

"An Act relating to certain teachers retirement and salary."

COMMITTEE REPORT

4/16/75

HOUSE

Mr. Speaker:

Date \_\_\_\_\_

The Committee on FINANCE has had HB 295

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT

CS FOR \_\_\_\_\_ DO PASS

"and" recommends it BE REFERRED TO THE \_\_\_\_\_

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Members NOT concurring in the Majority report:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ Chairman

"An Act relating to certain teachers retirement and salary."

COMMITTEE REPORT

3/31/75

HOUSE

*4/16 Speaker referred to Finance*

Mr. Speaker:

Date 4/14/75

The Committee on JUDICIARY has had HB 295

under consideration. A Majority of the members of the Committee

( ) recommends it DO PASS

( ) recommends it DO NOT PASS

*( )* recommends it DO PASS WITH ATTACHED AMENDMENT(S) *(amendment defining teacher service)*

*( )* recommends it BE REPLACED WITH CS FOR HB 295 AND THAT CS FOR HB 295 DO PASS & BE REFERRED TO FINANCE

( ) "and" recommends it BE REFERRED TO THE \_\_\_\_\_ COMMITTEE

( ) reports it back WITHOUT RECOMMENDATION

( ) "other"

Members signing the Majority report:

Terry Gardiner \_\_\_\_\_  
John P. ... \_\_\_\_\_  
W. E. Bradley \_\_\_\_\_  
Spick \_\_\_\_\_

Members NOT concurring in the Majority report:

Sam W. ... recommends: none  
\_\_\_\_\_ recommends:  
\_\_\_\_\_ recommends:  
\_\_\_\_\_ recommends:  
\_\_\_\_\_ recommends:

Terry Gardiner Chairman

"An Act relating to certain teachers retirement and salary."

COMMITTEE REPORT

3/13/75

HOUSE

JUDICIARY

Mr. Speaker:

Date 3/29/75

The Committee on HESS has had HR 205

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT

CS FOR \_\_\_\_\_ DO PASS

"and" recommends it BE REFERRED TO THE \_\_\_\_\_

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

<u>Susan Sullivan</u>	<u>Alvin O'Shea</u>	<u>Helen Beiser</u>
<u>Lorraine Flynn</u>	<u>Katherine O'Connell</u>	_____
<u>Debra Healy</u>	<u>Charles Han</u>	_____
<u>Al O'Shea</u>	<u>Lulu O'Connor</u>	_____

Members NOT concurring in the Majority report:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

Susan Sullivan Chairman

Original sponsors: H. Beirne, Itta,  
Ostrosky, et al

Offered: 4/16/75  
Referred: Finance

1 IN THE HOUSE

BY THE JUDICIARY COMMITTEE

2 CS FOR HOUSE BILL NO. 295

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act defining teacher service."

7 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 \* Section 1. AS 14.25.220(5) is amended to read:

9 (5) "membership service" means service as a teacher in a  
10 public or nonpublic school within the Territory or State of Alaska,  
11 or both, under the supervision and control of the Territorial Board  
12 of Education or the Department of Education, the school board of any  
13 city or borough school district, or the Board of Regents of the Univer-  
14 sity of Alaska, or any period during which the teacher is on an approved  
15 sabbatical leave granted in accordance with AS 14.20.310 or is receiving  
16 a disability retirement salary;

17 # Sec. 2. AS 14.25.220(20) is amended to read:

18 (20) "nonpublic school" means a school established by an  
19 agency other than a state or its subdivisions which is primarily sup-  
20 ported by other than public funds, and the operation of whose program  
21 rests with other than publicly elected or appointed officials, and  
22 which offers preschool education [GRADES KINDERGARTEN] through grade 12,  
23 or any combination of them, and is state approved or accredited;

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anne

Introduced: 3/13/75  
Referred: Health, Education &  
Social Services and Judiciary

1 IN THE HOUSE

BY BEIRNE, ITTA, OSTROSKY AND  
SULLIVAN

2 HOUSE BILL NO. 295

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10 (20) "nonpublic school" mean a school established by an agency  
11 other than a state or its subdivisions which is primarily supported by  
12 other than public funds, and the operation of whose program rests with  
13 other than publicly elected or appointed officials, and which offers  
14 grades preschool [KINDERGARTEN] through 12, or any combination of them,  
15 and is state approved or accredited;

ALASKA STATE LEGISLATURE

1975 Legislature ... FIRST Session

HOUSE BILL NO. 295  
By <sup>H</sup> BELING, ITTA, OSTROSKY AND SULLIVAN

An Act relating to certain teachers retirement and salary.

Cert. tchr. retire & sal.

Introduced in the House ... 3/13/75, 1975

HISTORY IN THE HOUSE

19 75	Read first time and referred to Committee on										
Mar 13	Health, Education & Social Services and Judiciary Reported back with recommendation that										
	Read second time and										
	Read third time and										
	<table border="0"> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table>	PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused
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Absent	Absent										
Excused	Excused										
	Reconsideration										
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	Reported correctly engrossed										
	Signed by Speaker										
	Sent to Senate										

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19	Read first time and referred to Committee on										
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	Reported correctly engrossed										
	Signed by President										
	Returned to House										

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19	Received from Senate
	Reported correctly enrolled
	Sent to Governor
	..... By Governor
	Filed with Lt. Governor
	Chapter No. ....

365  
1.2.75  
Original sponsors: H. Deirne, Itta,  
Ostrosky, et al

Offered: 4/16/75  
Referred: Finance

IN THE HOUSE

BY THE JUDICIARY COMMITTEE

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NINTH LEGISLATURE - FIRST SESSION

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Introduced: 3/13/75  
Referred: Health, Education &  
Social Services and Judiciary

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