 72		"		\$50.00			
July 72		"		\$50.00			
August 72		"		\$50.00			
Sept. 72		"		\$50.00			
*PLACE OF SERVICE		12 COORDINATION OF OTHER BENEFITS		TOTAL CHARGE			
DO DOCTOR'S OFFICE		MEDICARE PAID	OTHER INS.	TOTAL			
IL INDEPENDENT LAB.							
H PATIENT'S HOME							
IH INPATIENT HOSPITAL							
OL OTHER LOCATIONS							
NH NURSING HOME		MEDICARE CO-INS.	MEDICARE DEDUCT.	TOTAL			
ECF EXTENDED CARE FACILITY							
OH OUTPATIENT HOSPITAL							
				UNPAID BALANCE			

PROVIDER CERTIFICATION

<p>" THIS IS TO CERTIFY THAT THE FOREGOING IS TRUE, ACCURATE, AND COMPLETE AND IS IN COMPLIANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 WHICH PRECLUDES EXCLUSION OR DISCRIMINATION ON THE GROUNDS OF RACE, COLOR, OR NATIONAL ORIGIN. I UNDERSTAND THAT PAYMENT AND SATISFACTION OF THIS CLAIM WILL BE FROM FEDERAL AND STATE FUNDS, AND THAT ANY FALSE CLAIMS, STATEMENTS OR DOCUMENTS, OR CONCEALMENT OF A MATERIAL FACT, MAY BE PROSECUTED UNDER APPLICABLE FEDERAL OR STATE LAWS."</p> <p>TO THE BEST OF MY KNOWLEDGE NO OTHER RESOURCE EXISTS.</p>	REMARKS: 3 of 4
	<p>PROVIDER'S SIGNATURE _____ DATE _____</p>
RESUBMITTAL INDICATOR	MEDICAL REVIEW

06 P

DEPARTMENT OF HEALTH & SOCIAL SERVICES

OUTPATIENT HOSPITAL • PRACTITIONER • HOME HEALTH AGENCY INVOICE NO. 210980

A

10	PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER		Crippled Children's Services	RACE W	NAME OF PROVIDER Richard L. Day, D.D.S. M.S. #3606 Rhone Circle Anchorage, Alaska 99504	
NAME OF PATIENT FORBUSH, Douglas				ELIG. CODE 30P	PROVIDER ID. NO.
DATE OF BIRTH 05 / 02 / 56	SEX M <input checked="" type="checkbox"/> F <input type="checkbox"/>	CASE NO. 694-380		PAYEE ID NO. (if different from above)	

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSES		DIAGNOSIS CODE (OPT.)
LIST PRIMARY DIAGNOSIS FIRST Cleft Lip & Palate		PRIMARY 749
		SECONDARY
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		SERVICE PRE-AUTHORIZATION NO. (if applicable) 04971
COMMENTS:		REFERRING OR CONSULTING PHYSICIAN

SERVICES RENDERED

DATE OF SERVICE	PLACE OF SERVICE*	DESCRIPTION OF MEDICAL OR SURGICAL PROCEDURE	1969 RVS PROC. CODE	CHARGE	STATE USE ONLY		
Dec. 71		Treatment		\$50.00			
Jan. 72		"		\$50.00			
Feb. 72		"		\$50.00			
March 72		"		\$50.00			
April 72		"		\$50.00			
*PLACE OF SERVICE		12 COORDINATION OF OTHER BENEFITS	TOTAL CHARGE				
DO DOCTOR'S OFFICE		MEDICARE PAID	OTHER INS.	TOTAL	LESS		
IL INDEPENDENT LAB.							
H PATIENT'S HOME							
IH INPATIENT HOSPITAL							
OL OTHER LOCATIONS							
NH NURSING HOME		MEDICARE CO-INS.	MEDICARE DEDUCT.	TOTAL			
ECF EXTENDED CARE FACILITY							
OH OUTPATIENT HOSPITAL					UNPAID BALANCE		

PROVIDER CERTIFICATION

<p>" THIS IS TO CERTIFY THAT THE FOREGOING IS TRUE, ACCURATE, AND COMPLETE AND IS IN COMPLIANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 WHICH PRECLUDES EXCLUSION OR DISCRIMINATION ON THE GROUNDS OF RACE, COLOR, OR NATIONAL ORIGIN. I UNDERSTAND THAT PAYMENT AND SATISFACTION OF THIS CLAIM WILL BE FROM FEDERAL AND STATE FUNDS, AND THAT ANY FALSE CLAIMS, STATEMENTS OR DOCUMENTS, OR CONCEALMENT OF A MATERIAL FACT, MAY BE PROSECUTED UNDER APPLICABLE FEDERAL OR STATE LAWS."</p> <p>TO THE BEST OF MY KNOWLEDGE NO OTHER RESOURCE EXISTS.</p>	REMARKS: 2 of 4
	<p>PROVIDER'S SIGNATURE _____ DATE _____</p>
RESUBMITTAL INDICATOR	MEDICAL REVIEW

06 P

DEPARTMENT OF HEALTH & SOCIAL SERVICES

OUTPATIENT HOSPITAL • PRACTITIONER • HOME HEALTH AGENCY INVOICE NO. 210979

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER Crippled Children's Services			NAME OF PROVIDER Richard L. Day, D.D.S. M.S. 3606 Rhone Circle Anchorage, Alaska 99504	
NAME OF PATIENT FORBUSH, Douglas		RACE W	PROVIDER ID. NO.	
DATE OF BIRTH 05 / 02 / 56	SEX M <input checked="" type="checkbox"/> F <input type="checkbox"/>	ELIG. CODE 30P	CATEGORY 10	
CASE NO. 694-380		RESOURCE P	PAYEE ID NO. (if different from above)	

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSES		DIAGNOSIS CODE (OPT.)
LIST PRIMARY DIAGNOSIS FIRST Cleft Lip & Palate		PRIMARY 749
		SECONDARY
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		SERVICE PRE-AUTHORIZATION NO. (if applicable) 04971
COMMENTS:		REFERRING OR CONSULTING PHYSICIAN

SERVICES RENDERED

11	DATE OF SERVICE	PLACE OF SERVICE*	DESCRIPTION OF MEDICAL OR SURGICAL PROCEDURE	1969 RVS PROC. CODE	CHARGE	STATE USE ONLY	
	July 71		Treatment		\$50.00		
	Aug. 71		"		\$50.00		
	Sept. 71		"		\$50.00		
	Oct. 71		"		\$50.00		
	Nov. 71		"		\$50.00		
*PLACE OF SERVICE		12 COORDINATION OF OTHER BENEFITS		TOTAL CHARGE			
DO DOCTOR'S OFFICE	IL INDEPENDENT LAB	MI MEDICARE PAID	OT OTHER INS.	TOTAL			
H PATIENT'S HOME	IH INPATIENT HOSPITAL			LESS			
OL OTHER LOCATIONS	NH NURSING HOME	MC MEDICARE CO-INS.	MD MEDICARE DEDUCT.	TOTAL			
EC EXTENDED CARE FACILITY	OH OUTPATIENT HOSPITAL			UNPAID BALANCE			

PROVIDER CERTIFICATION

<p>" THIS IS TO CERTIFY THAT THE FOREGOING IS TRUE, ACCURATE, AND COMPLETE AND IS IN COMPLIANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 WHICH PRECLUDES EXCLUSION OR DISCRIMINATION ON THE GROUNDS OF RACE, COLOR, OR NATIONAL ORIGIN. I UNDERSTAND THAT PAYMENT AND SATISFACTION OF THIS CLAIM WILL BE FROM FEDERAL AND STATE FUNDS, AND THAT ANY FALSE CLAIMS, STATEMENTS OR DOCUMENTS, OR CONCEALMENT OF A MATERIAL FACT, MAY BE PROSECUTED UNDER APPLICABLE FEDERAL OR STATE LAWS."</p> <p>TO THE BEST OF MY KNOWLEDGE NO OTHER RESOURCE EXISTS.</p>	REMARKS: 1 of 4	
	PROVIDER'S SIGNATURE _____ DATE _____	RESUBMITTAL INDICATOR

FAIRDANK MEMORIAL HOSPITAL

1247 FOWLER ST., FAIRDANK, ALASKA 99701

Joseph E. Block
 14 Mile Street NW
 Fairbanks, Alaska 99701

DATE: 7-10-73
 AMOUNT: 600
 004-378
 ACCT. NO.

DATE	DESCRIPTION	AMOUNT	CREDIT	BALANCE	DATE	DESCRIPTION	AMOUNT	CREDIT	BALANCE
					02-02-73		64.00		64.00
					02-03-73		64.00		128.00
8.51		4.50	20.00	70.00	02-04-73		64.00		232.00
				159.00	02-05-73		64.00		296.00
				40.00	02-06-73				256.00
				8.15	02-08-73				247.85
				8.25	04-18-73				239.60
	87302MFB								239.60

06-33-6-110-380

239.60

06

ALASKA DEPARTMENT OF HEALTH AND SOCIAL SERVICES
 Health Care Facility Invoice

20 PATIENT INFORMATION		STATE USA ONLY	PROVIDER INFORMATION	
Coupon or Authorization Number DPA: OMA 32037		Race	Name of Provider Fairbanks Memorial Hospital	
Name of Patient ANDERSON, Peter A.			Provider ID Number TNU 290	Category 01
Date of Birth 06 / 22 / 02	Sex: M <input type="checkbox"/> F <input checked="" type="checkbox"/>	Phys. Code	Payee ID Number (if different from above)	
Case Number	Resource	Attending Physician Raymond Evans, MD		ID Number
Have all other payment sources been exhausted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Service Pre-Authorization No. (if applicable)		
Comments:				

DIAGNOSIS AND PROCEDURES

Date of Admission 06 / 13 / 71	Ref. Code 3	Svc. Unit 1	Primary Diagnosis Chronic Bronchiectasis	Code 1518
Billing Period 06 / 13 / 71 thru 06 / 26 / 71	Tot. Days 13	Secondary Diagnosis		Code
Date of Discharge 06 / 26 / 71	Dis. Code 1	Primary Procedure Performed Non surg inpatient care		Code 90199
Consulting Physician	ID Number	Secondary Procedure Performed		Code

STATEMENT OF SERVICES RENDERED

	Blood Pts. Furnished	Pints Replaced	Not Re-placed	Charge Per Pint	Charge
1					
	Accommodation		Days	Rate	
2	1 Bed				
3	2 Beds		13	58.00	754.00
4	3 or More Beds				
5	Intensive Care				
6	Self Care				
7	Nursery				
8	Operating Room				
9	Anesthesia				
10	Outpatient Services				
11	Blood Administration				
12	Pharmacy				120.90
13	Radiology				30.00
14	Laboratory				77.65
15	Medical & Surgical Supplies				
16	Physical Therapy				
17	Occupational Therapy				
18	Speech Therapy				
19	Inhalation Therapy				
20	Other (Specify)				
21					
22					

PROVIDER CERTIFICATION

"This is to certify that the foregoing is true, accurate, and complete, and is in compliance with Title VI of the Civil Rights Act of 1964 which precludes exclusion or discrimination on the grounds of race, color, or national origin. I understand that payment and satisfaction of this claim will be from Federal and State funds and that any false claims, statements or documents or concealment of a material fact, may be prosecuted under applicable Federal or State laws."

To the best of my knowledge no other resource exists.

Signature: *Raymond Evans* Date: 10/24/73

Remarks:
see attached ledger copy

06-33-6-310-380

Resubmittal Indicator	Medical Review
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COORDINATION OF OTHER BENEFITS

Other Benefits		Medicare	
Medicare Paid	993.5	Co-Ins.	0
Ins. or Other Pd	0	Ded.	60.00
Total	993.5	Total	60.00

Total Charge	1053.55	Less	993.5	Amount Billed	60.00
--------------	---------	------	-------	---------------	-------

06

HEALTH CARE FACILITY INVOICE

NO. 527378

B

20 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER 44758 D		RACE	NAME OF PROVIDER Providence Hospital	
NAME OF PATIENT Pantages, John C. ADC			PROVIDER ID NO. PRR 409	
DATE OF BIRTH 12 / 06 / 71	SEX: M <input checked="" type="checkbox"/> F <input type="checkbox"/>	ELIG. CODE	CATEGORY 02	
CASE NUMBER	RESOURCE	PAYEE ID NO. (if different from above)		
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED? <input type="checkbox"/> YES <input type="checkbox"/> NO			ATTENDING PHYSICIAN Dr. B. Hunter	
COMMENTS:			ID NO.	
			SERVICE PRE-AUTHORIZATION NO. (if applicable)	

DIAGNOSIS AND PROCEDURES

21 DATE OF ADMISSION 12 / 28 / 72	REF. CODE 3	SVC UNIT 5	PRIMARY DIAGNOSIS chest x-ray	CODE 788
BILLING PERIOD 12 / 28 / 72	TOT. DAYS 1	SECONDARY DIGANOSIS		CODE
DATE OF DISCHARGE 12 / 28 / 72	DIS. CODE 1	PRIMARY PROCEDURE PERFORMED non surgical outpatient care		CODE 0290
CONSULTING PHYSICIAN	ID NO.	SECONDARY PROCEDURE PERFORMED		CODE

STATEMENT OF SERVICES RENDERED

PROVIDER CERTIFICATION

	BLOOD PINTS FURNISHED	PINTS REPLACED	NOT REPLACED	CHARGE PER PINT	CHARGE
1					
	ACCOMMODATION		DAYS	RATE	
2	1 BED				
3	2 BEDS				
4	3 OR MORE BEDS				
5	INTENSIVE CARE				
6	SELF CARE				
7	NURSERY				
8	OPERATING ROOM				
9	ANESTHESIA				
10	OUTPATIENT SERVICES				
11	BLOOD ADMINISTRATION				
12	PHARMACY				
13	RADIOLOGY			24.00	24.00
14	LABORATORY				
15	MEDICAL & SURGICAL SUPPLIES				
16	PHYSICAL THERAPY				
17	OCCUPATIONAL THERAPY				
18	SPEECH THERAPY				
19	INHALATION THERAPY				
20	OTHER (SPECIFY)				
21					
22					

" THIS IS TO CERTIFY THAT THE FOREGOING IS TRUE, ACCURATE, AND COMPLETE AND IS IN COMPLIANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 WHICH PRECLUDES EXCLUSION OR DISCRIMINATION ON THE GROUNDS OF RACE, COLOR, OR NATIONAL ORIGIN, I UNDERSTAND THAT PAYMENT AND SATISFACTION OF THIS CLAIM WILL BE FROM FEDERAL AND STATE FUNDS, AND THAT ANY FALSE CLAIMS, STATEMENTS OR DOCUMENTS, OR CONCEALMENT OF A MATERIAL FACT, MAY BE PROSECUTED UNDER APPLICABLE FEDERAL OR STATE LAWS."

TO THE BEST OF MY KNOWLEDGE NO OTHER RESOURCE EXISTS.

PROVIDER'S SIGNATURE _____
DATE 7-1-74

REMARKS:
Billed 7-1-74

RESUBMITTAL INDICATOR	MEDICAL REVIEW
-----------------------	----------------

23 COORDINATION OF OTHER BENEFITS	
OTHER BENEFITS	MEDICARE
MEDICARE PAID	CO-INS.
INSURANCE OR OTHER PAY.	DED.
TOTAL	TOTAL

TOTAL CHARGE	24.00	24.00	LESS	0
--------------	-------	-------	------	---

AMOUNT BILLED	24.00	1920
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STATE OF ALASKA
DEPARTMENT OF HEALTH & SOCIAL SERVICES

B

06

HEALTH CARE FACILITY INVOICE

NO. 527379

20 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER 44758 C		RACE	NAME OF PROVIDER Providence Hospital	
NAME OF PATIENT Pnatages, John C. <i>ADC</i>			PROVIDER ID NO. PRH 409	
DATE OF BIRTH 05 / 06 / 71	SEX M <input checked="" type="checkbox"/> F <input type="checkbox"/>	ELIG. CODE	CATEGORY 02	
CASE NUMBER	RESOURCE	PAYEE ID NO. (if different from above)		
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		ATTENDING PHYSICIAN Dr. B. Hunter		ID NO.
COMMENTS:		SERVICE PRE-AUTHORIZATION NO. (if applicable)		

DIAGNOSIS AND PROCEDURES

21 DATE OF ADMISSION 12 / 26 / 72	REF. CODE 3	SVC UNIT 5	PRIMARY DIAGNOSIS Chest x-ray	CODE 288
BILLING PERIOD 12 / 26 / 72 12 / 26 / 72	TOT. DAYS 1	SECONDARY DIGANOSIS		CODE
DATE OF DISCHARGE 12 / 26 / 72	DIS. CODE 1	PRIMARY PROCEDURE PERFORMED non surgical outpatient care		CODE 90290
CONSULTING PHYSICIAN	ID NO.	SECONDARY PROCEDURE PERFORMED		CODE

STATEMENT OF SERVICES RENDERED

PROVIDER CERTIFICATION

	BLOOD PINTS FURNISHED	PINTS REPLACED	NOT REPLACED	CHARGE PER PINT	CHARGE
1					
	ACCOMMODATION		DAYS	RATE	
2	1 BED				
3	2 BEDS				
4	3 OR MORE BEDS				
5	INTENSIVE CARE				
6	SELF CARE				
7	NURSERY				
8	OPERATING ROOM				
9	ANESTHESIA				
10	OUTPATIENT SERVICES				
11	BLOOD ADMINISTRATION				
12	PHARMACY				
13	RADIOLOGY			24.00	24.00
14	LABORATORY				
15	MEDICAL & SURGICAL SUPPLIES				
16	PHYSICAL THERAPY				
17	OCCUPATIONAL THERAPY				
18	SPEECH THERAPY				
19	INHALATION THERAPY				
20	OTHER (SPECIFY)				
21					
22					

" THIS IS TO CERTIFY THAT THE FOREGOING IS TRUE, ACCURATE, AND COMPLETE AND IS IN COMPLIANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 WHICH PRECLUDES EXCLUSION OR DISCRIMINATION ON THE GROUNDS OF RACE, COLOR, OR NATIONAL ORIGIN. I UNDERSTAND THAT PAYMENT AND SATISFACTION OF THIS CLAIM WILL BE FROM FEDERAL AND STATE FUNDS, AND THAT ANY FALSE CLAIMS, STATEMENTS OR DOCUMENTS, OR CONCEALMENT OF A MATERIAL FACT, MAY BE PROSECUTED UNDER APPLICABLE FEDERAL OR STATE LAWS."

TO THE BEST OF MY KNOWLEDGE NO OTHER RESOURCE EXISTS.

