

"An Act making a special appropriation to the City of Eagle for preservation of historic buildings; and providing for an effective date."

COMMITTEE REPORT

4/3/75

HOUSE

FINANCE

Mr. Speaker:

Date 28 Apr 75

The Committee on STATE AFFAIRS has had HB 379

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR _____ AND THAT

CS FOR _____ DO PASS

"and" recommends it BE REFERRED TO THE _____

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

<u>W. W. Olin</u>	<u>Bin Parker</u>	_____
<u>John H. ...</u>	<u>W. ...</u>	_____
<u>James D. Ellis</u>	<u>H. ...</u>	_____
<u>Helen M. Fischer</u>	_____	_____

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

Bin Parker Chairman

"An Act making a special appropriation to the City of Eagle for preservation of historic buildings; and providing for an effective date."

COMMITTEE REPORT

HOUSE

4/29/75

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Date _____

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Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ Chairman

Introduced: 4/3/75
Referred: State Affairs and
Finance

1 IN THE HOUSE

BY SWANSON

2 HOUSE BILL NO. 379

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the City of
7 Eagle for preservation of historic buildings; and
8 providing for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. The sum of \$25,000 is appropriated from the general fund
11 to the City of Eagle to be used with federal matching funds for the stabili-
12 zation and possible restoration of the Wickersham Court House, listed in
13 the National Register of Historic Places, and the City Well House.

14 * Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-
15 070(c).
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300 Contractual Services

Miscellaneous		8,500.00
Postage	2,000.00	
Printing	2,000.00	
Phone	3,000.00	
Xerox Services	1,500.00	
Fidelity Bond		500.00
Audit		400.00
Liability and Property Insurance		<u>300.00</u>
Total Contractual Office Expense		\$9,700.00
Legal Fees		2,000.00
Contests		16,500.00
Tournament Facilities	8,500.00	
Awards	6,000.00	
Officials	2,000.00	
Total Cost Facilities, Officials, etc.		<u>\$18,500.00</u>

1078

Kern.

Introduced: 4/3/75
Referred: State Affairs and
Finance

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BY SWANSON

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4 NINTH LEGISLATURE - FIRST SESSION

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ALASKA STATE LEGISLATURE

1975 Legislature .. FIRST Session

HOUSE BILL NO. ... 377.

By SWANSON

"An Act making a special appropriation to the City of Eagle for preservation of historic buildings; and providing for an effective date."

Appro Eagle/preserv. hist. bldgs

Introduced in the House ... 4/2/75, 1975

HISTORY IN THE HOUSE

19 75	Read first time and referred to Committee on												
Apr 3	State Affairs and Finance												
	Reported back with recommendation that												
	Read second time and												
	Read third time and												
	<table border="0"> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table>	PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused		
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	Reported correctly engrossed												
	Signed by Speaker												
	Sent to Senate												
CHIEF CLERK OF THE HOUSE													

HISTORY IN THE SENATE

19	Read first time and referred to Committee on												
	Reported back with recommendation that												
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	Read third time and												
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	Reported correctly engrossed												
	Signed by President												
	Returned to House												
SECRETARY OF THE SENATE													

HISTORY IN THE HOUSE

19	Received from Senate
	Reported correctly enrolled
	Sent to Governor
 By Governor
	Filed with Lt. Governor
	Chapter No.