

"An Act making a special appropriation to the Department of Health and Social Services, division of corrections, for relocating security prisoners to the Anchorage state jail; and providing for an effective date."

COMMITTEE REPORT

5/13/75

HOUSE

FINANCE

Mr. Speaker:

Date 5/19/75

The Committee on HESS has had HB 501

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR _____ AND THAT

CS FOR _____ DO PASS

"and" recommends it BE REFERRED TO THE _____

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

[Signature] _____
[Signature] _____
[Signature] _____
[Signature] _____

Members NOT concurring in the Majority report:

[Signature] recommends: No recommendation

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

[Signature] Chairman

"An Act making a special appropriation to the Department of Health and Social Services, division of corrections, for rēlocating security prisoners to the Anchorage state jail; and providing for an effective date."

COMMITTEE REPORT

5/20/75

HOUSE

Mr. Speaker: _____ Date _____

The Committee on FINANCE has had HB 501

under consideration. A Majority of the members of the Committee

- recommends it DO PASS
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COMMITTEE
- reports it back WITHOUT RECOMMENDATION
- "other"

Members signing the Majority report:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ Chairman

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Ken

Introduced: 5/13/75
Referred: Health, Education &
Social Services and Finance

1 IN THE HOUSE

BY COTTEN, KELLEY AND SULLIVAN

2 HOUSE BILL NO. 501

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: 'An Act making a special appropriation to the Depart-
7 ment of Health and Social Services, division of
8 corrections, for relocating security prisoners to the
9 Anchorage state jail; and providing for an effective
10 date.

11 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

12 * Section 1. The sum of \$168,000 is appropriated from the general fund
13 to the Department of Health and Social Services, division of corrections, to
14 provide for relocating security prisoners from the Eagle River center to the
15 Anchorage state jail and for shifting the halfway house activity from the
16 jail back into the Anchorage community.

17 * Sec. 2. This Act takes effect July 1, 1975.
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ALASKA STATE LEGISLATURE

SIXTH Legislature FIRST Session

HOUSE BILL NO. 501
By COOPER, KELLY, AND SULLIVAN

"An Act making a special appropriation to the Department of Health and Social Services, division of corrections, for relocating security prisoners to the Anchorage state jail, and providing for an effective date."

Relocat. security prisoners

Introduced in the House 5/13/75, 19...75

HISTORY IN THE HOUSE

19	75	Read first time and referred to Committee on
May 13		Health, Education & Social Services and Finance Reported back with recommendation that
		Read second time and
		Read third time and
		PASS Effective Date
		Yeas Yeas
		Nays Nays
		Absent Absent
		Excused Excused
		Reconsideration
		PASS Effective Date
		Yeas Yeas
		Nays Nays
		Absent Absent
		Excused Excused
		Reported correctly engrossed
		Signed by Speaker
		Sent to Senate
CHIEF CLERK OF THE HOUSE		

HISTORY 'N THE SENATE

19		Read first time and referred to Committee on
		Reported back with recommendation that
		Read second time and
		Read third time and
		PASS Effective Date
		Yeas Yeas
		Nays Nays
		Absent Absent
		Excused Excused
		Reconsideration
		PASS Effective Date
		Yeas Yeas
		Nays Nays
		Absent Absent
		Excused Excused
		Reported correctly engrossed
		Signed by President
		Returned to House
SECRETARY OF THE SENATE		

HISTORY IN THE HOUSE

19		Received from Senate
		Reported correctly enrolled
		Sent to Governor
	 By Governor
		Filed with Lt. Governor
		Chapter No.

Introduced: 5/13/75
Referred: Health, Education &
Social Services and Finance

1 IN THE HOUSE

BY COTTEN, KELLEY AND SULLIVAN

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