

"An Act relating to the extension and modification of school bus routes; effective date."

# COMMITTEE REPORT

4/3/76

HOUSE

Mr. Speaker:

Date \_\_\_\_\_

The Committee on FINANCE has had SSHB 547

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT  
CS FOR \_\_\_\_\_ DO PASS

"and" recommends it BE REFERRED TO THE \_\_\_\_\_  
COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Members NOT concurring in the Majority report:

\_\_\_\_\_ recommends:  
\_\_\_\_\_ recommends:  
\_\_\_\_\_ recommends:  
\_\_\_\_\_ recommends:  
\_\_\_\_\_ recommends:

\_\_\_\_\_  
Chairman

"Act relating to the extension and modification of school bus routes; and providing for an effective date."

COMMITTEE REPORT

3/1/76

HOUSE

FINANCE

Mr. Speaker:

Date 4-1-76

The Committee on SELECT COMMITTEE ON EDUCATION has had SSHB 547

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT

CS FOR \_\_\_\_\_ DO PASS

"and" recommends it BE REFERRED TO THE \_\_\_\_\_

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

James J. Kelly  
Alvin Osterbach  
Lorrie E. Swanson

Members NOT concurring in the Majority report:

William J. Wroble recommends: none  
Alvin Osterbach recommends: DO NOT PASS  
Charles H. Pan recommends: no recommendation  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ recommends:

Charles H. Pan Chairman

AMENDMENT

OFFERED IN THE HOUSE:

By: Select Committee on Education

To: \_\_\_\_\_ HOUSE BILL No. SSHB 547

SENATE BILL No. \_\_\_\_\_

PAGE: One (1)

LINE: 17

delete the word "special"

*Karen*  
*See original for number*

*ma*

Introduced: 3/1/76  
Referred: Select Committee on  
Education and Finance

1 IN THE HOUSE

BY SWANSON

2 SPONSOR SUBSTITUTE FOR HOUSE BILL NO. 547

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the extension and modification of  
7 school bus routes; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 \* Section 1. AS 14.09.010 is amended by adding new subsections to read:

10 (d) When three or more students can be served by the extension of  
11 an existing school bus route, the commissioner shall extend the route  
12 if the extension does not cause the total bus route to go over 80 miles.  
13 Extensions may be terminated if the average number of students to be  
14 transported falls to two or less during two consecutive months; and a  
15 regular transportation route may be modified or terminated if there are  
16 five or fewer students to be transported.

17 (e) The commissioner shall terminate a special education route if  
18 the number of students to be transported on the route falls to three or  
19 less during the last two months of a school year.

20 (f) A contract with a district or contractor to provide for trans-  
21 portation of students made after the effective date of this Act shall  
22 contain a provision requiring the district or contractor providing  
23 transportation to extend the school bus route if the commissioner  
24 extends the route.

25 (g) When an extension to an existing school bus route has been  
26 authorized by the commissioner, reimbursement to the district may be  
27 increased by not more than 60 per cent of the original contract price  
28 per mile.

29 \* Sec. 2. This Act takes effect immediately in accordance with

COMMITTEE COPY

1 AS 01.10.070(c).

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ALASKA STATE LEGISLATURE

NINTH Legislature SECOND Session

SPONSOR SUBSTITUTE FOR HOUSE BILL NO. 547

By SWANSON

"An Act relating to the extension and modification of school bus routes; and providing for an effective date."

School bus routes - exten & modif.

Introduced in the House ... 3/1, 1975

HISTORY IN THE HOUSE

1975

Mar 1

Read first time and referred to Committee on

Select Committee on Education and Finance

Reported back with recommendation that

Read second time and

Read third time and

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reconsideration

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reported correctly engrossed  
Signed by Speaker  
Sent to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reconsideration

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reported correctly engrossed  
Signed by President  
Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Reported correctly enrolled

Sent to Governor

By Governor

Filed with Lt. Governor

Chapter No.

THE LEGISLATURE OF THE STATE OF ALASKA  
FISCAL NOTE

Second Session - Ninth Legislature

I. REQUEST

Bill No. SS HB #547  
 Title: Relating to the extension and modification of school bus routes.  
 Requested by: House Finance Date: March 19, 1976  
 Return Date Requested: ASAP  
 Agency: Education Program: Pre, Elem., & Secondary Education

II. FISCAL DETAIL

Budget Request Unit(s) Affected: Financial Support Programs

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 76	FY 77	FY 78	FY 79	FY 80	FY 81
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.		200.0	200.0	200.0	200.0	200.0
TOTAL		200.0	200.0	200.0	200.0	200.0

B. FUNDING: (Thousands of dollars)

GENERAL FUND		200.0	200.0	200.0	200.0	200.0
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	/	/	/	/	/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

The Department does not have data to accurately assess the impact of this bill. In the best judgement of the Department, however, the impact would not be more than \$200.0 statewide.

IV. ATTACHMENTS

V. DATE: March 23, 1976 PREPARED BY: Will. J. [Signature]

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

Introduced: 3/1/76  
Referred: Select Committee on  
Education and Finance

1 IN THE HOUSE

BY SWANSON

2 SPONSOR SUBSTITUTE FOR HOUSE BILL NO. 547  
3 IN THE LEGISLATURE OF THE STATE OF ALASKA  
4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

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28 per mile.

