

## COMMITTEE REPORT

### HOUSE

Mr. Speaker:

Date \_\_\_\_\_

The Committee on \_\_\_\_\_ has had \_\_\_\_\_

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT

CS FOR \_\_\_\_\_ DO PASS

"and" recommends it BE REFERRED TO THE \_\_\_\_\_

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Members NOT concurring in the Majority report:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_  
Chairman

1 IN THE HOUSE

BY DUNCAN AND MILLER

2 HOUSE BILL NO. 542

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act extending the existence of the Alaska Fire  
7 Fighter Training Center Commission; and providing for  
8 an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 \* Section 1. Section 2, ch. 75 SLA 1975 is amended to read:

11 \* Sec. 2. The commission consists of the commissioner of education  
12 or his designee, the commissioner of community and regional affairs or  
13 his designee, and five additional members appointed by the governor, to  
14 include at least one member from each judicial district. The governor  
15 shall appoint one engineer, one architect, and three persons with Alaska  
16 fire fighting experience to the commission. The commission shall select  
17 a chairman from its membership. Terms of all members end and the com-  
18 mission is dissolved June 30, 1976 [FEBRUARY 1, 1976].

19 \* Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-  
20 070(c).

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