

"An Act making a special appropriation to the Department of Education for the Anderson village school; and providing for an effective date."

1/28/75

COMMITTEE REPORT

FINANCE

HOUSE

Mr. Speaker:

Date 2-20-75

The Committee on HESS has had HB 89

under consideration. ^{and} ~~A Majority~~ of the members of the Committee

() recommends it DO PASS

() recommends it DO NOT PASS

() recommends it DO PASS WITH ATTACHED AMENDMENT(S)

() recommends it BE REPLACED WITH CS FOR _____ AND THAT

CS FOR _____ DO PASS

() "and" recommends it BE REFERRED TO THE _____

COMMITTEE

() reports it back ^{as amended following} WITHOUT RECOMMENDATION

() "other"

Members signing the Majority report:

<u>[Signature]</u>	<u>[Signature]</u>	_____
<u>[Signature]</u>	<u>[Signature]</u>	_____
<u>[Signature]</u>	<u>[Signature]</u>	_____
<u>[Signature]</u>	<u>[Signature]</u>	_____

Members NOT concurring in the Majority report:

<u>[Signature]</u>	recommends: <u>NO REC</u>
<u>[Signature]</u>	recommends: <u>no Rec</u>
<u>[Signature]</u>	recommends: <u>no rec.</u>
<u>[Signature]</u>	recommends: <u>no rec.</u>

_____ recommends: [Signature] Chairman

AMENDMENT # 1

OFFERED IN THE HOUSE:

BY: HESS

TO: HESS HOUSE BILL No. 59

SENATE BILL No. _____

PAGE: 1

LINE: 6

lines to delete [Department of Education for this]

Line 11. Lines [Department of Education for this]

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COMMITTEE REPORT

2/21/75

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COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ Chairman

Introduced: 1/28/75
Referred: Health, Education &
Social Services and Finance

1 IN THE HOUSE

BY SWANSON

2 HOUSE BILL NO. 89

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Department
7 of Education for the Anderson village school; and
8 providing for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. The sum of \$72,000 is appropriated from the general fund to
11 the Department of Education for the Anderson village school to be apportioned
12 as follows:

13 (1) 13-passenger school bus or van \$12,000

14 (2) remodeling of the school gymnasium,

15 including extension of the floor space, bleachers for

16 150 persons, and a scoreboard and clock \$60,000

17 * Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-
18 070.c).

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COMMITTEE COPY

ALASKA STATE LEGISLATURE

.NINETEEN. Legislature .FIRST. Session

HOUSEBILL..... NO. ...89....

By .SWANSON.....

An Act making a special appropriation to the Department of Education for the Anderson village school and providing for an effective date.

Educ/Anderson village school

Introduced in the House1/28/75, 19.75

HISTORY IN THE HOUSE

19 75

Jan 28

Read first time and referred to Committee on Health, Education & Social Services and Finance
Reported back with recommendation that

Read second time and

Read third time and

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reconsideration

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reported correctly engrossed
Signed by Speaker
Sent to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

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Reported back with recommendation that

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Read third time and

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reconsideration

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reported correctly engrossed
Signed by President
Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Reported correctly enrolled

Sent to Governor

..... By Governor

Filed with Lt. Governor

Chapter No.

Introduced: 1/28/75
Referred: Health, Education &
Social Services and Finance

1 IN THE HOUSE

BY SWANSON

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