PROVIDER'S SIGNATURE *[Signature]*

DATE 7-1-74

REMARKS:
Billed 7-1-74

38-6-120-380

RESUBMITTAL INDICATOR	MEDICAL REVIEW
-----------------------	----------------

COORDINATION OF OTHER BENEFITS

20 OTHER (SPECIFY)	OTHER BENEFITS		MEDICARE	
	MEDICARE PAID	S	CO-INS.	S
	INSURANCE OR OTHER PAY.		DED.	
21	TOTAL	TOTAL		

TOTAL CHARGE	24.00	24.00	LESS	0
--------------	-------	-------	------	---

AMOUNT BILLED	24.00	19.20
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PROVIDER

25 PROVIDER REF. Mc Farland, Kerry

STATE OF ALASKA
DEPARTMENT OF HEALTH & SOCIAL SERVICES

06

HEALTH CARE FACILITY INVOICE

NO. 527385

B

20 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER 44746 A			NAME OF PROVIDER Providence Hospital	
NAME OF PATIENT Mc Farland, Kerry S. <i>ADC</i>		RACE		PROVIDER ID NO. PRI 409
DATE OF BIRTH 07 / 03 / 63	SEX: M <input checked="" type="checkbox"/> F <input type="checkbox"/>	ELIG. CODE		
CASE NUMBER		RESOURCE	PAYEE ID NO. (if different from above)	
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			ATTENDING PHYSICIAN Dr. D. Roberts	
COMMENTS:			ID NO.	
			SERVICE PRE-AUTHORIZATION NO. (if applicable)	

DIAGNOSIS AND PROCEDURES

21 DATE OF ADMISSION 12 / 30 / 72	REF. CODE 3	SVC UNIT 5	PRIMARY DIAGNOSIS outpatient labwork	CODE 788
BILLING PERIOD 12 / 30 / 72 - 12 / 30 / 72	TOT. DAYS 1	SECONDARY DIGANOSIS		CODE
DATE OF DISCHARGE 12 / 30 / 72	DIS. CODE 1	PRIMARY PROCEDURE PERFORMED non surgical outpatient care		CODE 90290
CONSULTING PHYSICIAN	ID NO.	SECONDARY PROCEDURE PERFORMED		CODE

STATEMENT OF SERVICES RENDERED

PROVIDER CERTIFICATION

	BLOOD PINTS FURNISHED	PINTS REPLACED	NOT REPLACED	CHARGE PER PINT	CHARGE
1					
	ACCOMMODATION		DAYS	RATE	
2	1 BED				
3	2 BEDS				
4	3 OR MORE BEDS				
5	INTENSIVE CARE				
6	SELF CARE				
7	NURSERY				
8	OPERATING ROOM				
9	ANESTHESIA				
10	OUTPATIENT SERVICES				
11	BLOOD ADMINISTRATION				
12	PHARMACY				
13	RADIOLOGY				
14	LABORATORY			10.00	10.00
15	MEDICAL & SURGICAL SUPPLIES				
16	PHYSICAL THERAPY				
17	OCCUPATIONAL THERAPY				
18	SPEECH THERAPY				
19	INHALATION THERAPY				
20	OTHER (SPECIFY)				
21					
22					

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TO THE BEST OF MY KNOWLEDGE NO OTHER RESOURCE EXISTS

PROVIDER'S SIGNATURE *[Signature]*

DATE 7-1-74

REMARKS:
Billed 7-1-74

RESUBMITTAL INDICATOR	MEDICAL REVIEW
-----------------------	----------------

23 COORDINATION OF OTHER BENEFITS

OTHER BENEFITS	MEDICARE
	CO-INS.
	DED.
TOTAL	TOTAL

TOTAL CHARGE	10.00	10.00	LESS	0
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AMOUNT BILLED	10.00	<i>80</i>
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PROVIDER

STATE OF ALASKA
DEPARTMENT OF HEALTH & SOCIAL SERVICES

06

HEALTH CARE FACILITY INVOICE

NO. 527432

B

20 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION		
COUPON OR AUTHORIZATION NUMBER 45219 A			NAME OF PROVIDER Providence Hospital		
NAME OF PATIENT Tritt, Verlin W. <i>APC</i>		RACE		PROVIDER ID NO. PRI 409	CATEGORY 02
DATE OF BIRTH 11 / 21 / 55		SEX: M <input type="checkbox"/> F <input type="checkbox"/>			
CASE NUMBER		RESOURCE	PAYEE ID NO. (if different from above)		
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED? <input type="checkbox"/> YES <input type="checkbox"/> NO		ATTENDING PHYSICIAN L. Jones, H.D.		ID NO.	
COMMENTS:		SERVICE PRE-AUTHORIZTION NO. (if applicable)			

DIAGNOSIS AND PROCEDURES

21 DATE OF ADMISSION 11 / 10 / 72	REF. CODE 3	SVC UNIT 5	PRIMARY DIAGNOSIS 1" lac puncture wound medial (R) foot	CODE 201
BILLING PERIOD 11 / 10 / 72	TOT. DAYS 1	SECONDARY DIGANOSIS		CODE
DATE OF DISCHARGE 11 / 10 / 72	DIS. CODE 1	PRIMARY PROCEDURE PERFORMED suture wound		CODE 12120
CONSULTING PHYSICIAN	ID NO.	SECONDARY PROCEDURE PERFORMED		CODE

STATEMENT OF SERVICES RENDERED

PROVIDER CERTIFICATION

	BLOOD PINTS FURNISHED	PINTS REPLACED	NOT REPLACED	CHARGE PER PINT	CHARGE
1 ACCOMMODATION			DAYS	RATE	
2 1 BED					
3 2 BEDS					
4 3 OR MORE BEDS					
5 INTENSIVE CARE					
6 SELF CARE					
7 NURSERY					
8 OPERATING ROOM					
9 ANESTHESIA					
0 OUTPATIENT SERVICES				25.50	25.50
1 BLOOD ADMINISTRATION					
2 PHARMACY					
3 RADIOLOGY					
4 LABORATORY					
5 MEDICAL & SURGICAL SUPPLIES					
6 PHYSICAL THERAPY					
7 OCCUPATIONAL THERAPY					
8 SPEECH THERAPY					
9 INHALATION THERAPY					
0 OTHER (SPECIFY)					
1					
2					

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TO THE BEST OF MY KNOWLEDGE NO OTHER RESOURCE EXISTS.

PROVIDER'S SIGNATURE _____

DATE 11 / 10 / 72

REMARKS:
33-6-120-380

RESUBMITTAL INDICATOR	MEDICAL REVIEW
-----------------------	----------------

COORDINATION OF OTHER BENEFITS

21	OTHER BENEFITS	MEDICARE	
	MEDICARE PAID		CO - INS.
	INSURANCE OR OTHER PAY.		DED.
22	TOTAL	TOTAL	

TOTAL CHARGE	25.50	<i>25.50</i>	LESS	0
--------------	-------	--------------	------	---

AMOUNT BILLED	25.50	<i>20.40</i>
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80%

PROVIDER

25 PROVIDER REF. Mueller, Judy

STATE OF ALASKA
DEPARTMENT OF HEALTH & SOCIAL SERVICES

06

HEALTH CARE FACILITY INVOICE

NO. 527450

B

20 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER 44756 A		RACE	NAME OF PROVIDER Providence Hospital	
NAME OF PATIENT Mueller, Judy (ADC)			PROVIDER ID NO. PRH 409	
DATE OF BIRTH 10 / 12 / 45	SEX: M <input type="checkbox"/> FL <input checked="" type="checkbox"/>	ELIG. CODE	CATEGORY 02	
CASE NUMBER		RESOURCE	PAYEE ID NO. (if different from above)	
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		ATTENDING PHYSICIAN Brownsberger		ID NO.
COMMENTS:		SERVICE PRE-AUTHORIZATION NO. (if applicable)		

DIAGNOSIS AND PROCEDURES

21 DATE OF ADMISSION 12 / 14 / 72	REF. CODE 3	SVC UNIT 5	PRIMARY DIAGNOSIS misc. lab	CODE 788
BILLING PERIOD 12 / 14 / 72	TOT. DAYS 1		SECONDARY DIGANOSIS	CODE
DATE OF DISCHARGE 12 / 14 / 72	DIS. CODE 1	PRIMARY PROCEDURE PERFORMED Outpatient care		CODE 90290
CONSULTING PHYSICIAN	ID NO.	SECONDARY PROCEDURE PERFORMED		CODE

STATEMENT OF SERVICES RENDERED

PROVIDER CERTIFICATION

	BLOOD PINTS FURNISHED	PINTS REPLACED	NOT REPLACED	CHARGE PER PINT	CHARGE
1					
	ACCOMMODATION		DAYS	RATE	
2	1 BED				
3	2 BEDS				
4	3 OR MORE BEDS				
5	INTENSIVE CARE				
6	SELF CARE				
7	NURSERY				
8	OPERATING ROOM				
9	ANESTHESIA				
10	OUTPATIENT SERVICES				
11	BLOOD ADMINISTRATION				
12	PHARMACY				
13	RADIOLOGY				
14	LABORATORY			25.00	25.00
15	MEDICAL & SURGICAL SUPPLIES				
16	PHYSICAL THERAPY				
17	OCCUPATIONAL THERAPY				
18	SPEECH THERAPY				
19	INHALATION THERAPY				
20	OTHER (SPECIFY)				
21					
22					

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TO THE BEST OF MY KNOWLEDGE NO OTHER RESOURCE EXISTS.
PROVIDER'S SIGNATURE Christina Hodge
DATE 7/5/74

REMARKS:
Billed 7-5-74

RESUBMITTAL INDICATOR	MEDICAL REVIEW
-----------------------	----------------

23 COORDINATION OF OTHER BENEFITS

OTHER BENEFITS	MEDICARE PAID	MEDICARE	CO-INS.
	INSURANCE OR OTHER PAY.		DED.
	TOTAL		TOTAL

TOTAL CHARGE	25.00	25.00	LESS	.00	AMOUNT BILLED	25.00	20.00
--------------	-------	-------	------	-----	---------------	-------	-------

Fairbanks Memorial Hospital

1650 Cowles
FAIRBANKS, ALASKA 99701

OPERATED BY
LUTHERAN HOSPITALS AND HOMES SOCIETY
FARGO, NORTH DAKOTA 58102

507685
STATE STD.

May 31, 1975

Dear Sir:

Patient: Anderson, Peter A.

ID# DPW OAA 32037

Group Name: MAID

Admission Date: April 13, 1971

On January 30, 1975 this hospital submitted a claim on the above named person. As of this date we have received no information regarding payment nor final disposition. Please advise as to the status of mentioned claim. Your immediate attention will be appreciated.

Sincerely,

Cathy Harris
for

Mrs. Rhonda Newman
Insurance

We have sent multiple requests for payment on this patient, and have recieved no responce from you. Your immediate attention to this past due account will be appreciated.

REPLY:

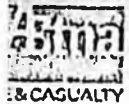
ND

**MEDICAL INSURANCE PLAN
EXPLANATION OF BENEFIT PAYMENT**



Atlantic Richfield Company

3-4



Employee's Name W. J. Anderson Certificate No. 489309570 Year 73 Sheet No. 5 Key 8.0

CONTROL NO. <u>338000</u>	SUF. <u>10</u>	SGD <u>92</u>	S.S. SUP.	STATE <u>54</u>	CLM'T. <u>12</u>	CODE <u>001</u>	IF DEPENDENT (FIRST NAME) <u>W. J. Anderson</u>	RELATIONSHIP <u>Self</u>
------------------------------	-------------------	------------------	-----------	--------------------	---------------------	--------------------	--	-----------------------------

CHARGES BY	DATES INCURRED	AMOUNT OF CHARGES	*SEE COMMENT NO.	EXPENSES NOT COVERED	*SEE COMMENT NO.	COVERED EXPENSES	BASIC BENEFITS	BASIC CO-INS.	*SEE COMMENT NO.	ELIGIBLE MAJOR MEDICAL EXPENSES
<u>W. J. Anderson</u>	<u>11/23/73</u>	<u>\$ 28.70</u>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<u>\$ 28.70</u>	<u>\$ 13.12</u>	<u>\$ 3.28</u>	<input type="checkbox"/>	<u>\$ 12.30</u>
<u>"</u>	<u>11/30-12/15</u>	<u>231.65</u>	<input type="checkbox"/>		<input type="checkbox"/>	<u>231.65</u>	<u>185.32</u>	<u>46.33</u>	<input type="checkbox"/>	<u>-</u>
			<input type="checkbox"/>		<input type="checkbox"/>				<input type="checkbox"/>	
			<input type="checkbox"/>		<input type="checkbox"/>				<input type="checkbox"/>	
			<input type="checkbox"/>		<input type="checkbox"/>				<input type="checkbox"/>	
			<input type="checkbox"/>		<input type="checkbox"/>				<input type="checkbox"/>	
		TOTAL <u>\$ 260.35</u>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<u>\$ 260.35</u>	<u>\$ 198.44</u>	<u>\$ 49.61</u>	<input type="checkbox"/>	<u>\$ 12.30</u>

PAYMENTS MADE TO:	AMOUNT
<u>W. J. Anderson</u>	<u>198.44</u>
<u>"</u>	<u>9.84</u>
<u>pd \$ 185.32 on 231.65 (paid 185.32 on 231.65)</u>	
<u>pd 13.12 + 9.84 = 22.96 on 28.70 claim.</u>	

(This box completed only if actual payment differs from above) →

Including the expenses on this form, you have accumulated \$ _____ toward your 19____ deductible of \$100. When this amount is met, Major Medical payments will be payable.

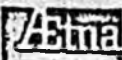
TOTAL AMOUNT CHARGED AGAINST YOUR MAJOR MEDICAL LIFETIME MAXIMUM: \$ _____

<input type="checkbox"/> (This box completed only if actual payment differs from above) →	Prior Expenses toward This Yr's Deductible	\$
	TOTAL EXPENSE ELIGIBLE UNDER MAJOR MEDICAL	\$ <u>12.30</u>
	LESS DEDUCTIBLE	\$
	NET ELIGIBLE EXPENSE	\$ <u>12.30</u>
X	MAJOR MEDICAL BENEFIT PAYMENT	\$ <u>9.84</u>
<input type="checkbox"/> (This box completed only if actual payment differs from above) →		

COMMENTS: _____

PROCESSOR: _____ DATE 12/27/73

Comments are listed on the reverse side of this form.
NOTE: This form may be useful to you in the preparation of your Federal Income Tax Return.



BASIC PLUS MAJOR MEDICAL PLAN

EXPLANATION OF BENEFIT PAYMENT

Key 80 Control No. 338000 Suf 10

Year 23

Sheet No. Statistics

Total Benefits Charged Against Maximum Prior To This Payment (On First Worksheet For Each Calendar Year Adjust For Automatic Restoration If Included In Plan).

Policyholder: [Signature]

Employee: M J Stevens Cert. No. 489329570

Dependent (First Name): William

See Comment No.	CHARGES BY	DATES INCURRED	AMOUNT OF CHARGES	EXPENSES NOT COVERED	COVERED EXPENSES	BASIC BENEFITS
<input type="checkbox"/>	Rx	1/5	\$ 7.20	\$	\$ 7.20	-
<input type="checkbox"/>	Alaska Clinic	1/16	12.30	0	12.30	
<input type="checkbox"/>						
<input type="checkbox"/>						
<input type="checkbox"/>						
<input type="checkbox"/>						
<input type="checkbox"/>						

COMMENTS: Applies toward deductible

TOTALS (A) 19.50 (B)

BASIC BENEFIT PAYMENT

See Comment No. (This box completed only if actual payment differs from "B" above)

PAYMENTS MADE TO:

\$
\$
\$
\$

SCD 92	S. S. Suf.	State 34	Climt 2	Code 00
Class DCI Amount Special	Class DCI Amount Special	Class DCI Amount Special	Class DCI Amount Special	Class DCI Amount Special

REMARKS:

This Section Completed Only If Major Medical Deductible Has Not Been Satisfied.

EXPENSES APPLIED TO MEET YOUR MAJOR MEDICAL DEDUCTIBLE FOR 73 YEAR

(A) COVERED EXPENSES Less (B) BASIC BENEFITS

This Worksheet \$ 19.50

Previous Worksheets \$

TOTAL FOR YEAR TO DATE \$ 19.50

Note: Major Medical Benefits will be payable when this amount exceeds your deductible.

Processor [Signature] Date 2/2/3

Climt	Age	Salary
Disa	Type Claim	Ded
c/over	Days Confined	Days Pvt Rm

MAJOR MEDICAL BENEFITS

Sum of 1 thru 6 =

Total Hosp
K Allow
Inv
Surg Fees
Phys Fees
Nurses
Drugs
All Other
Total Covered
Basic Ben

(A) COVERED EXPENSES Less (B) BASIC BENEFITS \$ PLUS

See Comment No. (This box completed only if actual payment differs from above)

Prior Expenses to be Applied Against This Year's Deductible \$

TOTAL EXPENSE ELIGIBLE UNDER MAJOR MEDICAL \$ LESS

(This box completed only if actual payment differs from above)

Benefit Calculation \$ @ % = \$ MAJOR MEDICAL BENEFIT PAYMENT

(This box completed only if actual payment differs from above)

TOTAL CHARGED AGAINST MAXIMUM (PLAN LIMIT OF) \$

ADC

CENTRAL OFFICE COPY

STATE OF ALASKA

15 PROVIDER REF. Smith

06

DEPARTMENT OF HEALTH & SOCIAL SERVICES

OUTPATIENT HOSPITAL • PRACTITIONER • HOME HEALTH AGENCY INVOICE

NO. 74500 **A**

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER 00836 BZ		RACE	NAME OF PROVIDER The Alaska Clinic	
NAME OF PATIENT Billy Smith			Dr Bosveld	
DATE OF BIRTH 4/23/41	SEX M <input checked="" type="checkbox"/> F <input type="checkbox"/>	ELIG. CODE	PROVIDER I.D. NO. ROB 389	CATEGORY
CASE NO. 38100-01	RESOURCE	PAYEE I.D. NO. (IF DIFFERENT FROM ABOVE) ALC501		

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSIS			DIAGNOSIS CODE (OPT.)
LIST PRIMARY DIAGNOSIS FIRST <i>Gunshot Wound</i>			PRIMARY
			SECONDARY
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED? YES <input type="checkbox"/> NO <input type="checkbox"/>		SERVICE PRE-AUTHORIZATION NUMBER (IF APPLICABLE)	REFERRING OR CONSULTING PHYSICIAN
COMMENTS:			

11 SERVICES RENDERED					
DATE OF SERVICE	PLACE OF SERVICE	DESCRIPTION OF MEDICAL OR SURGICAL PROCEDURE	1969 RVS PROC. CODE	CHARGE	STATE USE ONLY
3/7/73	OH	Em Rm Brief eval Hist ex treat	90500	32.80	
* PLACE OF SERVICE		12 COORDINATION OF OTHER BENEFITS		TOTAL CHARGE	32.80
DO DOCTORS OFFICE		MEDICARE PAID	OTHER INS.	TOTAL	<i>1500</i>
IL INDEPENDENT LAB					
HM PATIENTS HOME					
IH INPATIENT HOSPITAL					
OL OTHER LOCATION		MEDICARE CO-INS.	MEDICARE DEDUCT	TOTAL	
NH NURSING HOME					
ECP EXTENDED CARE FACILITY					
OH OUTPATIENT HOSPITAL					
				UNPAID BALANCE	

PROVIDER CERTIFICATION

<p>"THIS IS TO CERTIFY THAT THE FOREGOING IS TRUE, ACCURATE, AND COMPLETE, AND IS IN COMPLIANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 WHICH PRECLUDES EXCLUSION OR DISCRIMINATION ON THE GROUND OF RACE, COLOR, OR NATIONAL ORIGIN. I UNDERSTAND THAT PAYMENT AND SATISFACTION OF THIS CLAIM WILL BE FROM FEDERAL AND STATE FUNDS, AND THAT ANY FALSE CLAIMS, STATEMENTS OR DOCUMENTS OR CONCEALMENT OF A MATERIAL FACT, MAY BE PROSECUTED UNDER APPLICABLE FEDERAL OR STATE LAWS." TO THE BEST OF MY KNOWLEDGE NO OTHER RESOURCE EXISTS.</p>	REMARKS: <i>State Dated from Hospital Emergency Room</i> <i>33-6-150-380</i>
	<p>PROVIDER SIGNATURE: <i>P. Bosveld</i> DATE: <i>6-17-75</i></p>
RESUBMITTAL INDICATOR	MEDICAL REVIEW

