

"An Act increasing state aid to municipalities for fire protection."

1/20/75

COMMITTEE REPORT

Finance

HOUSE

Mr. Speaker:

Date 3/21/75

The Committee on CRA has had House Bill 16

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR _____ AND THAT

CS FOR _____ DO PASS

"and" recommends it BE REFERRED TO THE _____

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

<u>Sam R. Carter</u>	<u>[Signature]</u>	_____
<u>Kathryn Ostroch</u>	<u>[Signature]</u>	_____
<u>Freeman</u>	_____	_____
<u>[Signature]</u>	_____	_____

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

Sam R. Carter Chairman

"An Act increasing state aid to municipalities for fire protection."

3/21/75

COMMITTEE REPORT

HOUSE

Mr. Speaker:

Date _____

The Committee on FINANCE has had HB 16

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COMMITTEE

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Members signing the Majority report:

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

Chairman

1 IN THE HOUSE

BY DUNCAN

2 HOUSE BILL NO. 16

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act increasing state aid to municipalities for
7 fire protection."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 43.18.010(a)(2) is amended to read:

10 (2) \$15 [\$5] per capita to cities and boroughs providing
11 fire protection;

12 (A) fire protection includes, but is not limited to, fire
13 protection provided by a volunteer fire department registered with
14 the state fire marshal which has official recognition and financial
15 support from the city or borough in which it is located;

16 (B) In addition to the grants authorized under this
17 section, the state shall pay to a volunteer fire department registe-
18 ed with the state fire marshal and serving an area not in an organ-
19 ized borough or a city a sum for protection purposes equal to \$15 [\$5
20 per capita for the population served by the department, as determin-
21 ed by the state fire marshal using the latest figures of the United
22 States Bureau of the Census or other reliable data; grants shall be
23 made on the same basis to facilitate the organization of volunteer
24 fire departments in an area not in an organized borough or city,
25 upon application of the proposed fire protection group to the state
26 fire marshal and approval of applications according to standards of
27 organization and service prescribed by regulations promulgated by
28 the state fire marshal;

Introduced: 1/20/75
Referred: Community & Regional
Affairs and Finance

BY JUNCAN, BRADLEY, BRADNER,
MILLER AND SWANSON

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4 NINTH LEGISLATURE - FIRST SESSION

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ALASKA STATE LEGISLATURE

NINTH Legislature FIRST Session

HOUSE BILL NO. 16

By DUNCAN, BRADLEY, BRADNER, MILLER AND SWANSON

"An Act increasing state aid to municipalities for fire protection."

Fire protection, municipalities
Introduced in the House 1/20, 1975

HISTORY IN THE HOUSE

19 75
Jan 20

Read first time and referred to Committee on Community & Regional Affairs and Finance

Reported back with recommendation that

Read second time and

Read third time and

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reconsideration

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reported correctly engrossed
Signed by Speaker
Sent to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Read first time and referred to Committee on

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Yeas	Yeas
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Reconsideration

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reported correctly engrossed
Signed by President
Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Reported correctly enrolled

Sent to Governor

..... By Governor

Filed with Lt. Governor

Chapter No.