

"An Act relating to the scholarship loan program; effective date."

# COMMITTEE REPORT

3/10/76

HOUSE

Mr. Speaker:

Date \_\_\_\_\_

The Committee on FINANCE has had HB 715

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT  
CS FOR \_\_\_\_\_ DO PASS

"and" recommends it BE REFERRED TO THE \_\_\_\_\_  
COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Members NOT concurring in the Majority report:

_____	recommends:
_____	recommends:
_____	recommends:
_____	recommends:
_____	recommends:

\_\_\_\_\_ Chairman

"An Act relating to the scholarship loan program; and providing for an effective date."

### COMMITTEE REPORT

2/10/76

HOUSE

FINANCE

Mr. Speaker:

Date 3-9-76

The Committee on SELECT COMMITTEE ON EDUCATION has had HB 715

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT

CS FOR \_\_\_\_\_ DO PASS

"and" recommends it BE REFERRED TO THE \_\_\_\_\_

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

<u>Lucas D. ...</u>	<u>Lucas D. ...</u>	_____
<u>Tom ...</u>	<u>Kathryn ...</u>	_____
<u>Susan ...</u>	<u>Charles ...</u>	_____
<u>Alvin ...</u>		_____

Members NOT concurring in the Majority report:

<u>Al ...</u>	recommends:	<u>no</u>	<u>no</u>
<u>Sylvia ...</u>	recommends:	<u>11</u>	<u>11</u>
<u>Stewart ...</u>	recommends:	<u>11</u>	<u>11</u>
_____	recommends:		
_____	recommends:		

Charles ... Chairman

THE LEGISLATURE OF THE STATE OF ALASKA  
FISCAL NOTE

Second Session - Ninth Legislature

I. REQUEST

Bill No. H.B. 715  
 Title: Act relating to the scholarship loan program  
 Requested by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Return Date Requested: \_\_\_\_\_  
 Agency: \_\_\_\_\_ Program: \_\_\_\_\_

II. FISCAL DETAIL

Budget Request Unit(s) Affected: Division of Student Financial Aid

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 76	FY 77	FY 78	FY 79	FY 80	FY 81
100 PERSONAL SERVICES	-0-	38.7	40.7	42.7	44.8	47.1
200 TRAVEL	-0-	1.8	1.9	2.0	2.1	2.2
300 CONTRACTUAL	-0-	.8	.8	.9	.9	1.1
400 COMMODITIES	-0-	.2	.2	.2	.2	.2
500 EQUIPMENT	-0-	1.6	-0-	-0-	-0-	-0-
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
<b>TOTAL</b>	-0-	43.1	43.6	45.8	48.0	50.6

B. FUNDING: (Thousands of dollars)

GENERAL FUND		43.1	43.6	45.8	48.0	50.6
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	2/	2/	2/	2/	2/	2/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

Bill requires that a judgmental decision be made in that it must be determined whether course offerings in-state are adequate to meet the educational needs or objectives of the individual student.

To do this an additional professional educator with clerical support would be necessary. In addition to the extra time and paperwork in the initial award cycle there would be the necessity of policing change of major and/or schools throughout the school year. A heavy load of correspondence concerning decisions is to be expected.

IV. ATTACHMENTS

V. DATE: February 19, 1976

PREPARED BY: *J.B. Caruthers*

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

Introduced: 2/10/76  
Referred: Select Committee on  
Education and Finance

1 IN THE HOUSE

BY PARR

2 HOUSE BILL NO. 715

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the scholarship loan program; and  
7 providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 \* Section 1. AS 14.40.763(b) is amended to read:

10 (b) The loans may only be used to attend a career education pro-  
11 gram approved by the Department of Education or a college or university  
12 accredited by the accreditation association for the region in which the  
13 college or university is located. However, loans may be made to a  
14 student to attend an out-of-state career education program, college or  
15 university only when the commission determines that the educational  
16 needs or objectives of the student cannot adequately be met by an exist-  
17 ing career education or degree program offered by a career education  
18 program, college or university within the state.

19 \* Sec. 2. This Act takes effect July 1, 1976.  
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#

2008  
H.R.P.

Introduced: 2/10/76  
Referred: Select Committee on  
Education and Finance

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BY PARR

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COMMITTEE COPY

ALASKA STATE LEGISLATURE

NINTH Legislature ..SECOND Session

HOUSE .... BILL..... NO. ...715.

By ..FARR.....

"An Act relating to the scholarship program; and providing for an effective date."

Scholarship program

Introduced in the House ..2/10....., 19..76

HISTORY IN THE HOUSE

19 76	Read first time and referred to Committee on												
Feb 10	Select Committee on Education and Finance												
	Reported back with recommendation that												
	Read second time and												
	Read third time and												
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Excused	Excused												
	Reported correctly engrossed												
	Signed by Speaker												
	Sent to Senate												

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19	Read first time and referred to Committee on												
	Reported back with recommendation that												
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	Reported correctly engrossed												
	Signed by President												
	Returned to House												

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19	Received from Senate
	Reported correctly enrolled
	Sent to Governor
	..... By Governor
	Filed with Lt. Governor
	Chapter No. ....