06

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER			NAME OF PROVIDER	
NAME OF PATIENT Elmore Penn		RACE	The Alaska Clinic	
DATE OF BIRTH 6-19-23	SEX M <input checked="" type="checkbox"/> F <input type="checkbox"/>	ELIG. CODE	PROVIDER I.D. NO. SAD 417	CATEGORY
CASE NO.	RESOURCE	PAYEE I.D. NO. (IF DIFFERENT FROM ABOVE) ALC 501		

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSIS			DIAGNOSIS CODE (OPT.)
LIST PRIMARY DIAGNOSIS FIRST			PRIMARY
<p><i>Sprains & Strains of back - History of enlarged heart R/o Ventral Hernia Status - Post Appendectomy Post Pancreatitis</i></p>			SECONDARY
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED?		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	SERVICE PRE-AUTHORIZATION NUMBER (IF APPLICABLE)
COMMENTS:			REFERRING OR CONSULTING PHYSICIAN

SERVICES RENDERED

DATE OF SERVICE	PLACE OF SERVICE	DESCRIPTION OF MEDICAL OR SURGICAL PROCEDURE	1969 RVS PROC. CODE	CHARGE	STATE USE ONLY		
5/29/72	DO	Brief Exam Eval A/O Treatment CBC	85010	8.00			
5/9/72	DO	AMylase	82150	12.00			
5/9/72	DO	Chest 2 Views	71020	24.00			
6/6/72	DO	Brief Exam Eval A/O Treatment	90040	12.00			
10/25/72	DO	Brief Exam Eval A/O Treatment	90040	12.00			
* PLACE OF SERVICE		12 COORDINATION OF OTHER BENEFITS		TOTAL CHARGE	68.00		
DO	DOCTORS OFFICE	MEDICARE PAIC	OTHER INS.	TOTAL			
IL	INDEPENDENT LAB						
H	PATIENTS HOME						
IH	INPATIENT HOSPITAL						
OL	OTHER LOCATION	MEDICARE CO-INS.	MEDICARE DEDUCT	TOTAL			
NH	NURSING HOME						
ECF	EXTENDED CARE FACILITY						
OH	OUTPATIENT HOSPITAL						
				UNPAID BALANCE			

PROVIDER CERTIFICATION

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	<p><i>unable to obtain coupon for back charges 33-6-350-380</i></p>		
<p>PROVIDER SIGNATURE <i>A DePalatis</i> DATE <i>6-19-75</i></p>	<table border="1"> <tr> <td>RESUBMITTAL INDICATOR</td> <td>MEDICAL REVIEW</td> </tr> </table>	RESUBMITTAL INDICATOR	MEDICAL REVIEW
RESUBMITTAL INDICATOR	MEDICAL REVIEW		

06

DEPARTMENT OF HEALTH & SOCIAL SERVICES
 OUTPATIENT HOSPITAL • PRACTITIONER • HOME HEALTH AGENCY INVOICE

NO. 74732 A

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER			NAME OF PROVIDER	
NAME OF PATIENT		RACE	The Alaska Clinic	
Elmore Penn			Dr. DE Palatis	
DATE OF BIRTH		ELIG. CODE	PROVIDER I.D. NO.	CATEGORY
6-19-73 M <input checked="" type="checkbox"/> SEX F <input type="checkbox"/>			SAD 417	
CASE NO.		RESOURCE	PAYEE I.D. NO. (IF DIFFERENT FROM ABOVE)	
			AIC 501	

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSIS			DIAGNOSIS CODE (OPT.)
LIST PRIMARY DIAGNOSIS FIRST			PRIMARY
<p><i>Probable Early Acute Pancreatitis</i> <i>Possible Posterior Perforation of</i> <i>Duodenal Ucer into Lesser Sac</i></p>			SECONDARY
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED?		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	SERVICE PRE-AUTHORIZATION NUMBER (IF APPLICABLE)
COMMENTS:			REFERRING OR CONSULTING PHYSICIAN

11 SERVICES RENDERED						
DATE OF SERVICE	PLACE OF SERVICE	DESCRIPTION OF MEDICAL OR SURGICAL PROCEDURE	1969 RVS PROC. CODE	CHARGE	STATE USE ONLY	
2/15/72	DO			
2/15/72	DO	V Pressure Cath Place Percutan	36480	32.00		
2/15/72	IH	Appendectomy	44950	380.00		
2/15/72	IH	ABD Drain Pancreatitis	48000	520.00		
5/9/72	DO	Brief Exam Eval A.O Treatment	90040	12.00		
* PLACE OF SERVICE		12 COORDINATION OF OTHER BENEFITS			TOTAL CHARGE	944.00
DO	DOCTORS OFFICE	MEDICARE PAID	OTHER INS.	TOTAL		
IL	INDEPENDENT LAB					
H	PATIENTS HOME					
IH	INPATIENT HOSPITAL					
OL	OTHER LOCATION	MEDICARE CO-INS.	MEDICARE DEDUCT	TOTAL		
NH	NURSING HOME					
ECF	EXTENDED CARE FACILITY					
OH	OUTPATIENT HOSPITAL					
				UNPAID BALANCE		

PROVIDER CERTIFICATION

<p>"THIS IS TO CERTIFY THAT THE FOREGOING IS TRUE, ACCURATE, AND COMPLETE, AND IS IN COMPLIANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 WHICH PRECLUDES EXCLUSION OR DISCRIMINATION ON THE GROUND OF RACE, COLOR, OR NATIONAL ORIGIN. I UNDERSTAND THAT PAYMENT AND SATISFACTION OF THIS CLAIM WILL BE FROM FEDERAL AND STATE FUNDS, AND THAT ANY FALSE CLAIMS, STATEMENTS OR DOCUMENTS OR CONCEALMENT OF A MATERIAL FACT, MAY BE PROSECUTED UNDER APPLICABLE FEDERAL OR STATE LAWS." TO THE BEST OF MY KNOWLEDGE NO OTHER RESOURCE EXISTS.</p>	REMARKS:
	<p><i>Unable to obtain paper for back charges</i> <i>53-6-350-380</i></p>
PROVIDER SIGNATURE: <i>Dr. Palatis MD</i>	RESUBMITTAL INDICATOR
DATE: 6-19-75	MEDICAL REVIEW

06

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER			NAME OF PROVIDER	
NAME OF PATIENT Elmore Penn		RACE	The Alaska Clinic	
DATE OF BIRTH 6-19-75 M <input checked="" type="checkbox"/> F <input type="checkbox"/>		ELIG. CODE	PROVIDER I.D. NO. VAC 419	CATEGORY
CASE NO.		RLSOURCE	PAYEE I.D. NO. (IF DIFFERENT FROM ABOVE) AIC 501	

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSIS			DIAGNOSIS CODE (OPT.)
LIST PRIMARY DIAGNOSIS FIRST			PRIMARY
Possible Pancreatitis; Possible Posterior Perforation of Duodenal Ulcer into Lesser Sac			SECONDARY
Probably Early Acute Pancreatitis			
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		SERVICE PRE-AUTHORIZATION NUMBER (IF APPLICABLE)	REFERRING OR CONSULTING PHYSICIAN
COMMENTS:			

11 SERVICES RENDERED						
DATE OF SERVICE	PLACE OF SERVICE	DESCRIPTION OF MEDICAL OR SURGICAL PROCEDURE	1969 RVS PROC. CODE	CHARGE	STATE USE ONLY	
2/15/72	DO	ABL Comp Inc Decub-Erect	74020	32.00		
2/15/72	DO	UA	81000	4.00		
2/15/72	DO	CBC	85010	8/00		
2/15/72	DO	Sed Rate	85650	6.00		
2/15/72	SO	Amulase	82150	12.00		
* PLACE OF SERVICE		12 COORDINATION OF OTHER BENEFITS		TOTAL CHARGE		
DO DOCTORS OFFICE		MEDICARE PAID	OTHER INS.	TOTAL		
IL INDEPENDENT LAB						
H PATIENTS HOME				LESS		
IM INPATIENT HOSPITAL						
OL OTHER LOCATION		MEDICARE CO-INS.	MEDICARE DEDUCT	TOTAL		
NH NURSING HOME						
ECF EXTENDED CARE FACILITY						
OH OUTPATIENT HOSPITAL				UNPAID BALANCE		

PROVIDER CERTIFICATION

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	<p>Unable to obtain coupon for back charges</p> <p>33-6-350-380</p>
PROVIDER SIGNATURE <i>W. Cates MD</i>	DATE 6-19-75
RESUBMITTAL INDICATOR	MEDICAL REVIEW

06

NO. 74734 A

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER			NAME OF PROVIDER	
NAME OF PATIENT		RACE		The Alaska Clinic
Elmore Penn				Dr. Tomes
DATE OF BIRTH		ELIG. CODE	PROVIDER I.D. NO.	CATEGORY
6-19-75 M <input checked="" type="checkbox"/> F <input type="checkbox"/>			PJT 189	
CASE NO.		RESOURCE	PAYEE I.D. NO. (IF DIFFERENT FROM ABOVE)	
			ALC 501	

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSIS			DIAGNOSIS CODE (OPT.)
LIST PRIMARY DIAGNOSIS FIRST			PRIMARY
<p><i>Probably early Acute Pancreatitis</i> <i>Possible Posterior Perforation of Duodenum</i> <i>Went into Lesser Sac.</i></p>			SECONDARY
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED?		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	SERVICE PRE-AUTHORIZATION NUMBER (IF APPLICABLE)
COMMENTS:			REFERRING OR CONSULTING PHYSICIAN

11 SERVICES RENDERED						
DATE OF SERVICE	PLACE OF SERVICE	DESCRIPTION OF MEDICAL OR SURGICAL PROCEDURE	1969 RVS PROC. CODE	CHARGE	STATE USE ONLY	
2/19/78	IH	Hosp Vis W Brief Exam	90240	12.00		
2/20/78	IH	Hosp Vis W Brief Exam	90240	12.00		
* PLACE OF SERVICE		12 COORDINATION OF OTHER BENEFITS			TOTAL CHARGE	24.00
DO DOCTORS OFFICE	MEDICARE PAID		OTHER INS.	TOTAL	LESS	
IL INDEPENDENT LAB						
H PATIENTS HOME						
IH INPATIENT HOSPITAL						
OL OTHER LOCATION	MEDICARE CO-INS.		MEDICARE DEDUCT	TOTAL		
NH NURSING HOME						
ECF EXTENDED CARE FACILITY						
OH OUTPATIENT HOSPITAL					UNPAID BALANCE	

PROVIDER CERTIFICATION

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PROVIDER SIGNATURE	<i>Dr. Tomes MD</i>	DATE	6-19-78
		RESUBMITTAL INDICATOR	MEDICAL REVIEW

06

DEPARTMENT OF HEALTH & SOCIAL SERVICES

OUTPATIENT HOSPITAL • PRACTITIONER • HOME HEALTH AGENCY INVOICE

NO. 96616A

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER			NAME OF PROVIDER	
NAME OF PATIENT Topper, Charles		RACE	Dr. Robert W. Taylor	
DATE OF BIRTH 12/05/16	SEX M <input checked="" type="checkbox"/> F <input type="checkbox"/>	ELIG. CODE APP	PROVIDER I.D. NO. RWT 424	CATEGORY
CASE NO. 76825	RESOURCE	PAYEE I.D. NO. (IF DIFFERENT FROM ABOVE) FMS 881		

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSIS			DIAGNOSIS CODE (OPT.)
LIST PRIMARY DIAGNOSIS FIRST			PRIMARY
ARTERIAL EMBOLISM AND THROMBOSIS			444
			SECONDARY
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED?		YES <input type="checkbox"/> NO <input type="checkbox"/>	SERVICE PRE-AUTHORIZATION NUMBER (IF APPLICABLE)
COMMENTS:			REFERRING OR CONSULTING PHYSICIAN

11 SERVICES RENDERED						
DATE OF SERVICE	PLACE OF SERVICE	DESCRIPTION OF MEDICAL OR SURGICAL PROCEDURE	1969 RVS PROC. CODE	CHARGE	STATE USE ONLY	
10/22/73	IH	SURGERY	32900	164.00	7200	
* PLACE OF SERVICE		12 COORDINATION OF OTHER BENEFITS			TOTAL CHARGE	
DO DOCTORS OFFICE		MEDICARE PAID	OTHER INS.	TOTAL	164.00	7200
IL INDEPENDENT LAB						
H PATIENTS HOME						
IH INPATIENT HOSPITAL						
OL OTHER LOCATION		MEDICARE CO-INS.	MEDICARE DEDUCT	TOTAL		
NH NURSING HOME						
ECF EXTENDED CARE FACILITY						
OH OUTPATIENT HOSPITAL						
				UNPAID BALANCE		

PROVIDER CERTIFICATION

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	<p>11/73 Coupon # 30375 E X 33-6-150-380</p>
PROVIDER SIGNATURE	DATE
<i>D. Anney</i>	11/1/74
RESUBMITTAL INDICATOR	MEDICAL REVIEW

06

DEPARTMENT OF HEALTH & SOCIAL SERVICES

OUTPATIENT HOSPITAL • PRACTITIONER • HOME HEALTH AGENCY INVOICE

NO. 96637A

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER			NAME OF PROVIDER	
NAME OF PATIENT Pyers, Alice C.		RACE	Dr. Joseph K. Johnson	
DATE OF BIRTH 03/01/34	SEX M <input type="checkbox"/> F <input checked="" type="checkbox"/>	EIG. CODE ABL	PROVIDER I.D. NO. JKJ 309	CATEGORY
CASE NO. 77671		RESOURCE	PAYEE I.D. NO. (IF DIFFERENT FROM ABOVE) FMS 881	

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSIS			DIAGNOSIS CODE (OPT.)
LIST PRIMARY DIAGNOSIS FIRST			PRIMARY
ACUTE AND SUBACUTE NECROSIS OF LIVER			570
FRACTURE OF VAULT OF SKULL			800
			SECONDARY
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED?		YES <input type="checkbox"/> NO <input type="checkbox"/>	SERVICE PRE-AUTHORIZATION NUMBER (IF APPLICABLE)
COMMENTS:			REFERRING OR CONSULTING PHYSICIAN

11 SERVICES RENDERED						
DATE OF SERVICE	PLACE OF SERVICE	DESCRIPTION OF MEDICAL OR SURGICAL PROCEDURE	1969 RVS PROC. CODE	CHARGE	STATE USE ONLY	
01/21/73	IH	E R BRIEF EET-NEW	90500	34.00	1770	
01/21/73	IH	BRIEF EET-5 @ 12.00	90240	60.00	6000	
01/21/73	IH	COMPR HE EV	90620	70.00	5900	
* PLACE OF SERVICE		12 COORDINATION OF OTHER BENEFITS		TOTAL CHARGE	164.00	13670
DO DOCTORS OFFICE	IL INDEPENDENT LAB	MEDICARE PAID	OTHER INS.	TOTAL		
H PATIENTS HOME	IM INPATIENT HOSPITAL				LESS	
OL OTHER LOCATION	NH NURSING HOME	MEDICARE CO-INS.	MEDICARE DEDUCT	TOTAL		
ECF EXTENDED CARE FACILITY	OH OUTPATIENT HOSPITAL				UNPAID BALANCE	

PROVIDER CERTIFICATION

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	<p>PROVIDER SIGNATURE: <i>P. Gray</i> DATE: <i>11/1/74</i></p>
RESUBMITTAL INDICATOR	MEDICAL REVIEW

06

DEPARTMENT OF HEALTH & SOCIAL SERVICES

OUTPATIENT HOSPITAL • PRACTITIONER • HOME HEALTH AGENCY INVOICE

NO. 96652A

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER 72-262-41-461			NAME OF PROVIDER Dr. Charles W. Townsend	
NAME OF PATIENT Thomas, Lottie		RACE		
DATE OF BIRTH 04/16/26	SEX M <input type="checkbox"/> F <input checked="" type="checkbox"/>	ELIG. CODE	PROVIDER I.D. NO. CWT 308	CATEGORY
CASE NO.	RESOURCE	PAYEE I.D. NO. (IF DIFFERENT FROM ABOVE) FMS 881		

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSIS			DIAGNOSIS CODE (OPT.)
LIST PRIMARY DIAGNOSIS FIRST			PRIMARY
			SECONDARY
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED? YES <input type="checkbox"/> NO <input type="checkbox"/>		SERVICE PRE-AUTHORIZATION NUMBER (IF APPLICABLE)	REFERRING OR CONSULTING PHYSICIAN
COMMENTS:			

SERVICES RENDERED

DATE OF SERVICE	PLACE OF SERVICE	DESCRIPTION OF MEDICAL OR SURGICAL PROCEDURE	1969 RVS PROC. CODE	CHARGE	STATE USE ONLY		
09/25/72	DO	T-3 OR T-4 UPTAKE	83440	8.60	860		
09/25/72	DO	SGOT. COLORIMETRIC OR FLUO	84455	8.60	860		
09/25/72	DO	CHEST	71010	17.20	1720		
09/25/72	DO	POTASSIUM. BLOOD	84140	10.30	1030		
09/25/72	DO	SGPT, COLORIMETRIC OR FLUO	84465	8.60	860		
09/25/72	DO	ABDOMEN, SINGLE VIEW-KUB	74000	17.20	1700		
09/28/72	DO	BRIEF ET-EST	90040	12.00	1200		
09/28/72	DO	EKG	93000	30.00	3000		
09/28/72	DO	CYTOPATH, SMEARS, GENITAL	88100	12.90	600		
09/28/72	DO	UPPER GASTROINTESTINAL TR	74240	60.00	6000		
* PLACE OF SERVICE		12 COORDINATION OF OTHER BENEFITS		TOTAL CHARGE	271.40	264.30	
DO	DOCTORS OFFICE	MEDICARE PAID	OTHER INS.	TOTAL			
II	INDEPENDENT LAB						
H	PATIENTS HOME						
III	INPATIENT HOSPITAL						
OI	OTHER LOCATION	MEDICARE CO-INS.	MEDICARE DEDUCT	TOTAL			
NH	NURSING HOME						
ECF	EXTENDED CARE FACILITY						
OH	OUTPATIENT HOSPITAL						
				UNPAID BALANCE			

PROVIDER CERTIFICATION

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	<p>33-6-150-380</p>
<p>PROVIDER SIGNATURE <i>P. J. May</i> DATE 11-8-74</p>	<p>RESUBMITTAL INDICATOR</p>
	<p>MEDICAL REVIEW</p>

06

DEPARTMENT OF HEALTH & SOCIAL SERVICES

OUTPATIENT HOSPITAL • PRACTITIONER • HOME HEALTH AGENCY INVOICE

NO. 96655A

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER 72-334-41-934			NAME OF PROVIDER Dr. Nicholas F. Deely	
NAME OF PATIENT Sheakley, Baby Boy		RACE		
DATE OF BIRTH 11/18/72	SEX M <input checked="" type="checkbox"/> F <input type="checkbox"/>	ELIG. CODE ADC	PROVIDER I.D. NO. NFD 312	CATEGORY
CASE NO. 59043	RESOURCE	PAYEE I.D. NO. (IF DIFFERENT FROM ABOVE) FMS 881		

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSIS			DIAGNOSIS CODE (OPT.)
LIST PRIMARY DIAGNOSIS FIRST			PRIMARY
OTHER DISEASES OF BLOOD AND BLOOD-FORMING ORGANS			@*(
			SECONDARY
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED? YES <input type="checkbox"/> NO <input type="checkbox"/>		SERVICE PRE-AUTHORIZATION NUMBER (IF APPLICABLE)	REFERRING OR CONSULTING PHYSICIAN
COMMENTS:			

