

Introduced: 2/17/76  
Referred: Health, Education &  
Social Services and Finance

1 IN THE HOUSE

BY OSTROSKY

2 HOUSE CONCURRENT RESOLUTION NO. 105

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 Requesting the submission of applications  
6 for funds or programs for Alaska under  
7 designation as a medically underserved  
8 area.

9 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 WHEREAS the Secretary of the United States Department of Health, Educa-  
11 tion and Welfare has designated certain areas and population groups as medi-  
12 cally underserved areas under Section 1302(7) of the Public Health Service  
13 Act as amended by the Health Maintenance Organization Act of 1973; and

14 WHEREAS the Census Divisions of Angoon, Bethel, Bristol Bay, Kobuk,  
15 Kuskokwim, Nome, Southeast Fairbanks, Jpper Yukon and Wade Hampton have been  
16 designated as medically underserved areas; and

17 WHEREAS medically underserved areas are eligible for grants under the  
18 Federal Health Underserved Rural Areas Program;

19 BE IT RESOLVED BY THE Alaska State Legislature that it respectfully re-  
20 quest the Governor to direct the commissioner of the Department of Health and  
21 Social Services to prepare and submit an application for grant awards for  
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### COMMITTEE REPORT

3/25/76

HOUSE

Mr. Speaker:

Date \_\_\_\_\_

The Committee on FINANCE has had HCR 105

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT  
CS FOR \_\_\_\_\_ DO PASS

"and" recommends it BE REFERRED TO THE \_\_\_\_\_  
COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Members NOT concurring in the Majority report:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ Chairman

Requesting the submission of applications for funds or programs for Alaska under designation as a medically underserved area.

# COMMITTEE REPORT

2/17/76

HOUSE

FINANCE

Mr. Speaker:

Date 3-24-76

The Committee on H E S S has had HCR 105

under consideration. A <sup>+4</sup> Majority of the members of the Committee

recommends it DO PASS AS AMENDED

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Members signing the Majority report:

<u>Susan Sullivan</u>	_____	_____
<u>Lawrence T. Davis</u>	<u>Do Pass</u>	_____
<u>Steve Hedberg</u>	<u>DO PASS</u>	_____
<u>Al Ose</u>	" "	_____

Members NOT concurring in the Majority report:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

Susan Sullivan Chairman

A M E N D M E N T

# 1

OFFERED IN THE HOUSE:

By: House HESS

To: \_\_\_\_\_ HOUSE BILL No. HCR 105

SENATE BILL No. \_\_\_\_\_

PAGE: 1

LINE: 21

after the word <sup>S</sup>services, add "within existing resources"  
delete "prepare and submit an application for"  
add "seek information on"

line 22 - after the word <sup>"</sup>eligible put a period  
delete "under designation as a medically underserved area"

add new paragraph that reads: "Be it further resolved, that before the Department submits an application for Federal grants or any other, the application be approved by Legislative Budget and Audit Division of Legislative Affairs."

2199  
Dayton

Introduced  
Offered: 2/17/76  
Referred: Health, Education &  
Social Services and Finance

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ALASKA STATE LEGISLATURE

. NINTH Legislature SECOND Session

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Introduced in the House .. 2/17..., 19.76

HISTORY IN THE HOUSE

19 76	Read first time and referred to Committee on												
Feb 17	Health, Education and Social Service and Finance Reported back with recommendation that												
	Read second time and												
	Read third time and												
	<table border="0"> <tr><td>PASS</td><td>Effective Date</td></tr> <tr><td>Yeas</td><td>Yeas</td></tr> <tr><td>Nays</td><td>Nays</td></tr> <tr><td>Absent</td><td>Absent</td></tr> <tr><td>Excused</td><td>Excused</td></tr> </table>	PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused		
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	Reported correctly engrossed Signed by Speaker Sent to Senate												
CHIEF CLERK OF THE HOUSE													

HISTORY IN THE SENATE

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	Reported correctly engrossed Signed by President Returned to House												
SECRETARY OF THE SENATE													

HISTORY IN THE HOUSE

19	Received from Senate
	Reported correctly enrolled
	Sent to Governor
	..... By Governor
	Filed with Lt. Governor
Chapter No. ....	

AMENDMENT # 1

OFFERED IN THE HOUSE.

By: House HESS

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