29 \* Sec. 2. This Act takes effect immediately in accordance with

1 AS 01.10.070(c).

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SSHB 547

Introduced: 3/1/76  
Referred: Select Committee on  
Education and Finance

1 IN THE HOUSE

BY SWANSON

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3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

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Introduced: 3/1/76  
Referred: Select Committee on  
Education and Finance

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5 A BILL

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AS 01.10.070(c).

THE LEGISLATURE OF THE STATE OF ALASKA  
FISCAL NOTE  
 Second Session - Ninth Legislature

I. REQUEST

Bill No. SS HB #547  
 Title: Relating to the extension and modification of school bus routes  
 Requested by: House Finance Date: March 19, 1976  
 Return Date Requested: ASAP  
 Agency: Education PROGRAM: Pre., Elem., & Secondary Education

II. FISCAL DETAIL

Budget Request Unit(s) Affected: Financial Support Programs

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 76	FY 77	FY 78	FY 79	FY 80	FY 81
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.		200.0	200.0	200.0	200.0	200.0
TOTAL		200.0	200.0	200.0	200.0	200.0

B. FUNDING: (Thousands of dollars)

GENERAL FUND		200.0	200.0	200.0	200.0	200.0
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	/	/	/	/	/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

The Department does not have data to accurately assess the impact of this bill. In the best judgement of the Department, however, the impact would not be more than \$200.0 statewide.

IV. ATTACHMENTS

V. DATE: March 23, 1976 PREPARED BY: [Signature]

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

THE LEGISLATURE OF THE STATE OF ALASKA  
FISCAL NOTE  
Second Session - Ninth Legislature

J. REQUEST

Bill No. SS HB #547  
 Title: Relating to the extension and modification of school bus routes.  
 Requested by: House Finance Date: March 19, 1976  
 Return Date Requested: ASAP  
 Agency: Education Program: Pre, Elem., & Secondary Education

II. FISCAL DETAIL

Budget Request Unit(s) Affected: Financial Support Programs

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 76	FY 77	FY 78	FY 79	FY 80	FY 81
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAUSES, ETC.		200.0	200.0	200.0	200.0	200.0
TOTAL		200.0	200.0	200.0	200.0	200.0

B. FUNDING: (Thousands of dollars)

GENERAL FUND		200.0	200.0	200.0	200.0	200.0
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	/	/	/	/	/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

The Department does not have data to accurately assess the impact of this bill. In the best judgement of the Department, however, the impact would not be more than \$200.0 statewide.

IV. ATTACHMENTS:

DATE: March 23, 1976

PREPARED BY: William P. ...

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

THE LEGISLATURE OF THE STATE OF ALASKA  
FISCAL NOTE

Second Session - Ninth Legislature

I. REQUEST

Bill No. SS HB #517  
 Title: Relating to the extension and modification of school bus routes.  
 Requested by: House Finance Date: March 19, 1976  
 Return Date Requested: ASAP  
 Agency: Education Program: Pre, Elem., & Secondary Education

II. FISCAL DETAIL

Budget Request Unit(s) Affected: Financial Support Programs

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 76	FY 77	FY 78	FY 79	FY 80	FY 81
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.		200.0	200.0	200.0	200.0	200.0
TOTAL		200.0	200.0	200.0	200.0	200.0

B. FUNDING: (Thousands of dollars)

GENERAL FUND		200.0	200.0	200.0	200.0	200.0
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	/	/	/	/	/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

The Department does not have data to accurately assess the impact of this bill. In the best judgement of the Department, however, the impact would not be more than \$200.0 statewide.

IV. ATTACHMENTS

V. DATE: March 23, 1976 PREPARED BY: William J. ...

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

AMENDMENT

OFFERED IN THE HOUSE:

BY: Select Committee on Education

To: \_\_\_\_\_ HOUSE BILL No. SSHB 547

SENATE BILL No. \_\_\_\_\_

PAGE: One (1)

LINE: 17

delete the word "special"

A M E N D M E N T

OFFERED IN THE HOUSE:

BY: Select Committee on Education

To: \_\_\_\_\_ HOUSE BILL No. SSHB 547

SENATE BILL No. \_\_\_\_\_

PAGE: One (1)

LINE: 17

delete the word "special"

AMENDMENT

OFFERED IN THE HOUSE:

BY: Select Committee on Education

To: \_\_\_\_\_ HOUSE BILL No. SSHB 547

SENATE BILL No. \_\_\_\_\_

PAGE: One (1)

LINE: 17

delete the word "special"

# MEMORANDUM

LEGISLATIVE AFFAIRS AGENCY  
STATE OF ALASKA

POUCH Y — STATE CAPITOL  
JUNEAU, ALASKA 99811

TO: Mr. J.H. Hogan, Director  
Legislative Finance Division

DATE: 2 March 1976

FROM: Stuart C. Hall, Sr. Legislative Counsel

SUBJECT: CSHB 548 (G.O. Bonds: Local  
Service Roads & Trails)

May we call to your attention the above cited bill. Under AS 24.30.037 this legislation must include "a statement of the scope of each project included in the proposed bond issue." This statement must include "a brief description of each capital improvement project, its location, and, in dollars, that portion of the total bond issue to be allocated to the project." This measure does not contain such a statement and, without it, may not be enacted into law. Absent such a statement it has been the practice of the legislature to add the phrase "notwithstanding the provisions of AS 24.30.037". Bond counsel has expressed some reservations about such language, however, either the statement required by AS 24.30.037 or the language I note above must be included in the bill prior to final passage.