11 SERVICES RENDERED						
DATE OF SERVICE	PLACE OF SERVICE	DESCRIPTION OF MEDICAL OR SURGICAL PROCEDURE	1969 RVS PROC. CODE	CHARGE	STATE USE ONLY	
11-18-72	IH	NEWBORN EXAM & CARE	90285	60.00	4850	
* PLACE OF SERVICE		12 COORDINATION OF OTHER BENEFITS			TOTAL CHARGE	
DO DOCTORS OFFICE		MEDICARE PAID	OTHER INS.	TOTAL	60.00	4850
IL INDEPENDENT LAB.						
H PATIENTS HOME						
IH INPATIENT HOSPITAL						
OL OTHER LOCATION		MEDICARE CO-INS.	MEDICARE DEDUCT	TOTAL		
NH NURSING HOME						
ECF EXTENDED CARE FACILITY						
OH OUTPATIENT HOSPITAL					UNPAID BALANCE	

PROVIDER CERTIFICATION

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	<p>33-6-150-380</p> <p>Cannot confirm eligibility</p>
PROVIDER SIGNATURE: <i>J. May</i>	DATE: 11-8-72
RESUBMITTAL INDICATOR	MEDICAL REVIEW

06

DEPARTMENT OF HEALTH & SOCIAL SERVICES

OUTPATIENT HOSPITAL • PRACTITIONER • HOME HEALTH AGENCY INVOICE

NO. 96682A

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER			NAME OF PROVIDER	
NAME OF PATIENT O'Brian, Geraldine L.		RACE	Dr. Edwin Lindig	
DATE OF BIRTH 12/12/43	SEX M <input type="checkbox"/> F <input checked="" type="checkbox"/>	ELIG. CODE ADC	PROVIDER I.D. NO. ELM 831	CATEGORY
CASE NO. 32395	RESOURCE	PAYEE I.D. NO. (IF DIFFERENT FROM ABOVE) FMS 881		

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSIS			DIAGNOSIS CODE (OPT.)
LIST PRIMARY DIAGNOSIS FIRST			PRIMARY
CHRONIC SINUSITIS			503
			SECONDARY
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED?		YES <input type="checkbox"/> NO <input type="checkbox"/>	SERVICE PRE-AUTHORIZATION NUMBER (IF APPLICABLE)
COMMENTS:			REFERRING OR CONSULTING PHYSICIAN

11 SERVICES RENDERED						
DATE OF SERVICE	PLACE OF SERVICE	DESCRIPTION OF MEDICAL OR SURGICAL PROCEDURE	1969 RVS PROC. CODE	CHARGE	STATE USE ONLY	
01/26/73	IH	E R INTER EFT-EST	90560	30.00	2000	
* PLACE OF SERVICE	12 COORDINATION OF OTHER BENEFITS			TOTAL CHARGE	30.00	2000
DO DOCTORS OFFICE	MEDICARE PAID	OTHER INS.	TOTAL	LESS		
IL INDEPENDENT LAB						
H PATIENTS HOME						
IH INPATIENT HOSPITAL						
OL OTHER LOCATION	MEDICARE CO-INS.	MEDICARE DEDUCT	TOTAL			
NH NURSING HOME						
ECF EXTENDED CARE FACILITY						
OH OUTPATIENT HOSPITAL				UNPAID BALANCE		

PROVIDER CERTIFICATION

<p>"THIS IS TO CERTIFY THAT THE FOREGOING IS TRUE, ACCURATE, AND COMPLETE, AND IS IN COMPLIANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 WHICH PRECLUDES EXCLUSION OR DISCRIMINATION ON THE GROUND OF RACE, COLOR, OR NATIONAL ORIGIN. I UNDERSTAND THAT PAYMENT AND SATISFACTION OF THIS CLAIM WILL BE FROM FEDERAL AND STATE FUNDS, AND THAT ANY FALSE CLAIMS, STATEMENTS OR DOCUMENTS OR CONCEALMENT OF A MATERIAL FACT, MAY BE PROSECUTED UNDER APPLICABLE FEDERAL OR STATE LAWS." TO THE BEST OF MY KNOWLEDGE NO OTHER RESOURCE EXISTS.</p>	REMARKS:
	<p>2/73 - Coupon # 41835C 150 33-6-350-380</p>
PROVIDER SIGNATURE: <i>A. Amar</i>	DATE: 11/1/73
RESUBMITTAL INDICATOR	MEDICAL REVIEW

06

DEPARTMENT OF HEALTH & SOCIAL SERVICES

OUTPATIENT HOSPITAL • PRACTITIONER • HOME HEALTH AGENCY INVOICE

NO. 96690A

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER			NAME OF PROVIDER	
NAME OF PATIENT Mead, Emma I.		RACE	Dr. George B. Murphy	
DATE OF BIRTH 06-26-40 M <input type="checkbox"/> F <input checked="" type="checkbox"/>	SEX	ELIG. CODE ADC	PROVIDER I.D. NO. GBM 311	CATEGORY
CASE NO. 54201	RESOURCE	PAYEE I.D. NO. (IF DIFFERENT FROM ABOVE) FMS 881		

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSIS			DIAGNOSIS CODE (OPT.)
LIST PRIMARY DIAGNOSIS FIRST			PRIMARY
VARICOSE VEINS OF LOWER EXTREMITIES			454
			SECONDARY
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED?		YES <input type="checkbox"/> NO <input type="checkbox"/>	SERVICE PRE-AUTHORIZATION NUMBER (IF APPLICABLE)
COMMENTS:			REFERRING OR CONSULTING PHYSICIAN

11 SERVICES RENDERED						
DATE OF SERVICE	PLACE OF SERVICE	DESCRIPTION OF MEDICAL OR SURGICAL PROCEDURE	1969 RVS PROC. CODE	CHARGE	STATE USE ONLY	
07/24/79	IH	SURGERY	37721	564.00	54380	
* PLACE OF SERVICE		12 COORDINATION OF OTHER BENEFITS		TOTAL CHARGE	564.00	54380
DO DOCTORS OFFICE	IL INDEPENDENT LAB	MEDICARE PAID	OTHER INS.	TOTAL		
H PATIENTS HOME	IH INPATIENT HOSPITAL					
OL OTHER LOCATION	NH NURSING HOME	MEDICARE CO-INS.	MEDICARE DEDUCT	TOTAL		
ECF EXTENDED CARE FACILITY	OH OUTPATIENT HOSPITAL					
				UNPAID BALANCE		

PROVIDER CERTIFICATION

<p>"THIS IS TO CERTIFY THAT THE FOREGOING IS TRUE, ACCURATE, AND COMPLETE, AND IS IN COMPLIANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 WHICH PRECLUDES EXCLUSION OR DISCRIMINATION ON THE GROUND OF RACE, COLOR, OR NATIONAL ORIGIN. I UNDERSTAND THAT PAYMENT AND SATISFACTION OF THIS CLAIM WILL BE FROM FEDERAL AND STATE FUNDS, AND THAT ANY FALSE CLAIMS, STATEMENTS OR DOCUMENTS OR CONCEALMENT OF A MATERIAL FACT, MAY BE PROSECUTED UNDER APPLICABLE FEDERAL OR STATE LAWS." TO THE BEST OF MY KNOWLEDGE NO OTHER RESOURCE EXISTS.</p>	REMARKS:
	<p>7/23 for Mr. Towall Coupon #1 58027 B 33-6-150-380</p>
PROVIDER SIGNATURE: <i>P. Maxk</i>	DATE: 11/1/74
RESUBMITTAL INDICATOR	MEDICAL REVIEW

06

NO. 96701 A

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER 72-301-41-923			NAME OF PROVIDER Dr. Charles W. Townsend	
NAME OF PATIENT Rynearson, Bert		RACE	PROVIDER I.D. NO. CWT 308	
DATE OF BIRTH 11/11/17		SEX M <input checked="" type="checkbox"/> F <input type="checkbox"/>	ELIG. CODE APD	CATEGORY
CASE NO. 33029		RESOURCES	PAYEE I.D. NO. (IF DIFFERENT FROM ABOVE) FMS 881	

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSIS		DIAGNOSIS CODE (OPT.)
LIST PRIMARY DIAGNOSIS FIRST BOIL AND CARBUNCLE		PRIMARY 680
		SECONDARY
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED? YES <input type="checkbox"/> NO <input type="checkbox"/>		SERVICE PRE-AUTHORIZATION NUMBER (IF APPLICABLE)
COMMENTS:		REFERRING OR CONSULTING PHYSICIAN

11 SERVICES RENDERED

DATE OF SERVICE	PLACE OF SERVICE	DESCRIPTION OF MEDICAL OR SURGICAL PROCEDURE	1969 RVS PROC. CODE	CHARGE	STATE USE ONLY		
10/30/72	DO	PT-WHIRLPOOL	97004	12.00	1200		
10/30/72	DO	SUPPLIES AND MATERIAL	99070	2.00	200		
* PLACE OF SERVICE		12 COORDINATION OF OTHER BENEFITS		TOTAL CHARGE	14.00	1400	
DO DOCTORS OFFICE	II INDEPENDENT LAB	MEDICARE PAID	OTHER INS.	TOTAL			
H PATIENTS HOME	III INPATIENT HOSPITAL			LESS			
OL OTHER LOCATION	IV NURSING HOME	MEDICARE CO-INS.	MEDICARE DEDUCT	TOTAL			
NH NURSING HOME	ELF EXTENDED CARE FACILITY						
OH OUTPATIENT HOSPITAL				UNPAID BALANCE			

PROVIDER CERTIFICATION

<p>"THIS IS TO CERTIFY THAT THE FOREGOING IS TRUE, ACCURATE, AND COMPLETE, AND IS IN COMPLIANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 WHICH PRECLUDES EXCLUSION OR DISCRIMINATION ON THE GROUND OF RACE, COLOR, OR NATIONAL ORIGIN. I UNDERSTAND THAT PAYMENT AND SATISFACTION OF THIS CLAIM WILL BE FROM FEDERAL AND STATE FUNDS, AND THAT ANY FALSE CLAIMS, STATEMENTS OR DOCUMENTS OR CONCEALMENT OF A MATERIAL FACT, MAY BE PROSECUTED UNDER APPLICABLE FEDERAL OR STATE LAWS." TO THE BEST OF MY KNOWLEDGE NO OTHER RESOURCE EXISTS.</p>	REMARKS: AUTH ABOVE Care not confirmed 33-6-150-380 eligibility
	<p>PROVIDER SIGNATURE: <i>Phyllis Smart</i> DATE: 11-8-74</p>
RESUBMITTAL INDICATOR	MEDICAL REVIEW

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DEPARTMENT OF HEALTH & SOCIAL SERVICES
 OUTPATIENT HOSPITAL • PRACTITIONER • HOME HEALTH AGENCY INVOICE

NO. 96708A

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER 72-262-41-462			NAME OF PROVIDER Dr. Glen Straatsma	
NAME OF PATIENT Wagar, Robert J.		RACE	PROVIDER I.D. NO. GWS 318	
DATE OF BIRTH 11/22/13	SEX M <input checked="" type="checkbox"/> F <input type="checkbox"/>	ELIG. CODE APD	CATEGORY	
CASE NO. 71547-79	RESOURCE	PAYEE I.D. NO. (IF DIFFERENT FROM ABOVE) FMS 881		

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSIS			DIAGNOSIS CODE (OPT.)
LIST PRIMARY DIAGNOSIS FIRST DISEASES OF ESOPHAGUS, STOMACH AND DUODENUM			PRIMARY 530
			SECONDARY
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED?		YES <input type="checkbox"/> NO <input type="checkbox"/>	SERVICE PRE-AUTHORIZATION NUMBER (IF APPLICABLE)
COMMENTS:			REFERRING OR CONSULTING PHYSICIAN

11 SERVICES RENDERED						
DATE OF SERVICE	PLACE OF SERVICE	DESCRIPTION OF MEDICAL OR SURGICAL PROCEDURE	1969 RVS PROC. CODE	CHARGE	STATE USE ONLY	
09/14/72	DO	LIMITED EET-EST	90050	16.00	1600	
* PLACE OF SERVICE		12 COORDINATION OF OTHER BENEFITS		TOTAL CHARGE	16.00	1600
DO DOCTORS OFFICE		MEDICARE PAID	OTHER INS.	TOTAL		
II INDEPENDENT LAB						
III PATIENTS HOME						
IV INPATIENT HOSPITAL						
OV OTHER LOCATION		MEDICARE CO-INS.	MEDICARE DEDUCT	TOTAL		
NH NURSING HOME						
ECF EXTENDED CARE FACILITY						
OH OUTPATIENT HOSPITAL						
				UNPAID BALANCE		

PROVIDER CERTIFICATION

<p>"THIS IS TO CERTIFY THAT THE FOREGOING IS TRUE, ACCURATE, AND COMPLETE, AND IS IN COMPLIANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 WHICH PRECLUDES EXCLUSION OR DISCRIMINATION ON THE GROUND OF RACE, COLOR, OR NATIONAL ORIGIN. I UNDERSTAND THAT PAYMENT AND SATISFACTION OF THIS CLAIM WILL BE FROM FEDERAL AND STATE FUNDS, AND THAT ANY FALSE CLAIMS, STATEMENTS OR DOCUMENTS OR CONCEALMENT OF A MATERIAL FACT, MAY BE PROSECUTED UNDER APPLICABLE FEDERAL OR STATE LAWS." TO THE BEST OF MY KNOWLEDGE NO OTHER RESOURCE EXISTS.</p>	REMARKS: 33-6-150-380		
	<p>PROVIDER SIGNATURE: <i>P. J. Mayr</i> DATE: 11-8-74</p>	<table border="1"> <tr> <td>RESUBMITTAL INDICATOR</td> <td>MEDICAL REVIEW</td> </tr> </table>	RESUBMITTAL INDICATOR
RESUBMITTAL INDICATOR	MEDICAL REVIEW		

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DEPARTMENT OF HEALTH & SOCIAL SERVICES

OUTPATIENT HOSPITAL • PRACTITIONER • HOME HEALTH AGENCY INVOICE

NO. 96651 A

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER 72-262-41-461			NAME OF PROVIDER Dr. Charles W. Townsend	
NAME OF PATIENT Thomas, Lottie		RACE		
DATE OF BIRTH 04/16/26	SEX M <input type="checkbox"/> F <input checked="" type="checkbox"/>	ELIG. CODE APD	PROVIDER I.D. NO. CWT 308	CATEGORY
CASE NO. 42407		RESOURCE	PAYEE I.D. NO. (IF DIFFERENT FROM ABOVE) FMS 881	

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSIS			DIAGNOSIS CODE (OPT.)
LIST PRIMARY DIAGNOSIS FIRST			PRIMARY
MALIGNANT HYPERTENSION			400
INFLUENZA, UNQUALIFIED			470
ACUTE ARTHRITIS DUE TO PYOGENIC ORGANISMS			710
DISEASES OF ESOPHAGUS			530
CONGENITAL DISORDERS OF AMINO-ACID METABOLISM			SECONDARY 270
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED?		YES <input type="checkbox"/> NO <input type="checkbox"/>	SERVICE PRE-AUTHORIZATION NUMBER (IF APPLICABLE)
COMMENTS:			REFERRING OR CONSULTING PHYSICIAN

11 SERVICES RENDERED

DATE OF SERVICE	PLACE OF SERVICE	DESCRIPTION OF MEDICAL OR SURGICAL PROCEDURE	1969 RYS PROC. CODE	CHARGE	STATE USE ONLY		
09/25/72	DO	CREATININE, BLOOD	82565	8.60	860		
09/25/72	DO	LATEX, FIX, RHEUMATOIC FACT	86360	8.60	860		
09/25/72	DO	BLOOD COUNT, COMPLETE	85010	10.30	1030		
09/25/72	DO	T-3 OR T-4 UPTAKE	83440	8.60	860		
09/25/72	DO	SEDIMENTATION RATE	85650	6.00	600		
09/25/72	DO	LDH	83615	8.60	860		
09/25/72	DO	UREA NITROGEN, BLOOD	84520	9.50	950		
09/25/72	DO	BRIEF ET-EST	90040	12.00	1200		
09/25/72	DO	URINALYSIS, ROUTINE, COMPLE	81000	5.20	520		
09/25/72	DO	URIC ACID, BLOOD, CHEMICAL	84550	8.60	860		
* PLACE OF SERVICE		12 COORDINATION OF OTHER BENEFITS		TOTAL CHARGE			
DO DOCTOR		MEDICARE PAID	OTHER INS.	TOTAL			
IL INDEPENDENT LAB							
H PATIENTS HOME							
III INPATIENT HOSPITAL							
OI OTHER LOCATION		MEDICARE CO-INS.	MEDICARE DEDUCT	TOTAL			
NH NURSING HOME							
ECS EXTENDED CARE FACILITY							
OH OUTPATIENT HOSPITAL							
				UNPAID BALANCE			

PROVIDER CERTIFICATION

<p>"THIS IS TO CERTIFY THAT THE FOREGOING IS TRUE, ACCURATE, AND COMPLETE, AND IS IN COMPLIANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 WHICH PRECLUDES EXCLUSION OR DISCRIMINATION ON THE GROUND OF RACE, COLOR, OR NATIONAL ORIGIN. I UNDERSTAND THAT PAYMENT AND SATISFACTION OF THIS CLAIM WILL BE FROM FEDERAL AND STATE FUNDS, AND THAT ANY FALSE CLAIMS, STATEMENTS OR DOCUMENTS OR CONCEALMENT OF A MATERIAL FACT, MAY BE PROSECUTED UNDER APPLICABLE FEDERAL OR STATE LAWS." TO THE BEST OF MY KNOWLEDGE NO OTHER RESOURCE EXISTS.</p>	REMARKS:
PROVIDER SIGNATURE <i>P. J. Mans</i>	DATE 11-8-74
RESUBMITTAL INDICATOR	MEDICAL REVIEW

06

NO. 96717A

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER			NAME OF PROVIDER	
NAME OF PATIENT Corey, Richard A.		RACE	Dr. Raymond D. Evans	
DATE OF BIRTH 05/04/52	SEX M <input checked="" type="checkbox"/> F <input type="checkbox"/>	ELIG. CODE APD	PROVIDER I.D. NO. RDE 3.9	CATEGORY
CASE NO. 77934	RESOURCE	PAYEE I.D. NO. (IF DIFFERENT FROM ABOVE) FMS 881		

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSIS			DIAGNOSIS CODE (OPT.)
LIST PRIMARY DIAGNOSIS FIRST			PRIMARY
GASTRITIS AND DUODENITIS			535
			SECONDARY
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED?		YES <input type="checkbox"/> NO <input type="checkbox"/>	SERVICE PRE-AUTHORIZATION NUMBER (IF APPLICABLE)
COMMENTS:			REFERRING OR CONSULTING PHYSICIAN

11 SERVICES RENDERED						
DATE OF SERVICE	PLACE OF SERVICE	DESCRIPTION OF MEDICAL OR SURGICAL PROCEDURE	1969 RVS PROC. CODE	CHARGE	STATE USE ONLY	
03/01/73	DO	BRIEF ET-EST	90040	12.00	1200	
* PLACE OF SERVICE		12 COORDINATION OF OTHER BENEFITS		TOTAL CHARGE	12.00	1200
DO DOCTORS OFFICE		MEDICARE PAID	OTHER INS.	TOTAL		
II INDEPENDENT LAB						
H PATIENTS HOME						
III INPATIENT HOSPITAL						
Q1 OTHER LOCATION		MEDICARE CO-INS.	MEDICARE DEDUCT	TOTAL		
NH NURSING HOME						
ECF EXTENDED CARE FACILITY						
OH OUTPATIENT HOSPITAL						
				UNPAID BALANCE		

PROVIDER CERTIFICATION

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	<p>2/73 Coupon # 41-0 12776 X 33-6-150-380</p>
PROVIDER SIGNATURE <u>G. Gray</u>	DATE <u>11/1/74</u>
RESUBMITTAL INDICATOR	MEDICAL REVIEW

