

"An Act increasing the membership of the Board of Fish and Game; and providing for an effective date."

COMMITTEE REPORT

5/1/75

HOUSE

FINANCE

Mr. Speaker:

Date May 6, 1975

The Committee on RESOURCES has had HB 470

under consideration. A Majority of the members of the Committee

- recommends it DO PASS
- recommends it DO NOT PASS
- recommends it DO PASS WITH ATTACHED AMENDMENT(S)
- recommends it BE REPLACED WITH CS FOR _____ AND THAT
CS FOR _____ DO PASS
- "and" recommends it BE REFERRED TO THE _____
COMMITTEE
- reports it back WITHOUT RECOMMENDATION
- "other"

Members signing the Majority report:

Neil A. Anderson _____

Shirley _____

Mike Hershberger _____

Alvin Osterback _____

Members NOT concurring in the Majority report:

Jimmy Huntington recommends: do not pass.

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

Neil A. Anderson Chairman

"An Act increasing the membership of the Board of Fish and Game; and providing for an effective date."

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Members signing the Majority report:

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_____	_____	_____
_____	_____	_____
_____	_____	_____

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ Chairman

1300
Jief

Introduced: 5/1/75
Referred: Resources and
Finance

1 IN THE HOUSE

BY THE RESOURCES COMMITTEE

2 HOUSE BILL NO. 470

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act increasing the membership of the Board of Fish
7 and Game; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 16.05.220 is amended to read:

10 Sec. 16.05.220. THE BOARD OF FISH AND GAME. There is created a
11 Board of Fish and Game composed of 13 [12] members having a general
12 knowledge of the fish and game resources of the state and selected
13 without regard to political affiliation or special interest. Each
14 member of the board shall be a United States citizen and a resident of
15 the state. Members of the board are appointed by the governor, subject
16 to confirmation by a majority of the members of the legislature in joint
17 session.

18 * Sec. 2. AS 16.05.320 is amended to read:

19 Sec. 16.05.320. QUORUM. A majority of the members of the board
20 constitutes a quorum for the transaction of business, for the perfor-
21 mance of any duty, and for the exercise of any power. However, a
22 majority of the full board membership of 13 [12] members is required to
23 carry all motions, regulations and resolutions.

24 * Sec. 3. This Act takes effect immediately in accordance with AS 01.10.-
25 070(c).
26

27
28
29
COMMITTEE COPY

ALASKA STATE LEGISLATURE

1975 Legislature 1st Session

HOUSE NO. 79

By

An Act increasing the membership of the Board of Fish and Game and providing for an effective date.

Introduced in the House May 1, 1975

HISTORY IN THE HOUSE

19 75

May 1

Read first time and referred to Committee on Resources and Wildlife

Reported back with recommendation that

Read second time and

Read third time and

PASS Effective Date
 Yeas Yeas
 Nays Nays
 Absent Absent
 Excused Excused

Reconsideration

PASS Effective Date
 Yeas Yeas
 Nays Nays
 Absent Absent
 Excused Excused

Reported correctly engrossed
 Signed by Speaker
 Sent to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

PASS Effective Date
 Yeas Yeas
 Nays Nays
 Absent Absent
 Excused Excused

Reconsideration

PASS Effective Date
 Yeas Yeas
 Nays Nays
 Absent Absent
 Excused Excused

Reported correctly engrossed
 Signed by President
 Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Reported correctly enrolled

Sent to Governor

By Governor

Filed with Lt. Governor

Chapter No.

Introduced: 5/1/75
Referred: Resources and
Finance

1 IN THE HOUSE

BY THE RESOURCES COMMITTEE

2 HOUSE BILL NO. 470

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

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