06

NO. 96683A

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER 72-336-41-984			NAME OF PROVIDER Dr. Raymond D. Evans	
NAME OF PATIENT Olson, Janet R.		RACE		
DATE OF BIRTH 02/05/51	SEX M <input type="checkbox"/> F <input checked="" type="checkbox"/>	ELIG. CODE GDM	PROVIDER I.D. NO. RDE 319	CATEGORY
CASE NO. 59988		RESOURCE	PAYEE I.D. NO. (IF DIFFERENT FROM ABOVE) FMS 881	

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSIS			DIAGNOSIS CODE (OPT.)
LIST PRIMARY DIAGNOSIS FIRST			PRIMARY
OTHER DISEASES OF LIVER			573
			SECONDARY
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED?		YES <input type="checkbox"/> NO <input type="checkbox"/>	SERVICE PRE-AUTHORIZATION NUMBER (IF APPLICABLE)
COMMENTS:			REFERRING OR CONSULTING PHYSICIAN

SERVICES RENDERED

DATE OF SERVICE	PLACE OF SERVICE	DESCRIPTION OF MEDICAL OR SURGICAL PROCEDURE	1969 RVS PROC. CODE	CHARGE	STATE USE ONLY	
11/21/72	DO	BILIRUBIN, BLOOD, TOTAL	82250	10.30	1030	
11/21/72	DO	SGOT, COLORIMETRIC OR FLUO	84455	8.60	855	
11/21/72	DO	BRIEF ER-EST	90040	12.00	1200	
* PLACE OF SERVICE		12 COORDINATION OF OTHER BENEFITS		TOTAL CHARGE	30.90	3085
DO DOCTORS OFFICE		MEDICARE PAID	OTHER INS.	TOTAL		
IL INDEPENDENT LAB						
H PATIENTS HOME						
IH INPATIENT HOSPITAL						
OL OTHER LOCATION		MEDICARE CO-INS.	MEDICARE DEDUCT	TOTAL		
NH NURSING HOME						
ECF EXTENDED CARE FACILITY						
OH OUTPATIENT HOSPITAL						
				UNPAID BALANCE		

PROVIDER CERTIFICATION

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	<p><i>Can not confirm eligibility</i> <i>33-6-350-380</i></p>
PROVIDER SIGNATURE: <i>Olson Janet R.</i>	DATE: 11-8-74
RESUBMITTAL INDICATOR	MEDICAL REVIEW

06

DEPARTMENT OF HEALTH & SOCIAL SERVICES

OUTPATIENT HOSPITAL • PRACTITIONER • HOME HEALTH AGENCY INVOICE

NO. 96693A

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER			NAME OF PROVIDER	
NAME OF PATIENT Mitchell, Nicholas		RACE Caucasian	Dr. James H. Jordan	
DATE OF BIRTH 10-10-71	SEX M <input checked="" type="checkbox"/> F <input type="checkbox"/>	ELIG. CODE GPM	PROVIDER I.D. NO. HJJ 467	CATEGORY
CASE NO. 52700		RESOURCE	PAYEE I.D. NO. (IF DIFFERENT FROM ABOVE) FMS 881	

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSIS			DIAGNOSIS CODE (OPT.)
LIST PRIMARY DIAGNOSIS FIRST			PRIMARY
OTHER AND UNSPECIFIED LACERATION OF HEAD			873
			SECONDARY
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED? YES <input type="checkbox"/> NO <input type="checkbox"/>		SERVICE PRE-AUTHORIZATION NUMBER (IF APPLICABLE)	REFERRING OR CONSULTING PHYSICIAN
COMMENTS:			

11 SERVICES RENDERED						
DATE OF SERVICE	PLACE OF SERVICE	DESCRIPTION OF MEDICAL OR SURGICAL PROCEDURE	1969 RVS PROC. CODE	CHARGE	STATE USE ONLY	
07/21/73	DO	SURGERY	12120	37.60	2240	
* PLACE OF SERVICE		12 COORDINATION OF OTHER BENEFITS		TOTAL CHARGE	37.60	2240
DO DOCTORS OFFICE		MEDICARE PAID	OTHER INS.	TOTAL		
II INDEPENDENT LAB.						
H PATIENTS HOME						
III INPATIENT HOSPITAL						
OI OTHER LOCATION		MEDICARE CO-INS.	MEDICARE DEDUCT	TOTAL		
NH NURSING HOME						
ECH EXTENDED CARE FACILITY						
OH OUTPATIENT HOSPITAL						
				UNPAID BALANCE		

PROVIDER CERTIFICATION

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	<p>PROVIDER SIGNATURE: <i>P. Mayh</i> DATE: 11/1/74</p>
RESUBMITTAL INDICATOR	MEDICAL REVIEW

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DEPARTMENT OF HEALTH & SOCIAL SERVICES

OUTPATIENT HOSPITAL • PRACTITIONER • HOME HEALTH AGENCY INVOICE

NO. 96696A

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER <i>See attached</i>			NAME OF PROVIDER Dr. Charles W. Townsend	
NAME OF PATIENT Zdanovec, Richard G.		RACE		
DATE OF BIRTH	M <input checked="" type="checkbox"/> SEX F <input type="checkbox"/>	ELIG. CODE	PROVIDER I.D. NO. CWT 308	CATEGORY
CASE NO.		RESOURCE	PAYEE I.D. NO. (IF DIFFERENT FROM ABOVE) FMS 881	

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSIS			DIAGNOSIS CODE (OPT.)
LIST PRIMARY DIAGNOSIS FIRST			PRIMARY
BUNION			730
			SECONDARY
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED?		YES <input type="checkbox"/> NO <input type="checkbox"/>	SERVICE PRE-AUTHORIZATION NUMBER (IF APPLICABLE)
COMMENTS:			REFERRING OR CONSULTING PHYSICIAN

11 SERVICES RENDERED						
DATE OF SERVICE	PLACE OF SERVICE	DESCRIPTION OF MEDICAL OR SURGICAL PROCEDURE	1969 RVS PROC. CODE	CHARGE	STATE USE ONLY	
02/21/72	IH	SURGERY	27332	158.00		
02/21/72	IH	DISCOUNT	1005	7.90-		
* PLACE OF SERVICE		12 COORDINATION OF OTHER BENEFITS		TOTAL CHARGE	150.10	
DO DOCTORS OFFICE		MEDICARE PAID	OTHER INS.	TOTAL		
IL INDEPENDENT LAB						
H PATIENTS HOME						
IH INPATIENT HOSPITAL						
OL OTHER LOCATION		MEDICARE CO-INS.	MEDICARE DEDUCT	TOTAL		
NH NURSING HOME						
ECF EXTENDED CARE FACILITY						
OH OUTPATIENT HOSPITAL						
				UNPAID BALANCE		

PROVIDER CERTIFICATION

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	<p>33-6-350-380</p>
PROVIDER SIGNATURE <i>P. May</i>	DATE 11-8-74
RESUBMITTAL INDICATOR	MEDICAL REVIEW

06

NO. 96697A

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER <i>see attached</i>			NAME OF PROVIDER Dr. Edwin Lindig	
NAME OF PATIENT Zdanovec, Richard G.		RACE		
DATE OF BIRTH	SEX M <input checked="" type="checkbox"/> F <input type="checkbox"/>	ELIG. CODE	PROVIDER I.D. NO. ELM 831	CATEGORY
CASE NO.		RESOURCE	PAYEE I.D. NO. (IF DIFFERENT FROM ABOVE) FMS 881	

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSIS			DIAGNOSIS CODE (OPT.)
LIST PRIMARY DIAGNOSIS FIRST			PRIMARY
BUNION			730
SPRAINS AND STRAINS OF SHOULDER AND UPPER ARM			840
			SECONDARY
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED?		YES <input type="checkbox"/> NO <input type="checkbox"/>	SERVICE PRE-AUTHORIZATION NUMBER (IF APPLICABLE)
COMMENTS:			REFERRING OR CONSULTING PHYSICIAN

11 SERVICES RENDERED						
DATE OF SERVICE	PLACE OF SERVICE	DESCRIPTION OF MEDICAL OR SURGICAL PROCEDURE	1969 RVS PROC. CODE	CHARGE	STATE USE ONLY	
02/21/72	DO	EKG	93000	30.00		
02/21/72	DO	DISCOUNT	01005	2.70-		
02/21/72	DO	DISCOUNT	01005	31.50-		
02/21/72	IH	SURGERY	27332	630.00		
02/21/72	DO	CHEST, 2 VIEWS	71020	24.00		
* PLACE OF SERVICE		12 COORDINATION OF OTHER BENEFITS		TOTAL CHARGE	649.80	
DO DOCTORS OFFICE		MEDICARE PAID	OTHER INS.	TOTAL		
IL INDEPENDENT LAB						
IH PATIENTS HOME						
IN INPATIENT HOSPITAL						
OL OTHER LOCATION		MEDICARE CO-INS.	MEDICARE DEDUCT	TOTAL		
NH NURSING HOME						
ECF EXTENDED CARE FACILITY						
OH OUTPATIENT HOSPITAL						
				UNPAID BALANCE		

PROVIDER CERTIFICATION

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	<p>PROVIDER SIGNATURE: <i>P. J. [Signature]</i> DATE: <i>11-8-74</i></p>
RESUBMITTAL INDICATOR	MEDICAL REVIEW

06

DEPARTMENT OF HEALTH & SOCIAL SERVICES

OUTPATIENT HOSPITAL • PRACTITIONER • HOME HEALTH AGENCY INVOICE

NO. 96711 **A**

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER <i>see attached</i>			NAME OF PROVIDER Dr. Edwin Lindig	
NAME OF PATIENT Zdanovec, Richard G.		RACE	PROVIDER I.D. NO. ELM 831	
DATE OF BIRTH	SEX M <input checked="" type="checkbox"/> F <input type="checkbox"/>	ELIG. CODE	CATEGORY	
CAS. NO.		RESOURCE	PAYEE I.D. NO. (IF DIFFERENT FROM ABOVE) FMS 881	

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSIS			DIAGNOSIS CODE (OPT.)
LIST PRIMARY DIAGNOSIS FIRST SPRAINS AND STRAINS OF SHOULDER AND UPPER ARM			PRIMARY 840
			SECONDARY
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED?		YES <input type="checkbox"/> NO <input type="checkbox"/>	SERVICE PRE-AUTHORIZATION NUMBER (IF APPLICABLE)
COMMENTS:			REFERRING OR CONSULTING PHYSICIAN

11 SERVICES RENDERED						
DATE OF SERVICE	PLACE OF SERVICE	DESCRIPTION OF MEDICAL OR SURGICAL PROCEDURE	1969 RVS PROC. CODE	CHARGE	STATE USE ONLY	
03/02/72	DO	PT-EXERCISE & WHIRLPOOL	97050	13.00		
03/02/72	DO	BRIEF ET-EST	99040			
03/02/72	DO	DISCOUNT	01005	.75-		
03/02/72	DO	ACE BANDAGES	99071	2.00		
03/03/72	DO	DISCOUNT	01005	.65-		
03/03/72	DO	PT-EXERCISE & WHIRLPOOL	97050	13.00		
* PLACE OF SERVICE		12 COORDINATION OF OTHER BENEFITS			TOTAL CHARGE	
DO DOCTORS OFFICE		MEDICARE PAID	OTHER INS.	TOTAL	26.60	
IL INDEPENDENT LAB						
H PATIENTS HOME					LESS	
IH INPATIENT HOSPITAL						
OL OTHER LOCATION		MEDICARE CO-INS.	MEDICARE DEDUCT	TOTAL		
NH NURSING HOME						
ECF EXTENDED CARE FACILITY						
OH OUTPATIENT HOSPITAL					UNPAID BALANCE	

PROVIDER CERTIFICATION

<p>"THIS IS TO CERTIFY THAT THE FOREGOING IS TRUE, ACCURATE, AND COMPLETE, AND IS IN COMPLIANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 WHICH PRECLUDES EXCLUSION OR DISCRIMINATION ON THE GROUND OF RACE, COLOR, OR NATIONAL ORIGIN. I UNDERSTAND THAT PAYMENT AND SATISFACTION OF THIS CLAIM WILL BE FROM FEDERAL AND STATE FUNDS, AND THAT ANY FALSE CLAIMS, STATEMENTS OR DOCUMENTS OR CONCEALMENT OF A MATERIAL FACT, MAY BE PROSECUTED UNDER APPLICABLE FEDERAL OR STATE LAWS." TO THE BEST OF MY KNOWLEDGE NO OTHER RESOURCE EXISTS.</p>	REMARKS: <i>33-6-350-380</i>
	<p>PROVIDER SIGNATURE <i>P. Inari</i> DATE <i>11-8-74</i></p>
RESUBMITTAL INDICATOR	MEDICAL REVIEW

NAME **AMHISKETTE, Alfred**
 ADDRESS **c/o Mr. Joe Cornell**
Route 1, Box 866
 CITY **City**

NO.
 SPOUSE 1
 FAMILY 2
 3
 4
 5
 6

PHONE NO.

NOTES	DATE	REFERENCE	CHARGES	CREDITS	BALANCE	PREVIOUS BALANCE PICKUP
			BALANCE FORWARDED			
15023		JUN 17 P SER E71	** 25.00		* 43.00	
		JUN 17 X-RAY E71	** 18.00		* .00	
		AUG 30B PAID C71		** 43.00		
		SEP 14 P SER E71	** 40.00			
		SEP 14 X-RAY E71	** 37.50			
		SEP 14 X-RAY E71	** 27.00			
		SEP 14 X-RAY E71	** 18.00			
15-73 What mail copy St. bill pay		SEP 14B LAB E71	** 12.50		* 141.00	
		SEP 14B MS CHG E71	** 6.00			
1-0675		SEP 15B LAB 71	** 20.00		* 161.00	
		SEP 15B MS CHG 71	** 10.00		* 171.00	

Handwritten notes:
 15-73 What mail
 copy St. bill pay
 1-0675
 0-1077
 5-1072
 7-1072
 6-1072
 Public Defenders
 Medical Public
 ...

Handwritten: 66-4-112-380

INS. CO. EMP. BY
 COVERAGE ADDRESS
 SOC. SEC. NO.

1972 SEP 6 1972
 KETCHIKAN MEDICAL CLINIC
 2612 TONGASS
 KETCHIKAN, ALASKA 99901

PHONE
 CREDIT BUREAU

Handwritten notes:
 1972
 SEP 6 1972
 Letter to ...
 ...

TO: Fiscal Services
Dept of Health & Social Services
Div. of Correction
Pouch H
Juneau, Alaska 99801

FROM:



CREDIT BUREAU OF KETCHIKAN, INC.
320 BAWDEN #311 • KETCHIKAN, ALASKA 99901

SUBJECT:

DATE: May 6, 1975

MESSAGE

Dear Sirs,

Per instructions from the State Jail here in Ketchikan, we are sending this billing to your office to see if we can't obtain payment. Apprantly this patient is under state care and will be for a long time; and was at the time this doctor account was incurred. We have had several conversations with Mr. Andrews, at the state jail here; and he states that a voucher was sent into Juneau for payment of this account; but to date neither our client our ourselves have received payment.

We would appreciate any help you could furnish us in this matter.

Thank you.

SIGNED

REPLY

G. M. Muschie
G. M. Muschie, Collection Dept.

66-4-112-380

SIGNED

DATE

THIS COPY FOR PERSON ADDRESSED

WHITE: State file
 CANARY: State Suspense
 PINK: Provider's Copy

Send white & canary copies for payment.

15 Provider Ref

KN

06 **ALASKA DEPARTMENT OF HEALTH AND SOCIAL SERVICES**
Outpatient Hospital-Practitioner-Home Health Agency Invoice No 111698A

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
Coupon or Authorization Number Crippled Children's Services		Face W	Name of Provider Susan Clark	
Name of Patient Lombard, Patrick			Visual Therapist	
Date of Birth 08 / 22 / 71	Sex M <input checked="" type="checkbox"/> F <input type="checkbox"/>	Elig. Code 30P	Provider ID No. SUC 242	Category 14
Case No. 672-310	Resource X	Payee ID No. (if different from above) ATC 964		

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSES		Diagnosis Code (opt.)
List Primary Diagnosis First Blindness		Primary 379
		Secondary
Have all other payment sources been exhausted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Referring or Consulting Physician
Comments:		Service Preauthorization No. (if applicable) 01388
		Dr Manwiller

SERVICES RENDERED

Date of Service	Place of Service*	Description of Medical or Surgical Procedure	1969 RVS Proc. Code	Charge	STATE USE ONLY
06/28/73	OL	Visual Therapy	92065	10.00	1000
07/05/73	OL	Visual Therapy	92065	12.50	1090
07/12/73	OL	Visual Therapy	92065	12.50	1090
07/19/73	OL	Visual Therapy	92065	12.50	1090
07/26/73	OL	Visual Therapy	92065	12.50	1090
*Place of Service		12 Coordination of Other Benefits	Total Charge	60.00	531.0
DO Doctor's Office		M/Care Pd. Other Paid Total	Less		
IL Independent Lab					
H Patient's Home					
IH Inpatient Hospital					
OL Other Location					
NH Nursing Home		M/Care CoIn M/Care Ded. Total			
EC Extended Care Fac.			Unpaid Balance	60.00	531.0
OH Outpatient Hosp.					

PROVIDER CERTIFICATION

<p>"This is to certify that the foregoing is true, accurate, and complete, and is in compliance with Title VI of the Civil Rights Act of 1964 which precludes exclusion or discrimination on the ground of race, color, or national origin. I understand that payment and satisfaction of this claim will be from Federal and State funds, and that any false claims, statements or documents, or concealment of a material fact, may be prosecuted under applicable Federal or State laws."</p> <p>To the best of my knowledge no other resource exists.</p>	Remarks:
	<p>Signature <i>Pete L. ...</i> Date 10-05-73</p>

74. State File
75. State Suspense
76. Provider's Copy

Send white & carbon copies for payment.

15 Provider Ref **COMBARD**

06 P

ALASKA DEPARTMENT OF HEALTH AND SOCIAL SERVICES
Outpatient Hospital-Practitioner-Home Health Agency Invoice No 111900 A

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
Coupon or Authorization Number Crippled Children Services		Name of Patient Lombard, Patrick	Name of Provider Alaska Treatment Center	
Name of Patient			3710 E 20th Avenue Anch Ak 99504	
Date of Birth 08 / 22 / 71	Sex M <input type="checkbox"/> F <input type="checkbox"/>	Elig. Code 30P	Provider ID No. SUC 242	Category 14
Case No. 682-390	Resource X	Payee ID No. (if different from above) ATC 964		

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSES		Diagnosis Code (opt.)
List Primary Diagnosis First Blindness		Primary 379
		Secondary
Have all other payment sources been exhausted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Service Preauthorization No. (if applicable) 01388
Comments:		Referring or Consulting Physician Dr Manwiller

SERVICES RENDERED

Date of Service	Place of Service*	Description of Medical or Surgical Procedure	1969 RVS Proc. Code	Charge	STATE USE ONLY		
09/05/73	OL	Visual Therapy	92065	12.50			
09/10/73	OL	Visual Therapy	92065	12.50			
09/12/73	OL	Visual Therapy	92065	12.50			
09/14/73	OL	Visual Therapy	92065	12.50			
09/17/73	OL	Visual Therapy	92065	12.50			
*Place of Service DC Doctor's Office IL Independent Lab P Patient's Home IH Inpatient Hospital OL Other Location NH Nursing Home RCF Extended Care Fac. OH Outpatient Hosp.		12 Coordination of Other Benefits		Total Charge	62.50		
		N/Care Pd. Other Paid Total		Less			
		N/Care CoIn N/Care Ded. Total		Unpaid Balance	62.50	5450	

PROVIDER CERTIFICATION

<p>"This is to certify that the foregoing is true, accurate, and complete, and is in compliance with Title VI of the Civil Rights Act of 1964 which precludes exclusion or discrimination on the ground of race, color, or national origin. I understand that payment and satisfaction of this claim will be from Federal and State funds, and that any false claims, statements or documents, or concealment of a material fact, may be prosecuted under applicable Federal or State laws."</p> <p>To the best of my knowledge no other resource exists.</p>	Remarks:
	<p>Signature <u>Play Rogers</u> Play Rogers Date <u>11-5-73</u></p>
Resubmittal Indicator	Medical Review

WHILE: State File
 CARRY: State Suspense
 MARK: Provider's Copy

Send white & canary copies for payment.

15 Provider Ref

KK

06

ALASKA DEPARTMENT OF HEALTH AND SOCIAL SERVICES
Outpatient Hospital-Practitioner-Home Health Agency Invoice

2161223

A

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
Coupon or Authorization Number Crippled Children Services			Name of Provider Alaska Treatment Center 3710 E 20th Avenue Anch Ak 99504	
Name of Patient Lombard, Patrick		Race W	Provider ID No. SUC 242	
Date of Birth 08 / 22 / 71	Sex M <input checked="" type="checkbox"/> F <input type="checkbox"/>	Elig. Code 30P	Category 14	
Case No. 112-380		Resource X	Payee ID No. (if different from above) ATC 964	

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSES		Diagnosis Code (opt.)
List Primary Diagnosis First Blindness		Primary 379
		Secondary
Have all other payment sources been exhausted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Service Preauthorization No. (if applicable) 01388
Comments:		Referring or Consulting Physician Dr Manwiller

SERVICES RENDERED

Date of Service	Place of Service*	Description of Medical or Surgical Procedure	1969 RVS Proc. Code	Charge	STAMP USE ONLY		
10-17-73	OL	Group Visual Therapy	92080	9.00	900		
10-19-73	OL	Visual Therapy	92080	12.50	1090		
10-22-73	OL	Group Visual Therapy	92080	9.00	900		
10-24-73	OL	Group Visual Therapy	92080	9.00	900		
10-26-73	OL	Visual Therapy	92080	12.50	1090		
*Place of Service		12 Coordination of Other Benefits		Total Charge	52.00		
DO Doctor's Office	M/Care Pd.	Other Paid	Total	Less			
IL Independent Lab							
H Patient's Home							
IH Inpatient Hospital							
OL Other Location							
NH Nursing Home	M/Care CoIn	M/Care Ded.	Total	Unpaid Balance	52.00	520	
ECF Extended Care Fac.							
OH Outpatient Hosp.							

PROVIDER CERTIFICATION

<p>"This is to certify that the foregoing is true, accurate, and complete, and is in compliance with Title VI of the Civil Rights Act of 1964 which precludes exclusion or discrimination on the ground of race, color, or national origin. I understand that payment and satisfaction of this claim will be from Federal and State funds, and that any false claims, statements or documents, or concealment of a material fact, may be prosecuted under applicable Federal or State laws."</p> <p>To the best of my knowledge no other resource exists.</p>	Remarks:
	<p>Signature <u>J. Allen</u> Date <u>1-4-74</u></p>
Resubmittal Indicator	Medical Review

WHITE: State File
 CARRIER: State Suspense
 FIC: Provider's Copy

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15 Provider Ref

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06 P

ALASKA DEPARTMENT OF HEALTH AND SOCIAL SERVICES
 Outpatient Hospital-Practitioner-Home Health Agency Invoice 161229 A

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
Coupon or Authorization Number Crippled Children Services		Name of Patient Lombard, Patrick	Name of Provider Alaska Treatment Center 3710 E 20th Avenue Anch Ak 99504	
Date of Birth 08 / 22 / 71			Elig. Code 30P	Provider ID No. SUC 242
Case No. 672-380		Resource X	Payee ID No. (if different from above) ATC 964	

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSES		Diagnosis Code (opt.)
List Primary Diagnosis First Blindness		Primary 379
		Secondary
Have all other payment sources been exhausted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Service Preauthorization No. (if applicable) 01388
Comments:		Referring or Consulting Physician Dr Manwiller

SERVICES RENDERED

Date of Service	Place of Service*	Description of Medical or Surgical Procedure	1969 RVS Proc. Code	Charge	STATE USE ONLY		
10-29-73	OL	Group Visual Therapy	92080	9.00			
10-31-73	OL	Group Visual Therapy	92080	9.00			
*Place of Service		12 Coordination of Other Benefits		Total Charge	18.00		
DC Doctor's Office	IL Independent Lab	M/Care Pd.	Other Paid	Total			
H Patient's Home	IH Inpatient Hospital				Less		
OL Other Location	NH Nursing Home	M/Care CoIn	M/Care Ded.	Total			
ECF Extended Care Fac.	OH Outpatient Hosp.				Unpaid Balance	18.00	

PROVIDER CERTIFICATION

<p>"This is to certify that the foregoing is true, accurate, and complete, and is in compliance with Title VI of the Civil Rights Act of 1964 which precludes exclusion or discrimination on the ground of race, color, or national origin. I understand that payment and satisfaction of this claim will be from Federal and State funds, and that any false claims, statements or documents, or concealment of a material fact, may be prosecuted under applicable Federal or State laws."</p> <p>To the best of my knowledge no other resource exists.</p>		Remarks:
Signature <i>J. Allen</i>	Date 1-4-74	Resubmittal Indicator
		Medical Review

NOTE: State File
 CANARY: State Suspense
 COPY: Provider's Copy

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15 Provider Ref

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06

ALASKA DEPARTMENT OF HEALTH AND SOCIAL SERVICES
Outpatient Hospital-Practitioner-Home Health Agency Invoice

161342 A

10 PATIENT INFORMATION				STATE USE ONLY		PROVIDER INFORMATION	
Coupon or Authorization Number Crippled Children Services				Name of Provider Alaska Treatment Center 3710 E 20th Avenue Anch Ak 99504			
Name of Patient Lombard, Patrick				Race W			
Date of Birth 8 / 22 / 71		Sex M <input checked="" type="checkbox"/> F <input type="checkbox"/>		Elig. Code 30P		Provider ID No. SUC 242	Category 14
Case No. 682-380				Resource X		Payee ID No. (if different from above) ATC 964	

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSES		Diagnosis Code (opt.)	
List Primary Diagnosis First Blindness		Primary 379	
		Secondary	
Have all other payment sources been exhausted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Service Preauthorization No. (if applicable) 01388	Referring or Consulting Physician Dr Manwiller
Comments:			

SERVICES RENDERED

Date of Service	Place of Service*	Description of Medical or Surgical Procedure	1969 RVS Proc. Code	Charge	STATE USE ONLY	
Nov 28 73	OL	Group Visual Therapy	92080	9.00		
Nov 30 73	OL	Visual Therapy	92080	12.50		
Dec 3 73	OL	Group Visual Therapy	92080	9.00		
Dec 5 73	OL	Group Visual Therapy	92080	9.00		
Dec 12 73	OL	Group Visual Therapy	92080	9.00		
*Place of Service DO Doctor's Office II Independent Lab H Patient's Home IH Inpatient Hospital OL Other Location NH Nursing Home ECF Extended Care Fac. OH Outpatient Hosp.		12 Coordination of Other Benefits	Total Charge			
		M/Care Pd.	Other Paid	Total		
		M/Care CoIn	M/Care Ded.	Total		
		Unpaid Balance		48.50		

PROVIDER CERTIFICATION

<p>"This is to certify that the foregoing is true, accurate, and complete, and is in compliance with Title VI of the Civil Rights Act of 1964 which precludes exclusion or discrimination on the ground of race, color, or national origin. I understand that payment and satisfaction of this claim will be from Federal and State funds, and that any false claims, statements or documents, or concealment of a material fact, may be prosecuted under applicable Federal or State laws." To the best of my knowledge no other resource exists.</p>		Remarks:	
Signature <i>J. Allen</i>		Date <i>2-1-74</i>	
		Resubmittal Indicator	Medical Review

NOTE: State File
 CANARY: State Suspense
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15 Provider Ref.

KK

06 P

ALASKA DEPARTMENT OF HEALTH AND SOCIAL SERVICES

Outpatient Hospital-Practitioner-Home Health Agency Invoice 161343 A

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
Coupon or Authorization Number Crippled Children Services		Rate VV	Name of Provider Alaska Alaska Treatment Center 3710 E 20th Avenue Anch Ak 99504	
Name of Patient Lombard, Patrick			Provider ID No. SUC 242	Category 14
Date of Birth 8 / 22 / 71	Sex MXX <input type="checkbox"/> F <input type="checkbox"/>	Elig. Code 20P	Payee ID No. (if different from above) ATC 2964	
Case No. 682-380		Resource X		

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSES		Diagnosis Code (opt.)
List Primary Diagnosis First BLINDNESS		Primary 379
		Secondary
Have all other payment sources been exhausted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Service Preauthorization No. (if applicable) 01388
Comments:		Referring or Consulting Physician Dr Manwiller

SERVICES RENDERED

Date of Service	Place of Service*	Description of Medical or Surgical Procedure	1969 RVS Proc. Code	Charge	STAMP USE ONLY
Dec 17 73	OL	Group Visual Therapy	92080	9.00	
Dec 19 73	OL	Group Visual Therapy	92080	9.00	
*Place of Service DO Doctor's Office IL Independent Lab H Patient's Home IH Inpatient Hospital OL Other Location h. Nursing Home ECF Extended Care Fac. OH Outpatient Hosp.		12 Coordination of Other Benefits M/Care Pd. Other Paid Total		Total Charge	18.00
		M/Care CoIn M/Care Ded. Total		Less	
				Unpaid Balance	18.00

PROVIDER CERTIFICATION

<p>"This is to certify that the foregoing is true, accurate, and complete, and is in compliance with Title VI of the Civil Rights Act of 1964 which precludes exclusion or discrimination on the ground of race, color, or national origin. I understand that payment and satisfaction of this claim will be from Federal and State funds, and that any false claims, statements or documents, or concealment of a material fact, may be prosecuted under applicable Federal or State laws." To the best of my knowledge no other resource exists.</p>	Remarks:
	<p>Signature <i>J Allen</i> Date <i>2-1-74</i></p>
<p>Resubmittal Indicator</p>	<p>Medical Review</p>

State File
 State Suspense
 Provider's Copy

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15 Provider Ref

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06 P

ALASKA DEPARTMENT OF HEALTH AND SOCIAL SERVICES

Outpatient Hospital-Practitioner-Home Health Agency Invoice 161353

A

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
Coupon or Authorization Number Crippled Children Services		Name of Provider Alaska S Treatment Center 3710 E 20th Avenue Anch Ak 99504	Provider ID No. SUC 242	
Name of Patient Lombard, Patrick			Category 14	
Date of Birth 8 / 22 / 71	Sex M <input checked="" type="checkbox"/> F <input type="checkbox"/>	Elig. Code 30P	Payee ID No. (if different from above) ATC 964	
Case No. 672-380		Resource X		

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSES		Diagnosis Code (opt.)
List Primary Diagnosis First Blindness		Primary 379
		Secondary
Have all other payment sources been exhausted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Referring or Consulting Physician Dr Manwiller
Comments:		Service Preauthorization No. (if applicable) 01388

SERVICES RENDERED

Date of Service	Place of Service*	Description of Medical or Surgical Procedure	1969 RVS Proc. Code	Charge	STATE USE ONLY
11-02-73	OL	Visual Therapy	92080	12.50	
11-05-73	OL	Group Visual Therapy	92080	9.00	
11-09-73	OL	Visual Therapy	92080	12.50	
11-21-73	OL	Group Visual Therapy	92080	9.00	
*Place of Service DO Doctor's Office IL Independent Lab H Patient's Home IH Inpatient Hospital OL Other Location NH Nursing Home ECF Extended Care Fac. OH Outpatient Hosp.		12 Coordination of Other Benefits M/Care Pd. Other Paid Total		Total Charge	43.00
		M/Care CoIn M/Care Ded. Total		Less	
				Unpaid Balance	43.00

PROVIDER CERTIFICATION

<p>"This is to certify that the foregoing is true, accurate, and complete, and is in compliance with Title VI of the Civil Rights Act of 1964 which precludes exclusion or discrimination on the ground of race, color, or national origin. I understand that payment and satisfaction of this claim will be from Federal and State funds, and that any false claims, statements or documents, or concealment of a material fact, may be prosecuted under applicable Federal or State laws."</p> <p>To the best of my knowledge no other resource exists.</p>	Remarks:
	<p>Signature <u>J. Callen</u> Date <u>1-21-74</u></p>
Resubmittal Indicator	Medical Review

22

WRITE: State File
PRIMARY: State Suspense
FILE: Provider's Copy
Send white & carbon copies for payment.

15 Provider Ref

06 P

ALASKA DEPARTMENT OF HEALTH AND SOCIAL SERVICES

Outpatient Hospital-Practitioner-Home Health Agency Invoice 161479 A

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
Coupon or Authorization Number Crippled Children Services		Name of Patient Lombard, Patrick	Name of Provider Alaska Treatment Center	
Name of Patient			3710 E 20th Avenue Anch Ak 99504	
Date of Birth 08 / 22 / 71	Sex <input checked="" type="checkbox"/> M <input type="checkbox"/> F	Elig. Code 30P	Provider ID No. SUC 242	Category 14
Case No. 682-380		Resource <input checked="" type="checkbox"/> X	Payee ID No. (if different from above) ATC 964	

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSES		Diagnosis Code (opt.)
List Primary Diagnosis First Blindness		Primary 379
		Secondary
Have all other payment sources been exhausted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Referring or Consulting Physician Dr Manwiller
Comments:		Service Preauthorization No. (if applicable) 01388

SERVICES RENDERED

Date of Service	Place of Service*	Description of Medical or Surgical Procedure	1969 RVS Proc. Code	Charge	STATE USE ONLY
09-24-73	OL	Visual Therapy	92080	12.50	
09-26-73	OL	Visual Therapy	92080	12.50	
10-01-73	OL	Visual Therapy	92080	12.50	
10-03-73	OL	Visual Therapy	92080	12.50	
10-05-73	OL	Visual Therapy	92080	12.50	
*Place of Service		12 Coordination of Other Benefits		Total Charge	
DO Doctor's Office	IL Independent Lab	M/Care Pd.	Other Paid	Total	
H Patient's Home	IH Inpatient Hospital				
OL Other Location	OH Outpatient Hosp.				
ECF Extended Care Fac.		M/Care CoIn	M/Care Ded.	Total	
				Unpaid Balance	
				62.50	54.50

PROVIDER CERTIFICATION

<p>"This is to certify that the foregoing is true, accurate, and complete, and is in compliance with Title VI of the Civil Rights Act of 1964 which precludes exclusion or discrimination on the ground of race, color, or national origin. I understand that payment and satisfaction of this claim will be from Federal and State funds, and that any false claims, statements or documents, or concealment of a material fact, may be prosecuted under applicable Federal or State laws."</p> <p>To the best of my knowledge no other resource exists.</p>	Remarks:
	<p>Signature <u>Play Boy</u> Date <u>11-20-73</u></p>
Resubmittal Indicator	Medical Review
Revised 1/1/73 06 7014	

06

ALASKA DEPARTMENT OF HEALTH AND SOCIAL SERVICES

Outpatient Hospital-Practitioner-Home Health Agency Invoice 161480

A

10 PATIENT INFORMATION				STATE USE ONLY		PROVIDER INFORMATION			
Coupon or Authorization Number Crippled Children Services				Name of Provider Alaska Treatment Center 3710 E 20th Avenue Anch Ak 99504		Provider ID No. SUC 242		Category 14	
Name of Patient Lombard, Patrick									
Date of Birth 08 / 22 / 71		Sex <input checked="" type="checkbox"/> M <input type="checkbox"/> F		Bill Code 30P		Payee ID No. (if different from above) ATC 964			
Case No. 682-380				Resource <input checked="" type="checkbox"/>					

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSES			Diagnosis Code (opt.)	
List Primary Diagnosis First Blindness			Primary 379	
			Secondary	
Have all other payment sources been exhausted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			Service Preauthorization No. (if applicable) 01388	
Comments:			Referring or Consulting Physician Dr Manwiller	

SERVICES RENDERED

Date of Service	Place of Service*	Description of Medical or Surgical Procedure	1969 RVS Proc. Code	Charge	STATE USE ONLY		
10-08-73	OL	Group Visual Therapy	92080	9.00			
10-10-73	OL	Group Visual Therapy	92080	9.00			
*Place of Service		12 Coordination of Other Benefits		Total Charge	18.00		
DO Doctor's Office	IL Independent Lab	M/Care Pd.	Other Paid	Total			
N Patient's Home	IH Inpatient Hospital						
OL Other Location	OH Outpatient Hosp.						
NH Nursing Home	ECF Extended Care Fac.	M/Care CoIn	M/Care Ded.	Total			
OH Outpatient Hosp.							
				Unpaid Balance	18.00		

PROVIDER CERTIFICATION

<p>"This is to certify that the foregoing is true, accurate, and complete, and is in compliance with Title VI of the Civil Rights Act of 1964 which precludes exclusion or discrimination on the ground of race, color, or national origin. I understand that payment and satisfaction of this claim will be from Federal and State funds, and that any false claims, statements or documents, or concealment of a material fact, may be prosecuted under applicable Federal or State laws." To the best of my knowledge no other resource exists.</p>		Remarks:	
Signature <i>Philip Rogers Jr</i>		Date <i>11-20-73</i>	
		Resubmittal Indicator	
		Medical Review	
Revised 5/1/73 06 7014			

STATE: State File
 FEDERAL: State Receipt
 FIRM: Provider's Copy

Send white & entry copied for payment.

15 Provider Ref: **LOMBARD**

06 P

ALASKA DEPARTMENT OF HEALTH AND SOCIAL SERVICES
Outpatient Hospital-Practitioner-Home Health Agency Invoice 161637 **A**

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
Coupon or Authorization Number Crippled Children Services		Name of Provider Alaska Treatment Center 3710 E 20th Avenue Anch Ak 99504	Provider ID No. SUC 242	
Name of Patient Lombard, Patrick			Category 14	
Date of Birth 08 / 22 / 71	Sex <input checked="" type="checkbox"/> M <input type="checkbox"/> F	Elig. Code 30P	Payee ID No. (if different from above) ATC 964	
Case No. 682-350		Resource <input checked="" type="checkbox"/>		

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSES		Diagnosis Code (opt.)
List Primary Diagnosis First Blindness		Primary 379
		Secondary
Have all other payment sources been exhausted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Service Preauthorization No. (if applicable) 01388
Comments:		Referring or Consulting Physician Dr Manwiller

SERVICES RENDERED

Date of Service	Place of Service*	Description of Medical or Surgical Procedure	1969 RVS Proc. Code	Charge	STATE USE ONLY		
09/19/73	OL	Visual Therapy	92065	12.50	1090		
09/21/73	OL	Visual Therapy	92065	12.50	1090		
*Place of Service		12 Coordination of Other Benefits		Total Charge	25.00	2180	
DO Doctor's Office	IL Independent Lab	M/Care Pd.	Other Paid	Total			
H Patient's Home	IH Inpatient Hospital						
OL Other Location	NH Nursing Home	M/Care CoIn	M/Care Ded.	Total			
ECF Extended Care Fac.	GH Outpatient Hosp.				Unpaid Balance	25.00	2180

PROVIDER CERTIFICATION

<p>"This is to certify that the foregoing is true, accurate, and complete, and is in compliance with Title VI of the Civil Rights Act of 1964 which precludes exclusion or discrimination on the ground of race, color, or national origin. I understand that payment and satisfaction of this claim will be from Federal and State funds, and that any false claims, statements or documents, or concealment of a material fact, may be prosecuted under applicable Federal or State laws." To the best of my knowledge no other resource exists.</p>	Remarks:
	<p>Signature <u>Ploy Rogers Jr</u> Date <u>11-5-73</u></p>
<p>Resubmittal Indicator</p>	<p>Medical Review</p>

WRITE: State File
 CANARY: State Suspense
 PLAN: Provider's copy

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 canary copies
 for payment.

15 Provider Ref

06

ALASKA DEPARTMENT OF HEALTH AND SOCIAL SERVICES
 Outpatient Hospital-Practitioner-Home Health Agency Invoice

161209

A

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
Coupon or Authorization number Crippled Children Services		Name of Patient Evans, Margaret (Missy)	Name of Provider Alaska Treatment Center 3710 E 20th Avenue Anch Ak 99504	
Name of Patient			Provider ID No. SMM 560 Category 14	
Date of Birth 02/19/69	Sex M <input type="checkbox"/> F <input checked="" type="checkbox"/>	Phys. Code 30P	Payee ID No. (if different from above) ATC 964	
Case No. 126-380		Resource 2C		

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSES		Diagnosis Code (cpt.)
List Primary Diagnosis First Cerebral Palsy		Primary 343
		Secondary
Have all other payment sources been exhausted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Service Preauthorization No. (if applicable) 01867
Comments:		Referring or Consulting Physician Dr Brown

SERVICES RENDERED

Date of Service	Place of Service*	Description of Medical or Surgical Procedure	1969 RVS Proc. Code	Charge	STATE USE ONLY	
10-16-73	OL	Physical Therapy	97100	14.40	1440	
10-18-73	OL	Group Hydro Conditioning	97240	3.00	300	
10-18-73	OL	Physical Therapy 1 HR	97100	28.80	2880	
10-23-73	OL	Physical Therapy 1 HR	97100	28.80	2880	
10-25-73	OL	Physical Therapy 1 HR	97100	28.80	2880	
*Place of Service DO Doctor's Office IL Independent Lab H Patient's Home IH Inpatient Hospital OL Other Location N Nursing Home ECF Extended Care Fac. OH Outpatient Hosp.		12 Coordination of Other Benefits M/Care Pd. Other Paid Total		Total Charge	103.80	10260
		M/Care CoIn M/Care Ded. Total		Less		
				Unpaid Balance	103.80	10260

PROVIDER CERTIFICATION

<p>"This is to certify that the foregoing is true, accurate, and complete, and is in compliance with Title VI of the Civil Rights Act of 1964 which precludes exclusion or discrimination on the ground of race, color, or national origin. I understand that payment and satisfaction of this claim will be from Federal and State funds, and that any false claims, statements or documents, or concealment of a material fact, may be prosecuted under applicable Federal or State laws." To the best of my knowledge no other resource exists.</p>	Remarks:
	<p>Signature <i>[Signature]</i> Date <i>4-74</i></p>
Resubmittal Indicator	Medical Review

WHITE: State File
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15 Provider Ref.

06

ALASKA DEPARTMENT OF HEALTH AND SOCIAL SERVICES 161211
 Outpatient Hospital-Practitioner-Home Health Agency Invoice

A

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
Coupon or Authorization Number Crippled Children Services			Name of Provider Alaska Treatment Center 3710 E 20th Avenue Anch Ak 99504	
Name of Patient Evans, Margaret (Missy)		Rate M	Provider ID No. SMM 560	
Date of Birth 02 / 19 / 69	Sex M <input type="checkbox"/> F <input checked="" type="checkbox"/>	Elig. Code 30P	Category 14	
Case No. 686-380		Resource CC	Payee ID No. (if different from above) ATC 964	

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSES		Diagnosis Code (opt.)
List Primary Diagnosis First Cerebral Palsy		Primary 343
		Secondary
Have all other payment sources been exhausted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Service Preauthorization No. (if applicable) 01867
Comments:		Referring or Consulting Physician Dr Brown

SERVICES RENDERED

Date of Service	Place of Service*	Description of Medical or Surgical Procedure	1969 RVS Proc. Code	Charge	STATE USE ONLY		
10-30-73	OH	Physical Therapy	07100	14.40			
*Place of Service DO Doctor's Office IL Independent Lab H Patient's Home IH Inpatient Hospital OL Other Location NH Nursing Home ECF Extended Care Fac. OH Outpatient Hosp.		17 Coordination of Other Benefits M/Care Pd. Other Paid Total		Total Charge	14.40		
		M/Care CoIn M/Care Ded. Total		Less			
				Unpaid Balance	14.40	14.40	

PROVIDER CERTIFICATION

<p>"This is to certify that the foregoing is true, accurate, and complete, and is in compliance with Title VI of the Civil Rights Act of 1964 which precludes exclusion or discrimination on the ground of race, color, or national origin. I understand that payment and satisfaction of this claim will be from Federal and State funds, and that any false claims, statements or documents, or concealment of a material fact, may be prosecuted under applicable Federal or State laws." To the best of my knowledge no other resource exists.</p>		Remarks:	
Signature <i>J. Allen</i>	Date 1-4-74	Resubmittal Indicator	Medical Review

WHITE: State File
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 PINK: Provider's Copy

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15 Provider Ref

06 **P** **ALASKA DEPARTMENT OF HEALTH AND SOCIAL SERVICES**
Outpatient Hospital-Practitioner-Home Health Agency Invoice **161275** **A**

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
Coupon or Authorization Number Crippled Children Services		Race: W	Name of Provider Alaska Treatment Center	
Name of Patient Evans, Margaret (Missy)			3710 E 20th Avenue Anch Ak 99504	
Date of Birth 2 / 19 / 69	Sex M <input type="checkbox"/> F <input checked="" type="checkbox"/>	Elig. Code 30P	Provider ID No. SMM 560	Category 74
Case No. <i>686-382</i>		Resource C	Payee ID No. (if different from above) ATC 964	

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSES		Diagnosis Code (opt.)
List Primary Diagnosis First Cerebral Palsy		Primary 343
		Secondary
Have all other payment sources been exhausted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Service Preauthorization No. (if applicable) 01867
Comments:		Referring or Consulting Physician Dr Brown

SERVICES RENDERED

Date of Service	Place of Service*	Description of Medical or Surgical Procedure	1969 RVS Proc. Code	Charge	STATE USE ONLY
Nov 29 73	OL	Physical Therapy 1 HR	97100	28.80 14.40	<i>28.80</i>
Dec 4 73	OL	Physical Therapy 1 HR	97100	28.80	<i>28.80</i>
Dec 6 73	OL	Physical Therapy 1 HR	97100	28.80	<i>28.80</i>
Dec 6 73	OL	Pool Therapy	97240	3.00	<i>3.00</i>
Dec 13 73	OL	Physical Therapy 1 HR	97100	28.80	<i>28.80</i>
*Place of Service		12 Coordination of Other Benefits	Total Charge	118.20	<i>118.20</i>
DO Doctor's Office	IL Independent Lab	M/Care Pd. Other Paid Total	Less		
H Patient's Home	IH Inpatient Hospital				
OL Other Location	NH Nursing Home	M/Care CoIn M/Care Ded. Total	Unpaid Balance	118.20	<i>118.20</i>
ECF Extended Care Fac.	OH Outpatient Hosp.				

PROVIDER CERTIFICATION

<p>"This is to certify that the foregoing is true, accurate, and complete, and is in compliance with Title VI of the Civil Rights Act of 1964 which precludes exclusion or discrimination on the ground of race, color, or national origin. I understand that payment and satisfaction of this claim will be from Federal and State funds, and that any false claims, statements or documents, or concealment of a material fact, may be prosecuted under applicable Federal or State laws." To the best of my knowledge no other resource exists.</p>	Remarks:
	<p>Signature <i>J. Allen</i> Date <i>2-1-74</i></p>
Resubmittal Indicator	Medical Review

WHITE: State File
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15 Provider Ref

06

P

ALASKA DEPARTMENT OF HEALTH AND SOCIAL SERVICES

Outpatient Hospital-Practitioner-Home Health Agency Invoice

161276

A

10 PATIENT INFORMATION				STATE USE ONLY		PROVIDER INFORMATION	
Coupon or Authorization Number Crippled Children Services				Name of Provider Alaska Treatment Center		3710 E 20th Avenue Anch Ak 99504	
Name of Patient Evans, Margaret (Missy)				Race W		Provider ID No. SMM 560	
Date of Birth 2 / 19 / 69		Sex M <input type="checkbox"/> F <input checked="" type="checkbox"/>		Elig. Code 30P		Category 14	
Case No. 186 502				Resource		Payee ID No. (if different from above) ATC 964	

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSES		Diagnosis Code (opt.)	
List Primary Diagnosis First Cerebral Palsy		Primary 343	
		Secondary	
Have all other payment sources been exhausted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Service Preauthorization No. (if applicable) 018678	
Comments:		Referring or Consulting Physician Dr Brown	

SERVICES RENDERED

Date of Service	Place of Service*	Description of Medical or Surgical Procedure	1969 RVS Proc. Code	Charge	STATE USE ONLY		
Dec 18 73	OI	Physical Therapy 1 HR	97100	28.80	2880		
*Place of Service		12 Coordination of Other Benefits		Total Charge	28.80		
DO Doctor's Office	M/Care Pd.	Other Paid	Total	Less			
IL Independent Lab	M/Care CoIn	M/Care Ded.	Total	Unpaid Balance	28.80		
H Patient's Home				2880			
IH Inpatient Hospital							
Other Location							
NH Nursing Home							
ECF Extended Care Fac.							
OH Outpatient Hosp.							

PROVIDER CERTIFICATION

<p>"This is to certify that the foregoing is true, accurate, and complete, and is in compliance with Title VI of the Civil Rights Act of 1964 which precludes exclusion or discrimination on the ground of race, color, or national origin. I understand that payment and satisfaction of this claim will be from Federal and State funds, and that any false claims, statements or documents, or concealment of a material fact, may be prosecuted under applicable Federal or State laws."</p> <p>To the best of my knowledge no other resource exists.</p>		Remarks:	
Signature <i>J. Allen</i>		Date <i>2-1-74</i>	
Resubmittal Indicator		Medical Review	

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15 Provider Ref

06 P

ALASKA DEPARTMENT OF HEALTH AND SOCIAL SERVICES
 Outpatient Hospital-Practitioner-Home Health Agency Invoice 161380 A

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
Coupon or Authorization number Crippled Children Services		Rate W	Name of Provider Alaska Treatment Center 3710 E 20th Avenue Anch Ak 99504	
Name of Patient Evans, Margaret (Missy)			Elig. Code 30P	Provider ID No. SMM 560
Date of Birth 2 / 19 / 699	Sex M <input type="checkbox"/> F <input checked="" type="checkbox"/>	Payee ID No. (if different from above) ATC 964		
Case No.	Resource			

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSES		Diagnosis Code (opt.)
List Primary Diagnosis First Cerebral Palsy		Primary 343
		Secondary
Have all other payment sources been exhausted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Service Preauthorization No. (if applicable) 01867
Comments:		Referring or Consulting Physician Dr Brown

SERVICES RENDERED

Date of Service	Place of Service*	Description of Medical or Surgical Procedure	1969 RVS Proc. Code	Charge	STATE USE ONLY
11-01-73	OL	Group Hydro Conditioning Therapy	97240	3.00	3.00
11-01-73	OL	Physical Therapy	97100	14.40	14.40
11-02-73	OL	Physical Therapy	97100	14.40	14.40
11-06-73	OL	Physical Therapy 1 HR	97100	28.80	28.80
11-08-73	OL	Group Hydro Conditioning Therapy	97240	3.00	3.00
*Place of Service		12 Coordination of Other Benefits	Total Charge	63.60	63.60
DO Doctor's Office	M/Care Pd.	Other Paid	Less		
IL Independent Lab		Total	Unpaid Balance	63.60	63.60
H Patient's Home					
IH Inpatient Hospital	M/Care CoIn	M/Care Ded.			
OL Other Location		Total			
NH Nursing Home					
ESF Extended Care Fac.					
OH Outpatient Hosp.					

PROVIDER CERTIFICATION

<p>"This is to certify that the foregoing is true, accurate, and complete, and is in compliance with Title VI of the Civil Rights Act of 1964 which precludes exclusion or discrimination on the ground of race, color, or national origin. I understand that payment and satisfaction of this claim will be from Federal and State funds, and that any false claims, statements or documents, or concealment of a material fact, may be prosecuted under applicable Federal or State laws." To the best of my knowledge no other resource exists.</p>	Remarks:
	<p>Signature: <i>J. Allen</i> Date: 12/1/73</p>
Resubmittal Indicator	Medical Review

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15 Provider Ref

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ALASKA DEPARTMENT OF HEALTH AND SOCIAL SERVICES
 Outpatient Hospital-Practitioner-Home Health Agency Invoice 161361

A

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
Coupon or Authorization Number Crippled Children Services		NAME N	Name of Provider Alaska Treatment Center 3710 E 20th Avenue Anch Ak 99504	
Name of Patient Evans, Margaret (Missy)			Provider ID No. SMM 560	Category 14
Date of Birth 2 / 19 / 69	Sex M <input type="checkbox"/> F <input checked="" type="checkbox"/>	Elig. Code 30P	Payee ID No. (if different from above) ATC 964	
Case No.	6812-374	Resource C		

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSES		Diagnosis Code (cpt.)
List Primary Diagnosis First Cerebral Palsy		Primary 343
		Secondary
Have all other payment sources been exhausted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Service Preauthorization No. (if applicable) 01867
Comments:		Referring or Consulting Physician Dr Brown

SERVICES RENDERED

Date of Service	Place of Service*	Description of Medical or Surgical Procedure	1969 RVS Proc. Code	Charge	STATE USE ONLY		
11-13-73	OL	Physical Therapy	97100	14.40			
*Place of Service		17 Coordination of Other Benefits		Total Charge	14.40		
DO Doctor's Office	IL Independent Lab	M/Care Pd.	Other Paid	Total			
H Patient's Home	IH Inpatient Hospital						
OL Other Location	NH Nursing Home						
ECF Extended Care Fac.		M/Care CoIn	M/Care Ded.	Total			
OH Outpatient Hosp.							
		Unpaid Balance		14.40			

PROVIDER CERTIFICATION

<p>"This is to certify that the foregoing is true, accurate, and complete, and is in compliance with Title VI of the Civil Rights Act of 1964 which precludes exclusion or discrimination on the ground of race, color, or national origin. I understand that payment and satisfaction of this claim will be from Federal and State funds, and that any false claims, statements or documents, or concealment of a material fact, may be prosecuted under applicable Federal or State laws."</p> <p>To the best of my knowledge no other resource exists.</p>	Remarks:
	<p>Signature <u>J. Allen</u> Date <u>1-21-74</u></p>
Resubmittal Indicator	Medical Review

WHITE: State File
 CANARY: State Suspense
 PINN: Provider's Copy

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15 Provider Ref

06

ALASKA DEPARTMENT OF HEALTH AND SOCIAL SERVICES
 Outpatient Hospital-Practitioner-Home Health Agency Invoice

161462

A

10 PATIENT INFORMATION			STATE USE ONLY		PROVIDER INFORMATION		
Coupon or Authorization Number Crippled Children Services			Name of Provider		Alaska Treatment Center		
Name of Patient Evans, Margaret (Missy)			Address		3710 E 20th Avenue		
Date of Birth 02 / 19 / 609			Phys. Code 30P		Provider ID No. SMM 560		Category 14
Sex <input type="checkbox"/> M <input checked="" type="checkbox"/> F			Resource 30		Payee ID No. (if different from above) ATC 964		
Case No. 686-30							

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSES		Diagnosis Code (opt.)
List Primary Diagnosis First Cerebral Palsy		Primary 343
		Secondary
Have all other payment sources been exhausted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Referring or Consulting Physician Dr Brown
Comments:		Service Preauthorization No. (if applicable) 01867

SERVICES RENDERED

Date of Service	Place of Service*	Description of Medical or Surgical Procedure	1969 RVS Proc. Code	Charge	STATE USE ONLY
09-27-73	OL	Group Hydro Conditioning	97240	3.00	
09-27-73	OL	Physical Therapy	97100	14.40	
10-04-73	OL	Physical Therapy	97100	28.80	
10-04-73	OL	Group Hydro Conditioning	97240	3.00	
10-11-73	OL	Group Hydro Conditioning	97240	3.00	
*Place of Service		IT Coordination of Other Benefits		Total Charge	
DO Doctor's Office		M/Care Pd.	Other Paid	Total	
IL Independent Lab					
H Patient's Home					
IN Inpatient Hospital					
OL Other Location					
NH Nursing Home		M/Care CoIn	M/Care Ded.	Total	
ECF Extended Care Fac.					
OH Outpatient Hosp.					
				Unpaid Balance	52.20

PROVIDER CERTIFICATION

<p>"This is to certify that the foregoing is true, accurate, and complete, and is in compliance with Title VI of the Civil Rights Act of 1964 which precludes exclusion or discrimination on the ground of race, color, or national origin. I understand that payment and satisfaction of this claim will be from Federal and State funds, and that any false claims, statements or documents, or concealment of a material fact, may be prosecuted under applicable Federal or State laws."</p> <p>To the best of my knowledge no other resource exists.</p>		Remarks:
Signature <i>Ph. Brown</i>	Date <i>11-20-73</i>	Re-submittal Indicator
		Medical Review

WHITE: State File
 CANARY: State Suspense
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15 Provider Ref. *MME*

06 *P*

ALASKA DEPARTMENT OF HEALTH AND SOCIAL SERVICES
 Outpatient Hospital-Practitioner-Home Health Agency Invoice

4161696

A

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
Coupon or Authorization number Crippled Children Services		Name of Provider Alaska Treatment Center 3710 E 20th Avenue Anch Ak 99504	Provider ID No. * 14	
Name of Patient Evans, Margaret (Missy)				
Date of Birth 02 / 19 / 69	Sex M <input type="checkbox"/> F <input checked="" type="checkbox"/>	Elig. Code 30P	Category	
Case No. <i>696-38</i>		Resource <i>X</i>	Payor ID No. (if different from above) ATC 964	

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSES		Diagnosis Code (opt.)
List Primary Diagnosis First cerebral palsy		Primary 343
		Secondary
Have all other payment sources been exhausted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Service Preauthorization No. (if applicable) 01867
Comments:		Referring or Consulting Physician Dr Brown

SERVICES RENDERED

Date of Service	Place of Service*	Description of Medical or Surgical Procedure	1969 RVS Proc. Code	Charge	STATE USE ONLY
12-27-73	OL	Physical Therapy	97100	28.80	
01-08-74	OL	Physical Therapy	97100	28.80	
01-10-74	OL	Physical Therapy	97100	28.80	
01-15-74	OL	Physical Therapy	97100	28.80	
01-17-74	OL	Physical Therapy	97100	28.80	
*Place of Service		12 Coordination of Other Benefits		Total Charge	144.00
DO Doctor's Office	IL Independent Lab	M/Care Pd.	Other Paid	Total	
H Patient's Home	IN Inpatient Hospital				
C Other Location	Nh Nursing Home				
ECF Extended Care Fac.	OH Outpatient Hosp.	M/Care CoIn	M/Care Ded.	Total	
				Unpaid Balance	144.00

PROVIDER CERTIFICATION

<p>"This is to certify that the foregoing is true, accurate, and complete, and is in compliance with Title VI of the Civil Rights Act of 1964 which precludes exclusion or discrimination on the ground of race, color, or national origin. I understand that payment and satisfaction of this claim will be from Federal and State funds, and that any false claims, statements or documents, or concealment of a material fact, may be prosecuted under applicable Federal or State laws."</p> <p>To the best of my knowledge no other resource exists.</p>	Remarks:
	*Number has been requested
Signature <i>[Signature]</i>	Date <i>3-19-74</i>
Resubmittal Indicator	Medical Review

State Subpart 15
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15 Provider Ref: *MM E*

06 ALASKA DEPARTMENT OF HEALTH AND SOCIAL SERVICES **161697 A**
 Outpatient Hospital-Practitioner-Home Health Agency Invoice

10 PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
Coupon or Authorization Number Crippled Children Services		Race W	Name of Provider Alaska Treatment Center	
Name of Patient Evans, Margaret (Missy)			3710 E 20th Avenue Anch Ak 99504	
Date of Birth 02 / 19 / 69	Sex <input type="checkbox"/> M <input checked="" type="checkbox"/> F	Elig. Code 30P	Provider ID No. *	Category 14
Case No. <i>656-380</i>	Resource X	Payee ID No. (if different from above) ATC 964		

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSES		Diagnosis Code (opt.)
List Primary Diagnosis First cerebral palsy		Primary 343
		Secondary
Have all other payment sources been exhausted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Service Preauthorization No. (if applicable) 01897 67
Comments:		Referring or Consulting Physician Dr Brown

SERVICES RENDERED

Date of Service	Place of Service*	Description of Medical or Surgical Procedure	1969 RVS Proc. Code	Charge	STATE USE ONLY
01-22-74	OL	Physical Therapy	97100	28.80	<i>1210</i>
01-24-74	OL	Physical Therapy	97100	14.40	<i>1440</i>
01-29-74	OL	Physical Therapy	97100	14.40	<i>1440</i>
01-31-74	OL	Physical Therapy	97100	28.80	<i>1210</i>
*Place of Service DO Doctor's Office IL Independent Lab H Patient's Home IH Inpatient Hospital OL Other Location NH Nursing Home ECF Extended Care Fac. OH Outpatient Hosp.			12 Coordination of Other Benefits		
			Total Charge	86.40	<i>6580</i>
			Less		
			Unpaid Balance	8640	<i>6580</i>

PROVIDER CERTIFICATION

<p>"This is to certify that the foregoing is true, accurate, and complete, and is in compliance with Title VI of the Civil Rights Act of 1964 which precludes exclusion or discrimination on the ground of race, color, or national origin. I understand that payment and satisfaction of this claim will be from Federal and State funds, and that any false claims, statements or documents, or concealment of a material fact, may be prosecuted under applicable Federal or State laws." To the best of my knowledge no other resource exists.</p>	Remarks: *Number has been requested
	<p>Signature: <i>[Signature]</i> Date: <i>B-19-74</i></p>
<p>Resubmittal Indicator: <input type="checkbox"/> Medical Review: <input type="checkbox"/></p>	

Rec. copy on Aug. 75

Cascade

CENTRAL OFFICE

STATE OF ALASKA

15 PROVIDER REF.

06

DEPARTMENT OF HEALTH & SOCIAL SERVICES

OUTPATIENT HOSPITAL • PRACTITIONER • HOME HEALTH AGENCY INVOICE NO. 195558

10	PATIENT INFORMATION		STATE USE ONLY	PROVIDER INFORMATION	
COUPON OR AUTHORIZATION NUMBER 66079E		NAME OF PATIENT Michael Naumoff		NAME OF PROVIDER SPENCER P. Falcon MD	
DATE OF BIRTH 03/07/67		SEX M <input checked="" type="checkbox"/> F <input type="checkbox"/>	ELIG. CODE	PROVIDER ID. NO. SPS-434	CATEGORY
CASE NO.	RESOURCE	PAYEE ID NO. (if different from above)			

NATURE OF ACCIDENT OR ILLNESS

DIAGNOSES		DIAGNOSIS CODE (OPT.)
LIST PRIMARY DIAGNOSIS FIRST Shigella		PRIMARY
		SECONDARY
HAVE ALL OTHER PAYMENT SOURCES BEEN EXHAUSTED?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	SERVICE PRE-AUTHORIZATION NO. (if applicable)
COMMENTS:		REFERRING OR CONSULTING PHYSICIAN

SERVICES RENDERED

DATE OF SERVICE	PLACE OF SERVICE	DESCRIPTION OF MEDICAL OR SURGICAL PROCEDURE	1969 RV5 PROC. CODE	CHARGE	STATE USE ONLY	
2/18/73	DO	Office Care	90000	10.00	1000	1
✓	✓	Injection (Ampicillin)	90030	5.00	500	1
✓	✓	White Blood Count	85030	7.50	400	6
*PLACE OF SERVICE		12 COORDINATION OF OTHER BENEFITS		TOTAL CHARGE		
DOCTOR'S OFFICE		MEDICARE PAID	OTHER INS.	TOTAL		
INDEPENDENT LAB						
PATIENT'S HOME						
INPATIENT HOSPITAL						
OTHER LOCATIONS						
NURSING HOME		MEDICARE CO-INS.	MEDICARE DEDUCT.	TOTAL		
EXTENDED CARE FACILITY						
OUTPATIENT HOSPITAL						
				LESS		
				UNPAID BALANCE	22.50	1900

PROVIDER CERTIFICATION

THIS IS TO CERTIFY THAT THE FOREGOING IS TRUE, ACCURATE, AND COMPLETE AND IS COMPLIANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 WHICH PRECLUDES EXCLUSION OR DISCRIMINATION ON THE GROUNDS OF RACE, COLOR, OR NATIONAL ORIGIN. UNDERSTAND THAT PAYMENT AND SATISFACTION OF THIS CLAIM WILL BE FROM FEDERAL AND STATE FUNDS, AND THAT ANY FALSE CLAIMS, STATEMENTS OR DOCUMENTS, OR REVELMENT OF A MATERIAL FACT MAY BE PROSECUTED UNDER APPLICABLE FEDERAL AND STATE LAWS.	REMARKS:
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Introduced: 1/19/76
Referred: Finance

1 IN THE SENATE

BY THE RULES COMMITTEE BY
REQUEST OF THE GOVERNOR

2 SENATE BILL NO. 530

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 . A BILL

6 For an Act entitled: "An Act making a special appropriation to the
7 Department of Health and Social Services and the
8 Department of Commerce and Economic Development for
9 vendor claims; and providing for an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$5,669.32 is appropriated from the general fund
12 to the Department of Health and Social Services and the Department of
13 Commerce and Economic Development, for the purpose of paying miscellaneous
14 vendor claims, to be allocated as follows:

15	Department of Health and Social Services	\$5,638.24
16	Department of Commerce and Economic Development	<u>31.08</u>
17		\$5,669.32

18 * Sec. 2. This Act takes effect immediately in accordance with AS 01.-
19 10.070(c).

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*Return this document
to Fairclough (Encl. 415)
SB 530*

JAN 16 1976

The Honorable Chancy Croft
President of the Senate
Alaska State Legislature
Juneau, Alaska 99811

Dear Mr. President:

In accordance with AS 24.30.060(b) and the Uniform Rules of the Alaska State Legislature, I am transmitting a bill making a special appropriation to the Department of Health and Social Services and the Department of Commerce and Economic Development for miscellaneous vendor claims.

Sincerely,

Jay S. Hammond
Governor

MISCELLANEOUS CLAIMS
 FOR
 LEGISLATIVE APPROVAL
 FOR
 FISCAL YEAR 1975

58530

Submitted November 17, 1975

<u>DIVISION</u>	<u>INVOICE #</u>	<u>DATE OF SERVICE</u>	<u>AMOUNT</u>	<u>DATE RECEIVED</u>	<u>CODE</u>	<u>REASON FOR DELAY</u>
<u>Social Svcs.</u>						
Wien Airlines	0042-4675	10-31-75 ⁷²	488.25	7-17-75	06-21-3-409-350 06-21-3-509-350 06-21-3-618-350 06-21-3-212-325	Invoice not recvd. " " " " " " " " "
Anchorage Times	Neakok Children	06-24-75 ⁷¹	67.20	6-09-75		" " "
<u>Public Health</u>						
ATZ Travel	STR 331895	08-27-73	154.55	10-27-75	06-31-1-870-211	" " "
RCA	A8037	10-10-73	45.15	11-07-75	06-31-1-036-311	" " "
RCA	A8037	11-11-73	37.20	11-07-75	06-31-1-036-311	" " "
<u>Public Assistance</u>						
ATZ Travel	STR 339313	08-27-75 ⁷³	40.64	10-27-75	06-33-6-180-215	" " "
TOTAL General Bills (held in fiscal)			<u>832.99</u>			
TOTAL Medical Bills (detail attached)			<u>4,805.25</u>			
TOTAL Department of Health & Social Svcs.			<u>5,638.24</u>			

RECEIVED
 NOV 20 1975
 Administrative Services
 Comptroller's Office

LEGISLATIVE BUDGETINGS FOR YEAR 1975-76

Submitted November 17, 1975

<u>DIVISION</u>	<u>INVOICE #</u>	<u>DATE OF SERVICE</u>	<u>AMOUNT</u>	<u>DATE RECEIVED</u>	<u>CODE</u>	<u>DELAY REASON</u>
<u>Public Health</u>						
Alaska Clinic	61184	07/13/73	12.30	07/15/75	06-31-1-761-380	Invoice not rcv
Alaska Clinic	182628	11/20/72	25.42	03/06/75	06-31-1-694-380	" " "
Alaska Clinic	182631	12/06/72	46.33	03/06/75	06-31-1-694-380	" " "
Richard L Day DDS	210982	7/71-10/72	140.00	04/17/75	06-31-1-694-380	" " "
<u>Medical Assistance</u>						
Fairbanks Mem Hosp	535486	02/02/73	82.00	06/12/75	06-33-6-110-380	Invoice not rcv
Fairbanks Mem Hosp	507685	04/13/71	60.00	01/30/75	06-33-6-310-380	" " "
Providence Hosp	527378	12/28/72	19.20	04/12/75	06-33-6-120-380	" " "
Providence Hosp	527379	12/26/72	19.20	04/12/75	06-33-6-120-380	" " "
Providence Hosp	527385	12/30/72	8.00	04/12/75	06-33-6-120-380	" " "
Providence Hosp	527432	11/10/72	20.40	06/12/75	06-33-6-120-380	" " "
Providence Hosp	527450	12/14/72	20.00	04/12/75	06-33-6-120-380	" " "
Alaska Clinic	74500	03/07/73	15.00	06/30/75	06-33-6-150-380	" " "
Alaska Clinic	74731	05/09/72	68.00	07/18/75	06-33-6-350-380	" " "
Alaska Clinic	74732	02/15/72	944.00	07/18/75	06-33-6-350-380	" " "
Alaska Clinic	74733	02/15/72	62.00	07/18/75	06-33-6-350-380	" " "
Alaska Clinic	74734	02/19/72	24.00	07/18/75	06-33-6-350-380	" " "
Fairbanks Med-Surg	96616	10/22/73	72.00	11/28/74	06-33-6-150-380	Eligibility & Au
Fairbanks Med-Surg	96637	01/21/73	136.70	11/28/74	06-33-6-150-380	" " "
Fairbanks Med-Surg	96652	09/25/72	264.30	11/28/74	06-33-6-150-380	" " "
Fairbanks Med-Surg	96655	11/18/72	48.50	11/28/74	06-33-6-150-380	" " "
Fairbanks Med-Surg	96682	01/26/73	20.00	11/28/74	06-33-6-150-380	" " "
Fairbanks Med-Surg	96690	07/24/73	543.80	11/28/74	06-33-6-150-380	" " "
Fairbanks Med-Surg	96701	10/30/72	14.00	11/28/74	06-33-6-150-380	" " "
Fairbanks Med-Surg	96708	09/14/72	16.00	11/28/74	06-33-6-150-380	" " "
Fairbanks Med-Surg	96717	03/01/73	12.00	11/28/74	06-33-6-150-380	" " "
Fairbanks Med-Surg	96683	11/21/72	30.85	11/28/74	06-33-6-350-380	" " "
Fairbanks Med-Surg	96693	07/21/73	22.40	11/28/74	06-33-6-350-380	" " "
Fairbanks Med-Surg	96696	02/21/72	150.10	11/28/74	06-33-6-350-380	" " "
Fairbanks Med-Surg	96697	02/21/72	649.80	11/28/74	06-33-6-350-380	" " "
Fairbanks Med-Surg	96711	03/02/72	26.60	11/28/74	06-33-6-350-380	" " "
Home Health Care Svc	-	06/22/72	129.25	07/31/75	06-33-6-410-380	Invoice not rcv
<u>Corrections</u>						
Ketchikan Med Clinic	-	09/14/71	171.00	11/14/75	06-66-4-112-380	Invoice not r

(continued)

LEGISLATIVE BILLINGS FOR YEAR 1975-76

Submitted

<u>DIVISION</u>	<u>INVOICE #</u>	<u>DATE OF SERVICE</u>	<u>AMOUNT</u>	<u>DATE RCVD.</u>	<u>CODE</u>	<u>DELAY REASON</u>
<u>Public Health</u>						
Alaska Treatment Ctr.	111698	06/28/73	53.60	11/19/75	06-31-1-682-380	Invoice not rcvd.
Alaska Treatment Ctr.	111900	09/05/73	54.50	11/19/75	06-31-1-682-380	" " "
Alaska Treatment Ctr.	161228	10/17/73	48.80	11/19/75	06-31-1-682-380	" " "
Alaska Treatment Ctr.	161229	10/29/73	18.00	11/19/75	06-31-1-682-380	" " "
Alaska Treatment Ctr.	161342	11/28/73	46.90	11/19/75	06-31-1-682-380	" " "
Alaska Treatment Ctr.	161343	12/17/73	18.00	11/19/75	06-31-1-682-380	" " "
Alaska Treatment Ctr.	161353	11/02/73	39.80	11/19/75	06-31-1-682-380	" " "
Alaska Treatment Ctr.	161479	09/24/73	54.50	11/19/75	06-31-1-682-380	" " "
Alaska Treatment Ctr.	161480	10/08/73	18.00	11/19/75	06-31-1-682-380	" " "
Alaska Treatment Ctr.	161627	09/19/73	21.80	11/19/75	06-31-1-682-380	" " "
Alaska Treatment Ctr.	161209	10/16/73	102.60	11/19/75	06-31-1-686-380	" " "
Alaska Treatment Ctr.	161211	10/30/73	14.40	11/19/75	06-31-1-686-380	" " "
Alaska Treatment Ctr.	161275	11/29/73	116.60	11/19/75	06-31-1-686-380	" " "
Alaska Treatment Ctr.	161276	12/18/73	28.40	11/19/75	06-31-1-686-380	" " "
Alaska Treatment Ctr.	161360	11/01/73	63.20	11/19/75	06-31-1-686-380	" " "
Alaska Treatment Ctr.	161361	11/13/73	14.40	11/19/75	06-31-1-686-380	" " "
Alaska Treatment Ctr.	161462	09/27/73	41.80	11/19/75	06-31-1-686-380	" " "
Alaska Treatment Ctr.	161696	12/27/73	92.00	11/19/75	06-31-1-686-380	" " "
Alaska Treatment Ctr.	161697	01/22/74	65.80	11/19/75	06-31-1-686-380	" " "
<u>Medical Assistance</u>						
Spencer Falcon, MD	195558	04/18/73	19.00	09/05/75	06-33-6-150-380	" " "
TOTAL			4,805.25			

MISCELLANEOUS CLAIMS
 FOR
 LEGISLATIVE APPROVAL
 FOR
 FISCAL YEAR 1975

SB 530

Submitted November 17, 1975

<u>DIVISION</u>	<u>INVOICE #</u>	<u>DATE OF SERVICE</u>	<u>AMOUNT</u>	<u>DATE RECEIVED</u>	<u>CODE</u>	<u>REASON FOR DELAY</u>
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RCA	A8037	11-11-73	37.20	11-07-75	06-31-1-036-311	" " "
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TOTAL Medical Bills (detail attached)			<u>4,805.25</u>			
TOTAL Department of Health & Social Svcs.			<u>5,638.24</u>			

RECEIVED
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 Comptroller's Office

LEGISLATIVE BILLINGS FOR YEAR 1975-76

Submitted November 17, 1975

<u>DIVISION</u>	<u>INVOICE #</u>	<u>DATE OF SERVICE</u>	<u>AMOUNT</u>	<u>DATE RECEIVED</u>	<u>CODE</u>	<u>DELAY REASON</u>
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Providence Hosp	527379	12/26/72	19.20	04/12/75	06-33-6-120-380	" " "
Providence Hosp	527385	12/30/72	8.00	04/12/75	06-33-6-120-380	" " "
Providence Hosp	527432	11/10/72	20.40	06/12/75	06-33-6-120-380	" " "
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Fairbanks Med-Surg	96708	09/14/72	16.00	11/28/74	06-33-6-150-380	" "
Fairbanks Med-Surg	96717	03/01/73	12.00	11/28/74	06-33-6-150-380	" "
Fairbanks Med-Surg	96683	11/21/72	30.85	11/28/74	06-33-6-550-380	" "
Fairbanks Med-Surg	96693	07/21/73	22.40	11/28/74	06-33-6-350-380	" "
Fairbanks Med-Surg	96696	02/21/72	150.10	11/28/74	06-33-6-350-380	" "
Fairbanks Med-Surg	96697	02/21/72	649.80	11/28/74	06-33-6-350-380	" "
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Ketchikan Med Clinic	-	09/14/71	<u>171.00</u>	11/14/75	06-66-4-112-380	Invoice not rcvd.

(continued)

LEGISLATIVE BILLINGS FOR YEAR 1975-76

Submitted

<u>DIVISION</u>	<u>INVOICE #</u>	<u>DATE OF SERVICE</u>	<u>AMOUNT</u>	<u>DATE RCVD.</u>	<u>CODE</u>	<u>DELAY REASON</u>
<u>Public Health</u>						
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Alaska Treatment Ctr.	161229	10/29/73	18.00	11/19/75	06-31-1-682-380	" " "
Alaska Treatment Ctr.	161342	11/28/73	46.90	11/19/75	06-31-1-682-380	" " "
Alaska Treatment Ctr.	161343	12/17/73	18.00	11/19/75	06-31-1-682-380	" " "
Alaska Treatment Ctr.	161353	11/02/73	39.80	11/19/75	06-31-1-682-380	" " "
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Alaska Treatment Ctr.	161480	10/08/73	18.00	11/19/75	06-31-1-682-380	" " "
Alaska Treatment Ctr.	161627	09/19/73	21.80	11/19/75	06-31-1-682-380	" " "
Alaska Treatment Ctr.	161209	10/16/73	102.60	11/19/75	06-31-1-686-380	" " "
Alaska Treatment Ctr.	161211	10/30/73	14.40	11/19/75	06-31-1-686-380	" " "
Alaska Treatment Ctr.	161275	11/29/73	116.60	11/19/75	06-31-1-686-380	" " "
Alaska Treatment Ctr.	161276	12/18/73	28.40	11/19/75	06-31-1-686-380	" " "
Alaska Treatment Ctr.	161360	11/01/73	63.20	11/19/75	06-31-1-686-380	" " "
Alaska Treatment Ctr.	161361	11/13/73	14.40	11/19/75	06-31-1-686-380	" " "
Alaska Treatment Ctr.	161462	09/27/73	41.80	11/19/75	06-31-1-686-380	" " "
Alaska Treatment Ctr.	161696	12/27/73	92.00	11/19/75	06-31-1-686-380	" " "
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<u>Medical Assistance</u>						
Spencer Falcon, MD	195558	04/18/73	19.00	09/05/75	06-33-6-150-380	" " "
TOTAL			4,805.25			